Church Work Here and Elsewhere

NEW HENNEPIN CHURCH TO BE A MODEL EDIFICE

NEW SITE A SHORT DISTANCE FROM PRESENT STRUCTURE.

Plans Will Call for a Building of the Purest Ecclesiastical Architecture, Perhaps Sixteenth Century Gothic—Quarterly Conference Ready to Reconvene on Call.

Now that the first $100,000 of the $150,000 desired, has been raised for the new edifice of the Hennepin Avenue M. E. congregation, the work of preparing definite plans and arranging for the structure is going merrily on.

The original idea to erect the new church on the property adjoining the present structure, has been abandoned.

"We realize the strategic importance of the present site," said Rev. Fayette L. Thompson, pastor of the church in an interview, "but there are two somewhat embarrassing conditions, both of which are likely to become rapidly worse with the growth of the city. The first is the noise of the streetcars, which on summer evenings with the church windows open, is exceedingly distracting. The second is the tendency of business blocks to seek a location on Hennepin avenue. During the past year, three such blocks have been erected just above the present location. There is no disposition to leave the immediate section of the city in which we are already located, but if a suitable site, off the car line and within a block or two of the present church, can be secured, there is something of a disposition to make such a change.

"There has been considerable discussion outside the church itself regarding institutional church work. It is probable that the new building will be constructed in such a manner as to conserve all interests of an aggressive downtown church. It will be a family church with all the best features such a name implies. It will be a people's church in that it will be sufficiently commodious to afford comfortable accommodations for all deserving to make it a church home. It will be an institutional church in the sense that it will have conveniences for the various types of Christian service incidental to present-day church methods.

"In short, it will continue precisely the work of past years with greatly enlarged facilities for its better accomplishment.

"Architecturally, great care will be taken to construct a building of the purest type of ecclesiastical architecture. Just what school will be decided upon, it is impossible to say, tho a great number who have thought most about it are very desirous to see the sixteenth century gothic adopted."

A church of sixteenth century gothic design would be a distinct addition to the church architecture thruout the city. There is no church of this style at present in the city. The Methodist churches all differ widely in their styles of design, and in this respect are all the more interesting from an artistic point of view.

The committee on raising funds and preparing plans for the new Hennepin church consists of T. B. Walker, R. M. Bennett and W. J. Dean. The quarterly conference which met at the Commercial club last Monday evening, adjourned to meet again at the call of the committee as soon as it is ready to make a further report or submit plans.

CONFERENCE IN CAIRO

Interesting Conference Held in Heart of the Mohammedan Country.

One of the most remarkable gatherings in the history of missions, according to a leader in foreign mission work, was recently held in Cairo, Egypt. It was a conference of some sixty men, accredited delegates from twenty-seven missionary societies and boards of Europe, America and Asia, to consider the problems of mission work among the Mohammedans.

Little or nothing was said in advance about the conference, it being held that the interests of the work could best be conserved by preserving some secrecy. But the representatives of the mission organizations went quietly to the appointed place, a private house in the city of Cairo, where they met together for five days.

There was presented to the conference by various speakers comprehensive reviews of the whole Mohammedan world, with its more than 200,000,000 people; of its ethnic, social, religious and intellectual conditions; of missionary work thus far accomplished; and of the tasks and problems it still presents. There was also considered methods of Christian work among Mohammedans in preaching, literature and medicine. As a result of the study of conditions it was decided to issue an appeal to the Christians of the world, thru an executive committee, asking that the work among Mohammedans be strengthened and promoted by setting apart more special workers and giving them a specialized training by organizing more efficiently the production and distribution of literature, and by systematic, common arrangements for the fresh occupation of important centers and the more effective working of those already occupied, and for forestalling the entrance of Islam into territories thus far pagan.

The executive committee appointed by the conference is composed of the following: Rev. Dr. John Giffen, United Presbyterian Church of North America; Rev. Dr. Henry H. Jessup and Rev. Dr. S. M. Wherry, Presbyterian Church in America; Dr. J. S. Timpany, American Baptist; Milton H. Marshall of North Africa; Rev. D. M. Thornton, Church Missionary Society of England; Bishop F. W. Warne, Methodist Episcopal church; Rev. Dr. H. U. Weitbrecht, Church Missionary society; Rev. F. Nurz, Basel Evangelical mission; Rev. Dr. S. M. Zwemer, Reformed Church in America.

LIKES BASEBALL

Pittsburg, June 16.—The Rev. W. A. Roulston, pastor of the Bellevue Presbyterian church, is in trouble with his congregation. The church session has appointed a special committee to wait on the Presbytery to ask it to investigate the actions of the pastor.

Mr. Roulston is angry as the members of his congregation, and it is believed that he will resign rather than submit to an investigation.

A member of the congregation, who is also a member of the special committee, said today:

"It is openly charged that the Rev. Mr. Roulston would rather go to a baseball game or some other place of amusement than visit members of the congregation. He is a young man and full of life, but I consider it the duty of a preacher to give his congregation more attention."

