SUNDAY NIGHT SERVICE MARKS CLOSE OF CHURCH

Grace Covenant Presbyterian Congregation Will Meet in Binford School.

SPECIAL PROGRAM ARRANGED

Members Expect That Their New Building Will Be Completed and Ready for Occupancy by the Early Autumn.

Tomorrows services in Grace-Covenant Presbyterian Church, on the corner of Park Avenue and Harrison Streets, have a peculiarly sad significance to the congregation, in view of the fact that with the final services tomorrow night the church will be permanently abandoned, and the congregation housed temporarily in Binford Junior High School, at the corner of Floyd and Allen Avenues.

The session of church will meet in the chapel this afternoon at 4:30 o'clock to receive new members. Many of the young people of the congregation are expected to appear and any others who desire to join before leaving the old building forever.

The order of service tomorrow will be appropriate to the occasion, it is announced. The Sunday school will meet at 9:30 A. M., and a special effort is being made to get a 100 per cent attendance. During a membership campaign, which was conducted in February, 256 new pupils were added to the Grace-Covenant Sunday school.

At the 11 o'clock service, the pastor-elect, Rev. Charles L. King, will conduct the communion service. A large number of additions to the church are expected at this time.

At the evening service at 8 o'clock, Rev. M. R. Turnbull will preach a special sermon, at the conclusion of which Rev. J. Calvin Stewart, D. D., will officiate at the formal ceremony of lowering the service flag, on which there are eighty-four blue stars and three gold ones.

CONGREGATION WILL OCCUPY PUBLIC SCHOOL

Beginning April 6, the Sunday services will be held regularly in the auditorium of Binford School. The prayer meetings will be held at 921 West Franklin Street at 8 P. M. every Wednesday. All the social activities of the church will be conducted at 921 West Franklin Street until the congregation has a new church edifice.

The new building will be let to contract within a short time, plans having already been prepared. It is confidently hoped by the congregation that the portion of the proposed new building which will be used by the Sunday School will be ready for occupancy in the autumn.

AGREEMENT MADE NEW EDIFICE NECESSARY

Richmonders will recall the fact that the two congregations of Grace Street Presbyterian Church and the Church of the Covenant formed a merger on April 1, 1915, and one feature of the agreement then reached was that both the old buildings should be abandoned, and the combined congregation should buil new buildings for the church and Sunday School on Monument Avenue, near the Lee Monument. In consequence of this agreement, the building of the Church of the Covenant was sold to the Scottish Rite Masons in April, 1915, but possession was retained for three years, during which time it was the intention of the congregation to erect the new buildings. The war was even then affecting building conditions, so that it was decided to visit for more settled times. The situation in the building world grew worse rather than better, and after America entered the war it was impossible for a building enterprise of this character to be carried on.

The Scottish Rite Masons consented to an extension of one year for the delivery of the building. This time is now out, and they declined to grant a further extension, so it became necessary for the church to move.

HUNS RUIN PROTESTANT PROPERTIES IN FRANCE

Proof of Wanton Destruction of Churches and Parsonages Brought Back to America by Army Chaplains and Workers.

Proof of the wanton destruction by the Germans of scores of French Protestant churches which it was not even suggested had been used for military purposes has been brought to this country by Chaplain Daniel Couve, of the French army, a recent visitor to Richmond, where he spoke several times in St. Paul's Episcopal Church, and Rev. Henri Anot, D. D.

Photographs and attested facts have been collected, it was announced by the Interchurch Committee for Christian Relief in France and Belgium, 289 Fourth Avenue, New York, to show that 130 Protestant churches were under enemy fire or otherwise wrecked during the war. It is estimated by the committee that at least $3,000,000 will be needed to repair the damage and give the congregations a new start. The impoverished people, who, with characteristic French attachment to their native villages, have gone back to live in the ruins of their former homes, are now worshiping in private houses or any place of assembly over which the invading foe has left a roof.

The artillery marksmen and incendiary squads of the Germans knew no distinction of creed. While they found their most conspicuous targets in splendid cathedrals, such as those at Rheims and Soissons, they were equally assiduous in their ruthless program as applied to modest rural churches and pastoral residences that happened to be within the range of their operations.

