Church Work Here and Elsewhere

SUMMER VACATIONS ARE NOW BEGINNING

MOST CHURCHES WILL REMAIN OPEN DURING OUTING PERIOD.

Temporary Speakers Will Address Congregation of Absent Pastors—How Some of the Minneapolis Ministers Will Enjoy Their Vacation Days This Summer.

The summer season is now at its height, and with it comes the vacation period for pastors as well as members of their flocks. In spite of the fact that a number of the ministers are now absent on their annual outings, nearly every church in the city is holding regular Sabbath services, the pulpits of absent pastors being filled temporarily.

Rev. L. H. Hallock, pastor of Plymouth Congregational church, is now at Portland, Me., accompanied by his wife. Dr. Hallock expects to be absent in all about two months. His pulpit is being filled during his vacation period by Rev. Harold Hunting, assistant pastor.

Rev. W. B. Riley, pastor of the First Baptist church, will be unable to take his rest until the latter part of August because of the Bible conference at the state fair grounds the last part of July and the first part of August, in which conference he is an ardent worker. He expects to take a month's vacation, however, beginning the latter part of August. He will go into the wilds of northern Minnesota and Canada on a hunting trip, spending his Sundays during his month's absence probably in Winnipeg.

Rev. A. B. Marshall, pastor of the First Presbyterian church, will leave Minneapolis with his wife, Aug. 1, for a visit to New York and then north to Canada. The church will be open every Sunday during his absence. During the first two Sundays in August his pulpit will be occupied by Rev. D. Russell of West church, St. Louis.

Rev. L. T. Guild of Wesley M. E. church will go east in a few days to remain absent until Sept. 1. Rev. Clement G. Clark of First Congregational church will take a three weeks' vacation, beginning Tuesday. He will spend most of the time quietly at his home in this city.

Rev. I. P. Johnson of Gethsemane has just completed a ten days' outing at Turtle Lake. The latter part of August he will spend another ten days at that summer resort.

Rev. C. E. Haupt of St. Mark's has already started in to enjoy a three weeks' vacation. He will spend the time resting at home.

Rev. Marion D. Shutter of the Church of the Redeemer, who has been absent some time on a trip to Europe and the Holy Land, is expected home early in August with Mrs. Shutter. Rev. Dr. Mason of Chicago is filling Dr. Shutter's pulpit.

TRANSFERS IN "ARMY"

Salvation Army Officers Shift to New Posts.

Farewell service will be held at many of the Salvation Army posts in the northwest today. The new appointments and assignments of officers have been announced to take effect at once. The list of appointments is as follows:

Captain Jensen, Lieutenant Barry to Albert Lea, Minn.; Ensign Haugen, Lieutenant Stunden to Bismarck, N. D.; Captain Ditmer, Lieutenant Lyons, to Brainerd, Minn.; Ensign and Mrs. Parkhouse to Crookston, Minn.; Captain Parkes, Lieutenant Palmer, to Devils Lake, N. D.; Ensign and Mrs. Jackson, to Fargo, N. D.; Captain and Mrs. Kenmir, to Faribault, Minn.; Captain Henderson, Lieutenant Van Dessen, to Grand Forks, N. D.; Ensign Pitt, Captain Persons, Lieutenant Dehn, Jamestown, N. D.; Lieutenant Johnson, Cadet English, to Larimore, N. D.; Envoy McKay, to Montevideo, Minn.; Ensign Johnson, Captain Winnegar, to St. Paul I; Captain Wilson, Lieutenant Parsons, to Valley City, N. D.; Captain and Mrs. Hoskings, to Antigo, Wis.; Envoy and Mrs. Scully, to Ashland, Wis.; Captain Bring, Lieutenants Resty and Gunn, to Eau Claire, Wis.; Captain and Mrs. Haynes, to Escanaba, Mich.; Captain Lindgren, Lieutenant Angelbeck, to Hancock, Mich.; Captain W. Wilson, Lieutenant Zacharson, to Ironwood, Mich.; Adjutant and Mrs. Mason, Lieutenant Evans, to Ishpeming, Mich.; Captain Sachse, Lieutenant Larson, to Marinette, Wis.; Adjutant and Mrs. McHarg, to Calumet, Mich.; Captain Bacon, Lieutenant Jacobson, to Rhinelander, Wis.; Captain and Mrs. Breen, to St. Peter; Lieutenant Krimpen, to Minneapolis I; Captain Ask, Lieutenant Beunine, to Winona, Minn.

At Mankato.

