McKibbin Furs

¶ Examine the quality and style of McKibbin fur garments—You'll see why they are known everywhere as the

Standard of the World

None better made.

Ask your dealer or see the makers.

McKibbin, Driscoll & Dorsey St. Paul

MCKIBBIN



McClure's—

The Market place of the world

¶ The November number of McClure's Magazine more than justifies its title: the Marketplace of the World. It contains 227 pages of advertising, a volume of business never before equalled by any other periodical. There has never been such an exposition of industrial and commercial enterprises between two covers. It is a complete Marketplace.

But although it is a complete Marketplace, there are certain shops that cannot be found in it. There are no saloons here. It is impossible to buy a cigaret in this Marketplace. There are no enterprises in it where you can invest money at from twelve to twenty per cent. There are no places where baldness can be cured, neither can patent medicines be purchased.

S. S. McCLURE COMPANY,
44-60 East 23d Street,
New York.



Apitezo

gives strength and rosy health


## MANY SMALL FISH FOUND IN RESERVOIR

Many small fish are being found in the reservoir basins as the water is being drained off. This has been known to residents of the reservoir for a long time and they are always on the alert when the basins are being cleaned.

The fish are not large enough for food but for stocking the neighboring lakes and ponds they are just the thing. Men and boys with pails and tubs are often seen hurrying from the reservoir in various directions.

Silver lake, less than a mile away, was once well stocked with fish, but one cold winter all the air holes froze over and the fish were suffocated. The next spring they were found by thousands along the shore. Since then Silver lake has had only frogs and mud turtles.

Much fry has been taken from the reservoir from time to time as the people in the vicinity had the time and opportunity to carry over some buckets and before long it is expected that the lake may be a delight to fishermen again.

Miss Pauline Chrisman of Pueblo, Col., has been sworn in as a policeman.


### A HIT

**What She Gained by Trying Again.**

A failure at first makes us esteem final success.

A family in Minn. that now enjoys Postum would never have known how good it is if the mother had been discouraged by the failure of her first attempt to prepare it. Her son tells the story:

"We had never used Postum food coffee till last spring (a year ago) when father brought home a package one evening just to try it. We had heard from our neighbors, and in fact every one who used it, how well they liked it, and that besides taking the place of coffee as a beverage it furnished a most nutritious and healthful article of food. So we were going to give it a trial.

"Well, the next morning mother brewed it about 5 minutes, just as she had been in the habit of doing with the other coffee, preparing it, I fear, without paying special attention to the directions printed on the package. It looked weak and didn't have a very promising color, but nevertheless father raised his cup with an air of expectancy. It certainly did give him a great surprise, but I'm afraid it wasn't a very pleasant one, for he put down his cup with a look of disgust, and said, 'Mother are you sure this isn't your dish water?'

"Mother wasn't discouraged, tho, and next morning gave it another trial, letting it stand on the stove till boiling began and then letting it boil for fifteen or twenty minutes, and this time we were all so pleased with it that we have used it ever since, and tho we have a quantity of the old coffee in the house, I fear it will all be spoiled before we can get it used up.

"Father was a confirmed dyspeptic and a cup of coffee is to him like poison. So he never drinks it any more, but drinks Postum regularly. He isn't troubled with dyspepsia any more, and is actually growing fat, and I'm sure Postum is the cause of it. All the children are allowed to drink it and they are perfect pictures of health." Name given by Postum Co., Battle Creek, Mich


## CHURCH MUST GO BACK TO REALITY

**PHILANTHROPY AND CULTURE NOT SUBSTITUTE FOR FAITH.**

**Rev. F. W. Betts, D.D., Preaches Occasional Sermon Before Universalists at Church of the Redeemer—While Church Debates on Heaven and Hell, Millions Wonder if Either Exists.**

REV. FREDERICK W. BETTS, D.D., Of Syracuse, N. Y.

Every pew was filled at the Church of the Redeemer at both the morning and evening services of the general convention of Universalists yesterday. Beautiful special music was given at each service.

The feature of the day was the "occasional sermon" preached by Rev. F. W. Betts, D.D., of Syracuse, N. Y. He based his sermon on Job, xix., 23-26, and Romans, i., 17. If the Universalist church should die tomorrow, he asserted, its influence would abide forever in the consciousness of Christendom. The fathers of the church were prophetic; they saw the invisible. Upon the mountaintop of human history they published peace, brought good tidings of great joy and proclaimed the salvation of the world. Their message cannot die if progress does not fail.