DESTROY PROTESTANT PASTORAL RESIDENCES

Besides the wrecked churches, many of which were of small dimensions and plain architecture, the Germans destroyed or seriously damaged twenty Protestant pastoral residences. They uprooted the fruit trees and every living plant in the gardens attached to these homes and carried away everything portable which could be of use to their army or to German civilians at home.

In the cities and towns the loss was heavy in proportion. The damage to the Rheims Reformed Church and the parsonage attached to it, which were shattered to fragments by shells, is estimated at $75,000. The Protestant Church at St. Quentin was damaged $60,000, and the one at Nancy, $12,000. At Verdun, Chateau-Thierry and Harlcourt there was general wreckage of buildings used for religious purposes.

The minute details of destruction which the Germans carried out in dealing with church property are shown by the following extract from a letter, a copy of which has been received by the committee. It was written by Madame F., the wife of a pastor in the Marne region, to one of her friends, describing her return to the remnants of her former home after the invading host had been driven out:

FINDS HALF OF VILLAGE REDUCED TO ASH HEAP

"And do you know what we found? A village, half of which is reduced to an ash heap, while the other half, with our church and manse, has been so torn up by shells that it has become a collection of ghastly ruins: big holes in roof and walls, shattered doors and windows, horrible heaps of rubbish, where once were flowering gardens. The interiors of our homes are more shocking still: broken furniture, soiled linen, plates and dishes full of moldy remains of Hun feasts, broken bottles, telling of orgies; cupboards and bureaus emptied of everything that could be carried away; the floors thick with a sticky mixture of grease, oil, soot and mud.

"Letters, photographs, family souvenirs which the barbarian did not care to take, are torn, trampled, scattered. My sofa has its two front legs amputated, and in its fallen, helpless attitude seems to be begging for mercy. All my chairs have broken backs or missing legs; velvet coverings have been torn off to clean boots. My pretty drawing-room table has received all the rains of heaven, for no one knows how long, and in the garden bushes we found the empty case of our Communion service!

"Our fruit trees are all either purposely cut down or blown to pieces by shells. As to our bedding, all traces of it have disappeared, and we have been obliged to borrow mattresses from luckier parishioners.

ROOF OF CHURCH IS FALLEN AND PEWS RUINED

"Our church has kept its four walls and even its little turret, but the roof has come down, and has buried and broken up the pews, the harmonium and a part of the pulpit. A shell exploded right in the middle of the library shelves and reduced the books to atoms. Just outside, it appears that a German battery exploded, badly injuring the foundations of the edifice. A mound marks the place where the shattered remains of men and horses are buried.

"Everywhere are German inscriptions: 'quartermaster's office,' 'first aid,' 'reserved cellars,' etc. We hasten to erase these witnesses of Hun rule, but how we treasure the friendly messages, hastily written with chalk on the door of my husband's study! Several of these are signed by French Protestant chaplains marching with their regiments through Troissy, on that wonderful July advance. One reads: 'I will build again the ruins. Amos 9:11—Georges Lauga.'"

The wreckage of many of their churches was not the only loss which French Protestant congregations sustained. Of nearly 1,000 ministers who served them, fully one-half were mobilized at the outbreak of the war, when every man who could handle a rifle was needed to roll back the tide at the Marne. Only the old and infirm pastors were left, and of these seventy-five continued to serve their people in the invaded region or within the zone of fire.

NEARLY 100 PROTESTANT MINISTERS ARE KILLED

Nearly 100 Protestant ministers and theological students lost their lives in action or from sickness while serving in the French army, and many others returned so severely wounded that their usefulness was almost or completely at an end. Reorganization of the congregations is thus greatly impeded by the lack of clergymen, and some of the work is being taken up by laymen until the need can be supplied.

The stilling of the churches in the war ordeal of France was thus described by the late Pastor Charles Wagner, author of "The Simple Life," a short time before his death:

"In all the devastated regions of France and Belgium there are Protestant communities. The invasion has literally martyred them. The majority are deprived of their pastors, who have been mobilized as soldiers or officers, as hospital attendants, as chaplains, or who, with the prominent citizens of their parishes, have been led away into exile. The poor little remnant remaining in the country suffers every privation.

