tread the narrow round of physical ex-

Christ Jesus expounded and exempli-

In view of these assurances of man's

dominion over all material elements,

curred, it will never be found in the

mind of man to be content with any-

thing less than the conscious possession

and exercise of life that is in perfect

If all the desires, aims and aspira-

tions of life that are pure, and right, and upward-tending should be collected

together and seen at once they would be found all converging in one objective

point, all looking toward one common

een the common habit to so summarize

the realization of all good under har-

mony's synonym, heaven, and then to

group around that name all satisfying

conceptions of rest, and peace, and free-

dom, and health-of prayers answered,

of hopes fulfilled, of life expanded into

No one ever thought of associating

with his idea of heaven such anomalies

as limitation, weakness, want, sin, sickness or death. "Flesh and blood cannot

inherit the kingdom of heaven." Hence

none of their attendant ills can be pres-

Laboring under the seeming presence

and power of these enemies of peace,

mortals are in a constant state of unrest

and are continually wishing and striv

ing for better conditions, putting forth

But right here mortal sense touches

the limits of its self-imposed boundaries.

It has placed its heaven away off, some-

where in the distance; to be found and

enjoyed at some future time, and while

it cherishes a hope of sometime, some-

where, reaching that beatific state, it

vided sway. This definition has no

John the Baptist, in announcing the

of heaven at hand, and in sending out

His disciples into their field, the world,

He charged them: "As ye go preach,

dom of God cometh not with observa-

'Thy kingdom come' it was to declare

you, that your joy might be full. What things had he spoken? Even

free in an unqualified, absolute sense.

one with the highest order of Chris-

eternal" is made equivalent to the con-

mmortality.

the great fact of God's kingdom already

'The kingdom of heaven is at

reference to time or place.

ent there.

-namely, harmony. Indeed, it has

consonance with absolute good.

MISS BROOKINS LECTURES ON CHRISTIAN SCIENCE

Two Thousand Persons Gather to Hear Her Expound the Theme With Eloquence and Convincing Sincerity—Introduced by Weed Munro.

An audience of more than 2,000 per- are no better satisfied with a negative good than we are with a positive ill. sons gathered at the Metropolitan operahouse yesterday to hear the address Thru a still diviner discontent we of Miss Mary Brookins, C.S.B., on object to a merely indifferent and passive sense of existence-a life lived Christian Science. Several hundred, from today-like that of the mollusk whom it was impossible to seat, were or the polyp, simply to breathe and turned away. The lecture was given under the auspices of the First Church istence. A life lived within itself and of Christ. Scientist, and in addition to for itself, however exempt from pain or the great interest in the topic of the sorrow or loss it may be, soon condemns day, there was the warmest regard for itself. Miss Brookins, who is a Minneapolis woman, and who has so proven her fled Life that means power, authority, powers as an eloquent and convincing dominion over the flesh. It was not expounder of Christian Science that she after the storm had subsided, but in man affairs is pending-that we are has been for nearly two years a memthe very midst of its fury that He ber of the Christian Science board of lectureship of the First Church of a great calm. He did not wait for the Christ, Scientist, in Boston. As it hapovercome the world." pens, however, she has not before been heard in Minneapolis since her appointment, and the size and deep interest of illustrated by what has actually octhe audience were thus a genuine tribute to her as well as to her theme. Miss Brookins, far from disappointing her friends, evinced her undoubted ability by delivering a long and eloquent discourse, which held the close attention from first to last of that vast audience.

Munro in the following words: "The privilege of introducing the speaker of the day is granted to one who is not a Christian Scientist, to one who has studied the subject without avail, to whom the refulgence of a revealed light has been denied, but who stands aside and watches the development of the denomination with joy and pardonable envy.

The speaker was introduced by Weed

"The marvelous growth of the Christion Science Church and the unswerving loyalty of its members, is conclusive evidence of the justness and solidity of its foundation. Truth and Love seem to be its base and sweet repose, cheerfulness, unfailing happiness, peace and fearlessness its superstructure.

