

CITY NEWS.

Found Dead in Bed—Ole Engman, aged 70 years, residing at 257 1/2 Sixth street S. was found dead in bed this morning.

Not the Same Kavanagh—Michael Kavanagh, the general guide of Pillsbury mill, was distinctly understood that he is not the person named in the divorce proceedings in Judge Elliott's court reported in the newspapers.

International Secretary Here—W. M. Parsons, international religious secretary of the Y. M. C. A., will address the men's meeting at 3:45 p. m. Shelby's orchestra will play at 3:15.

Willard W. C. T. U. Overcoats—The overcoats given to needy children by the Willard W. C. T. U. were not distributed in connection with the New Year's gift giving yesterday, as stated.

People's Church Service To-morrow—At the People's church service in Masonic Temple to-morrow at 11 a. m., Rev. G. L. Morrill will speak on "A Happy New Year."

Orpheus Christmas Party—The annual Christmas party for the Orpheus Singing society and its friends will be held to-morrow at Odd Fellows' hall, 313 Nicollet avenue.

T. C. Nut Food Company Receives—Herbert J. Clark, president of the T. C. Nut Food company of Minneapolis, was appointed this morning by Judge Lochren of the United States district court as receiver of the T. C. Nut Food company.

NATHANIEL S. PINKERTON, aged 88, died Dec. 24 at the residence of his daughter, Mrs. A. L. Hyatt, 804 Western avenue.

DANIEL DWYER—The funeral of Daniel Dwyer, son of former Alderman Thomas Dwyer, took place this morning from the church of the Holy Rosary. He died early in the morning of this week, aged 82 years.

GUST PETERSON—Funeral Tuesday, Dec. 29, at 2 o'clock from the residence of Mrs. J. W. Peterson, 406 Twentieth avenue N.

YOUNG WOMAN HELD UP

FOOTPAD ROBS MISS HELEN ANDERSON OF HER PURSE, WHICH CONTAINS ONLY 75 CENTS.

"Throw up your hands or I'll shoot." These words, uttered in a gruff voice, startled Miss Helen Anderson, a young woman employed by Moren, the tailor, last night as she was walking along Portland avenue near Seventeenth street.

BOUQUETS FOR POLICE

Detectives Kept Shop-lifting Down to a Minimum.

The police to-day are being complimented warmly for the satisfactory way in which the detective force protected the department stores from the depredations of shop-lifters during the Christmas shopping rush.

QUIET CHRISTMAS DAY

Less Disorderly Conduct Than Usual, Say Police Officials.

Police officials say that yesterday was the quietest Christmas for several years. There was less disorderly conduct than on ordinary days, and only twenty-two men were arrested for offenses on the streets.

ORDER TO CLOSE RESORTS

One Is Expected From Mayor Haynes About First of the Year.

An order from Mayor James C. Haynes ordering the keepers of houses of ill-fame on Main street to desist from their trade is expected about the first of the year.

TEAM AND WAGON GONE

Horses Stray Away, Taking Along Two Tons of Coal.

An excited teamster rushed into police headquarters this morning to secure the services of the detectives in helping him find his team.

BOARD OF THANKS

We sincerely thank our friends and neighbors for their kindness, assistance and sympathy in our loss of wife and mother—Mr. L. A. Austin, Mr. and Mrs. A. B. Hermann.

RULES AGAINST EXPRESS COMPANY

JUDGE POND DECIDES A SUIT WHICH INTERESTS SHIPPERS.

Company Cannot Restrict Its Liability to \$50 Where Value of Goods Is Not Stated—Powers Company Gets Judgment—Defendants Will Take an Appeal.

All express companies and all who ship goods by express are greatly interested in a decision filed to-day by Judge C. M. Pond in the suit of the Powers Mercantile company against Wells Fargo & Co., the big express company.

The suit grew out of the loss of 542 ladies' silk waists in a railway wreck near South Freeport, Ill. The goods were consigned to the Powers Mercantile company in this city.

There is no memorandum attached to the decision, but Judge Pond, in discussing the matter, said that not one shipper in a thousand ever read the contract, and it was never called to their attention by the express agents.

It is understood that an appeal will be taken to the supreme court, as the amount at stake is too great for the company to accept the decision of the district court without making a further test.

ELEVEN SEEK DIVORCES

Many Notes of Issue Filed in District Court.

Judging from the numerous filings of notes of issue with the clerk of the district court to-day, it is estimated that for the January term, which opens on Jan. 4, will be as heavy as usual.

TO KEEP GERMS OUT OF THE MILK

SCIENTIFIC DAIRY BUILDING AT A. C. LORING'S FARM.

Attendants Will Be Sterilized and Clad in Sterilized, White Uniforms—Every Known Device Will Be Employed to Circumvent the Bacillus—Medics Interested.

As a result of co-operation between the Hennepin County Medical society's committee on milk, the city health department and A. C. Loring, there is now building at Mr. Loring's farm, Wood End, a scientific dairy plant.