There are certain truths upon which all may rest in confidence. One of these is, that if Christian faith abides, if moral and spiritual progress go on in an orderly way, the moral consciousness of humanity will see to it that no new and nobler thought is lost. If faith can fix in human consciousness a deep sense of the moral law, of God, of immortality, the growing sense of man will clear these great thoughts of their last remnants of brutality or barbarity.

**Questions Which Lie Deeper.**

But while planning the future of church doctrine and faith, questions which lie vastly deeper should not be neglected. While the church is debating the question of heaven and hell, millions are wondering if there is any heaven or hell. While we are insisting on the salvation of all human souls, millions are wondering if there are any souls. While we draw fine arguments about human responsibility to God, millions are questioning any moral law outside of the average of human experience. While theology debates whether God is the Father of all men or only those who believe, humanity, outside of the sects, is troubled to know if there is any God, the Father of anybody.

The church was never doing its work better than at present. With all its mistakes, the Christian church is the one world-wide instituuion whose fundamental purpose is to do good, help men and teach righteousness. Yet there is a great danger, in that the church may be lulled into a sense of false security, accept philanthropy and culture as a substitute for vital faith, and dream that it can float its ship forever without anchorage in God.

Looking forward, therefore, toward that future where lies the unwritten history of religion, we may anticipate certain qualities of that form of faith which will flourish. It must be inclusive in its philosophy, of history. It must be universal in its interpretation of God's dealings with humanity. It must be prophetic. It must open the doors of possibility and prophecy toward the forever. It must build on the unfolding ethical ideals of mankind. It must square itself with the moral convictions and anticipations of the race. It must rest in great axiomatic intellectual certainties of the divine righteousness and love.

**This Is Not Enough.**

But this is not enough. It is the skeleton of the man of God which we must clothe with flesh and blood. Behind all this splendid program of religion must be the vitality and energy of those in whom it is a living thing. This seed of truth must be sown in the deep soil of great souls. We must have an experience of religion. We must have as acute, real, masterful a consciousness of it as the crude followers of Wycliffe and John Wesley had. We must, we must harmonize somewhere in our souls those magnificent truths which our theology contains, with as simple, humble, holy a sense of God as that servant girl had when she said she knew God would care for her. For one plain soul with that breath of the divine spirit in her has mastered the philosophy of religions as compared with a learned priest or philosopher who has not learned of the soul's absolute trust in God.

Here, then, lies our path, and here lies also our supreme problem as a church. "Back to Christ," theology cries. "Back to reality" is a farther cry and profounder need.

At the evening service, Rev. William Perkins of Chicago spoke on "Our Theological Progress," a historical discussion of the Universalist church and a summary of Universalist beliefs.

## EAGLES HOLD HEARINGS

**ST. PAUL AERIE DISSATISFIED WITH MANNER IN WHICH FUNDS WERE INVESTED.**

There is dissatisfaction in the St. Paul aerie of Eagles over the manner in which three of its members have invested $4,000 of surplus funds of the aerie. For a week E. J. Kline, a Cleveland attorney, has been holding hearings on the matter, the aerie being represented by E. S. Derment of St. Paul. J. H. Burns, Emil Schroeder and Joseph Wagna are the men intrusted with the investment of the money. It is alleged that Burns invested it in tax certificates, but when asked to produce them he is said to have reported that he had sold them and reinvested the money in a mortgage. This mortgage is said to be upon some property owned by his son-in-law and, it is alleged, not satisfactory to the aerie. Emil Schroeder is said to have offered to give a bond in the sum of $2,400, which will be accepted if the surety is satisfactory.

It is said now that the aerie is thoroly dissatisfied with the result of the investigation and that the matter may be brought before the grand jury, which meets Nov. 6.


### ONLY A SUGGESTION.

**But It Has Proven of Interest and Value to Thousands.**

Common sense would suggest that if one wishes to become fleshy and plump it can only result from the food we eat and digest and that food should be albuminous or flesh-forming food, like eggs, beefsteak, and cereals; in other words the kinds of food that make flesh are the foods which form the greater part of our daily bills of fare.

But the trouble is that while we eat enough and generally too much, the stomach, from abuse and overwork, does not properly digest and assimilate it, which is the reason so many people remain thin and under weight; the digestive organs do not completely digest the food forming beefsteak and eggs and similar wholesome food.