"To the uninitiated who is just careful watchfulness discloses that Christian Science accepts and follows the teachings of Christ, burdened by and shorn of doctrinesthe teachings of Him, to whom alone every possible effort, as they suppose is due the Christian significance of to break the distasteful fetters of evil. such words as Charity, Humility and and gain something of an experience of Humanity; whose one great message man's rightful heritage of dominion. was Love and the power of whose influence was due to his absolute sinless-

"We shall hear today from a member of the Christian Science Board of Lectureship of the First Church of Christ, Science, in Boston, Mass., one of the nineteen persons only, of the been honored and exalted a home. Heaven is the presence of to this position. It gives me great pleasure to introduce Miss Mary Brookins, who will speak upon the subject of ins, who will speak upon the subject is the Science heaven is harmony itself, the absolute reign of Spirit without a Demonstrable.

Miss Brookins then spoke as follows: which Principle actually does govern Ladies and Gentlemen:-

Whatever may be the various motives that have brought us together at this time, it is more than likely that the greater number of us have been eyewitnesses to the vast panorama of human strife, and stress, and want, and preached and demonstrated the kingdom woe-and, noting the inadequacy of all commonly known and applied means of relief, are turning, with more or less faith and expectancy to Christian Science as a possible deliverer.

We have met to consider for an hour Pharisees as to when the kingdom of or more the subject of Christian Science, and it is my wish to present it to you in the light of a practical religion tion, or outward show, neither shall they you in the light of a practical religion and remedy showing Christianity and the kingdom of God is within you." Science to be one and demonstrable.

Looking closely into the face of humanity today, one must be impressed with two salient features in its general aspect, namely, a wholesome discontent | come, ever present and universal. with what it has, and an eager, energetic effort to obtain what it has not. If there were no sense of loss, or health, and righteousness, and peace mankind enter into so desirable a heriwere consciously established in the tage? experience of the people today there were no room for further redemption, and no use for the continued offices of

a redeemer. But such is not the case. We are not and the truth shall make you free.' content "to bear those ills we have" and again, "These things have I spoken any more than we are to "fly to others that we know not of." An instinctive impulse in the heart of man protests against the heritage of evil, entailed upon the race of Adam—and either beats its hopeless wings against the boundaries of its supposed environment, or industriously occupies its time in a more or less intelligent effort to escape. More that this, we have, as a race, reached a point in progress where we

WHAT IS THERE IN IT?

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our consciousness of good, will we bring its sweet harmonies into our experience. Now let me ask you: Are you satis-

fied with the amount of knowledge you have? Are you content with your present conception of Being? Are you not fearful, or at least doubtful as to whether much that you suppose you know is true? Do you wish what you believe to be the present facts about God and man and their mutual relations, to be eternally true? Yet Truth is unchangeable and eter

thereby at once determined. The in

dividual and his ideal are one and can-

not be separated. Our universe is to us

just what we bring into manifestation

to our sense of things. According to

nal. Everybody knows that. Rest assured that what is really true now will be so thruout the endless ages and what is not good enough to be true to that extent is not true now and never was true. So then, Pilate's query: "What is Truth?" Is a question, not to be deferred to a dim and distant future, but is the all-asorbing inquiry of today, and surely, a most cordial welcome should await whatever answer.

Those who, in any degree, are reada marked and important change in hustanding today in the dawning light of said: "Peace, be still," and there was a new era. As to just the nature and meaning of this transitional period ascension before declaring: "I have there are widely divergent opinions and much speculation. But the general trend of thought and expectation is in the direction of the hopeful, the optimistic, the triumphant view of Moreover, there is a very things. noticeable tendency away from the old moorings, and a growing favor of metaphysical interpretation and research.

This explains why preachers who expound least of creed and dogma and most of vital, spiritual love of God, have the most numerous and ardent hearers, and the best success in their good works of reform. These better thoughts, loosening their hold upon the grosser commodities of the senses are able to echo somewhat the finer harmonies of the supersensible and ideal. But the highest point yet reached or that ever will be reached in the upward flight of the human intellect must still be "as far as the East is from the West," from the Divine Metaphysics of of well qualified instructors, her flight of the human intellect must still West," from the Divine Metaphysics of eternal Mind.