LAKE GENEVA MEETING WILL SOON CONVENE

MANY MINNEAPOLITANS WILL ATTEND CONFERENCE.

Program Arranged Which Includes Addresses by Speakers of National Reputation—Mornings Will Be Devoted to Instruction and Afternoons to Recreation—Plans in Detail.

A large delegation of Minneapolitans will attend the second annual conference of the Young People's Missionary Movement to be held at Lake Geneva, Wis., June 26 to July 4. There is every indication that the conference will be largely attended by church workers thruout the northwest who desire further training and instruction along missionary lines and general church and missionary work.

An unusually interesting program has been arranged for this year.

The first hour of each day will be spent in mission study under the leadership of a number of trained teachers. The new textbooks in the Forward Mission series, "The Christian Conquest of India," by Bishop James M. Thoburn, and "Aliens or Americans," by Dr. Howard B. Grose, will be used in these classes. This will be followed by an institute hour, which will afford an opportunity to consider approved methods of missionary work in churches, Sunday schools and young people's societies. The Institute will be divided this year into groups in order to give delegates an opportunity to specialize on such phases of missionary activity as may be of particular interest to them. The institute hours will be in charge of a group of experienced missionary workers.

The third hour of the day will be given to addresses by returned missionaries. The afternoons will be devoted entirely to recreation, with exceptionally favorable environment. The evening will be occupied with Bible study classes, followed by a platform meeting.

Among those who are expected to be present and participate in the program are the following well-known leaders:

President John F. Goucher, Harry Wade Hicks, S. Earl Taylor, Rev. F. P. Haggard, John W. Wood, Harry S. Myers, Rev. Wilson S. Naylor, D.D., Rev. E. W. Lounsbury, D.D., Rev. F. H. Sheets, D.D., Rev. E. E Chivers, D.D., Rev. A. N. Hitchcock, D.D., Rev. W. A. Dobyns, D.D., Rev. J. B. Trimble, D.D., Rev. George Heber Jones, D.D., Rev. H. B. Bissell, Rev. W. L. Cronkhite, D.D., C. V. Vickery, Edmond D. Soper, B. Carter Milliken, Rev. Stephen J. Corey and Rev J. Edgar Knipp.

In addition to the above speakers, returned missionaries from nearly all of the mision fields, many well-known editors of religious papers, prominent clergymen and a number of expert leaders of mission and Bible study classes will be present.

DR. PERRY JAMES RICE

New Pastor Portland Avenue Church of Christ Has Arrived.

Dr. Perry James Rice, the new pastor of Portland Avenue Church of Christ was won to this congregation by the opportunities of extended usefulness for himself and the church here. These opportunities consist in the plea of the Christian church for the complete unity of all Christians, in the fact again that the Portland Avenue Church is the largest body of Disciples or Christians in the northwest, and in this further particular, that the greater religious bodies here, themselves now tending strongly toward union, expect and require of this body the most vigorous support of this now popular teaching.

Dr. Rice has been pastor in Ohio, the state of his birth, at the cities of Solon, Girard, Brunswick and Findlay; in Indiana at Fort Wayne and South Bend. The marked success attending these parishes proves his equipment and his energy.

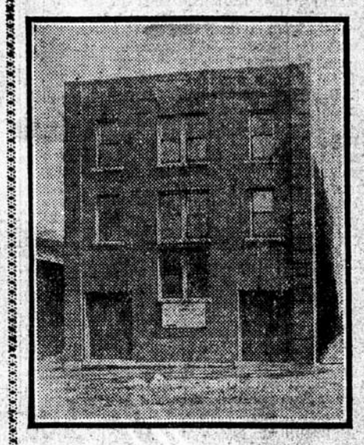
The church at South Bend has been allowed careful readjustment, and their former pastor comes here at this time to get well in hand the lines of work preparatory to the greater religious interest of the coming fall months. Any consistent family group counts much in church life. This is more true of a pastor's family and is especially true of Mrs. Rice and her children.

The coming of Dr. Rice and family inaugurates auspiciously the seventh pastorate in the history of the Portland Avenue Christian church. Dr. and Mrs. Rice arrived Friday and will meet their people and future friends and neighbors today at the church services.

LOCAL SETTLEMENT WORK AMONG THE COLORED PEOPLE

Rev. George H. Wade and His Earnest Efforts to Uplift Those of His Race Who Are Near the Menace of Evil or Deterrent Influences.

REV. GEORGE H. WADE, Pastor of St. James' African M. E. Church.



AFRICAN M. E. CHURCH AND SOCIAL SETTLEMENT, MINNEAPOLIS.

MRS. GEORGE H. WADE, Wife of the Pastor, and Herself an Active Worker.

Rev. George H. Wade, who came to Minneapolis from Superior, Wis., last September, to be pastor of the St. James African M. E. church, is an example of what education can do for his race.