"Where aged or infirm pastors have remained at their posts, it has been only by exception that they have received their salaries. With their families and parishioners they are living in privations; many of them have undergone bombardment and pillage; they have lived in cellars, have known extreme poverty and all the horrors of invasion. More heartrending still is the case of those who live in the firing line, perpetually in danger, without security for the morrow.

"As to those in the regions recovered from the enemy, they have undergone every calamity which human beings can endure. The enemy, withdrawing, took with them everything; burned their houses, ravaged their gardens, cut down their trees. After the tempest of iron and fire, the land presents the aspect of a region upheaved by volcanic forces."

London Air Now Full of Marriage Bells

Sound of wedding bells is everywhere in the air of London. Princess Patricia set the style in weddings for England, and now, after more than four years of war, marriages and coming marriages are taking up a large portion of society's time and interest. Princess Pat is nothing if not practical, and this trait of her character was seen in the hundreds of gifts she received, the King and Queen being the donors of table silver. The list of gifts on this occasion covered thirteen printed sheets of paper. Of these gifts, and other things in connection with this premier social event in royal society, Lady Mary will tell in her weekly letter to The Times-Dispatch, which will be published on Sunday.

CASUALTIES NUMBER 73; NINE KILLED IN ACTION

Twenty Soldiers Victims of Disease and Eleven Died From Wounds.

WASHINGTON, March 28.—Casualty lists given out today by the Committee on Public Information show a total of seventy-three casualties, divided as follows: Killed in action, nine; missing in action, four; died of wounds, eleven; died of disease, twenty; wounded (degree undetermined), twelve; wounded slightly, seventeen.

Virginians and North Carolinians in the lists are:

DIED FROM WOUNDS.

Private.

Walton, William R., Stevensville, Va.

DIED FROM DISEASES.

Sergeant.

Brown, Alexander, Wytheville, Va.

Wagoners.

McDowell, Guy, Brookneal, Va.

Vickers, James W., Rutherfordton, N. C.

KILLED IN ACTION (PREVIOUSLY REPORTED DEAD.

Private.

Cross, Arthur G., Atkins, Va.

DIED (PREVIOUSLY REPORTED MISSING IN ACTION.

Lieutenant.

Dodson, Wilson B., Norfolk, Va.

Private.

Lambert, Harvey C., Jonesville, Va.

ERRONEOUSLY REPORTED DIED FROM WOUNDS.

Privates.

Gross, Buford, Marion, N. C.

Walton, William T., Martinsville, Va.

PLANS FOR HOLIDAYS

London Educator Advocates "Fourteen Points" For Those Taking Vacations.

LONDON, March 28.—Mr. Fisher, the education minister, put fourteen points on holidays before a meeting of teachers recently.

1. Plan your holidays carefully, but be ready to abandon your plans on the slightest provocation.

2. Never go north when you can go south.

3. A change of work is in itself a holiday.

4. Never drive when you can walk, and never walk when you can ride.

5. Take short cuts if you will, but remember that there is seldom time for them.

6. A good holiday is like eternity; there is no reckoning of time.

7. One of the best fruits of a holiday is a new friendship.

8. Stay where you are happy.

9. Soak yourself in the atmosphere of a new place before you study the details.

10. The best holiday is that which contains the largest amount of new experience.

11. Holidays come up for judgment before the next term's work.

12. In the choice of holiday books act on the principle that one of the main uses of leisure is to feed the imagination.

13. The principal experts in the art of taking holidays are painters naturalists, travelers and historians; the worst person to consult is a golfer.

14. On occasions A very good holiday can be taken at home—if you change the hour of breakfast.

Wide, vivacious, desultory reading of all kinds of books, continued Mr. Fisher, was the finest way of quickening the imagination. Quantity was almost as valuable as quality.

TRANSFERS REV. T. D. HARARI

Rector of St. Stephen's Church, Northumberland, Will Be Given Different Field.

[Special to The Times-Dispatch.]

