Church Work Here and Elsewhere

PASTOR WHO KEPT COWS WAS MADE TO RESIGN

OBJECTED TO HIS WORKING OUTSIDE MINISTERIAL SPHERE.

Minister Also Raised Vegetables, Took the Census and Was Member of School Board—Parish Thought He Should Be Satisfied with $800 a Year from the Church.

East Douglas, Mass., May 26.—Several ethical questions likely to prove of interest to the pastors and congregations of small churches in country towns are involved in the matters leading up to the resignation of Rev. Edward B. Blanchard of the pastorate of the Second Congregational church of this place.

Summarized, those questions which have to do with the ethics of the relations existing between pastor and people may be given in this: Shall the pastor of a small country church, said pastor having a large and growing family on his hands, hustle on the side to eke out an income sufficient for his needs?

Separate minor questions having correlation to the main one as summarized above may be mentioned as follows:

Is it beneath the dignity of a minister of the gospel to milk three Jersey cows and sell their milk and cream as a means of adding to the family exchequer?

May a minister of the gospel raise vegetables for the sustenance of his family and to sell?

Is it incompatible with ministerial functions for a minister to be a member of the school board?

And can he be held blameworthy if he takes the school census for a remuneration of 5 cents a head?

All these questions have had to do with Rev. Mr. Blanchard's resignation. Two years ago Rev. Mr. Blanchard, who had been pastor of the Congregational church in Brookfield for eight and a half years, came here as pastor of the Second Congregational church. He had preached several trial sermons and made so fine an impression that the supply committee insisted on his moving here and taking the pastorate. They wanted him so badly that they gave him a contract for two years instead of engaging him for a year at a time, as had been the custom.

Altho there are a number of wealthy and a larger number of well-to-do members of the Second Congregational church, the salary offered Rev. Mr. Blanchard was only $800 a year. The pulpit supply committee wouldn't raise the salary, but allowed Mr. Blanchard to preach at Douglas Center Sunday afternoons, his salary there being $5 a Sunday, or $250 a year, counting out two weeks for vacation.

To eke out his meager remuneration, Mr. Blanchard has kept cows and sold milk, has raised and sold vegetables, took the local school census, and in addition served as a member of the school board. His parish held a series of meeting in which these acts of the pastor were seriously considered and generally disapproved, some of the church members even going to the extreme of complaining that the odor of the dairy-farm accompanied the pastor to the pulpit. Things were made so uncomfortable for Mr. Blanchard, who is a graduate of several colleges, that he finally resigned.

PREACHING OF IMMORTALITY

Dr. Leavitt H. Hallock Writes Interestingly in The Congregationalist.

In a recent issue of The Congregationalist, Rev. Leavitt H. Hallock, pastor of Plymouth Congregational church, contributes an interesting letter on the subject of preaching immortality. He says, in part:

"No theme has so transformed the church or given so noble and deathless an impulse to righteousness as faith in the possibility of eternallife.

But is it not significant that all these aspirations appeal to the disciples of Christ? The New Testament rings its melodious changes upon the fact that believers shall have experience "of that new life when sin shall be no more!'"

"If the pendulum is to swing far back and we are to preach immortality with renewed emphasis, is it to be universal and 'essential' immortality, with its problems insoluble upon the basis of a just and omnipotent—not to say loving—God; or may we speak the blessed positivism of New Testament faith that 'the gift of God is eternal life' and that 'whosoever believeth in Him shall not perish but have everlasting life?'

"Whence first came the belief in the essential immortality of the race does not appear, but it seems to be born of intuition or philosophy rather than of scripture. And does it not involve a blot upon the universe which a true conception of God would demand should be either cured or cleansed! Erasure, total and absolute, would be more merciful—and more consistent.

"Old theologists and artists loved to linger upon pictures of hot pincers and boiling cauldrons, to scare the timid into piety; not so the New Testament. Both Johannean and Pauline texts gleam with the promise of eternal life for the believer and linger not upon the horrors of any lurid background of eternal woe. Even the synoptic gospels turn quickly away and gaze long into realms of glory.

"Is anything which is really valuable as an incentive omitted when we accept literally the mass of scripture which seems to project immortality as an achievement, secured by the disciple but otherwise unattained? Does not every positive inducement to be good remain, that we may live forever, since 'he that hath the Son of God hath the life; and he that hath not the Son of God hath not the life.'

"This is a positive inspiration—for when one achieves the Christ-life in its divine quality, he has immortality which is the essence of God. 'Partaker of the divine nature,' he becomes also, as God is, immortal.

"This seems a glorious, merciful, inspiring ideal. Failing to attain it—like the abortive germ of other millions—he gradually disappears, mortal because failing to fulfil the conditions of a blessed immortality. Is this not scriptural."—Leavitt H. Hallock.

PROGRESSIVE SPIRITUALIST (K. of P. hall, Masonic Temple)—Lecture by Mrs. Asa Talcott. Subject from the audience. Healing by Dr. Gurll Gummerson.

FIRST PROTESTANT CHURCH IN MINNESOTA

ORGANIZED AT ST. PETERS, NOW MENDOTA, IN 1835.