The building now occupied by the St. James church organization, does not look at all like a church, being a plain, three-story brick building at 315 Eighth avenue S. It was built three years ago, and the location is particularly fortunate for the kind of work which the members, the pastor, and his family are now carrying on. It is but a stone's throw from the historic and notorious "Fish alley," which, however, has in recent years been cleaned up and made comparatively law-abiding. Still, the church property is on the edge of a doubtful part of town, near what might be called the Minneapolis slums, tho Minneapolis slums can by no means be likened to the slums of Chicago or New York. The district is largely populated by the lower classes of the colored people, the less educated, and the less well-to-do. It is these that Mr. Wade and th St. James workers are endeavoring to reach, influence and uplift.

The Settlement Work.

Church work along the ordinary religious lines is combined with settlement work along practical and advanced lines. This is expected to show fine results in the near future. There is an opportunity here for Minneapolis people who are interested in settlement work, and in the uplifting and educating of the negro, to become acquainted with Mr. Wade and to assist him. Several Minneapolis philanthropists have already helped him both financially and with their interest in his work.

A little sign near the entrance of St. James church announces the fact that a social settlement, with industrial, night and art schools, is carried on there. A large part of the lower floor is given up to what is called the kindergarten room. Mr. Wade's predecessor, Mr. Butler, had a free kindergarten in connection with the settlement, but during the past winter it had to be given up for lack of funds. It is expected that one will be in operation next fall. In this room clubs meet, and socials and entertainments are held. At the rear it is connected with the residence portion of the settlement. In these six rooms, comfortably furnished, live Mr. and Mrs. Wade and their five children. Mr. Wade has his study on this floor also.

In the upper part of the building is the church auditorium, which with the gallery seats about 250 people. Mr. Wade has succeeded in interesting the people of the neighborhood to such an extent that his congregations have increased 50 per cent since he came. Sunday evenings there is sometimes hardly standing room.

Born in Slavery Days.

Mr. Wade is a young looking man, but says he was born in Kentucky during slavery times, and has very faint but unpleasant recollections of that institution. As negroes were not allowed to go to the free schools in the south until after 1875, he did not have much schooling in his early youth; but afterward managed to nearly complete a common school education. He felt a divine call to preach to his people, and started out to help them in that way.

In Dubuque, Iowa, he became acquainted with Dr. David James Burrell, who said to him one day, "Wade, you have the right kind of stuff, if you only had an education." Minneapolis people know Dr. Burrell's enthusiastic way of converting good ideas into actions. He proceeded to put the young colored man thru the theological course at Lake Forest, where he was graduated in 1886. And Mr. Wade's face is radiant with smiles and gratitude when he speaks of the good deed.

Later, a three-years' course in Hebrew with Dr. Burkhalter of Cedar Rapids, Iowa, completed the equipment of Mr. Wade for a minister of the gospel.

Handicap on the Work.

The settlement work proper has been handicapped somewhat by the debt on the church. A kindergarten, a day nursery, a gymnasium, must have funds for equipment and to pay for teachers and assistants. But whatever work of this nature can be accomplished by the resident family, or by volunteers from the church, has been started.

There is a Sunday afternoon club among the young men and women, led by Mr. Wade and studying, as he says, along "general religious character lines—morals, and the importance of a refined moral life being discussed."

There is a society of King's Daughters and one of King's Sons, for young people 14 years of age and upward. A woman's missionary society, called the Mite Missionary club, is led by Mrs. Wade, and a Juvenile Missionary society by Mrs. Stanton Smith. Mr. Wade's eldest daughter, Beatus, a young woman of 16 or 17, has charge of the Minneapolis Provident Fund, in which the children of the neighborhood are becoming much interested.

E. P. Welles has donated to the settlement a printing press with all its equipments. Mr. Wade's 18-year-old son, Carl, is to have charge of this. The plan to do general job work. The boys and young men of the neighborhood can in this way learn type-setting free of charge. All the world knows the attraction that a printing press has for a boy. A publication of some kind may in time grow out of this.

Another idea is the St. James military company, which has recently been organized for boys from 12 to 18 years old. The company is drilled by Charles Ensley, its captain, who was for a number of years in the regular army.

Mr. Wade conduets on Friday nights a literary club for young men. Debates, essays, the study of general literature and biographies are features of this club. The biographies and works of people of their own race are especially dwelt upon. Paul Lawrence Dunbar, Booker T. Washington, Bishop Paine and Bishop Turner have been studied; also the poetical works of Mrs. Katy D. Tillman, and a life of Mrs. Morsell, whose most recent book is "The Work of Afro-American Women."

The influence of all this practical work among the older boys and the young men can hardly be over-estimated. From twenty to twenty-five of them are to be accounted for at the settlement every evening of the week. And this means that just so many of them are taken from the streets and the evil influences that might tempt tthem into the dens and dives so dangerously near their homes.