And here let us note, as we have seen before, that there is that native quality of aspiration, inherent in humanity, that will never, in its hope, and expectancy, and eager pursuit, stop short of the absolute, the infinite, the everlasting Truth itself.

This being the case, there must be an exact and unmistakable way to this acme of achievement, this longed-for goal, this "the desired of all nations," and we believe such a way to have been discovered and revealed to this age, by our Revered Leader and Teacher, Rev. Mary Baker Eddy, in what has been named by her, "Christian Science." We also believe that the teachings of this Science, once thoroly understood, and rightly practiced, are fully adequate to the accomplishment Mrs. Eddy, as some suppose. They of even so infinite an end.

I am well aware that this is a mighty assertion and that it may seem to many a preposterous claim. But anyone who, is well assured that there is no such having ears will hear, or having eyes of the nineteen persons only, of the possibility this side the grave. But entire world, who are empowered to possibility this side the grave. But will read what we have to say, will thereby worship him? Is there any speak with authority, publicly, upon heaven is not a place of abode where speak with authority, publicly, upon heaven is not a place of abode where find that we are ready to give many a question or criticism of the fact that speak with authority, publicly, upon one may go and find or make for himself reasonable reason for the hope that is the early colonists of our country ap-God, and God being present every-out of deep interest in humanity's weal, in us, and, that it is simply and wholly where, heaven must be everywhere, too. and in loving solicitude for its woe, that According to the teaching of Chris- we ever offer our doctrine for your cou-

templation. First of all, be it known that Chrisrival power-that condition of Mind in tian Science is not something that Mrs. Eddy has invented, or manufactured in and control all with supreme and undisome storehouse or workshop of human conjecture. It is not a system of mental therapeutics in which the muscles or organs or elements of mortal mentality impulse of the heart were not in the di-Messiah, said: "Repent ye, for the kingdom of heaven is at hand." Jesus are manipulated for the benefit of the

Permit me to go back here and repeat a statement made a few minutes ago, namely: "The whole problem of ally, the depth of gratitude and affeclife resolves itself into a question of tionate regard would be commensurate saying: 'The kingdom of heaven is at knowing.' To know is the main obhand.'' And when questioned by the ject in living. Knowledge is generally knowing." To know is the main ob- with the extent of the benefaction. regarded as the one thing needful, the God should come, he said: "The king- good part that cannot be taken away. The only thing that can be known is Truth. We believe, and think we know a host of things for a time, but presently, upon further investigation, and When He taught His disciples to pray with larger experience, we come to doubt, and question our supposed knowledge, and finally to disbelieve and to discard it altogether. If then, this kingdom of heaven, this we see that it was only belief at best, reign of harmony, this complete fulfill- and not real knowledge, because it ment of all promises and pledges of was not founded upon the rock, Truth, lack, or limitation-no throes of dire good, is here, even now at hand, what and did not bring out the desired redestruction or distress, there were no hinders the possession of full citizenship sults. This may be said of all the soneed of a remedy. If the reign of in the heavenly estate, and when may called sciences that are based upon a belief in matter. As the process of revising and rejecting goes on, each Job said: "Acquaint now thyself one of these material systems underwith Him (with God), and be at peace. goes such changes as to be scarcely Thereby good shall come unto thee."
Jesus said: "Ye shall know the truth, recognizable from one generation to

Their literature that is in vogue in one generation is quite out of date in unto you, that in me, you might have the next. The young medical student, peace. These things have I spoken fresh from college, turns eagerly to unto you that my joy might remain in the library left by his professional father as to a rich legacy, but finds there only two or three volumes that he can the eternal Truth of Being that makes use in his practice. Well did the wisest man of his day on the material He had been preaching and practicing plane say: "This much do I know,