Minutes of Organization Meeting Presented to State Historical Society by Judge C. M. Pond—First Presbyterian Church, Minneapolis, Is St. Peters Church Successor.

An interesting record of the organization of the first Protestant church in Minnesota has been presented to the state historical society by Judge C. M. Pond of Minneapolis. The record consists of the minutes of the organization of the First Presbyterian church at St. Peters (now Mendota), June 14, 1835. The First Presbyterian church of Minneapolis is today the modern successor of the historic St. Peters church.

The minutes assert the organizers met "in quarters occupied by Rev. Thomas S. Williamson," and were Thomas S. Williamson, J. Dwight Stevens, Gustavus Loomis, Henry H. Sibley, Samuel W. Pond, Alexander G. Huggins, Edmund A. Ogden, Eugene Gauss, William Sinn, Thomas Wright, Robert J. Nutt, Cornelius Way and David Dunbar. Ladies, M. Williamson, Julia E. Stevens, Julia Ann Loomis, Eliza Edna Ogden, Lydia Huggins, Sarah Poage and Lucy Cornelia Stevens.

Adopt Confession.

These persons organized as "a church of Christ" and adopted a lengthy confession of faith. Four elders were elected, G. Loomis, H. H. Sibley, S. W. Pond and A. G. Huggins.

The first service of this church was held the following day, June 12, 1835, in the evening at "the school room in Fort Snelling, when a lecture was delivered by Dr. Williamson, preparatory to administering the Lord's supper."

A month later came J. D. Stevens, "a licentiate and missionary to the Sioux Indians." The first meeting of the session of the church was held July 31, and at that time Gustave Loomis became stated clerk. Thereafter church services were held twice every Sunday and prayer meetings every Thursday evening.

Western Unitarian Conference.

The delegates from the First Unitarian church of Minneapolis, who have been attending the sessions of the Western Unitarian conference that met in Chicago, report an enthusiastic and interesting series of meetings. There were separate sessions of the church societies, the Woman's Alliance members, delegates form the Sunday schools, and the Young People's religious unions. All the sessions were well attended, and each subject that was introduced aroused much serious discussion. For almost the first time in the history of the conference the treasurer's report showed a surplus in the treasury. An effort was made by the twin city delegations to bring the next session to St. Paul, but Detroit was finally chosen as the next place of meeting.

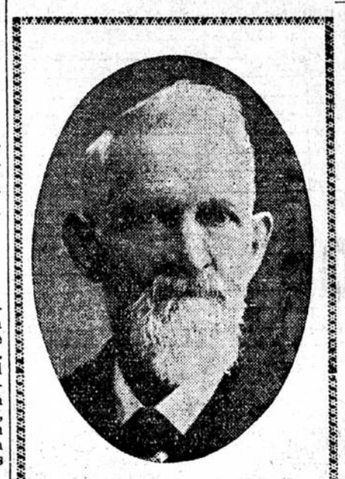
Soldiers to Speak.

Four soldiers of the Spanish-American war will deliver addresses in the Prospect Park Methodist church this evening. A. C. Simonsen, who fought thru the war in the Philippines, will relate some of his experiences there. O. P. Bailey will tell of Porto Rico, H. F. Hughart and J. Mathews will speak on the war in Cuba. These men are residents of the park as well as ex-soldiers, and their appearance on the platform as speakers on such interesting subjects is expected to call out a large audience.

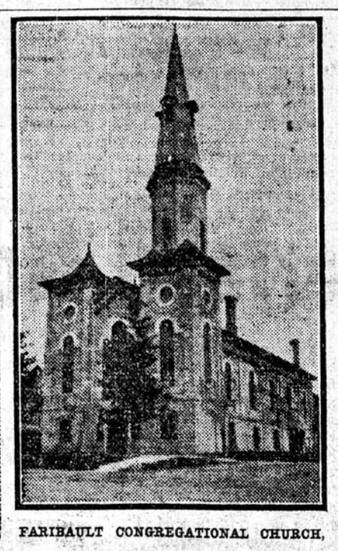
Ministers' Alliance Meeting.

The Minneapolis Ministers' Alliance meets Monday morning at 10:30 o'clock at the Young Women's Christian association. It will be addressed by Dr. John Robertson on the theme of Evangelism. Dr. Robertson, who has recently located in this city to join the teaching force of the Northwestern Bible and Missionary Training school, has just concluded a meeting at Brainerd, Minn., which greatly stirred that little city. He preaches this morning at the First Baptist church.

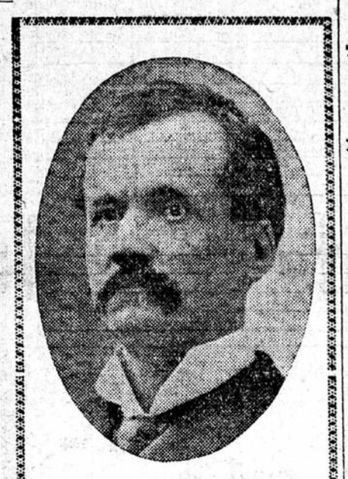
With Appropriate Services, Semi-Centennial of Faribault Congregationalists Is Celebrated



REV. LAUREN ARMSBY, The First Pastor.