Some of the club work will, of course, be abandoned during the summer months; but what Mr. Wade is pleased to call his art school was opened June 1, and will to some extent take its place. This will be for both boys and girls. A course in free-hand drawing will be given, and the enlargement of photographs taught. There will also be some instruction in the use of pastel and water-colors, for the more advanced. The pastor takes charge of this work himself, as he has studied free-hand drawing under private teachers. While the enlarging of photographs can scarcely be called a branch of art, it is a practical thing, with quick results and will doubtless prove to be an attraction.

The industrial work for the past season has been confined to classes in needlework of various kinds—plain sewing, embroidery and fancy work. The instructors have been volunteers from the church. There are plans for other industries later on.

Mrs. Wade's Work.

Mrs. Wade is a valued assistant in all the work, and besides has charge of the music, being the chorister and director of the St. James choir of fourteen voices. Her organist is Miss Mason, who expects in the fall to have a class in instrumental music at the settlement.

Mr. and Mrs. Wade have been wishing to open a free reading room, but had not seen the way clear for doing so until recently, when thru the kindness of Miss Countryman, they discovered that it could be accomplished immediately. Arrangements are now being made with the public library, whereby a book station will be established at the settlement. Books can be taken out and exchanged there, and periodicals will be donated for reading room purposes.

Mr. Wade has made 350 visits to the sick since last September. Besides this there are many aged people, blind or crippled, who are looked after and, if necessary, personally conducted to church. The one central and animating thought seems to be, as the pastor says, "to bless his people in every possible way."

PULPIT AND PEW

This Sunday will be generally observed as "San Francisco Day" among the Baptist churches of the country, and Trinity church will devote the morning service to the interests of sister churches on the Pacific coast. The subject of the morning sermon will be "The Cost of Helpfulness." At the evening service Dr. L. S. Crandall will speak on the theme, "Has Religion Right to a Place Among Important Human Interests?"

The Wesley Brotherhood of the North Methodist church, corner Fremont and Forty-fourth avenues N, will hold a public meeting Tuesday evening, at which there will be entertaining addresses.

The Christian Endeavor society of the Park Avenue Congregational church will give an ice cream social on the church lawn, corner Park and Franklin avenues, Wednesday evening, June 20.

At the Park Avenue Congregational church this morning, Dr. G. S. Rollins, pastor, will preach a sermon appropriate to the commencement season, "The Supreme Object of Life." Sydney H. Morse will sing two selections from Mendelssohn's "Elijah," "Ye People Rend Your Hearts," and "If With All Your Hearts."

Dr. Fayette L. Thompson delivers this evening the sixth address in the Babylonian Archeological series at Hennepin Avenue church; topic, "The Biblical Babel and the Babylonian Temple Tower."

Mrs. Grace Wilson Tubbs will sing for the New Thought lyceum in Masonic Temple this morning. Mrs. Tubbs has recently returned from an extended visit in eastern cities.

Rev. F. W. Merrill will give an illustrated lecture on church work among the Oneida and Dakota Indians on Tuesday evening in Holy Trinity guild house.

Dr. L. S. Guild gives another of his short addresses to young people this evening. This one is upon a wedding ode in the Book of Psalms and describes the ideal bride, "The King's Daughter." Chorus choir directed by Professor Patten.

The Rising Sun Spiritual mission will open meetings at McElroy's hall this evening. Lecture by Mrs. Virginia Lyon. Messages by a boy medium, H. G. Burroughs. Public is invited.

At the First M. E. church there will be children's day services both morning and evening today. In the morning Dr. W. H. Jordan will preach a special sermon to girls, taking as his subject, "The Girl of the Royal Palace." In the evening the Sunday school will render an interesting program. There will be appropriate decorations and special music. An opportunity will be given at the morning service for baptism of children.

At the First Baptist church Rev. L. M. Waterman will preach today, morning and evening. The morning theme will be "The Shadows and the Daybreak." Miss Lydia Sandvall will sing as offertory "My Redeemer and My Lord," by Buck. At the close of the sermon the quartet will render "When the Mists Have Rolled Away." The subject for the evening will be "God's Universal Ultimatum." Rubenstein's "The Angel" will be sung by Mrs. Georgia Blymyer and Miss Mabel Otis.

"The Awakening of American Womanhood" is the subject of an address to be delivered in Masonic Temple this morning by Mrs. Ruth B. Ridges of the New Thought lyceum.

Rev. C. J. Triggerson of the Immanuel Baptist church has accepted the call from the Victoria Avenue church of Hamilton, Ontario, and will close his work in his present pastorate July 8. The following day Mr. and Mrs. Triggerson will leave for Canada. The church is the second in the city in size and steadily growing. Mrs. Triggerson's former home was in Toronto, and her father is now senior professor of mathematics in the college there.

CHURCH HOBBY-HORSES

Ladies' Aid Society, Anderson, Ind., Runs a Merry-Go-Round.