The Christian Standard says:

"July 1 and 2 at Mankato were observed as the first anniversary of Rev. E. M. Martinson's pastorate. The year has been encouraging and decided progress is seen in every line. Seventy-nine persons have united with the church, fifty-six of whom were baptized; several of these converts come from the mission Sunday schools maintained by the church. The young people's society has grown greatly and is a vigorous organization; Sunday evening their meeting was attended by over 100 persons. The state superintendent of missions spent Sunday with the church, speaking on state mission work in the morning and preaching at night. Monday morning a unique and helpful service was held. It was called a "Good Cheer Service," and after personal testimony, reports were given by officers of the various departments of the church. It had been planned to have a general visitation of homes in the afternoon, but the weather was not auspicious and this was postponed. In the evening a goodly number of men gathered at supper, listened with delight to various toasts and an address by Dr. A. T. Fowler, of Minneapolis, which stirred all to greater endeavor. A men's club was organized, which it is hoped will prove a valuable factor in church life. Pastor Martinson and his people are to be congratulated on the good work done."

Sabbath Observance.

"We certainly can give no Sabbath rules," says the New York Outlook. "We cannot say that golf is right and tennis is wrong, or that riding is right and boating is wrong. One may make nature a sacred temple; one may make the church a secular meeting-place for the performance of an irksome duty. The church choir may be a burden; the bird choir may be an inspiration. Yet he who has human sympathies should find his spirit uplifted by sharing his penitences and his aspirations with others for an hour. If one has no such sympathies, we cannot advise him. A worship which is unpleasing to the worshipper cannot well be pleasing to God. We can only say that the Sabbath is ill spent if it sends us back to our weekly work irritated, wearied, reluctant; and the Sabbath is well spent if it sends us back refreshed in body, mind and spirit, to take up the round of daily duties and unselfish service with a new inspiration of courage, hope and patience."

SUGGESTIONS ARE MADE TO THE MINISTERS

MAKING SERVICES MORE ATTRACTIVE.

Clergy Criticized for Not Permitting Old-time Hymns to Be Sung in Full by Congregations—Old Hymns Are Inspiring to One and All.

To the Editor of The Journal:

Perhaps the most devoted followers of the most successful or the most popular preacher have often asked, "Why does he do it?" No doubt it is hard for a preacher, devoted as he generally is to presenting the cause of Christ in the most effective manner, to avoid falling into ruts, slovenly pulpit habits or mannerisms that detract from his presentation of the word, but because it is hard a preacher should try all the more to avoid them.

The question of managing a regular Sunday morning or evening religious service so the congregation will be interested in it, take part in it, and grow to love it, instead of attending from a sense of duty, is one of the arts which a preacher, if he would be successful, must learn to apply. He can afford to overlook nothing; everything is important.

Is it not true that many preachers fail to appreciate the power of song to arouse a church audience? The question of church music is too many-sided to be taken up here. There are almost as many opinions on the matter as there are churches, and, indeed, the question is one which every church must solve for itself. Personally, the writer loves congregational singing, the more the congregation joins the better. Congregational singing led by a well-trained chorus choir is almost an ideal combination. Worst of all is the paid quartet, hired to praise the Lord with singing, which sings what it pleases and coldly expects the congregation to keep still. Was there ever a congregation, a religious audience in any proper sense of the term, that was satisfied with such music?

Why the Failures?

Assuming, then, that congregational singing is recognized generally as the best, and recognizing that most churches are not situated so they can afford to let out the job of singing, why is it that the singing is so often a dismal failure? Without a wish to be unkind to the great army of well-meaning preachers, the answer, from long years of observation, is that the preacher himself is often to blame.

Did you ever see a preacher who acted as if he begrudged the time required for singing? Time and again the writer has attended church when every word and action of the man in the pulpit seemed to mean, "Well, the regular form of service requires that we sing, and I suppose I shall have to allow a little time for it." Then he announces, "Hymn One Hundred and Fifty-six; let us sing the first two and the last stanza."

The idea of treating a sacred melody like that! Hymn 156 may be a grand old poem that for hundreds of years has been an inspiration to men and women filled with the love of God: "A mighty fortress is our God"; "From all that dwell below the skies"; "All hail the power of Jesus' name"; "Lead, kindly light." And to destroy the continuity of the thought by omitting two or three stanzas from the middle is little short of sacrilege.

Time for a Hymn.

Have you any idea how long it takes a congregation, singing with proper spirit, to sing one stanza of a hymn, "Holy, Holy, Holy," for example? Try it, and if one stanza requires longer than thirty-five seconds the music must be dragging a bit. Therefore, when the preacher tells the congregation to omit three or four stanzas of a hymn he is saving one and a half or two minutes of time, and probably disappointing a congregation that woud be uplifted by the singing. And too often this time is devoted to the petty announcement of something which has no place in a pulpit calendar. And, woe of all woes, the preacher, knowing that nearly every member of the congregation has a book in his hands, will proceed to "line" the hymn, read it thru from beginning to end, in bad style, and then ask the people to cut out half of it. Could anything be in worse taste, and need that preacher wonder sometimes that he has no better success?

It need not be added that the elision of two or three stanzas from the first or opening hymn is often done for the purpose of making up time lost because the pastor did not open the service at the announced time; in the case of the second hymn, when it is not omitted altogether, because the pastor has consumed an inordinately long time in commenting on various auxiliary programs; and in the case of the last hymn, thru failure to end the sermon at a good place, he has wandered on until he has talked longer than he intended. The idea seems to be that time for something else can always be gained by omittnig stanzas from the hymns.