FARIBAULT CONGREGATIONAL CHURCH.



REV. J. H. ALBERT, The Present Pastor.

Faribault, Minn., May 26.—The Congregational church here celebrates its fiftieth anniversary today and Sunday, May 26 and 27, and pastors and former members from different parts of the state will be present.

The church was founded in 1856, with Rev. Lauren Armsby as its first pastor. In 1866 the church divided into factions, one calling themselves the First church and the other the Plymouth church. In 1874 they united again under the name of the Congregational church. The present pastor, Rev. J. H. Albert, came here in 1900, and was formerly chaplain at the state prison at Stillwater. Following is the program for the two days:

SATURDAY.

7 p.m.—Social fellowship and refreshments.
8:30 p.m.—Reminiscences.
Music by the Old Time choir.

SUNDAY.

10:30 a.m.—Historical sermon, Rev. G. S. Richer, Wichita, Kan.
12 m.—Sunday school.
3 p.m.—The absent friends' greetings. Letters from former members.
7 p.m.—Christian Endeavor. Leader, Miss Hawk.
8 p.m.—"The Place of the Church in Modern Society." Rev. S. G. Smith, D.D., St. Paul, Minn.

HUNDREDTH ANNIVERSARY

Oldest English Lutheran Church in the World Is in Philadelphia.

The oldest English Lutheran church in the world, St. John's church of Philadelphia, has just celebrated its one hundredth anniversary.

Rev. Dr. Spaeth of the Mt. Airy, Pa., Theological seminary, considers the organization of St. John's church in this country the most significant achievement in Lutheran church history since the days of the reformation. Attempts were made continually by the church during the life of Luther and after his death to gain access into England, but all were fruitless.

Later, along the banks of the Delaware, the church made a second effort to win English converts, in what are now known as the "Old Swedes churches, but as it had no supply of English pastors or teachers, the church of England stepped in and supplied the Swedish Lutherans with its own teachers and preachers, teaching them a different faith in the English language. Three churches of that early movement are still standing—Gloria Dei in this city; Old Swedes in Wilmington, and Old Swedes near Norristown.

It was not until the autumn of 1806 that the first successful attempt was made to teach the Lutheran church to lisp in English, and to St. John's church comes that honor. The pioneer in the movement was Rev. Philip Mayer.

A singular fact in connection with the centenarian church is that in its hundred years it has had only three pastors. The first was Dr. Mayer, who served the church from 1806 to 1858. The second pastor was Rev Dr. Joseph Seiss, 1858 to 1874, and the present pastor, Rev. D. Edward E. Sibole, who assumed the charge in 1875.

MUST PASS EXAMINATION

Novel Order Issued by Pastor of a Catholic Church.

A new order issued by Father Kellner, pastor of St. Gabriel's church, New York, is causing comment among Catholics because of its novelty. The order affects children who are about to take first communion. Hereafter before they can receive communion they will be required to pass a written examination similar to the regents' examination in the public schools. The subjects to be submitted are the catechism, creed and holy eucharist. All children who fail to pass will have to wait until they become more familiar with the doctrines of the church before they can be confirmed.

The annual Plymouth church and Sunday school outing will be held at Big Island, Minnetonka, by trolley, Saturday, June 2.

PULPIT AND PEW

Memorial Day services will be held in many of the churches of Minneapolis today and in a number of instances special arrangements have been made for the reception of veterans.

At Hennepin Avenue M. E. church there will be a special program for old soldiers, with Morgan post, G. A. R., and the Woman's Relief corps as guests of honor. Rev. C. F. Sharpe will speak in the morning on "The Price of Freedom," and in the evening on "The Modern Bat with Appollyon." There will be special music morning and evening.

Dr. W. H. Jordan has planned for a full 'Patriotic Day" at the First M. E. church, the general thought being "Memories and Prophecies." Dr. Jordan's morning topic will be "Our Nation's Heroes; A Tribute and a Lesson." In the evening he will speak on "Our Country's New Era; A Chance for the Young Man and the Young Woman in Politics." There will be special anthems by the large chorus choir, and the evening services will begin with a season of old gospel hymns.

Appomattox and Plummer posts of the Grand Army will attend service at Immanuel church at 10:30 a.m. Special music provided by the chorus. At 12:15 the Bible school will hold a patriotic service, when Judge John Day Smith will address the school.

A special invitation is extended to the members of the G. A. R. and their friends to attend the memorial services at Bethany chapel, Thirtieth avenue N and Russell, this evening at 7:45. The oration will be delivered by Professor H. E. Orsborn of the Central high school and the Girls' Glee club of Central will furnish special music.

A patriotic service will be held at the Park Avenue Congregational church this evening. Dr. G. S. Rollins, the pastor, will speak on "Abraham Lincoln and the Soldier." A large chorus choir will sing. All Grand Army men and Sons of Veterans are cordially invited.

At Thirty-eighth Street Congregational church special memorial services will be held today. The church will be appropriately decorated. The Memorial Day service by Dr. W. C. Wilbur, "Our Patriot Dead," will be used. Dr. Albrecht will speak on "Battles of Today."