Anderson, Ind., June 16.—Between the public library and the new federal building and opposite the Central Christian church and the home of ex-Governor W. T. Durbin, a merry-go-round is in operation, with its characteristic noise, to which has been added the beating of bass drums, the shouting of men thru megaphones and the occasional shrill blasts of a whistle on a steam engine that drives the merry-go-round. To a stranger it would seem that a street fair or carnival is in progress in the heart of the city, but one need only to venture near the scene to learn that the merry-go-round is being run in the name of Christianity and that several well-known women of this city are in charge of the attraction.

"Wont you take a ride—only 5-cents for a good, long, cooling ride; so delightful. Come, now, 5 cents; thank you."

The tender plea comes from a chorus of soft voices of women. They are members of Mrs. W. W. Atherton's division of the Ladies' Aid society of the First Presbyterian congregation of this city, and operating a merry-go-round is their original way of raising their part of a pledge of $5,000 to the new church of their congregation.

All their husbands, old men and young men, brothers, uncles, brothers-in-law and friends are compelled to take a ride. There is no getting away from it, for the women will not sell a ticket that is not to be used by the purchaser and many staid and solemn men, including the Presbyterian minister, the Rev. Dr. Charles P. Luce, have been compelled to take the first merry-go-round trip they have had since they were boys. The women, young and old, also are riding.

EVANGELICAL SYNOD HOLDS CONFERENCE

PELICAN RAPIDS WILL ENTERTAIN CHURCHMEN.

Large and Influential Norwegian Body Will Meet in Annual Session, Lasting One Week—Much Important Business Will Come Up Including Constitutional Changes.

The Minnesota district of the Norwegian Evangelical Lutheran Synod of America will convene at Pelican Rapids, Minn., June 20, and will remain in session till June 26, inclusive. The Norwegian synod is divided into four districts, the Iowa, the eastern, the Pacific and the Minnesota. Each of these synods holds annual conventions except on every third year, when all districts meet in joint convention.

The Minnesota district comprises the greatest territory. The states of Minnesota, North Dakota, Montana and the Dominion of Canada are included within its boundaries. By far the greater majority of the ministers of the synod have charges in this district.

The synod convenes at the invitation of the congregations of Rev. E. J. Ovri, the pastor in charge at Pelican Rapids. Pelican Rapids is a beautiful lakeside town, a few miles north of Fergus Falls, and is an ideal place for a convention of this nature. Besides the pastors of the district, who are expected to be present, each congregation of the district has the right to send its delegate to the convention and these and the pastors then constitute the voting body.

The Rt. Rev. U. V. Koren, D.D., president of the synod at large will be present and read his report and recommendations as to affairs and conditions of the whole church. Rev. K. Bjorgo, president of the Minnesota district, will read a similar report concerning the Minnesota district. Rev. Mr. Sagen, president of the eastern district; Professor O. E. Brandt, president of Luther seminary, Hamline; Professor John Ylvisaker, D.D., also of Luther seminary, and possibly Professor C. K. Preus, president of Luther college, Decorah, Iowa, are expected to be present.

Important Questions.

Several important questions will be considered and a definite decision as regards them will no doubt be arrived at. Of peculiar interest to the church at large will be the discussion of constitutional changes, owing to the difficulties experienced in this respect at the general convention of last year. It will be decided whether or not officers of the body, who are not in actual charge of a congregation belonging to the synod, have a right to the ballot.

During the session of the convention various instructive entertainments will be given. Of interest will be the lecture to be delivered by Professor John Ylvisaker of Luther seminary, Hamline. Dr. Ylvisaker has for the last months made extensive travels in Egypt, Palestine, the Levant, Asia Minor, Turkey, Greece and Italy. He has made a careful study of conditions, both social, political and religious, at the various places visited and should be in a position to give an interesting and instructive talk on affairs as he found them.

On Sunday, June 24, several of the candidates graduated from Luther seminary on the 7th, will be ordained to the ministry. The ceremony will gain in impressiveness owing to the fact that such a large number of the clergy will be present to assist in the sacred rite. The old ritual of the Lutheran church will then as usual be followed.

SUNDAY CHURCH MUSIC.

Music at the First Baptist church:

MORNING.

Organ prelude, "Chorale" ..... Kunberger
Quartet, "Gloria in Excelsis" ..... Buck
Offertory, Soprano solo, "My Redeemer and My Lord" ..... Buck
Miss Lydia Sandvall.
Postlude, "Allegro" Third Symphony ..... Mendelssohn

EVENING.

Organ prelude, "Andante" Fourth Symphony ..... Widor
Quartet, "Sabbath of the Soul" ..... Bohm
Offertory, soprano and alto duet, "The Angel" ..... Rubenstein
Mrs. Georgia Blymyer and Miss Mabel Otis.
Organ postlude ..... Merkel

MUSIC AT FOWLER M. E. CHURCH.

MORNING.

Anthem, "I Will Say of the Lord" ..... Coombs
Offertory, 'Sweet Is Thy Mercy" ..... Barnby

EVENING.

Anthem, "The Lord Is Exalted" ..... West
Offertory, "O, Paradise" ..... Browne

HENNEPIN AVE. M. E. CHURCH

MORNING.