the Divine Science of Being, making it that I know nothing. Knowing is knowledge, and real tianity. Through signs and wonders knowledge is Science; and, as Truth tianity. Through signs and wonders knowledge is Science; and, as Truth Truth, Mind, Love, Spirit, God, Infinite he had been showing them the Father slone can be known, the only absolute Being, hence the only One. In this and the conduct of affairs under His knowing or knowledge, or Science, spiritual laws. He also said: "This must be that which pertains to Truth, s life eternal, to know Thee, the only and achieves the purposes of good true God, and Jesus Christ, whom Thou and it is our purpose to show that hast sent." Life eternal must be the Christian Science is just such Christly Life that is good, perfect, all harmoni- knowledge, or Christian knowledge. To ous-for no one could live eternally in us Science, in order to be Science at any other sense of life. Discord itself all, must be Christly, or Christian Scimust be mortal, for it has not one ele- ence; and must always, from everlastment of Life or immortality about it. ing, have been Christian Science, co-

In this saying of the Master's, "Life existent with the Ancient of days. Then the advent of Christian Scisciousness of harmony, heaven—to ence at this time simply means that knowing God and His Son. It is no- the discovery was made through the ticeable that Jesus did not say that it pure, spiritual discernment of is Life eternal to know something about Eddy, that there is, and ever has been, God, to hold opinions or theories about the Supreme Being and His creation—but. To know Thee, the only true in its nature and operation as to ac-God, and Jesus Christ, whom Thou hast tuany meet the needs of the race in sent; to so understand Truth, to so overcoming its varied ills; that this know God and the mutual relation exist- Science is the knowledge of God and ing between Him and His creation as to His eternal laws; and that coincident participate in His own harmony and with her discovery Mrs. Eddy founded a system of practice, teaching and

deed the accredited Discoverer and founder of Christian Science. Claiming ne infallible grasp of the ways of Infinite Wisdom and no monopoly of Omnipresence, Omnipotence and Omthe reins of divine government, she anniscience, that admits no secondnounces herself in the preface of her ary, hence no conflicting presence or book, "Science and Health, with Key power. Mental healing is sometimes to the Scriptures." She refers to herself as an earnest student, humbly waiting and working for the solution of the great questions of Life.

This very attitude of humility indicates the absence of personal sense and shows her fitness to receive a higher message from above. The glory of the sunlight floods the landscape, but it must find freest access into your room through the window that is cleanest The light of Truth is and clearest. everywhere present, but it has even found its way into human consciousness through the thought that was freest from material hindrance. The Head of this movement, through whose clear consciousness this most spiritually metaphysical teaching came as a divine revelation, and through whose boundless patience, energy and faith-fulness it has been established, is beyand question, the greatest Teacher may offer anything like an acceptable and Leader of this age. She has amply earned this distinction because she has broken the error of human belief ing the signs of these times, know that in bondage to the flesh, and has made known the divine power which, when properly understood and applied, redeems from sickness, sin and death. On the very verge of the grave, when all earthly hope had failed, she turned unreservedly to God for help, then her ear caught Truth's triumphant tone, proclaiming that God is Life and that man is His deathless child. Her speedy and complete recovery and the succeeding years of utmost devotion to her divinely appointed task amply attest the verity of her revelation. Through wonderful works of healing, through extensive class teaching, and her written works, chief "Sciamong which is the textbook,

> monious and immortal manifestation. This conviction of Truth came to Mrs. Eddy at the point of well-rounded womanhood, characterized by more than ordinary mental and spiritual enthoughts found ready and graceful expression in both prose and poetry; and she was a frequent and valued contrib-

> ence and Health with Key to the

Scriptures." she has impressed upon

the thought of this generation the one-

ness and allness of Mind and its har-

utor to the papers and magazines of the time. Born of deeply religious parents, and reared in the atmosphere of strictest morality, she was early imbued with the love of the things of Spirit. From early girlhood she was a consistent member of the Congregational church, and her whole life has been devoted to the purposes of good. With loftiest ideals before her and undaunted integrity and fidelity of purpose within, she has discovered and made known a plan of salvation that has already emancipated a multitude from the fetters of false and needless bondage to sin and suffering.