Mrs. Ruth B. Ridges of the New Thought Lyceum will give an address this morning in Masonic Temple on the subject, "Our Supreme Need as a Nation."

At the First Baptist church this morning Dr. W. B. Riley's subject will be "An Appeal to Patriotism." The offertory will be "Christian, the Morn Breaks Sweetly O'er Thee," by Shelley. The chorus will sing "O Praise the Mighty God." In the evening the work of the Anti-Saloon league will be presented by Rev. N. A. Palmer, superintendent.

Miss Patterson will sing "How Beautiful Are the Feet" and "Come Unto Him," from Handel's "Messiah," at the Tuttle Universalist church services today.

Dr. H. E. Fowler has returned from Dayton, Ohio, where he has been attending the Baptist anniversaries, and will preach today in Calvary Baptist church. In the morning Dr. Fowler will speak on "The Possibility of Doing the Impossible," and in the evening on "A Man Who Made a Miscalculation." At the evening service there will be the ordinance of baptism.

Rev. John Telleen, pastor of the Grace Evangelical Lutheran church will address the men at the men's meeting at the Y. M. C. A. at 3:30 p.m. today. Rev. Mr. Telleen will have an interesting message. He is planning a trip in the near future to Switzerland and other parts of Europe.

The Christian Catholic Apostolic church will hold service at 3 p.m. today in Morgan Post hall, Nicollet and Third street.

WESTMINSTER MEN'S CLUB

Westminster church, in the recent formation of a men's club, anticipated action just taken by the general assembly at Des Moines, by several weeks. The assembly commissioners have voted to begin at once the organization of a Presbyterian brotherhood.

Charles T. Thompson, active agent in the formation of the union at Westminster church, said the steps taken here were taken entirely in advance of the assembly action. He had been impressed with the work of a similar club in Chicago, and one in Philadelphia, and the same plan was followed out here.

The organization of a brotherhood will not interfere with the men's club in Minneapolis, as the aims of the two organizations are identical, and one would have been the natural outcome of the other, had the churchmen not already taken action.

ST. MARK'S PROCATHEDRAL.

Sir John Stainer's sacred cantata, "The Daughter of Jairus," will be rendered at St. Mark's procathedral this evening at 7:45 by the full-vested choir of forty voices under the direction of Gordon Graham. The solos will be taken by Masters Douglas Briggs and David Shearer and Messrs. R. C. Geddes and W. T. Wilmot.

The following is the program:

Choral recitative, "In That Day Shall the Lord of Hosts."
Soprano and bass recitative, "Behold There Cometh Unto Jesus."
Tenor solo, "My Hope Is in the Everlasting."
Soprano solo, "Then Jesus Cometh."
Chorus of wailing, "Sweet Tender Flower."
Soprano recitative, "And when Jesus Was Come In."
Tenor and bass chorus, "In the Death of a Man."
Soprano recitative, "But When Jesus Had Put Them All Out."
Chorus, "Awake, Thou That Sleepest."
Soprano and tenor duet, "Love Divine."
Trio and chorus, "To Him Who Left His Throne on High."

A glance at the list of works sung by this fine choir during the present season will give some idea of the large amount of work that has been done by Mr. Graham as director, and by the members of his choir. It should be borne in mind that this is a record of the special music only, and that the regular church music has been prepared as usual. This evening's program will practically close the heavy work of the year, which will be resumed next fall. The choir has never been in better condition than at present. The special works sung during the past season are:

Dec. 3, "Hear My Prayer," Mendelssohn.
Dec. 25, "For Unto Us" (Messiah), Handel.
March 14, Selections from "Elijah" and "St. Paul," Mendelssohn.
March 21, selections from "Holy City," Gaul.
March 28, selection from "Messiah," Handel.
April 4, selection from "Messe Solonelle," Gounod.
April 11, "The Crucifixion," Stainer.
April 15 (Easter), "I Know that My Redeemer" "Hellelujah Chorus," "Messiah," Handel.
May 27, "The Daughter of Jairus," Stainer.

EPISCOPAL COUNCIL TO MEET AT GETHSEMANE

TWO DAYS' SESSION WILL OPEN NEXT THURSDAY MORNING.

Bishop Samuel C. Edsall of Minneapolis Will Preside—All Clergy of State and One Hundred Lay Delegates Will Be in Attendance with Equal Rights and Privileges.

The forty-ninth annual council of the Episcopal church in the diocese of Minnesota will convene in Gethsemane church, Ninth street and Fourth avenue S, Thursday, May 31, at 10 a.m., and continue in session two days.

The council will be composed of the bishop, Rt. Rev. Samuel Cook Edsall, D.D., who is the presiding officer; all of the clergy of the diocese and about 100 lay delegates, who are elected from the various parishes and missions to represent them in the discussions and legislations of the body. This council is the representative body of the church in the diocese. The clergy and laity have equal rights and privileges in the discussions and balloting of the council; ordinarily they act and vote as one body, yet when a demand is made by two members of the council a vote must be taken by orders and a concurrence of both orders is necessary to carry any measure.