FOUGHT DOWN MOTHER LOVE

HANNA DEAN DESERTS BABE AT CRITTEKTON HOME.

Her Infatuation for a Traveling Man Appears to Have Overcome Every Other Instinct and She Is Supposed to Have Gone With Him.

Because of her supposed infatuation for a man named Olson, Hanna M. Dean deserted her 5 weeks' old babe at the Florence Crittendon home after midnight last night.

FLUNK BUGABOO MAKES 'EM WORK

WHY JUNIOR ENGINEERS ARE HUSTLING IN VACATION.

The Laboratories and Classrooms Are Too Small and Members of the Class Have Had Difficulty in Keeping Up in Their Work.

The past week has been a strenuous one among the students in the sophomore and junior engineering classes at the university.

UMBRELLAS COME HIGH

Annie Howard Must Pay \$25 for the Parasol She Took.

Robert Pittinger, Albert Roth and Annie Howard were arraigned in police court this morning on charges of petty larceny.

Such an unusual condition at this time is due to the fact that there are nearly a hundred students in the class and not more than forty students can be properly cared for in the senior laboratories and classrooms.

TO KEEP GERMS OUT OF THE MILK

SCIENTIFIC DAIRY BUILDING AT A. C. LORING'S FARM.

Attendants Will Be Sterilized and Clad in Sterilized, White Uniforms—Every Known Device Will Be Employed to Circumvent the Bacillus—Medics Interested.

HOME TORN DOWN; NO PLACE TO GO

MISS ANNA COHEN IS FOUND IN DIRE DISTRESS.

The House She Has Been Occupying Is Being Demolished and She Has No Money to Pay the Cost of Moving—An Appeal for Work.

TEACHERS ARE DUE MONDAY

MINNESOTA EDUCATIONAL ASSOCIATION WILL BEGIN THEN.

General Rally at St. Paul Commercial Club Monday Evening the First Thing on the Program—Tuesday Morning the Real Work of the Convention Begins.

Educators from all parts of the state will assemble in St. Paul Monday for the annual convention of the Minnesota Educational association.

The convention will open with a general rally at the Commercial Club at 8 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Tuesday, 9:30 a. m. Wednesday, 2 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Wednesday, 2 p. m. Thursday, 2 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Wednesday, 2 p. m. Thursday, 2 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Wednesday, 2 p. m. Thursday, 2 p. m.

TO KEEP GERMS OUT OF THE MILK

SCIENTIFIC DAIRY BUILDING AT A. C. LORING'S FARM.

Attendants Will Be Sterilized and Clad in Sterilized, White Uniforms—Every Known Device Will Be Employed to Circumvent the Bacillus—Medics Interested.

As a result of co-operation between the Hennepin County Medical society's committee on milk, the city health department and A. C. Loring, there is now building at Mr. Loring's farm, Wood End, a scientific dairy plant.

One building of the plant will house all the dairy animals under ideal conditions. Another building will be used for the sterilizing of bottles.

The first care to be taken is in obtaining the milk. The milkers' hands and the parts of the cow with which they come in contact are made absolutely clean and the milkers are to be clad in sterilized white uniforms.

In a main dairy building begins the most rigorous protection against harmful germs. The workmen enter the building and remove their clothes. They are then sterilized and clothed in sterilized white uniforms.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

Miss Cohen, who is 23 years old, has resided in the city for thirteen years and has supported herself by working as a seamstress, but a few months ago she ran out of work.

SEND GREETINGS BY WIRE

HUNDREDS OF MERRY CHRISTMAS MESSAGES HANDLED YESTERDAY BY TELEGRAPH COMPANIES—CUSTOM GROWING IN POPULARITY.

John Smith, 999 Utopia avenue, Minneapolis. Merry Christmas and best wishes for the New Year.

Hundreds of such telegrams were delivered yesterday in Minneapolis, many more than on any previous Christmas.

The increase this year in the amount of Christmas mail was considerable, although the percentage cannot readily be calculated.

Despite the fact that Christmas packages this year are more securely wrapped than ever before—probably as the result of many published warnings—not a few bundles were wrapped and tied, and are wholly without addresses.

Such packages are opened to discover inside, if possible, the name of the sender, who is notified. One open package displayed this morning a pair of ladies' garters—pale blue at ends, embroidered violets, silver buckles.

Robert Pittinger, Albert Roth and Annie Howard were arraigned in police court this morning on charges of petty larceny.

TEACHERS ARE DUE MONDAY

MINNESOTA EDUCATIONAL ASSOCIATION WILL BEGIN THEN.

General Rally at St. Paul Commercial Club Monday Evening the First Thing on the Program—Tuesday Morning the Real Work of the Convention Begins.

Educators from all parts of the state will assemble in St. Paul Monday for the annual convention of the Minnesota Educational association.