Not all preachers are guilty, and the pastors of some denominations, those in which music has always been a prominent feature of public worship, are never guilty. With them, every hymn is an integral part of the order of worship, no more to be curtailed than could a chapter of the gospels containing an incident in the life of Christ, no more to be garbled than the apostles' creed.

Is this idea worth anything to preachers? Would not the average congregation appreciate a chance to sing heartily every stanza of those good old hymns, set to a tune that has stood the test of years? —John Anderson.

Minneapolis, July 12, 1906.

PULPIT AND PEW

An outdoor meeting will be held at Washington and Twentieth avenues N this evening under the auspices of Hope chapel, similar to the one held a week ago, when four hundred persons were in the audience. The Hope Chapel Girls' chorus, assisted by the workers, sang. H. H. Hare gave a solo, Mrs. Kammerlohr and Miss Sadie Seabern a duet. Similar music will be given Sunday night and the pastor of the chapel, Rev. Alexander G. Patterson, will deliver a short address.

Dr. W. B. Riley, pastor of the First Baptist church, will not take his vacation until after the northwestern Bible conference is over. Consequently he will be in his pulpit every Sunday during the month of July and a good part of August. At the present time he is discussing a double series of subjects. In the morning services he is giving an exposition of the minor epistles, speaking this morning on the second epistle of St. Peter. His evening theme will be "Herod, the Compromised Man," the fourth sermon in his evening series. Monroe Fowler will preside at the organ and C. J. Miller direct the congregational singing.

At St. James A. M. E. church, 315 Eighth avenue S, William B. Morris will preach a lay sermon this morning on "The Past, Present and Future of St. James Church." At 230 p.m. Rev. H. S. Graves of St. Paul will preach. At 8 p.m. there will be preaching and a report of the rally effort with a special musical program.

In the absence of Rev. F. L. Thompson the services of the Hennepin Avenue M. E. church will be conducted this morning by Rev. T. W. Stout, and in the evening by Rev. C. E. Silloway. Subject, "Another Lesson from Calvary." Special music will be rendered at both services by the choir, consisting of Mrs. W. G. Brackett, Miss Edith Pearce, G. A. Davies and U. S. Kerr. Dr. Rhys-Herbert, organist and director.

The Midway Free Methodist church has changed from University and Lynnhurst avenues to Tatum avenue near Minnehaha street, in Midway Heights, on Hamline and Jackson carline. Sacramental services and preaching this Sunday morning and evening.

At the Park Avenue Congregational church this morning Dr. Rollins, pastor, will preach on "The Apocalypse of Sin," in which he will give some warnings from the National hotel crime.

At the Trinity Baptist church Dr. Crandall will preach this morning on "Impulsion vs. Compulsion." The evening subject will be "Fencing Ourselves Off." Dr. Crandall and family leave this week for the east, and will spend some time at Prince Edward island, taking in the Saguenay and Quebec on their return trip. They expect to be absent until Sept. 1.

Westminster pulpit will be supplied during the summer as follows July 15, Rev. J. G. K. McClure, D.D., president McCormick Theological seminary; July 22, morning, Rev. A. O. Dixon, D.D., Ruggles Street church, Boston, Mass.; July 22, evening, Rev. A. C. Gaebelein, D.D., editor Our Hope, New York city; July 29, Rev. John Urquhart, D.D., Scotland; Aug. 5 and 12, Rev. John Robertson, D.D., Northwestern Bible and training school; Aug. 19 and 26, Rev. George L. Robinson, D.D., McCormick Theological seminary.

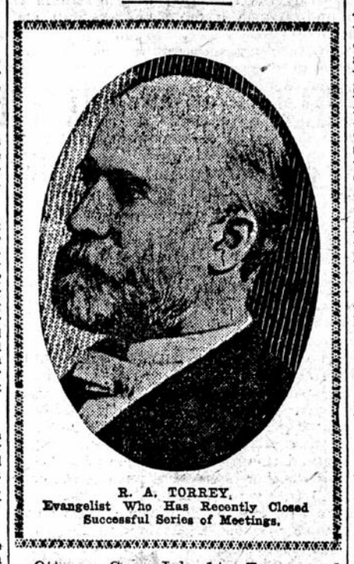
Religious Opinion.