An item of more than ordinary interest may be noted in the fact that, twenty years ago, at the council held in Gethsemane church, the late Rev. Mahlon Norris Gilbert was elected bishop coadjutor of the diocese.

A matter of more than local interest which will undoubtedly be discussed and arranged for is the meeting of the conference of the sixth missionary district in Minneapolis, next October. Rev. Dr. Rufus W. Clark, general secretary of the district, will be present to advise in the matter.

The semiannual meeting of the Woman's auxiliary will be held at 2:30 p.m., May 31, in the parish house. A large and interesting meeting is expected.

AMERICAN BIBLE SOCIETY

It Is Now Distributing the Scriptures Thruout the World.

The receipts of the American Bible society in the ninety years of its history have been $31,000,000.

Last year it issued 1,831,096 copies of the scriptures. The various polyglot populations of the United States now call for the scriptures in at least fifty languages and the number and variety increase every year. The last attempt of the society, made 1882-90, to supply our own country with Bibles cost the society for colportage and freight alone $404,609, not to mention the cost of the books donated. There are in the United States 616 auxiliary societies carrying on the work of Bible distribution. The agency which has colporteurs working especially among the colored people of the south circulates about 20,000 copies of the scriptures a year.

The society is at work today in Brazil on the Portuguese scriptures; in Peru on scriptures for the Quechua Indians; in China on a number of Chinese dialects. It has published what may become one of the greatest Chinese Bibles, the version of Bishop Schereschewsky. It is also at work in Africa on a revision of the Zulu; in Turkey on the Turkish texts and the correction of the Arabic version; in Korea on the Korean scriptures, and in the Philippines on the Ilacono, Pampanga, Cebuan and other dialects; in Siam, in the Siam and Laos languages.

Constantinople, Beirut, Bangkok, Shanghai and Yokohama are centers of its foreign printing. Scriptures for the blind are circulated, not only in the United States, but in Mexico, in Brazil, in South America and in Turkey.

At Plymouth church this morning children's day will be observed. The various departments of the Sunday school will enter with a procession and the entire service will be devoted to the children. Baptism of infants, presentation of Bibles to those who have reached the age of 7 years, children's songs and a children's sermon will mark the annual observance. In the evening there will be a musical service with an interesting program and a memorial address by Dr. L. H. Hallock to the G. A. R. on "Our Ever Unpaid Debt." With this service the Sunday evening worship closes for the summer, and will not be resumed until September.

NORTHWEST CHURCHES FAVOR CONSOLIDATION

CONGREGATIONAL CONFERENCES ADOPT RESOLUTIONS.

Consolidation of Congregationalists, United Brethren and Methodist Protestants Would Bring 1,100,000 Into One Denomination—Action Taken in Minneapolis, St. Paul and Dawson.

Congregational churches thruout the northwest seem to be desirous that the talked-of consolidation of the United Brethren and Methodist Protestant churches with the Congregational shall take place.

At three recent conferences of Congregationalists held in this state resolutions favoring the contemplated union have been adopted. The first conference in the northwest to take such action was the Anoka conference, held in Minneapolis several weeks ago. At the St. Paul conference, held in Plymouth church, St. Paul, the past week, a resolution was adopted May 22 indorsing the proposed move. The latest conference to pass such a resolution was the Minnesota Valley conference, held the past week at Dawson, Minn., and at which, on May 24, the resolution in question was presented by Rev. L. H. Hallock of Plymouth church, Minneapolis. This latest action, typical of that taken at the previous two meetings, was given expression in the following words:

"While our attachment to the historic faith of Congregationalism is unimpaired, and we believe that the ultimate ecclesiastical authority rests in the local church as led by the spirit of God,

"We also believe that the time is fully ripe for a union of denominations in the interest of efficiency and economy of administration, and as a demonstration of the power of the gospel to produce true Christian unity according to the prayer of our Lord, 'that they all may be one,' we therefore welcome any cordially approve the action of the Dayton council in planning the consolidation of the Congregational, United Brethren and Methodist Protestant churches, and pledge ourselves to co-operate to the extent of our ability in promoting this happy consummation."

Three Essential Points.

The consolidation of the three denominations in question has been discussed for several days. The discussion finally culminated in action at the general conference of the Congregational church held at Dayton, Ohio, last February. There three essential points towards securing the union were settled.

First—A creed upon which all three denominations agreed, was adopted. It is little different from that of the old Congregational church, except it is briefer and somewhat more liberal. In short, it is a plain statement of evangelical belief.

Second—The question of vested interests of the different denominations and a basis of union of such interests, was adopted in a general way and left to a committee to work out the details.

Third—In the matter of polity, it was agreed that the local church shall remain the ultimate authority and that these churches shall continue to be associated into district, state and national conferences, with some modifications of customs now existing.

Three committees of twenty members each have in hand the details of the three essential points above mentioned. These committees will make final report to an adjourned meeting of the general council to be held in about a year at some interior city. Kansas City has extended an invitation to entertain the conference at that time, but no action on the invitation has yet been taken.