The convention will open with a general rally at the Commercial Club at 8 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Tuesday, 9:30 a. m. Wednesday, 2 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Wednesday, 2 p. m. Thursday, 2 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Wednesday, 2 p. m. Thursday, 2 p. m.

Central Presbyterian Church, Tuesday, 9:30 a. m. Wednesday, 2 p. m. Thursday, 2 p. m.

HOME TORN DOWN; NO PLACE TO GO

MISS ANNA COHEN IS FOUND IN DIRE DISTRESS.

The House She Has Been Occupying Is Being Demolished and She Has No Money to Pay the Cost of Moving—An Appeal for Work.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

Miss Cohen, who is 23 years old, has resided in the city for thirteen years and has supported herself by working as a seamstress, but a few months ago she ran out of work.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

With the carpenters tearing down the roof over head, and without money or means, Miss Anna Cohen, a seamstress, residing at 221 Fifth avenue N., was found by the police this morning in a serious condition.

CARLISLE STILL DANGEROUSLY ILL

PHYSICIAN SAYS HE HAS NOT IMPROVED SINCE YESTERDAY.

Has Given Up Hope of Recovery and the Disease Is Gaining Headway Rapidly—Mrs. Carlisle Shows Signs of Strain Under Which She Is Laboring.

Henry Silberberg, alias J. J. Carlisle, the alleged confidence man, is ill in his cell at the county jail. His physician, Dr. J. H. Kistler, says he is in a dangerous condition and has not improved since yesterday.

Mrs. Carlisle, wife of Henry Silberberg, is ill in her cell at the county jail. Her physician, Dr. J. H. Kistler, says she is in a dangerous condition and has not improved since yesterday.

Mrs. Carlisle, wife of Henry Silberberg, is ill in her cell at the county jail. Her physician, Dr. J. H. Kistler, says she is in a dangerous condition and has not improved since yesterday.

Mrs. Carlisle, wife of Henry Silberberg, is ill in her cell at the county jail. Her physician, Dr. J. H. Kistler, says she is in a dangerous condition and has not improved since yesterday.

Mrs. Carlisle, wife of Henry Silberberg, is ill in her cell at the county jail. Her physician, Dr. J. H. Kistler, says she is in a dangerous condition and has not improved since yesterday.

A HARD FIELD FOR EXHORTERS

WORK IN MINNESOTA DIFFICULT ACCORDING TO EVANGELISTS.

Presiding Elder Stout Says the Evangelist and Exhorter Is at Present a Failure Here—Rev. W. B. Riley Concur to Some Extent and Analyzes the Situation.

What is there about Minnesotans that make them hard subjects for the evangelist and exhorter? This is a question that has been asked by Dr. J. F. Stout, the Methodist presiding elder who has lately come to Minneapolis, and by Rev. W. B. Riley, pastor of the First Baptist church in Minneapolis.

Dr. Stout's statement was: "The evangelist and exhorter is a failure in Minnesota. It requires something more than mere exhortation to save the souls in this community, and the evangelists who have come here from the south and other places, their efforts have been crowned with success have failed here."

Dr. Stout also said the situation in Minnesota was not so bad as that of any other community. A higher average of intellectual ability was needed here, he thought, and while the ministers in Minnesota are especially those within the St. Paul conference, were at the top of their profession, the church would never succeed as it should until it adopted more realistic platforms.

Mr. Riley's Opinion. "The words of Presiding Elder Stout concerning the failure of evangelism in Minnesota are of deep interest to me for several reasons," said Mr. Riley. "First of all, they have some occasion. As a pastor who has given from thirty days to three months out of every year, for the last twenty years, to the work of evangelism, I am frank to confess that I have found no more difficult field in which to do this work than our state of Minnesota."

"I am not convinced, however, with Elder Stout, that the church needs to 'adopt more realistic platforms'; on the contrary, I think that the church of failure in Minnesota is that our platforms have been too socialistic and not sufficiently evangelistic. The gospel does not need to be adapted to the age, in its simplicity and purity of original utterance it is as well adapted to the twentieth century as to the century of its origin."

"The pastor is largely responsible for the evangelistic state of his church. If his sermons are evangelistic, and if he makes at least every Sunday night a soul-winning service, and keeps at it thru a series of years, he will find that his membership will fall into line, and a genuine revival more often the old-fashioned sort, can be maintained the year around."

"The reasons why evangelistic work is so much more successful in the south than in the north are many. But two of these are of primary importance: The south has a far more homogeneous population. The skip-tions of the old world have not been transplanted to that soil in any considerable measure. They have few people of broken tongues, and just about as few who are atheists. But more important still, the theological seminaries of the south are in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and soul along the lines of his teaching, believing that their fate rests in toto or a full inspiration of the Bible. The book, therefore, has authority in the south, and men believe that the preacher brings to them the word of God, and they heed his mandates, and seek salvation for body and