"Now it is obvious," says the Living Church (P. E.) of Milwaukee, Wis., "that the Church qua Church must always be ready and eager to minister to the material and moral needs of the 'saints,' of her widows, her sick and needy. Without condemning any kind of good works—even those in which proselyting, that is any religious influence, is especially and anxiously disavowed by the institutional church—it may be said that in many cases there is no obligation for the undertaking of these good works—by members of all church congregations. Such are some of these cases: When there is no demand for a particular one, but when, if undertaken at all, it would be simply from a general feeling that something ought to be doing to keep alive the spiritual life of the parish. When it is already being effectively done by denominational or other agencies and a feeble rivalry is likely to hinder rather than promote real service. Where there are so few available workers that very heavy burdens are likely to be laid on a few willing shoulders. Where the work is intrinsically and aggressively secularized, so that the churchman who enters into it by so doing virtually denies his faith in his Master. From this kind of undertakings he should conscientiously and systematically abstain. Those who promote them, however sincere according to their lights, openly claim that those who labor with them on secular lines will soon lay aside their dogmatic 'prejudices' and become content with the real fellowship of humanity in unreligious benevolence. To place one's self deliberately in such conditions is surely as disloyal as it was to pour the libation upon heathen altar, from which the blood of martyrs appealed."

CLOSE OF SIX MONTHS OF TORREY CAMPAIGN

SPLENDID REVIVAL CONDUCTED BY EVANGELIST AT OTTAWA.

Eighteen Days' Work in the Dominion Have Resulted in Securing 1,500 Converts from All Ranks of People.—Papers Highly Commend the Efforts of Torrey and Alexander.



R. A. TORREY,
Evangelist Who Has Recently Closed Successful Series of Meetings.

Ottawa, Can., July 14.—Torrey and Alexander closed the first six months of their revival campaign in America here at a service attended by fully 6,000 persons and marked by scenes of the greatest enthusiasm. Late comers sat on the steps leading to the choir platform or stood in the aisles thruout the meeting, so eager were they to hear the evangelists. In spite of the oppressive heat, the singing, under the leadership of Mr. Alexander, was remarkably inspiring.

Dr. Torrey preached on "Today and Tomorrow," urging upon sinners the necessity of the immediate acceptance of Christianity. Before the meeting closed more than a hundred persons had stood up to profess conversion. A children's meeting in the afternoon had resulted in 250 of the young people expressing a desire to lead better lives, so that the closing day proved a fitting climax to one of the most successful campaigns the evangelists have ever conducted.

1,500 Converts.

The converts of the eighteen days' campaign in Canada's capital numbered over 1,500. They include all ranks and classes, from a titled lady to a well-known pugilist—Alf Allen. Ottawa has been stirred to its center. In an editorial the Ottawa Free Press says:

"The mission has been the direct cause of the greatest religious awakening Ottawa has ever experienced. That a couple of earnest men preaching the gospel in its simplicity should have stirred a whole city in the short period of their visit needs some other explanation than that they have played upon the emotional feelings of their auditors—a charge which is ever made against the evangelist, but not always substantiated. Rather is the great success of the mission due to the fact that Dr. Torrey preached a gospel in which he believed implicitly in such a manner that he convinced others that he believed it, and they in turn were convinced of its truth and the efficacy of its teachings."

The press of the city has devoted much space to reports of the meetings. The Morning Citizen published the testimony of Alf Allen, the converted pugilist, on its sporting page one day this week, in which Mr. Allen made an appeal to his old associates to become Christians.

Dr. Torrey Reviews Work.

Both Dr. Torrey and Mr. Alexander are greatly pleased over the results of their first six months' work in America. When Dr. Torrey was asked for a brief statement of the work he said:

"The first six months' work on this side of the Atlantic have been months of great blessing. The first mission, in Toronto, was one of the best we have had in any country. One Presbyterian minister tells of 260 accessions to his church and the work still in progress. Large numbers of accessions to other churches have been reported, and new life has been instilled into many. Perhaps the most notable conversion in Toronto was that of the leading criminal lawyer in the province. There was probably not a man in the city whose conversion would have made more of an impression.

"The next three months were spent in Philadelphia. This was emphatically a church mission. One Presbyterian church reported 100 accessions, another 110, another 107, another 101, and others in the neighborhood. The Philadelphia work was also marked by the large number of business men and men in political life who were converted. These business men have organized into gospel bands. They are now going around the churches of the city holding meetings, and have been greatly blessed.

"The mission in Atlanta in the month of May was in some respects like that of Philadelphia, especially in the impression made upon the business men. Some of the best-known men in the city were either converted or took a new stand in the Christian life. The ministers of the city co-operated heartily by their presence and prayer. There were a large number of notable conversions.

"The mission in Ottawa is one of the shortest we have ever held, but in many respects one of the most blessed. Tho Ottawa has but 65,000 inhabitants, 40 per cent of whom are Catholics, they provided a hall that would accommodate 6,000 people—a hall admirably adapted for our purpose, and the best we have had this side of the Atlantic. Some thought it absurd to provide so large a hall in so small a city in the heat of summer, but it was packed to overflowing at the very first evening service, on a Sunday, and has been none too large for the week-night services. On the last Sunday it was necessary to divide the congregation and have women only in the afternoon and men only at night, but still the hall was full. A large share of the many converts have come from what is considered as the better class of society, tho not a few drunkards have been saved.