The Congregational church at present has a membership of 660,000. The United Brethren number 260,000; the Methodist Protestants, 180,000. Thus the consolidation will bring into membership in one denomination 1,100,000.

FOREIGN MISSION WORK

Presbyterian Church of United States Makes a Good Showing.

New York, May 26.—A resume made of the work of foreign missions carried on by the Presbyterian church in the United States (north), shows that the board is maintaining about 900 missionaries in sixteen different countries, besides 2,500 native helpers in the various fields. There are close to 60,000 native Christians under its supervision, representing some 200,000 adherents.

The board also maintains 932 schools and colleges, 110 hospitals and dispensaries in which were treated last year 423,019 patients. In addition to these there are eight printing establishments which are turning out in the neighborhood of 125,000 pages of printed matter a year.

With the exception of the Church Missionary society of England, the Presbyterian board has had committed to it the largest work among Protestant missions in the world. The cost of administration of this work is less than 5 per cent.

Regarding the financial support of this great work it may be said that during this year contributions from the home churches have steadily increased, but the succes of the missionaries abroad has been so remarkable that the work on the field has gone beyond the income of the board, and this in spite of the fact that no money whatever has been appropriated for new property or buildings; excepting such amounts as have been given to the board especially designated for that purpose.

Sunday School Union.

The American Sunday School union, with headquarters in Philadelphia, has issued an interesting report. Its missionaries have opened 2,641 Sunday schools, with a membership of 94,988 children and parents. They have aided by visits or otherwise 3,527 schools, have opened 42 home department classes, enrolling 2,055 persons for Bible study; distributed 21,434 copies of the scriptures, visited 268,939 families, organized 464 Christian Endeavor societies and have recorded 11,344 professed conversions in gospel meetings and Sunday schools. The work is carried on principally in neglected and destitute communities.

Miss Florence I. Nicholson, secretary of a London children's dinner fund, said the other day: "It is a common thing in the slums of Bethnal Green to see a baby sucking a whelk steeped in gin."

SERVICES IN LOCAL CHURCHES TODAY

BAPTIST.

CALVARY—Rev. Dr. Fowler. Morning, "The Possibility of Doing the Impossible"; evening, "A Man Who Made a Miscalculation." The ordinance of baptism in the evening.
TRINITY—Lincoln and Bryant avenue S. Rev. Lathan A. Crandall. Morning, "Christians and Self-Gratification"; evening, "The Blade, the Ear and the Full Corn." Prayer meeting topic, "Lessons from the Life of Paul."
TABERNACLE—Rev. G. H. Gamble. Morning, "In Memory of the True"; evening, "Crowns of Glory." Appropriate special music.
IMMANUEL—Rev. C. J. Triggerson. Morning, "Single-Hearted Soldiers"; evening, "A Pillar in the Temple."
CHICAGO AVENUE—Rev. J. E. Conant. Morning, "God's Purpose in This Age"; evening, "True Rest."
NORWEGIAN DANISH—Seventh street and Thirteenth avenue S. Rev. G. Melby, morning and evening.
OLIVET—Rev. Rutledge T. Wiltbank. Morning, "The Mind of a Christian"; evening, "Religion and Heroism."
FREE—Rev. T. Arthur Olsen. Morning, "The Divine Helper"; no evening service.
CENTRAL—Rev. J. G. Briggs of Waukegan, Ill.

EPISCOPAL.

HOLY TRINITY—Rev. Stuart B. Purves; 7:30 a.m., holy communion; 10:30 a.m., service and sermon; 7:45 p.m., evening prayer and sermon.
GETHSEMANE—Rev. Irving P. Johnson. Services 8 and 10:30 a.m. and 7:45 p.m.
ST. MATTHEWS—Rev. William C. Pope. Morning, "The Gospel," Rev. James Trimble; evening, "The Priesthood of the Laity."
ST. PAUL'S—Rev. Theodore Payne Thurston, rector; 8 a.m., holy communion; 9:45 a.m., Sunday school; 11 a.m., service and sermon by the rector; 5 p.m., evensong and missionary address by Rev. R. W. Clark of Detroit, Mich.
ALL SAINTS—8 a.m., holy communion; 10:30 a.m., morning prayer and sermon by Rev. George H. Thomas; 12 noon, parish school; 7:45 p.m., evening prayer and sermon by Rev. George H. Thomas.
ST. THOMAS MISSION—3 p.m., Sunday school and confirmation class; 4 p.m., the rite of confirmation and sermon by Rt. Rev. Samuel C. Edsall, bishop of Minnesota.
CHRIST CHURCH—Rev. Andrew D. Stowe, rector. Morning service, 10:30; evening service 8 o'clock; Y. P. S. Tuesday, 8 p.m.
ST. MARK'S PRO-CATHEDRAL—9:30 a.m., holy communion; 10:30 a.m., morning service and sermon by Dr. Rufus W. Clark; 7:45 p.m., evensong and sacred cantata, "The Daughter of Jairus" (Stainer); sermon by Vicar Hills.

LUTHERAN.