Organ, Andante in D flat ..... Lemare
Anthem, "O, Come Let Us Sing" ..... Foote
Offertory, trio, "On Thee Each Living Soul" ..... Hadyn
Mrs. Brackett, Messrs. Davies and Kerr.
Postlude.

EVENING.

Organ, "Evening Song" ..... Bairstow
Anthem, "The Lord Is Exalted" ..... West
Offertory, solo, "If With All Your Hearts," ..... Mendelssohn
Mr. Davies.
Anthem, "Savior, Source of Every Blessing" ..... Goold
Postlude.
Choir—Mrs. William Gordon Brackett, soprano; Miss Edith Pearce, contralto; D. Alvin Davies, tenor; U. S. Kerr, barytone. Dr. William Rhys-Herbert, organist and director.

ST. MARK'S PRO-CATHEDRAL.

MORNING SERVICE.

Processional, "Holy, Holy, Holy" ..... Dykes
Venite in B flat ..... Elvey
Te Deum in F ..... Tours
Benedictus in C ..... Hopkins
Litany hymn, "Savior, When in Dust to Thee" ..... Spanish Chant
Office hymn, "Hark, Hark My Soul" ..... Smart
Offertorium, "Seek Ye the Lord" ..... Bradley
Recessional, "Holy Father, Great Creator" ..... Smart

EVENSONG.

Processional, "Holy, Holy, Holy" ..... Dykes
Magnificat in G ..... Smart
Nunc Dimittis in E flat ..... Barnby
Office Hymn, "Those Eternal Bowers" .. Morley
Offertorium, "Grant, We Beseech Thee" ..... Roberts
Recessional, "Holy Father, Great Creator" ..... Smart

CHORAL SOCIETY'S TOUR.

The Choral society of Our Savior's church, under the direction of Jacob L. Hjort, is to invade new fields.

The society is going in a body to give Haydn's oratorio, "The Creation," in the Presbyterian church at Albert Lea Tuesday evening, June 19, and at Mankato Presbyterian church June 20.

The soloists will be Miss Clara Williams, D. Alvin Davies and Clarence A. Marshall. Eugene Skaaden will be the accompanist.

Special cars have been secured for the singers, and as a number of friends are also going, the little tour promises to be a pleasant outing as well as an artistic musical event.

SERVICES IN LOCAL CHURCHES TODAY

METHODIST.

FOREST HEIGHTS—Charles Sumner Davis. Morning, "The Divine Message in Story, or the Boy That Ran Away from Home," to children; evening, children's day concert by the Sunday school.

FIRST—Rev. W. H. Jordan. Morning, "The Girl of the Royal Palace," a special sermon to girls; evening, children's day concert by the Sunday school.

FOWLER (corner of Franklin and Dupont avenues)—James S. Montgomery. Morning service at 10:33, "A Man in a Mood." People's service at 8 o'clock, "The Other Fellow." Special music by the quartet and cars at 9:10.

HOPKINS—C. H. Sweatt. Morning, "The White Line"; evening, revival meeting.

THIRTEENTH AVENUE—Rev. C. F. Sharpe; morning, "The Man Who Never Fails or Gets Discouraged"; evening, "John Wesley." The male quartet will furnish the music.

HENNEPIN AVENUE—Fayette L. Thompson. Morning Dr. McB. Mason of Cincinnati will preach. Evening, continuation of Babylonian archeological sermon; topic, "The Bible Babel and the Babylonian Temple Tower."

ST. JAMES (315 Eighth avenue S)—The fourth quarterly meeting will be held Sunday. Rev. H. H. Thompson, P. E., will be present and conduct the lovefeast at 11 a.m. Rev. Horace S. Grave of St. Paul will preach at 3 p.m. and the communion will be administered. Rev. Mr. Thompson will preach at 8 p.m. All are invited.

LAKE STREET—T. W. Stout. Morning, "The Soul's Opportunity." Evening, sermon by pastor.

NORTH—Rev. L. A. Willsey. Morning, children's day exercises with baptism of children. Evening, sermon by pastor appropriate to children's day.

MINNEHAHA (corner of East Fiftieth street and Fortieth avenue)—Rev. C. M. Heard. Morning, children's day service; special program of music. Evening, "A Prophet Haggai." Baptism of children at the morning service.

SIMPSON (Twenty-eighth street and Second avenue S)—Rev. F. S. Tincher. Morning, "Our Church Home Monumental"; evening, "The Law of Human Output." Home day service in the morning. Every member of the church expected. Former members cordially invited.

WESLEY—Children's day program by the Sunday school in morning. Evening, Dr. Guild preaches a "Wedding Sermon" to married people and people who are some day to be married; a sermon for June, "The King's Daughter."

BAPTIST.

FIRST—Rev. L. M. Waterman. Morning, "The Shadows and the Day Break"; evening, "God's Universal Ultimatum."

CALVARY—Blaisdell avenue and Twenty-sixth street, Dr. Fowler. Morning, "The Law of Spiritual Perception"; evening, "Pitching the Tent and Building the Altar."