"On the whole, we have been greatly gratified by our first six months on this side of the Atlantic. From each of the places where we have been have come urgent calls to undertake missions again with them at a very early date, but this we cannot consider, as there are so many places calling for us where we have never worked at all."

Alexander Compares Results.

In comparing the work in America with that undertaken by the evangelist in Australia and Great Britain, Mr. Alexander said:

"The work here has been very much like that in England and Australia. The singing has been just as enthusiastic, and generally we have found the American and Canadian people more readily inclined at first to take up personal work. The daily newspapers have devoted much more space to the movement than was the case in England, and we have thus been enabled to reach a far larger audience comparatively than we did in Great Britain.

"I have just come from the last song service of the Ottawa mission, and as we finished a song a minister whispered to me, 'I heard 20,000 people sing in London, but I never heard singing to equal this.'

"As we look back across the six months our hearts are filled with gratitude, and we know that the blessing has been in answer to the prayer of thousands all over the world. We would still beg of those who feel the call to pray constantly for us."

The evangelists expect to continue their campaign in America for at least another year, the following dates having already been arranged: Nashville, Tenn., October, November; Nebraska, November, December; Winnipeg, Can., January; Buffalo, N. Y., March; Pittsburg, April.

STATE BAPTIST ASSEMBLY

Interesting Session to Be Held at Mound July 26-29.

The eighth session of the Minnesota Baptist assembly meets at Mound, Lake Minnesota, beginning with a session of the Baptist Young People, July 26 to 29. At this meeting Dr. L. L. Henson of Providence, R. I., one of the leaders in young people's work, will be present and give several addresses. The program is practically completed. Rev. J. L. Cheney, Ph.D., of Cleveland, Ohio, gives a series of talks principally on John's gospel; Rev. F. L. Anderson of Chicago speaks on "The Cross in the Redeemer's Life"; Dr. A. T. Fowler of Minneapolis gives addresses on "Some Men of Yesterday and Their Message for Today"; Rev. W. E. Woodruff speaks on themes connected with evangelism; Sunday school Missionary Fagenstrom lectures on Sunday school management; Miss Elizabeth B. Smith, a daughter of Boston W. Smith, will conduct a "Story Hour" each day; Rev. S. L. Mitchell of Duluth gives two addresses on "Church Music," and Rev. E. M. Martinson one on "Paul as a Preacher." Sermons will be preached by Brethren Holt, Wiltbank, Martinson, Hall, and probably Milliken, and the devotional services are to be held by Brethren Loughridge and Magnus Larson. Dr. E. B. Jones of Marshalltown, Iowa, gives an evening lecture and Mr. Graw of Mankato has charge of sports and physical culture. Other features may be added later.

VATICAN NOT IN DANGER.

By Publishers' Press.

Rome, July 15.—Rumors that the vatican palace is in danger of collapsing are an exaggeration. The building is old and parts of it have often been altered. Some of the walls have been weakened, but repairs are always in progress under the direction of specially selected architects. The pope has not changed his apartment and the covered passage between the vatican and the castle of San Angelo has the same stability as when built.

WORDS OF GOOD CHEER FOR SUNDAY SCHOOLS

JOHN SOMERNDIKE COMES TO ENCOURAGE THEM.

Says Presbyterian National Board Is Contributing $7,000 Annually to Aid Sabbath School Work in Minnesota Alone—Will Tour Northern Minnesota and North Dakota.

John Somerndike of Philadelphia, representing the Sabbath school work national board of the Presbyterian church, spent several days of last week in visiting Sunday school workers and prominent Presbyterians of Minneapolis and St. Paul.

From here he has gone to Duluth, and from Duluth will next visit various points thruout northern Minnesota and North Dakota, where Presbyterian Sunday school missionaries are actively engaged in their good work.

"I am making the trip to ascertain the condition of the work of the church Sunday school missionary board in the northwest," said Mr. Somerndike while in Minneapolis, "and also with a view to encouraging the missionaries who are actively engaged in the field. Their work is hard and such employment in new territory is apt to be disheartening. Words of encouragement under such circumstances are always well received. From what I have myself seen in Minneapolis and St. Paul, and of what I hear from the northern Minnesota and North Dakota field, I am very much encouraged over the outlook in the Sunday school missionary fields of the great northwest.

"Our national board is much interested in Sunday school work in this part of the country and ready to help in its development whenever and wherever possible. The national board is now spending $7,000 annually in advancing the Presbyterian Sunday school work in the state of Minnesota alone."

SUNDAY SCHOOL WORK

Day to Be Set Aside for Its Consideration at Bible Conference.

At the northwestern Bible conference to be held from July 22 to Aug. 5 at the state fair grounds, the Sunday school teachers' graded unions of St. Paul and Minneapolis are preparing a very attractive program.