NORWEGIAN—Ninth street and Twentieth avenue S. Morning, Rev. G. Oftedal will preach his farewell sermon.
SALEM ENGLISH—Rev. George H. Trabert, D.D. Morning, "Christ Honors Those Who Honor Him"; evening, "Blessed Is the People that Loves Righteousness." The evening sermon will have special reference to reformation day.
BETHLEHEM—Rev. N. B. Thredt. Morning, service at 10:30; the choir will sing; evening, service at 7:45. John W. Arcander's Bible class will meet at 12:10. Both Sunday schools meet at the same time.
TRINITY GERMAN—Corner Thirteenth avenue S and Nineteenth street. Rev. Frederic Sievers. Morning, "The Influence of Christ's Ascension on Our Life"; evening, English service, "The Comfort Which the Lord's Ascension Affords."
ST. MARK'S ENGLISH—Rev. John Keehley. Morning, "Christ's Prayer for Believers"; evening, "Is It Necessary to Belong to a Church?" Fourth of a series of "Seven Vital Questions." Sunday school at 12 m.
BETHEL—Student H. P. Grimsby. Morning, service conducted by Student Leirfall; evening, "A Matter of Choice," by H. P. Grimsby. Sunday school at 9, Norwegian and English.

METHODIST.

MINNEHAHA—Rev. C. M. Heard. Morning, "Heroes of the Good Fight"; evening, "The Mercenary Spirit." The Oliver P. Morton post of the G. A. R. will attend the morning service.
FIRST—Rev. William H. Jordan. Morning, "Our Nation's Heroes," a tribute and a lesson; evening, "Our Country's New Era; a Chance for the Young Man and the Young Woman in Politics." Special anthems and song service.
FOWLER—Rev. James S. Montgomery. Morning, "A Life Multiplied by Two," a memorial sermon; evening, Frank M. Nye will give the address. The music of the evening will be patriotic.
PROSPECT PARK—Rev. J. G. Crozier. Morning, "Memorial Day and its Lessons; What Mean Ye by This Service?"; evening, memorial service for heroes of the Spanish-American war, addresses by Messrs. Simonsen, Bailey, Hughart and Matthews, special music furnished by the choir.
THIRTEENTH AVENUE—Rev. C. F. Sharpe. Morning, "The Price of Liberty"; evening, "The Modern Battle With Apollyon." George N. Morgan Post, G. A. R., and Woman's Relief Corps will be guests.
HOBART MEMORIAL—Rev. A. F. Thompson. Morning, "The Best Choice, or the Good Man's Portion"; evening, Memorial day service, "Our Safeguards."
NORTH—Rev. L. A. Willsey. Morning, "Defense of the Right"; evening, "The Future Nation."
LAKE STREET—Rev. T. W. Stout. Morning, "Christian Patriotism," a Memorial day sermon; evening, "Starting the New Home," second in series on "The Home Circle."
FOSS—Rev. J. W. Heard. Morning, "Christian Patriotism"; evening, "Salvation."
WESLEY—Rev. L. T. Guild. Morning, "The Royal Family"; special reception of members. Evening, "The Secret of Immortal Truth," first address in a series to young people.
FOREST HEIGHTS—Rev. I. Peart. Morning, "Nature's Symbols of the Spiritual"; evening, sermon by Rev. I. Peart. In the evening the choir will be supplemented by instrumental selections and a solo by a visiting friend.
TRINITY—Rev. W. A. Shannon. Morning, "Man's Infallible Guide"; evening, platform temperance meeting addressed by university students.
SIMPSON—Rev. F. P. Tincher, D.D. Morning, "Love-Built Memorials"; evening, "Patriotism—Its Highest Expression." The night service will be patriotic. Special patriotic music. Come and be patriotic.
PARK AVENUE—Rev. G. G. Vailentyne. Morning, "The Unfolding of Jesus"; evening, "Jehovah's Oath."
HENNEPIN AVENUE—Rev. Fayette L. Thompson, D.D. Morning, the Rawlins post of the Grand Army of the Republic will worship with us as special guests in celebration of Memorial day; sermon, "Honor to Whom Honor Is Due"; evening, a musical service at which the quartet and the full chorus will render the Stabat Mater.

PRESBYTERIAN.