Christian Scientists do not worship simply thank and love and reverence her for the good she has done. Should not the children of Israel have loved and reverenced Moses for leading them out of bondage? And did they preciated and loved George Washing That they designated him ton? first in the hearts of his country-

"first in war, first in peace, and men ? ' That their filial affection for their loyal leader and deliverer, combined with their patriotic name of "Father of His Country?" Surely it would be a deplorable state of things if the common and universal

rection of due appreciation and grateful acknowledgement of benefits received, and of just recognition of obligations to the benefactor; and natur-Who, then, shall lift up his voice of protest when even a tithe of the debt of gratitude, and reverential love due for such full deliverance, such unbounded benefit, has been discharged? When Christian Scientists, out of the simple sense of the fitness of rendering to all their well-earned dues, or out of their transporting joy at finding their lost heritage of freedom, and health, and peace, have given unto their wise and loving Teacher and Guide, and, in remembrance of their own childish and ineffectual efforts to find the light, and of her ceaseless tenderness and care and self-sacrifice, have voiced their reverence and love accord-

When mortal thought misjudges or misrepresents or maligns Mrs. Eddy it must be out of total lack of appreciation of her mission, and of the wonder of her fulfillment of it. No one, having any adequate conception of her of his being by the unutterable pathos, and the unmeasured majesty of a life.

lived so near to God. As a direct result of the advent of Christian Science more unity of purpose and more concerted action are in profoundly simple doctrine of the oneness of Mind, of Spirit, of Life, of Power, is found a basis of action that precludes friction and insures harmony.

The claim has been made by those who believe in minds many, that influences for good may be exerted by one human mind acting upon another human mind through mermerism, or hypnotism, or mental suggestiton. But the one divine Mind that is Om-

nipotent must include within itself all the power there is. Hence there is no agency nor potency for good that is

the thoughts and purposes and activities of the human mind are by no means confined to the offices of good. Who would willingly entrust his welfare to hands that might work good or ill at pleasure, when the infinity of Thus the whole problem of life re- preaching, which is calculated to bring Divine Good is ever at hand, assertsolves itself into a question of know this knowledge within the reach of all ing its undivided right to rule and to

spirits many, have the disadvantage of house divided against itself, and cannos present the invincible front of one attributed to the action of mortal minds; but Paul said: "The carnal mind is enmity against God." It then could never have been the basis of any God-directed cures.

The scientific unity of all things real is especially noticeable in the two great avenues of intelligence, science and religion, which are also the two generally recognized avenues of help, In no respect is the inspiration of this system more apparent than in this matter of identifying science with re-

ligion At the great concourse of religion ists held in Chicago some years ago a learned speaker made the statement of genius had already come for-ward and established, not only the union, but the unity of true Science with all true religion; that, rightly understood, these two are not antagonistic and destructive to each other, but that they have a common basis, motive and object. Science is simply knowledge made practical and applied and all real knowledge must be divine. Christian Science is then the practical application of the doctrines set forth the Nazarene Teacher, explicating precept and proof the deep and verlasting import of His words and works.

Religion has been defined by one deep thinker as "A daily walk with the Eternal," and by another as "The conscious relation between man and God, and the expression of that relation in human conduct." In answering John's inquiry, "Art thou he that should come?" Jesus rested the evidence of his divine appointment upon his works rather than upon his words: Go and show John again those things which ye do hear and see; the blind receive their sight, and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them."

What were the motives of Jesus good. The one mighty incentive in all his works and words was love for God and humanity, a love so all-absorbing him. that it controlled his every action. He well knew that real Being is God, Spirit, and that all the illusive belief in material life must be dispelled. He was the highest earthly representation and embodiment of the one eternal Christ, the spiritual and perfect idea of God, who said, "Before Abraham was, I am," and whose perpetual promise to all ages is:

"Lo, I am with you alway, even unto the end of the world."

