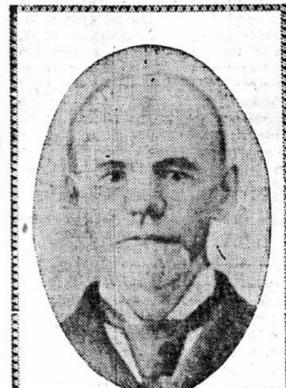


PIONEER PREACHER TELLS OF EARLY DAYS

DR. WILLIAM MCKINLEY REVIEWS FIFTY YEARS OF METHODISM.

Comes to State in 1855, When Entire Northwest Was a Wilderness—Sees Strenuous Times in Keeping Appointments in Circuits More Than Fifty Miles Long.



REV. WILLIAM MCKINLEY, D.D. A Pioneer of Minnesota Methodism.

April 13 will see the fifty-first anniversary of the coming to Minnesota as a Methodist pastor of Rev. Dr. William McKinley, now a guest at the residence of J. W. Morrison, 2502 Pleasant avenue.

Dr. McKinley came to this state when the whole northwest was a wilderness; when all appointments in this part of the country were frontier mission posts when the work of the minister of the gospel was full of perils which the pastors of today only know as things of the dim and distant past.

Dr. McKinley spent two years as a pastor in Minnesota, fourteen years in St. Paul, and eighteen years in Winona, besides shorter terms at smaller and less important stations.

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GREEK CHURCH IS FORMALLY OPENED

Appropriate Ceremonies Attend Important Event.

Priest Reviews History of Greek Orthodox Church and Gives Account of Founding and Growth of Minneapolis Organization—New Edifice Is Beautiful Without and Within.

The formal opening of the new Greek church, on East River Bank, took place last evening. The interior of the church is not completed, but the building is in a sufficiently advanced condition for use by the congregation.

The priest reviewed the history of the Greek church in Minneapolis, which was organized in 1855. He mentioned the names of the early pastors and the growth of the church over the years.

The priest also gave an account of the founding and growth of the Minneapolis organization, which is now one of the largest in the United States.

The new edifice is a beautiful one, both in its exterior and interior. It is a fine example of Greek architecture and is well adapted for the worship of the Greek people.

The priest concluded his address with a prayer for the prosperity and growth of the church in Minneapolis. He also mentioned the names of the members of the congregation.

The church is now open for the reception of the Greek people. It is a fine example of Greek architecture and is well adapted for the worship of the Greek people.

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MANY WILL ATTEND WINDOM CONVENTION

Speakers of National Prominence Will Be in Attendance, and the Gathering Promises to Be a Memorable One.

There is every indication that the convention of the Minnesota Sunday School Association, which will be held at Windom, May 8, 9 and 10, will be better attended and of more general interest than any one of the forty-seven annual gatherings which have preceded it.

It is believed that between 500 and 600 delegates will be in attendance. J. H. Irish of Detroit, president of the association, will preside at all the sessions.

The program is still in course of preparation, and some of the prominent speakers of the convention have already been secured and their presence will add greatly to the importance of the gathering.

At least three of these are persons of national reputation in Sunday school circles. W. C. Pearce, secretary of the International Teachers' Training school, Chicago, will speak of the need of better training of teachers.

Mrs. J. Woodbridge Barnes, of New York, N. Y., international primary and junior secretary, will tell of work throughout the country in the primary and junior departments.

An address will also be made by Professor Ira M. Trice, member of the International Lesson Commission, and a lecturer of the Chicago university.

Altho Windom is but a small town, arrangements are well in hand for accommodating the large number of delegates to the convention.

Windom citizens have taken the matter up and promise enjoyable entertainment to all who attend.

Practically every Sunday school in Minnesota will be represented at the convention.

Vocal music will be furnished at the convention by a choir of 150 voices under direction of Professor F. H. Meyers of Chicago.

WORK IS SUCCESSFUL. Rev. W. A. Black Is Doing Well at Wayzata Church.