FREE WILL—Rev. T. A. Olsen. Morning, "The Mystery of Godliness"; evening, 8 p.m., "The Un-American Saloon." Friends of saloon suppression cordially invited.

NORWEGIAN DANISH—Rev. O. J. Ole. Morning and evening.

CLIVET—Rev. Rutledge T. Wiltbank. Morning, "The Life Bringer"; evening, "Some False Distinctions."

FOURTH—Rev. G. F. Holt. Morning, "God's Gift to Us and What It Calls for"; evening, "A Failure of Justice."

TRINITY—Bryant avenue and Lincoln. Rev. Lathan A. Crandall. Morning, "The Cost of Helpfulness"; evening, "Has Religion Right to a Place Among Important Human Events?"

CENTRAL—Rev. W. E. Woodruff of North Carolina. Evening services will be held thruout the summer.

TABERNACLE—Rev. G. H. Gamble. Morning, "Gratitude to God," with thank offering for California sufferers; evening, "The Savior and the Summer Time."

CHICAGO AVENUE—Rev. J. E. Conant. Morning, "The Divine Names"; evening, "What is Christ's Part?"

CONGREGATIONAL.

COMO AVENUE—Rev. H. K. Painter. Morning, children's day service, special program; evening, "Fidelity."

FREMONT AVENUE—Rev. C. A. Hilton. Morning, "Saved from Slavery"; evening, "Dead in Earnest."

LYNDALE (Lake street and Aldrich avenue S)—Rev. C. E. Burton. Morning, "Homely Homilies on Home"; evening, "Criticising."

VINE—Rev. J. S. Rood. Morning, "The Transfiguration"; evening, "A Vacation."

THIRTY-EIGHTH STREET—Rev. George E. Albrecht. Morning, "The Religion of the Common Life"; evening, "The Self-surrender of Jesus."

PARK AVENUE—Rev. G. S. Rollins, D.D. Morning, "The Supreme Object of Life"; no evening service. Christian Endeavor meeting at 6:30 p.m.

FOREST HEIGHTS—Rev. Stanley M. Humby. Morning, "Imitators of God"; evening, "A Greater Than the Temple."

OPEN DOOR—Rev. Walter G. Carlson, Ph.D. Morning, "What Think Ye of Christ?" evening, "Called to Be Saints."

PLYMOUTH—Rev. Leavitt H. Hallock, D.D. Morning, "An Ethical Revival"; no evening service.

PILGRIM—Rev. F. A. Sumner. Morning, "The Transfiguration"; evening, "What Constitutes Spirituality?"

FIFTH AVENUE—Rev. J. E. Smith. Morning, "Something Settled," a theme for the times; evening, "A Choice Young Man," a sermon suggested by the graduating exercises at the university. Good music at all services.

LOWRY HILL—Rev. Henry Holmes. Morning, "The Home Land," second in a series on the "Prodigal Son," at 10:30; evening, Christian Endeavor at 6:30.

LINDEN HILLS—Rev. F. A. Cool. Morning, "The Lights and Shadows of the Human Pathway"; evening, answers to three questions from the congregation, first, "Are We Conscious Between the Time of Death and the Resurrection?" second, "Is Judgment at Death or the Resurrection?" third, "When Is the Resurrection?"

PRESBYTERIAN.

FIRST—Rev. Dr. John Robertson, recently of Scotland, will occupy the pulpit morning and evening.

BETHLEHEM—Rev. Stanley B. Roberts, D.D. Morning, children's day services will take the place of the regular morning service; evening, "Jehovah's Startling Question, Where Art Thou"? A lawn service of song by the young people at the church at 7:45.

WELSH—Corner Franklin and Seventeenth avenues. Rev. H. P. Morgan. Morning, "Forward"; evening, "What Christ Has Prepared for the Christian." Christian Endeavor at 6:30. Special prayer meeting Tuesday, 8 p.m., and class meeting Thursday afternoon.

FIFTH—Rev. William J. Johnson. Morning, "This Life the True Judgment Day; or Every Man His Own Judge"; evening, "What Is a Man Worth?"

BETHANY—Oak and Essex street SE. Rev. T. J. McCrossem. Morning, "Curing the Man with the Withered Hand"; evening, "The Brazen Serpent."

STEWART MEMORIAL—Rev. R. A. Vander Las. Morning, "Cleaning Out the Well"; evening, "A Great Life Purpose." A sermon for the special benefit of young people.

WESTMINSTER—Rev. John Edward Bushnell, D.D. Morning, "The Land of Far Distances"; evening, "The Sword of Gideon."

HOPE CHAPEL—1907 Washington avenue N. Rev. Alexander G. Patterson. Evening, "The Gospel of Cheer." Solo, "Heaven at Last," Howard Hare. Special music by Hope quartet. Sunday school at 3 o'clock.

SHILOH—Rev. Otis G. Dale. Morning, "The Call of Near Kinship"; evening, "Can a Rich Man Be a Christian?" Second in a series on "Who Can Be a Christian." Special program of music by the Choral union. Miss Bright will sing.