FIFTH (corner Lyndale and Fourth avenues N)—Rev. William J. Johnson. Morning, "The Bruised Reed"; evening, memorial address by the pastor; special program of sacred-patriotic music.
BETHANY—Rev. T. J. McCrossan. Morning, "Curing the Palsy"; evening, a service of sacred song, the quartet will be assisted by four others.
RIVERSIDE CHAPEL—Rev. Benjamin R. Weld. Morning, 11, communion service, with reception of new members, sermon, "The Hope of Glory"; evening, Charles W. Purple, representing the Anti-Saloon league, will give an address; special musical program, 8 p.m.
WESTMINSTER—Rev. John Edward Bushnell, D.D. Morning, appropriate to children's day exercises and Memorial day, "Soldiers Old and New"; evening, "Thoughts Suggested by Sight of Grant's Tomb on the Hudson," the annual Memorial day service.
STEWART MEMORIAL—Rev. R. A. Vander Las. Morning, "A Message for the Discouraged"; evening, "The Vital Spark of the Nation's Honor, a Memorial day sermon; all members of the G. A. R. very cordially invited to this special service.
GRACE—Rev. Donald D. McKay. Morning and evening. Morning, "Some Results of Self-knowledge."
VANDERBURGH MEMORIAL (corner Franklin and Twenty-third avenues S)—Rev. W. O. Wallace. Morning, "A Memorial Day Topic"; evening, "The Day of Grand Review"; music suited to Memorial Sunday; Grand Army men are invited to attend.
WELSH (corner Franklin and Seventeenth avenues)—Rev. H. P. Morgan. Morning, "The Still, Small Voice"; evening, "The Good Man's Greatness." Miss Dr. Davies and H. O. Roberts will address the Christian Endeavor at 6:30; all are cordially invited.
FIRST (Portland avenue and Ninteenth street)—Rev. A. B. Marshall, D.D. Preaching at 10:30 a.m. and 8 p.m., by the Rev. Wilson E. Donaldson. Morning, "Waiting Upon God"; evening, "The Music of Life." Sunday school meets at the close of the morning service. Christian Endeavor society at 7 p.m.
HOPE CHAPEL (1907 Washington avenue N)—Rev. Harry G. Finney. Evening, a musical program will be given, anthems by the girls' choir, selections by the Hope quartet, instrumental music by Hope orchestra, and special solos. Rev. Mr. Finney will give a short address on "The Fountain of Life."

CONGREGATIONAL.

VINE—Rev. J. S. Rood. Morning, Rev. S. V. S. Fisher will speak; evening, "Gathering up the Fragments."
LYNDALE—Corner Lake street and Aldrich avenue S. Rev. C. E. Burton. Morning, "New Demands on Patriotism"; evening, "The Altar at Gettysburg."
LOWRY HILL—Rev. Henry Holmes. Morning, "Righteousness and the Nation," at 10:30; evening, Christian Endeavor at 6:30.
PILGRIM—Rev. F. A. Sumner. Morning, "Our Missionaries and Missionary Fields"; evening, "The Larger Hope."
PARK AVENUE—Rev. G. S. Rollins, D.D. Morning, "A Message from the Mesas"; evening, "Abraham Lincoln and the Soldier," patriotic service.
COMO AVENUE—Rev. H. K. Painter. Morning, "Providence in the Civil War"; evening, "The Discipline of Partial Knowledge."
FOREST HEIGHTS—Rev. Stanley M. Humby. Morning, "Constraining Love"; evening, "A Gracious Invitation." Evening, special song service by chorus choir.
LINDEN HILLS—Rev. P. A. Cool. Morning, "God Working Out the Destiny of Humanity," memorial sermon; evening, "The Consolations of the Moralist and Religionist Compared." Church decorations of American flags.
FREMONT AVENUE—Rev. C. A. Hilton. Morning, "The National Outlook"; evening, "The Goodness of God." The Levi Butler post, No. 73, G. A. R., will attend the morning service.
THIRTY-EIGHTH STREET—Rev. G. E. Albrecht. Morning, "Battles of Today," special Memorial day services; evening, "The Sanctity of Life."
FIFTH AVENUE—Rev. James B. Smith. Morning, "The Ruling Hand," the Memorial sermon before Bryant post, Grand Army of the Republic; evening, "The Origin of Mormonism—It's Sacred Book."
PLYMOUTH CHURCH—Rev. Dr. Hallock. Morning, "Children's Sermon"; evening, musical service and Memorial address.

CATHOLIC.

ST. CHARLES' (Fourth street and Thirteenth avenue S)—Rev. J. M. Cleary. Morning, "Christian Charity"; evening, "The Christian Family"; masses at 7:30, 9 and 10:30.

CHRISTIAN SCIENCE.

Subject of lesson sermon for all Churches of Christ Scientist, "God the Only Cause and Creator."
First church, morning and evening service.
Second church, morning service only.
Third church, morning service only.
Fourth church, morning service only.

EVANGELICAL ASSOCIATION.

FIRST (1825 Emerson avenue N)—Rev. F. R. Plantikow. Morning, sermon by pastor; Y. P. A. U. meeting in Winnifred Street church, St. Paul, beginning at 2:30 p.m. and 7:30 p.m.

UNITARIAN.

FIRST (Eighth street and Mary place)—Rev. E. Stanton Hodgin. Morning, 10:30, "Nature's Master or Nature's Slave"; Sunday school at 12 o'clock.

UNIVERSALIST.

TUTTLE MEMORIAL—Dr. William A. McGlauflin. Morning, 10:30, "Sowing and Reaping"; no evening service. Y. P. C. U. at 6:30.
ALL SOULS—Rev. William H. Ryder. Morning, memorial sermon; Sunday school at 12 m.; Y. P. C. U. at 6 p.m.
CHURCH OF THE REDEEMER—Rev. Joseph K. Mason, D.D. Morning, "Windows Toward Jerusalem"; evening, "Hold Fast Thy Crown."

MISCELLANEOUS.

PEOPLE'S—Rev. G. L. Morrill. Morning (Unique), "A Bad