Rev. W. A. Black, who this month finishes his second year as pastor of the Wayzata Congregational church, has returned from Staples, Minn. Mr. Black will assist in the evening service at the church on Sunday.

Mr. Black was for several years pastor of the First Congregational church in Springfield, Ill., but left that position two years ago on account of ill health. His work in the Wayzata church has met with remarkable success in all departments.

At the church of St. Charles, Fourth street and Thirtieth avenue tonight, Father Cleary will give his illustrated lecture on "The Great Passion Play at Oberammergau." Mrs. Florence E. Parks will have charge of the music. "The Holy City" and "The Palm," illustrated, will be sung by soloists and choir.

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Y. M. C. A. CLASS WORK OF YEAR EXHIBITED

Entertainment at Association Building Last Night.

Practical Work of the Educational Department Interestingly Demonstrated—Night's Program Opened with Lecture by Dr. James S. Montgomery.

The spring term of the Y. M. C. A. night school opened last evening with a well-attended lecture in the Y. M. C. A. hall on "On-Sided People," by Dr. James S. Montgomery.

A feature of the evening's program was an exhibit of the work done by the students of the various classes during the year. The work of the students, especially of the drafting classes is of a high order and will remain on exhibition for a number of days.

The fall and winter season, which has just closed has been the best season of work ever accomplished in the educational department of the association. In addition to the regular classwork, which has been of a thorough and consistent character, the club work of the department has been especially strong.

The season has been especially successful in the oratorical material in the senate. The oratorical contest, the first ever held in the association, was a great success. Seven of the strongest speakers in the senate were present, and the contest resulted in Gustave Holm receiving first honors and Knute Peterson second.

Prizes in gold of \$20 and \$10 were awarded the winners. Arrangements are now under way whereby the contest for another year may be carried on into the state and a final contest be held with St. Paul, Duluth and Winona.

The Searchlight club is in a flourishing condition, the first time in its history the club has a waiting list, and is contemplating raising its membership limit in order to accommodate the young men who wish to enter the organization. At a recent meeting of the club, presided from the senate, waited upon the Searchlight members and issued a challenge to them for a public debate to take place in the Y. M. C. A. hall Tuesday evening, May 1.

The debate will be on the subject of "The Searchlight club is in a flourishing condition, the first time in its history the club has a waiting list, and is contemplating raising its membership limit in order to accommodate the young men who wish to enter the organization." At a recent meeting of the club, presided from the senate, waited upon the Searchlight members and issued a challenge to them for a public debate to take place in the Y. M. C. A. hall Tuesday evening, May 1.

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Boys' Department Y.M.C.A.

Boys' Department Committee: L. H. Beeler, E. C. Garrigue, L. C. Scott.

Officers Boys' Cabinet: Frederick Ware, President; Oscar Akerson, Vice-president; Ira B. Gorham, Secretary; Charles H. Alcock, Treasurer.

This afternoon at 4 the first of the series of mass meetings for older boys will be held at the First Baptist church, corner of Hennepin and Harmon place. Dr. W. B. Riley will talk on "The Best Battle for Boys."

The younger boys will be addressed this afternoon by the president of the Y. M. C. A.

A regular monthly cabinet meeting was held April 4. Encouraging reports were heard from all of the committees. The athletic committee had an especially lengthy report. Plans for baseball teams and the tennis club were discussed. The religious work committee had a very encouraging report of the Bible classes. Last week all the classes finished their courses and took the international examinations. All the classes were dismissed with one exception. Some of the older boys in the intermediate group have decided to keep their class up and spend the spring months in studying the life of Christ. The boys' committee reported that there was at present \$95.50 in the fund. Plans for the apportionment of delegates were discussed.

Vacation week there will be three outings for the boys. Two of these outings will be "hiking" trips and one a "wheeling" trip. Monday and Wednesday the boys will take a "hike" out into the country and on Friday they will ride their wheels to Anoka or some other near village.