The afternoon of July 25 will be devoted to their work. Mrs. S. D. Howell, president of the St. Paul union, will preside. From 2:30 to 2:50 there will be a short talk of teachers' training lesson, entitled "The Art of Questioning," by Mrs. C. J. Hunt of St. Paul, followed by open discussion. At 3:05 the devotional service will be led by Mrs. S. L. Howell; 3:15, primary and junior songs, presented by Miss Beatrice M. Longfellow. This will be followed by open discussion. At 3:35 Mrs. James Geggie will speak on "How to Teach Children Systematic and Proportionate Giving."

Four o'clock lessons for July 29 taught in six sections, as follows:

Beginners, first year, Mrs. A. W. Armatage.

Beginners, second year, Miss Wilhelmina Keller.

Primary, Miss Grace M. Longfellow.

Junior, Mrs. Brett Moran.

Intermediate, C. J. Hunt.

Senior, Mrs. Benjamin Longley.

In addition to this lesson the topic of "Cradle Roll" will be discussed.

It is expected that this will be a great day for Sunday school people of the twin cities and the northwest.

Faith and Doctrines.

"An eminent Episcopal divine on Trinity Sunday preached a sermon on the doctrine, which he treated with freedom and depth of religious insight. At the close of an interesting discourse," says the Christian Register (Unit.) of Boston, "he said that he would read three hymns by Unitarian authors, and he proceeded to read an address to God the Father by Samuel Longfellow, Theodore Parker's hymn to Jesus, and a hymn by N. L. Frothingham on the Holy Spirit. 'There,' he said, 'you have the Trinity, Father, Son, and Holy Ghost.' This brief, but, we believe, accurate report of the sermon illustrates a statement we have often made to the effect that our differences concerning theological statements often depend upon a different understanding of terms. If all our Trinitarian friends could see that the essentials of their doctrine were included in these separate Unitarian utterances of faith, desisting from the attempt to show how they relate to three persons in one Godhead and seeing that they stand as three natural expressions of the human soul, reaching out toward the infinite, theological quarrels would soon cease."

Music at Fowler M. E. church today will be as follows:

MORNING.

Anthem, "I Beheld and Lo" ..... Elvey
Offertory, "God So Loved the World" .... Goss

EVENING.

Anthem, "O Israel" ..... De Marest
Offertory, "The Strength of the Hills" .... Nevin

REV. WM. WILKINSON IS IN WALL STREET

PASTOR CONDUCTING MEETINGS ON CUSTOM HOUSE STEPS.

He Is Holding Daily Afternoon Evangelistic Services in the Heart of New York's Money Market—San Francisco Experiences His Subject This Week.

A series of daily open air prayer meetings on the steps of the custom house, in Wall street, New York, has been commenced by Rev. William Wilkinson of Minneapolis.

The meetings were inaugurated during the past week and are meeting with considerable success.

Mr. Wilkinson is holding the Wall street meetings at the instance of the evangelistic committee of Greater New York, under whose auspices the Minneapolis minister also worked in New York city last summer.

The Greater New York committee had planned Mr. Wilkinson should begin the meetings June 17 last and continue them daily for three months, but Mr. Wilkinson went to San Francisco before that date and the committee's plans were thus upset for a time.

During the past week Mr. Wilkinson has been giving a series of addresses in Wall street on personal righteousness and honesty. Tomorrow afternoon he will begin a series of evangelistic addresses in which he expects to weave special interest by telling of his experiences during the five weeks he was amid the ruins of the Golden Gate city following the earthquake and fire.

Tho Mr. Wilkinson has been a resident of Minneapolis for some years, he is not at present tied down to this city by any charge, having spent most of his time of late years in mission work and preaching at neighboring towns. He is thus able to devote his entire summer to the open-air prayer meetings he has inaugurated on Wall street.

More Consolidations.

Rev. Dr. Adams of Minneapolis says that as this is evidently an age of consolidations in the Presbyterian church, the work of consolidating will doubtless soon be further carried out by the eight boards of the Presbyterian church of America now existing being reduced to three or four, thus lessening the expense of administration, and at the same time probably increasing the efficiency.

At the recent Des Moines assembly of the Presbyterian church, there was a change in plan of evangelistic work to the extent of putting that department, so far as home mission churches are concerned, under the direction of the home mission boards. The field work of the evangelistic committee under Dr. J. Wilbur Chapman will continue for another year.

RAILWAY TIME TABLES OCEAN STEAMERS

CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY.

City ticket office, 398 Nicollet Avenue. Phone 132. Passenger station, Washington and 3d av So