HEATHSVILLE, VA., March 28.—At his own request, Rev. T. D. Harari, rector of St. Stephen's Episcopal Church, in Heathsville, and St. Mary's, Fleeton, for the past eleven months, has been recalled to Richmond by Bishop Brown, and will be transferred to another field.

WILL CONDUCT MEETING

Rev. W. H. Wharton, D. D., of Baltimore, Accepts Invitation to Kirkland Grove Camp.

[Special to The Times-Dispatch.]

HEATHSVILLE, VA., March 28.—Rev. W. H. Wharton, D. D., of Baltimore, has accepted an invitation to conduct the Kirkland Grove camp-meeting next summer.

SEEK ROAD APPROPRIATION

Campbell County Voters to Petition Circuit Court for Special Election.

LYNCHBURG, VA., March 28.—At a mass-meeting today at Rustburg, Rustburg District of Campbell County voters decided to petition the Circuit Court for a special election to vote on a $175,000 bond issue for good roads in that county. With State and Federal aid this will give the district a fine road system. A district road association, headed by A. H. Kirkland as president, was formed.

Fire on Cleveland Waterfront.

[By Associated Press.]

CLEVELAND, OHIO, March 28.—The docks of the Cleveland Yacht Club and two yachts, the Speejacks and the Mahappa, and the Siegler building were destroyed by fire here early today. The total loss was estimated at about $135,000.

Congressmen Return From Canal Zone.

[By Associated Press.]

NEW YORK, March 28.—Bringing twenty-five members of Congress and their wives home from a tour of the Panama Canal, the steamship Panama arrived here today from Cristobel. Julio Zamora, Bolivian financial agent to the United States, also was aboard.

RED TRIANGLE FORCES SUFFER 57 FATALITIES

Y. M. C. A. Sacrifices Proportionately Equal to Fourth Those of American Army.

55 CASUALTIES NOT FATAL

Ten Women Among Those Who Gave Lives—One Victim of Shell Fire, Another of German Air Raiders. Seven Given Croix de Guerre.

[Special to The Times-Dispatch.]

NEW YORK, March 28.—The Young Men's Christian Association carried the Red Triangle into the camps and trenches abroad at a cost of fifty-seven lives, a sacrifice proportionately one-quarter as great as that in the American army, according to a statement issued today by the National War Work Council of the Y. M. C. A. Of these fatalities thirty-nine were due to disease, and the remainder to shell-fire, bombs, gas-fever, drowning and wounds. Ten of these were women, one of whom was killed by shell fire and another in a German air raid.

There were also fifty-five nonfatal casualties. These were due principally to machine-gun fire, gas, shell fire and motor transport accidents. Numerous cases of slight wounds and gassings which were attended at dressing stations, but were not reported to headquarters are not included.

These casualties occurred in a force which at no time exceeded 9,000 workers, of whom it is reckoned that more than one-half were never sent to the front, being employed in the hundreds of huts maintained throughout the training areas and the "leave areas."

SIXTY-THREE "Y" WORKERS DECORATED FOR SERVICE

Sixty-three "Y" workers were decorated, while in all more than 152 received official recognition for distinguished service. Thirteen of these were decorated with the Croix de Guerre, while fifty received other decorations. Of these, three received the Distinguished Service Cross; three the Order of St. Stanislaus; five the Italian Cavaliere del Corona; thirty-eight the Italian war cross, and one the French decoration of the Corps d'Armee. Seven were cited for the Croix de Guerre, and seven for other decorations, six commended for meritorious conduct, and twenty-nine received honorable mention in dispatches. Several units were cited in their entirety, those serving with the Third Division being cited twice. More than a score more reported decorations have not yet been confirmed.

Not one of these men under thirty was fit for military duty, but the citations show that they carried on with the same courage and spirit that identified Americans throughout the war. These records show that they went over the top with the assaulting waves, that they exposed themselves under machine-gun and shell fire to minister to the wounded, that they worked indefatigably as stretcher-bearers and that they drove ambulances into the midst of battle to rescue the wounded.

Others were sacrificed in the less heroic but no less necessary work behind the lines. Among these stands out Miss Winona Martin, of Rockville Center, L. I., a Y. M. C. A. secretary who was the first American woman killed in the war. She was killed by a bomb during a German air raid, and her death made a deep impression on American minds.