Dr. Thompson Speaks. "A Message to the Strong" will be the subject of the address of Dr. Fayette L. Thompson, pastor of Hennepin Avenue M. E. church, which will be delivered at the Sunday afternoon meeting for men at the Y. M. C. A.

There will be an orchestra concert by Kenney's orchestra, beginning in the parlors at 8 o'clock. The music will be delivered at the Sunday afternoon meeting for men at the Y. M. C. A.

All men are welcome to this meeting.

Plymouth Church Activity. At Plymouth church this morning Dr. P. A. Haddock, H. H. Chalkoff, will preach the sermon for Palm Sunday. In the evening Dr. Haddock will preach his subject being "Before and After the Fight."

Next week, according to the custom of the past few years, daily services will be held at Plymouth from 12:15 to 12:45, with addresses by leading pastors of the different denominations.

Monday Dr. Joseph K. Mason of the Church of the Redeemer will speak on "A Present Savior."

Tuesday Dr. Fayette L. Thompson of the Hennepin Avenue Methodist Episcopal church will speak on "The Secret of Rest in the Midst of Turmoil."

Wednesday Dr. Lathan A. Crandall of Trinity Baptist will speak on the theme "Time for Thoughtfulness."

Thursday Dr. C. D. Burton of Lyndale church will lead the thought "Love's Ministry of Humility."

Friday noon Dr. Haddock will lead a service of music and devotion. Also at 5 o'clock Friday afternoon Holy Communion will be observed by leading electrical experts of the city.

The Mandolin and Guitar club, under direction of H. P. Utrosius, has had a very successful year, playing at various occasions, entertaining the city mobile club, in charge of Walter Miller, has had a very practical year, working in the class room with a real training and every part of it was thoroughly understood.

Carload of Rowboats. Just received. Prices range from \$20 to \$50. See them at showrooms of White Boat Co., 204 Nicollet and 205 Hennepin, where they exhibit boats of all kinds.

A man's wife should always be the same, especially to her husband, but if she is weak and nervous, and uses Carter's Iron Pills, she cannot be, for they are immediately effective in different persons," so they all say, and their husbands say so, too!

Episcopal. GETTISBURG—Rev. Irving F. Johnson, pastor. Morning, 10:30. "Except a Corn of Wheat Fall into the Ground and Die, It Abideth Alone; but if It Die, It Bringeth Forth Much Fruit." Evening, 7:45. "Characteristics of Christian Life."

HOLY TRINITY—Rev. Henry Fourth Street and Fourth Avenue SE—Rev. Stuart B. Purves, pastor. 7:30 a. m. holy communion; 10:30 a. m. Sunday school; 7:45 p. m. "Orderly Worship," being the concluding address on some of the glories of the Episcopal church.

ST. PAUL'S—(Corner Franklin and Bryant Avenue) Morning, 10:30. Holy communion; 9:45 a. m. Sunday school; 11 a. m. service and sermon by the pastor.

ALL SAINTS—(2910 Clifton Avenue) S. E. M. morning communion; 10:30 morning prayer and sermon by Rev. George H. Thomas; 12 p. m. church school; 7:45 p. m. "Characteristics of Christian Life."

FESTIVAL OF EASTER FIXED BY CALENDAR

Gregorian and Julian Systems at Variance.

Foundations of Christian Religion Rest Upon Fact of Christ's Resurrection, Hence Importance of Memorial—Name "Easter" Comes from German Mythological History.



REV. J. M. CLEARY, Who Has Written of Easter Observances for the Journal.

By Rev. J. M. Cleary. The Christian church has always observed its great festival commemorating the resurrection of the Savior, on a Sunday. "Very early in the morning, the first day of the week," (Mark xvi) the faithful women found the empty sepulcher. For this reason, Easter is a movable feast. It cannot be assigned to some particular date of the month, like Christmas.

According to the Gregorian calendar, the one at the present time in use, practically throughout Christendom, the festival of Easter is observed on the first Sunday after the full moon, which happens on or next after March 21. If this full moon happens upon a Sunday, then Easter day is the first Sunday following.