Leave		Arrive
*Daily.	†Ex. Sunday. ‡Ex. Saturday.	
* 7.50 am	Chicago, Milwaukee, LaCrosse	*10.30 pm
* 6.45 pm	Chicago, Milwaukee, LaCrosse	*12.01 pm
* 8.00 pm	Chicago, Milwaukee, LaCrosse	* 8.00 am
*10.00 pm	Chicago, Milwaukee, LaCrosse	*12.01 pm
* 3.50 pm	Chicago, Dubuque, Savanna	*10.05 am
* 8.20 am	Northfield, Faribault, Mason City	*10.05 am
* 3.50 pm	Northfield, Faribault, Mason City	* 8.40 pm
† 7.15 pm	Northfield, Faribault, Austin	*11.30 am
† 8.20 am	Kansas City, Davenport, Rock Island	† 8.40 pm
‡10.00 pm	Madison, Janesville, Rockford	*10.30 pm
*11.55 am	Mankato, Wells, Jackson	† 1.00 pm
† 6.05 pm	Mankato, Wells, Montgomery	*10.10 pm
†10.15 am	Aberdeen, Sisseton, Hutchinson	† 5.00 pm
* 6.45 pm	Aberdeen, Ortonville, Fargo	* 7.35 am
* 2.20 pm	Milwaukee, LaCrosse	* 8.05 pm

THE FAST MAIL leaves at 8:45 p.m.
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:30 a.m.	Chicago Day Limited	10:45 p.m.
:50 a.m.	Winona, La Crosse, Dubuque, Chicago, St. Louis	1:05 p.m.
7:50 p.m.	"The Chicago Limited"	8:00 a.m.
7:50 p.m.	Winona, La Crosse, Dubuque, Chicago, St. Louis	8:00 a.m.
7:30 a.m.	Rock Island, Davenport, Clinton, Moline, Peoria	10:45 p.m.
7:20 a.m.	St. Louis Scenic Express	
7:50 p.m.	Rock Island, Davenport, Clinton, Moline, Peoria	10:45 p.m.
7:50 p.m.	"The St. Louis Limited"	8:00 a.m.
9:50 p.m.	Chicago Night Express	1:05 p.m.
	Prescott, Winona, LaCrosse, Dubuque, Aurora, Chicago.	1:05 p.m.

NORTH-WESTERN LINE
C. ST. P. M. & O. RY.

Office 500 Nicollet Ave. Phone 240. †Ex. Sun. Others daily

For CHICAGO ..... Lv 7:50 am, 6:30, 8:00, 10:00 pm
From CHICAGO ..... Ar 7:55, 9:50 am, 5:20, 10:20 pm
FOND DU LAC ..... Lv 4:25, 6:30 pm, Ar. 10:30 am
DULUTH ..... Lv †7:35 am, 4:00 pm, Ar †6:05, 9:35 pm
For SIOUX CITY ..... †7:10, 9:10 am, 7:30, 6:00 pm
From SIOUX CITY ..... †8:05 am, †4:50, 6:10 pm
For OMAHA ..... Lv †7:10, 9:10 am, 7:30, 6:00 pm
From OMAHA ..... Ar 8:05 am, 3:10, 6:10 pm
For KANSAS CITY ..... Lv 9:10 am, 7:30, 6:00 pm
From KANSAS CITY ..... Ar 8:05 am 8:10 pm

CHICAGO GREAT WESTERN RY.

City Office: Fifth and Nicollet. Depot: Washington and Tenth Ave. South. — Phone: Main 264.

*Except Sunday. Others Daily.	Leave.	Arrive.
Chicago, Kansas City	9 10 am	9 50 pm
Chicago, Kansas City, Omaha	8 00 pm	8 00 am
Chicago, Des Moines, Kansas City	10 45 pm	1 30 pm
Omaha, Ft. Dodge, Austin	12 01 pm	7 15 pm
Rochester, Mankato	*7 50 am	*7 35 pm
Rochester, Mankato, Hayfield	4 35 pm	11 20 am

MINNEAPOLIS & ST. LOUIS R.R.

Station Washington and 4th ave N.
Office, 424 Nicollet. *Except Sun. Others Daily.

Leave for CHICAGO	*9:35 am	8:00 pm
Leave for ST. LOUIS	*9:55 am	3:00 pm
Leave for DES MOINES	*9:35 am	8:25 pm
Leave for OMAHA, California	*9:35 am	8:25 pm
For Watertown and Storm Lake		9:02 am
For Madison and Estherville	*9:02 am	6:15 pm

WISCONSIN CENTRAL R'Y.

TICKET OFFICE, 230 NICOLLET AV.
Phones—T. C., 356; N. W., Main 356.

	Leave.	Arrive.
Chippewa Falls, Marshfield, Ashland, Iron Towns, Fond du Lac, Oshkosh, Milwaukee, Chicago	8:00 a. m. / 7:05 p. m.	8:50 p. m. / 5:10 p. m.

Diamond Jo Line Steamers

STEAMER ST. PAUL Will leave St. Paul for St. Louis and intermediate points Tuesday, July 17th, at 8 p. m.
HARRY CLARK, Gen. Agt., St. Paul.

OCEAN STEAMERS

THE EMPRESS LINE OF THE ATLANTIC—High class accommodations on the new express steamers, Empress of Britain and Empress of Ireland, the fastest, largest and finest steamers between St. Lawrence ports and Europe; every luxury of travel and all the comfortable appointments are at the disposal of the passengers traveling with their steamers. Canadian Pacific Royal Mail Steamship Lines, 232 Nicollet av, Minneapolis, Minn.