EPISCOPAL.

ST. MATTHEW'S—Rev. James Trimble. Morning, "Herod Fearing John"; evening, "The Lay Priesthood."

CHRIST CHURCH (3440 Blaisdell avenue)—Rev. Andrew D. Stowe, rector. Morning service and holy baptism at 10:30 a.m.; evening service at 8 p.m. Y. P. S. Tuesday at 8 p.m.

ST. PAUL'S (corner Franklin and Bryant avenues)—Rev. Theodore Payne Thurston, rector. 8 a.m., holy communion; 9:45 a.m., Sunday school; 11 a.m., service, sermon by Rev. J. E. Dallam, chaplain United States army; 5 p.m., evensong.

ST. MARK'S PRO-CATHEDRAL (Sixth street, between Hennepin and Nicollet)—9:30 a.m., holy communion; 10:30 a.m., morning service and sermon by Vicar Hills; 7:45 p.m., evensong and sermon by Vicar Haupt.

HOLY TRINITY—Rev. Stuart B. Purves. Morning, 7:30, holy communion; 10:30, service and sermon; evening, 7:45, evening prayer and sermon.

ALL SAINTS' (2619 Clinton avenue)—Rev. E. J. Purdy. 8 a.m., holy communion; 10:30 a.m., morning prayer and sermon by Rev. E. J. Purdy; 12 m., parish school; 4:30 p.m., evening prayer.

UNIVERSALIST.

CHURCH OF THE REDEEMER—Rev. Joseph K. Mason, D.D. Morning, children's Sunday; addresses, songs by the school and choir; special exercises by the children of the Washburn home; young people's meeting at 6:30. No evening service in the church.

TUTTLE MEMORIAL (corner Twenty-seventh and Blaisdell avenues)—Rev. Bernard C. Ruggles. Morning, "The Need of Religion and the Religion We Need"; evening, Y. P. C. U. at 6:30.

ALL SOULS'—Rev. William H. Ryder. Morning, "The Passing of the Religious Appeal"; Sunday school 12 m. Y. P. C. U. 6 p.m.

CATHOLIC.

ST. CHARLES (Fourth street and Thirteenth avenue S)—Rev. J. M. Cleary. Morning, "The Lord's Last Supper"; no evening service. Masses at 7:30, 9 and 10:30.

LUTHERAN.

BETHLEHEM—Rev. A. J. Hulting of Grand Forks will preach at the morning service at 10:30; solo by Mrs. Alfred Andresen and song by the choir. English service at 7:45, Rev. J. C. Roseland of Austin, Minn., the United church secretary, will preach; selected songs. Both Sunday schools will meet at 12:10.

ST. MARK'S ENGLISH—Rev. John Keehley. Morning, "Unsanctified Riches"; evening, "What Shall Be My Conduct When Away from Church and Home?" a vacation theme, being the last evening service until September. Sunday school at 12 noon.

SALEM ENGLISH—Rev. George H. Trabert, D.D. Morning, "The Value of a Soul"; evening, "Plowing in God's Kingdom." The English Lutheran synod of the northwest will open its sessions in Salem church Tuesday, June 19, at 8 p.m.

BETHEL—Rev. H. P. Grimsby. No services in the morning nor Sunday school; evening services conducted by Rev. R. Anderson of La Crosse, Wis.

ST. JOHN'S—Rev. A. F. Elmquist. At morning service the Rev. C. K. Solberg of Chicago will preach; evening, "Of Interest to Women," sermon by pastor; special service for the ladies who will take part in service.

UNITARIAN.

FIRST—Rev. E. Stanton Hodgin. Morning, "The Tyranny of Things." The Sunday school has adjourned until September.

NAZARETH—Rev. H. Albricht Sather. Morning, "The Christ of Gospel Criticism or the Christ of Orthodoxy, Which is the True One?" Sunday school at 10 o'clock.

DISCIPLES OF CHRIST.

GRAND AVENUE—Rev. P. M. Nystrom will speak morning and evening.

PORTLAND AVENUE—Rev. J. P. Rice, the new minister. Morning, "The Pastor as Priest and Prophet"; evening, "The Pastor's Theme."

EVANGELICAL ASSOCIATION.

FIRST—Rev. F. R. Plantikow. Morning, Rev. J. G. Simon of St. Paul will preach; evening, Rev. Mr. Fischer will preach.

CHRISTIAN SCIENCE.

Subject of the lesson sermon for all Churches of Christ Scientist, "Christian Science."
First church, morning and evening service.
Second church, morning service only.
Third church, morning service only.
Fourth church, morning service only.

MISCELLANEOUS.

PEOPLE'S—Rev. G. L. Morrill. Morning (Unique), "Are Public Parks Worse than Dance Halls"? Illustrated song, orchestra; afternoon, 3:30, Auditorium, Woodman's memorial service. Addresses by Governor Johnson, ex-