This calendar, perfected by Pope Gregory XIII, who was elected to the papal office in 1572, was published, and generally adopted in 1582. Russia, and some of the orientals still cling to the Julian calendar, introduced by Julius Cesar, after consultation with Greek astronomers and the Roman scholars of his day. In the course of time this Julian calendar was found to be defective. At the general council of Nice, 325 A. D., it was resolved that Easter should be solemnized on the Sunday following the first full moon after the vernal equinox, which was then supposed to take place on March 21. In consequence of this inaccuracy, the calendar of the present day places Easter from March 21 to March 30 in the sixteenth century. The Gregorian system has found the correct solution of all complications.

Memorial of Passover. The great Christian festival of Easter was solemnized not only for the purpose of emphasizing the triumph of the cross, but also as a memorial of the Christian passover, the atonement wrought by the death of Jesus Christ upon the cross. It is therefore called "Pascha" in the Bible, and "Easter" in the vernacular, which was then supposed to take place on March 21. In consequence of this inaccuracy, the calendar of the present day places Easter from March 21 to March 30 in the sixteenth century. The Gregorian system has found the correct solution of all complications.

In the Teutonic languages the festival is called Oster, or Ostara, from the name of the goddess of spring in Teutonic mythology, Ostara, as it is the greatest feast of all the Christian year, and kept with such joyous solemnity during the season of spring in Teutonic lands.

During the middle ages, some lively discussion was indulged in relative to the celebration of Easter. On account of the complications arising from the inaccuracies of the Julian calendar, there was abundant occasion for discussion. Because of the independence and freedom with which this matter was discussed, by the Irish church, some have inferred that the Catholic church in Ireland was independent of the pope and of the church of Rome.

Season of Festivity. The adoption of a calendar, or the regulation of the time at which any movable feast of the church should be held, is not a vital problem of faith, or of Christian morals. The freedom with which a matter of this kind was discussed is a striking evidence of the independence and activity of the human mind at the period in question, as well as of the general intelligence that prevailed.

The Easter festival is celebrated with greater solemnity in the Roman Catholic church, than any other festival of the Christian year. The church teaches the doctrine of the resurrection of Jesus as of divine faith. "If Christ be not risen from the dead, our faith is vain," is the keynote of the Catholic faith. "He is risen, as he said," recalls the triumph of the cross over the malice of wickedness. Christ is the resurrection and the life.

PASTOR'S SALARY RAISED. Grace Presbyterian Church Votes to Increase It \$300 a Year.

The annual congregational meeting of Grace Presbyterian church was held the past week. Over 200 persons were present. The reports showed every department in a prosperous condition.

The Sabbath school has increased its membership about sixty, while fifty-one new members have been added to the church roll. By a unanimous vote the pastor's salary was increased \$300 per annum.

Mrs. Flora D. Palmer, field secretary of the Woman's Board of Home Missions, will speak in Grace church this evening. The pastor, Rev. Donald D. McKay, will occupy the pulpit in the morning.

EVANGELICAL ASSOCIATION. PEOPLE'S MISSION—Superintendent C. H. Sweet, 4:30 p. m. temperance meeting, Edwin Phillips, M. D. evening, revival service. Reading room open each day; prayer service every day from 12 to 1 p. m.

PEOPLE'S—(Unique theatre)—Rev. G. L. Morley, M. D. "The First Palm Sunday." Orchestra playing illustrated song "Easter" (Auditorium) "Protection for the Working Girl," organ, piano, violin, male quartet, bass solo; talk on "Easter Beautiful." Illustrated with sixty beautiful slides. No collection. Advers offering at door.

MISCELLANEOUS. PEOPLE'S MISSION—Superintendent C. H. Sweet, 4:30 p. m. temperance meeting, Edwin Phillips, M. D. evening, revival service. Reading room open each day; prayer service every day from 12 to 1 p. m.

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