There are thousands of such who are really confirmed dyspeptics, although they may have no particular pain or inconvenience from their stomachs.

If such persons would lay their prejudices aside and make a regular practice of taking, after each meal one or two of Stuart's Dyspepsia Tablets the food would be quickly and thoroughly digested, because these tablets contain the natural peptones and diatase which every weak stomach lacks, and by supplying this want the stomach is soon enabled to reach its natural tone and vigor.

Stuart's Dyspepsia Tablets digest every form of flesh-forming food, meat, eggs, bread and potatoes, and this is the reason they so quickly build up, strengthen and invigorate thin, dyspeptic men, women and children.

Invalids and children, even the most delicate, use them with marked benefit as they contain no strong, irritating drugs, no cathartic nor any harmful ingredient

Stuart's Dyspepsia Tablets is the most successful and most widely known of any remedy for stomach troubles because it is the most reasonable and scientific of modern medicines

Stuart's Dysp epsiaTablets are sold by every druggist in the United States and Canada as well as in Great Britain, at 50 cents for complete treatment.

Nothing further is required to cure any stomach trouble or to make thin, nervous, dyspeptic people, strong, plump and well.


## A SAMPLE MEMORIAL HELD AT WESTMINSTER

Memorial services for the late Rev. Dr. Robert F. Sample, former pastor, were held yesterday at Westminster church. The auditorium was filled to its capacity, altho it is nearly twenty years since Dr. Sample severed connection with the congregation. The church was decorated with palms and flowers and a large oil painting of the revered minister was displayed at the right of the organ loft.

The services were conducted by Rev. Dr. John E. Bushnell, present pastor of the church, and the choir contributed special numbers, including solos by Miss Clara Williams and Mrs. W. N. Porteous. The congregation joined in singing "Nearer My God to Thee," Dr. Sample's favorite, and closed with a hymn which he had written.

Upon the platform with Dr. Bushnell and the assistant pastor, Rev. H. G. Finney, were Judge John B. Gilfillan, Charles T. Thompson and Horace M. Hill. Each had a part in the service. Mr. Thompson, the first speaker, has been clerk of the session twenty-five years, and spoke of his close personal and official relations with Dr. Sample. Judge Gilfillan spoke of him as a friend and pastor, and Mr. Hill discussed the younged generation which had expanded from boyhood into manhood under the ministrations of Dr. Sample.

In his closing remarks Dr. Bushnell referred to peculiar conditions under which he had been led to minister in Dr. Sample's Westminster church in New York city preceding his coming as temporary supply for the Westminster pulpit in Minneapolis. He suggested that some more permanent memorial should grace the church whose foundations had been laid in the patient and persevering work of Dr. Sample.


PITTSBURGH

FORT PITT HOTEL

¶A new, strictly modern, absolutely fireproof hotel, within two blocks of the Union Station and five minutes of the center of the wholesale or retail business and theatrical district.

¶Spacious and beautiful lobby and public rooms.

¶Furnishment and decorations elegant and in good taste.

¶Hot and cold running water in all sleeping rooms.

¶Telephone in all rooms.

¶82 rooms at $1.00 per day.

¶Over 300 rooms from $1.50 to $5.00 per day.

¶41 rooms with bath at $2.00 per day.

¶Other rooms with bath $2.50 to $5.00 per day.

Restaurant, Palm Room
Private Dining Rooms
Men's Cafe

¶Good foods, carefully prepared and served, at moderate prices.

Penn Ave. and 10th St.
Pittsburgh, Pa.

C. A. BLANCHARD, Manager



*Boutell's Good Furniture.*

# Boutell's Big Stove Show

Now constituting a most engaging feature of our entertainment to the housekeeping community, has the extraordinary advantage of completeness. In multitude and diversity of contrasting styles, and as a general presentation of all that is modern, meritorious and desirable in this department of merchandise, it is certainly the most complete and comprehensive ever shown in the Northwest.