Christian Science teaches that the wo Christian offices of preaching the gospel and healing the sick are so inseparable, so equal in importance, and that one's Christian life is incomplete if either one is omitted. In a system wherein science and religion are one the theology must be curative.

concerning injunction: "Pray without ceasing." munion with his God. Believing as we of matter. do that we are created and sustained by the one divine Mind, who gives and does "exceeding more abundantly than existence of matter. In these latter we can ask or think," our prayers asmore that of grateful acknowledgement and thanksgiving.

filled table only to beg for bread? Does superstitions of the past. thankfully accept your bountiful progood gifts unto your children, how give good things to them that ask imperfectly to represent what is per-Him?" So far from neglecting to pray, manent in the change of phenomena." abashed utterance to honest thanks the fact is the Christian Scientists rely fanatical on this subject; and even their common sense is called into question because they do not exhaust the taking their sick to God in prayer.

But why should infinite and everpresent goodness and Love be made secondary to man-made theories, that lay no claim to exactness, but are indeed self-confessed systems of experihistory, can but be stirred to the depths of his being by the unutterable pathos, lack even the redeeming feature of about an ultimate result, which, after agreeing with each other.

more reliable than Omniscence that could ever attain to supremacy. we should give them the preference in time of need? Is human power worevidence along all higher lines of thy to be weighed in the scales with ly express and represent that which is human progress. The teaching reveals Omnipotence in the hour of man's ex- in God to be expressed, as an effect must one fundamental Principle named Life, tremity? The best demonstrator of always be like its cause. Admitting God's power was wont to say: "Of this, if we undertake to give evil a mine own self I can do nothing; the place in God's universe, we find our-Father that dwelleth in me He doeth selves in the dilemma of either prothe works." Thus he repudiated not nouncing evil good, or else considering only all material remedies, but all hyp-notic influence and control. A habitual of good. It is not likely that any of declaration of man's unity with the di- us would willingly grasp either horn vine and inexhaustible Life, the real of this dilemma. and indestructible substance, the infinite and Omnipotent Love, is the tion of an element of evil that cannot effectual prayer that availeth much in exist in the Omnipresence and Omnipothat it heals and redeems the sin-sick tence of God who is good; and restores and bodily infirm and casts out all the primitive and unadulterated knowlmanner of evil. To the extent that edge of the real creation, pronounced by prayer ceases to be an attempt to in- divine wisdom "very good." That not involved within it. Why look for tion Infinite Love it becomes the prayer from illusion, demonstrates harmonious more than the all? Or why expect to of faith that shall and does save and unfailing Life, is being daily atfind something outside of or beyond the sick. A poet once said: "More tested by countless proofs, and "by things are wrought by prayer than their fruits ye shall know them." A Besides, it is a well-known fact that this world dreams of," and this is very true. But how are they wrought? Not by changing the actions or purposes of God, who is without "variableness or shadow of turning," whose ways are always right and wise above human power to conceive. Wonders are wrought by prayer in that one gains a nearer approach to a clear

good.

congregation is privileged to particiand more general study of the Holy efficacy of Christian Science. Scriptures. It would be impossible to find any class of people more devoted to the study of the Bible than the many hundreds of thousands of soneeds of the present time.

speak of myself."

devotion to God in active service in the name of Christ, in healing and doing good to the erring, suffering, wandering ones. Jesus did those things, prov-them to be possible, and he indicated the Mind of Christ, the Love that is not only the possibility, but the cer- God, is enthroned as the all-governing tainty of the repetition of them. "He Principle of spiritual, universal man, that believeth on me, the works that and thus appears the divine manhood I do shall he do also, and greater works and womanhood of the sons and daughthan these shall he do, because I go unto ters of God. The immediate result is my Father," meaning that all true be- that human affection is purified and lievers, in all ages and places, were not exalted above the plane of instinct and only to emulate the wondrous works thus rendered wholesome and permathat He had done up to that time, but nent. Family ties that have been rupwere also to follow his further demon- tured thru the destructive belief in strations of control and dominion, until minds many have been reunited, and all personal sense and self were homes restored to wholeness by the vanquished in the presence of the unity of Spirit, which is the guarantee one real Ego, Spirit. That the first of purity and the bond of peace. part of this prophecy was fulfilled re-peatedly for several hundred years fol-for a few to follow, but a divine order these divine works when done in Christ's name.