GOING TO EUROPE?
Before arranging your trip see Cunard Line, 314 2d av S.

SERVICES IN LOCAL CHURCHES TODAY

METHODIST.

TRINITY—Rev. W. A. Shannon. Morning, "The Viper Out of the Heat"; evening, "A Visit to Ephesus."

HENNEPIN AVENUE—Hennepin avenue and Tenth street. Rev. Fayette L. Thompson, D.D. Morning, Rev. T. W. Stout; evening, Rev. George E. Silloway, "Another Lesson from Calvary."

HOPKINS—Rev. C. H. Sweatt. Morning, Richard S. Morris will preach; evening, B. D. Estabrooks and a band of workers from the city will hold service; good singing.

MINNEHAHA—Corner Fifty-seventh street and Fortieth avenue S. Rev. C. M. Heard. Morning, "Neighbors and Anti-Neighbors"; evening, no service.

HORART MEMORIAL—Rev. A. F. Thompson. Morning, "Our Superannuated Preachers"; ing, "Lesson from Story of Ruth."

SIMPSON—Corner Twenty-eighth street and First avenue S. Rev. F. S. Tincher. Morning, "A Vision that Thrills"; evening, "Old Sins in New Clothes." The pastor will give a short address on the "Why and Wherefore of the New Church Movement" as a prelude to the morning sermon.

PARK AVENUE—Rev. G. G. Vallentyne. Morning, "Personal Experience"; evening, "When God Riseth Up."

FOWLER—Corner Franklin and Dupont avenues. Rev. James S. Montgomery. Morning, service at 10:30, subject: "What a Business Man Says"; evening, Dr. Montgomery will speak on the subject, "In the Other Fellow's Place." Free seats to the public.

FIRST—Rev. W. H. Jordan. Morning, Rev. Mr. Schimmerhorn will preach; evening, union service at the Congregational church.

PROSPECT PARK—Rev. J. J. Crosier. Morning, Rev. C. F. Sharpe, pastor of the Thirteenth avenue M. E. church, will preach; evening, no public service. Epworth League at 6:45 p.m.

WESLEY—Rev. L. T. Guild. Morning, "Jephtha and His Daughter"; evening, brief gospel sermon, "Christ Came to Save." Dr. Guild leaves Monday morning for his vacation until Sept. 1.

THIRTEENTH AVENUE—Rev. J. G. Crozier. morning and evening. The Epworth League will have charge of the evening service. Leader G. E. Davis.

FOREST HEIGHTS—Rev. Charles Sumner Davis, Ph.D. Morning, "A Hero of History"; evening, "Living Epistles."

BAPTIST.

BETHESDA—Rev. Mr. Purden of Eldorado, Kan. Morning and evening.

IMMANUEL BAPTIST—Morning, Rev. G. H. Gamble. Evening, Rev. E. H. Jeffers.

OLIVET—Rev. Rutledge T. Wiltbank. Morning, "Religion and Life"; evening, "A Living Issue."

BAPTIST—Blaisdell avenue and Twenty-sixth street. Rev. Dr. Fowler. Morning, "What Should Be the Attitude of the Modern Man Toward the Sunday Question?" evening, "Being Ashamed of Jesus Christ."

CENTRAL—Rev. W. E. Woodruff.

FIRST—Dr. W. B. Riley. Morning, "The Second Epistle of Peter"; evening, "Herod, the Compromised Man."

NORWEGIAN-DANISH—Rev. S. O. Borsheim, morning; Rev. O. J. Oil, evening.

PRESBYTERIAN.

STEWART MEMORIAL—Rev. R. A. Vander Laa. Morning, "Prayer and Providence in Practical Life"; evening, "The Enforcement of Law"; evening service of forty minutes.

RIVERSIDE CHAPEL—Rev. Benjamin B. Weld. 3 p.m., Sunday school; 8 p.m., gospel service; topic, "Following Him Afar Off."

FIFTH—Corner Lyndale and Fourth avenues N. Rev. William J. Johnson. Morning, "Forgive, Forgive, Forgive, Forgive, Forgive, Forgive, Forgive"; evening, "The Home and Its Greatest Enemy"; open-air service beginning at 7 o'clock; good singing.

WELSH—Corner Franklin and Seventeenth avenue. Rev. H. P. Morgan. Morning, "Our Prosperity Dependent Upon the Blessing and Co-operation of God"; evening, "Reasons for Working with All Our Might." The Christian Endeavors will meet at 6:30 and all the young people are cordially invited to attend.

VANDERBURGH MEMORIAL—Franklin and Twenty-third avenues S. Rev. W. O. Wallace. The pastor will preach both morning and evening.

FIRST—Rev. A. B. Marshall, D.D. Morning, "Christ's Message to the Masses"; evening, "A Model Mayor," a sermon for conditions in Minneapolis.

SHILOH—Rev. Otis G. Dale. Morning, public worship, sermon by the pastor; 4 p.m