It extends from an endless variety of pretty shapes in Gas Heaters and Radiators, Air-Tight and little Oak Stoves to long lines of more pretentious creations in Fancy Parlor Stoves, Steel Ranges and Cast Ranges and Cook Stoves, through a great succession of intermediate designs and styles to groups of trim and shining forms in those famous masterpieces known as

*Let us enter into a contract with you. You can arrange satisfactory terms of payment*

*Young people going to housekeeping receive special terms and attention*

## *Stewarts and Majestics*

The idea illustrated in this unique exposition is that, in addition to the prerequisite of superior material and perfect construction, the family stove should be an ornament. It is not enough for it to shed comfort; it must look good. The base burner should have the merit of sightliness and splendor by the same propriety as the piano or china closet.

### *Winter Is At Hand*

It is already high time to be putting up the stove, and no such opportunity for a selection has ever been offered as that now presented at the largest and most attractive Furniture establishment in the world.

BOUTELL BROTHERS

*Largest Complete Home, Hotel and Club Furnishers in America.*
*FIFTH STREET AND FIRST AVENUE SOUTH.*


## CHURCHES CROWDED

**Evangelistic Meetings Thruout City Draw Throngs of Worshipers.**

St. Paul churches were utterly unable to accommodate the thousands of people who desired to attend the evangelistic meetings in the various churches thruout the city yesterday. This was especially true in the evening. At Dayton Avenue Presbyterian church the auditorium was filled long before the service opened. This was also true of the meeting at the Central Presbyterian church. At the People's church a special meeting was held for women only. The edifice was so crowded that many people were obliged to sit on the aisle steps in the balcony. At House of Hope a special meeting was conducted for men, and every pew was crowded. Dr. Chapman made the main address at both the People's church and House of Hope in the evening. At the Metropolitan theater, St. Paul, Sunday afternoon, the house was crowded to the doors. Dr Ostrom preached on "The Everyday Man."

At the Swedish Tabernacle in St. Paul Sunday afternoon there was another special meeting for men at which 1,200 were present. Rev. W. H. Stough addressed them, his subject being, "Sowing and Reaping." At the First Baptist church in the morning a special meeting was conducted by Dr. C. T. Shaffer for boys, fully five hundred being in attendance and listening with much awe and interest to the speaker's interesting tale of the boy David, who worsted the giant, Goliath. At Central Presbyterian church in the afternoon was a meeting especially for girls, also addressed by Dr. Shaffer. "The Bread of Life" was his subject here. Rev. Dr. Elliott spoke last evening at Westminster Presbyterian church, St. Paul, to the men of the West Side.

## MR. SCHAEFFER'S WORK

**His Special Evangelistic Meetings Will Begin Tomorrow Evening.**

Evangelist Charles T. Schaeffer, whose meetings are everywhere attended by crowds, will open a series of services in Minneapolis tomorrow evening. In these services he will deliver a lecture relative to the great work accomplished in the evangelistic movement last year. The second series of meetings will be evangelistic services for children and will continue for several evenings at each center selected.

The places of meeting are as follows:

**Stereopticon Talks**

Tuesday, Oct. 24—Andrew Presbyterian church, eighth, ninth and twelfth districts.

Wednesday, Oct. 25—Fourth Baptist church, tenth district.

Thursday, Oct. 26—Wesley M. E. church, first, second, third and fourth districts.

Friday, Oct. 27—Thirteenth Avenue M. E. church, fifth, sixth and seventh districts.

**Young People's Meetings.**

First District (north)—Hope chapel, includes tenth district, Monday, Oct. 30, to Friday, Nov. 4.

Second District (central)—Wesley M. E. church, Monday, Nov. 6, to Friday, Nov. 10; includes first, second, third and fourth districts.

Third District (east)—East high school auditorium, Sunday, Nov. 12, to Wednesday, Nov. 15; includes eighth, ninth and twelfth districts.

Fourth District (south)—Riverside mission, Sunday, Oct. 29, to Friday, Nov. 4; includes sixth, seventh and eleventh districts.


"Fresh as a Daisy"—Is the good fellow the morning after a night with Pickwick Rye and other good friends.

Do not suffer from sick headache a moment longer. It is not necessary. Carter's Little Liver Pills will cure you. Dose, one little pill. Small price. Small dose. Small pill.



# The Sunday Journal's Great Showing

Every Sunday, from the first issue, Oct. 1st, The Sunday Journal has carried more columns of Local Display Advertising than the second Sunday paper in Minneapolis.

Yesterday The Journal Carried **155** Individual Local Display Ads

**32%** more than the Second Sunday Paper

*Minneapolis Merchants use The Journal most, every day in the week, because it gives them best results.*


Defective Page