Now we believe Christian Science is a rediscovery of what Jesus taught and demonstrated as to what God is and life? Surely not worldy ambition for what God does. It is man's discovery interest in the public weal; that they possession and power. It is tersely of himself in the image the character regard the usual methods and means of of himself in the image, the character regard the usual methods and means of said of him that he went about doing of God, Spirit, Mind, instead of the effigy in matter, that physical sense testimony would have fastened upon enter popular plans for refining and ele-

The only evidence we have of matter is the testimony of the physical senses, which take no cognizance whatever of God. All will admit that God is Truth as the Scriptures declare. It permeates and governs every avenue is plain that the physical senses do cognize matter and all its apparent con. into every department of human affairs. ditions. But, as they know nothing of While our methods may differ somewhat God, Truth, then it cannot be that matter is Truth, but quite the opposite. sence of outward form and machiner, Truth being real, its opposite must be in our enterprises, still the essential unreal, and that is just what Christian Science says of matter.

Again, spiritual sense, thru which we do apprehend and love God, Truth reality, reports absolutely nothing in reso identified in purpose and method gard to matter; another very good reason for placing matter outside the pale of reality.

The Scriptures say man was created in God's image and likeness. Is God Christian Scientists have been called made of matter, either wholly or in a prayerless people, but like many part? No! What then is there in God hat is the basis of or rese this one is quite the opposite of the to material man? If God is all Spirit, cure for these troubles to the fact that fact. Indeed, it is only through the is not spiritual man really his likeness, it is prepared for disease and weakness teaching of this Science that we have hence the only real man? Origen, writfound it possible to obey the scriptural ing in the year 125, defined baptism as injunction: "Pray without ceasing." "an escape from matter—the Lord While no one can be continually in the leading us into light that is shadow- ach trouble it is undoubtedly the safest. zeal, found expression in the endearing physical attitude of prayer, nor forever less, and is material no longer." From repeating its words or formulae, one this it appears that the early Christians can always be in silent spiritual com- held this same view of the nothingness

But it no longer rests wholly upon Christian Scientists to prove the nonall merely material knowledge is being Does your child appear at your well- relegated to its proper place among the he ask you every day to love him, and to the sense of the more advanced care for him? Does he not rather material scientists, matter is rapidly to the sense of the more advanced dissolving under the more direct rays vision and rest in the serene conscious- of Truth, and is being resolved into its ness of your protection and love? "If original element-thought. A learned ye then, being evil, know how to give professor in a German university says: 'Matter is a thing of thought, which much more will your Heavenly Father we have constructed for ourselves rather

Since God is good and infinite, to so entirely, so absolutely, upon this know God is to know good only. Were avenue of the divine favor that they we not from the first forbidden to know Stuart's Dyspepsia Tablets can be are, on the other hand, often called both good and evil? "Of the tree of found at all drug stores at 50 cents per the knowledge of good and evil thou shall not eat ' of it." One of the strongest arguments brought forward in esources of materia medica before support of evil is the claim that God is its author and sustainer; that in some inscrutable way, that nobody undertakes satisfactorily to explain, God has assigned to evil a large and useful place in the divine economy; that His theodicy requires an admixture of two

all, is a total failure, in that neither Is the wisdom or the skill of man one of such contradictory elements It has already been shown that God' creation must be like Him; must fair-

Science eliminates the false supposi-Omniscent Wisdom or to peti- Truth, rightly understood and separated noted physician states that ninety per cent of all known diseases are the result of fear. Then a religion whose fundamental Principle and only acknowledged power is Love, that is capable of casting out all fear, surely has strong claims to recognition as a factor in the realm of therapeutics. In all the nearly nine hundred and ing. Given the quality and extent of who wish to avail themselves of its bless the race?

Spiritualism, and all other systems and your individual experience are Thus it is that our Leader is in- based upon the theory of minds many, blessing of Divine Being—always pres- held where, at a very low estimate, an

ent and ever operative for the con- average of seven testimonials are heard summation of the highest possible at each session of cases which cover every known disease of body and mind Through the peculiar method of our and morals, chronic and acute, organic Church service, in which the entire and functional. One can readily see what a volume of evidence is thus all pate, our people are turned to closer the time accumulating of the curative

Tho not much given to statistics,

Christian Scientists are, for they have called incurable cases of disease have learned to regard it, not so much a been healed thru Christian Science. history of the past nor a prophecy of Notwithstanding this astounding state-the future as a revelation of eternal ment its work is by no means confined Truth, which is "the same yesterday, to the cure of physical ills—rather is today and forever," and which consethis incidental to the vastly greater misquently applies with full force to the sion of healing sin and leading in all matters of genuine reform. It reclaims So this Science that is religious because it is of God, and this religion ment nor anticipation of reward, but that is scientific because it is founded by the supremacy of Mind that is good, upon eternal fact, instead of fancy or dispelling the illusion of his love of sin, blind faith, are welded into one sound and by so uplifting his sense of good that the world was waiting for the and demonstrable doctrine, whose verity and enlarging his affection for it, that man of genius who should come for is attested by "signs following." "My he ceases to find satisfaction in aught ward and establish union between doctrine is not mine," said Jesus, "but but the way of holiness. Hosts of peo science and Christianity. Little did His that sent me. If any man will do ple have been and are being healed of this good brother know that the woman His will he shall know of the doctrine, the appetite for intoxicants, tobacco whether it be of God or whether I and opium thru this sort of temperance work-proving it to be a prohibition Christian Science is a religion of that actually does prohibit the sin itself vorks. Its adherents must express their instead of spending its energies in the overflowing thankfulness and praise and fruitless attempt to prevent the consequences of sin

Thru the knowledge of the reality of Mind and the unreality of matter the

Christian Science is not a profession lowing is a matter of familiar history, of daily living for all mankind to adopt and this fact gives fair assurance of the and practice. It is at once the messenfurther continuance and completion of ger and the message of Divine Love. coming to self-afflicted humanity to heal, to redeem, to uplift, to crown with blessings infinite.

One common criticism against Christian Science is that its adherents lose reform unnecessary for the benefit of the people at large; that they do not vating the race. The fact is the advocates of Christian Science do express a practical and active interest in the general welfare of mankind. They are, by degrees, proving that its Principle of human experience and is ingrafted from those most in vogue by the abelements of true progress are never lost to view, and we heartily aid and endorse all that educates, ennobles, re-

SUPERIOR MERIT.

Remarkable Curative Properties of a Remedy for Indigestion and

Stomach Weakness. Stuart's Dyspepsia Tablets, a prepar-ation for the cure of dyspepsia and the various forms of indigestion and stomthe stomach and digestive organs only, and is not recommended or ad

vised for any other disease.

It is not a cure all, but for any stom most sensible remedy that can be advised with the prospect of a permanent cure. It is prepared in tablet form, pleasant to taste, composed of vegetable and fruit essences, pure pepsin and Gol den Seal, every one of which act effect ively in digesting the food eaten, there by resting and invigorating the weak stomach; rest is nature's cure for any disease, but you cannot rest the stomach sume less the form of petition and thought, matter is rapidly losing its unless you put into it something that more that of grateful acknowledgement supposed consistency as substance, and will do its work or assist in the diges-

That is exactly what Stuart's Dyspepsia Tablets do, one grain of the digestive principle contained in them will digest 3,000 grains of meat, egg or similar wholesome foods, they will digest the food whether the stomach is in working order or not, thereby nourishing the body and resting the stomach at the same time, and rest and nourish-ment is nature's cure for any weakness. In persons run down in flesh and ap petite these tablets build up the strength and increase flesh, because they digest flesh-forming food which the weak stomach cannot do, they increase the flow of gastric juice and prevent formentation, acidity, and sour watery fermentation, acidity and sour watery

THE PILLS THAT

RESTORE **FAILING** STRENGTH

Mrs. C. O. Smith, 56 Bower St., Nashua, N. H., says: "My trouble began with hemorrhages as snow, my heart palpitated and my head throbbed continually. My Ilmbs swelled and I grew too weak to walk. Doctors said my case was incurable and that I had but a few weeks to live. Then my son-in-law brought me the best remedy ever discovered

Dr.Williams' **Pink Pills** for Pale People

same back and now I am well