Miss Martin had been in Paris only a month, but had already done valuable work in stimulating an interest among the soldiers in the Y. M. C. A. in Paris.

Miss Marion G. Crandell, of Alameda, Cal., killed by shell fire near Chalons, March 26, 1918, was another of the women sacrificed in helping the soldiers.

The citation of the units attached to the Third Division, consisting of thirty-four men and six women, by Major-General Dickman, reads in part:

The commanding general desires to make of record in the general orders of this division his appreciation of the part taken by the members of the Y. M. C. A. who have been attached to this division and actively carried on their work in all its phases during the time that this division was in contact with the enemy.

While the men of the Y. M. C. A. were with the troops in the front line the young women of the Y. M. C. A. were detailed with the hospitals, and the medical staff of this division bear testimony of their most efficient help during these two weeks of great strain.

Sunday in the Churches

BAPTIST

Calvary Baptist Church

The pastor, who has just closed a most successful revival meeting in Danville, will preach at both services. Baptism at the night service.

First Baptist Church

Preaching at 11 o'clock and 8 o'clock by the pastor, Rev. Geo. W. McDaniel, D. D. Sunday School meets at 9:30 A. M. B. Y. P. U. organizations, 7 P. M.

Grace Street Baptist Church

9:30, Bible School. The pastor, Dr. F. F. Gibson, will preach at both services, 11 A. M. and 8 P. M. Wednesday, 8 P. M., mid-week prayer service.

Grove Avenue Baptist Church

Preaching in the morning by Dr. A. E. Scoville. Baptismal service in the evening, conducted by the pastor.

Leigh Street Baptist Church

Corner Twenty-fifth and Leigh Streets.

Broad and Twenty-fifth Street car passes the church. Dr. J. J. Wicker, the pastor, will preach at 11 A. M., "Success or Failure—Why?" Baptism. 8 P. M., "The Certainty of Hell: Why Go There?"

Second Baptist Church

Franklin at Adams Streets.

REV. T. CLAGETT SKINNER, D. D., Minister.

11 A. M., "How to Get Out of Doubting Castle." 8 P. M., "Straightening the Curves." Bible School, 9:30 A. M.

The Tabernacle Baptist Church

Rev. C. B. Arendall will preach at 11 A. M., and Mr. E. M. Long, who has recently returned from France, will speak at the evening service, at 8 o'clock.

CHRISTIAN

Hanover Avenue Christian Church

Preaching both morning, 11 A. M., and evening, 8 P. M., by the Rev. Marshall Wingfield. Morning subject: "Seekers After God." Evening subject: "Lessons From the Life of Abraham." This is the first sermon of a series on the Old Testament Characters. Baptizing after evening services. Junior Christian Endeavor at 3:30 P. M. Christian Endeavor at 7 P. M.

Seventh Street Christian Church

at 11 A. M. and 8 P. M. His morning subject will be, "The Greatness of Man." The evening subject will be, "The Most Glorious Fact." This will be the fourth in a series of sermons on "Foundation Facts."

CHRISTIAN SCIENCE

First Church of Christ, Scientist

Park Avenue and Meadow Street.

Service Sunday morning at 11 o'clock. Subject, "Reality." Wednesday evening, testimonial meeting at 8 o'clock. Free Public Reading-Room, 601 Virginia Railway and Power Building. Open daily from 10 A. M. to 6 P. M.

EPISCOPAL

All Saints'

The rector, the Rev. J. Y. Downman, D. D., will conduct the morning service, with sermon, at 11 o'clock. Afternoon service at 5 o'clock, when the rector will preach, taking as his subject, "The Captive Maid of Israel." Sunday School as usual at 9:30 A. M., in the parish house next to the church.

SERVICES AT

Christ P. E. Church

will be conducted by the rector, Rev. B. N. de Foe Wagner. Morning Prayer, 11 A. M. Evening Prayer, 8 P. M. Sunday School, 9:30 A. M.

EPISCOPAL.

Church of the Holy Comforter

REV. W. E. COX, Rector.

Holy Communion 7:30 A. M. Morning Prayer and sermon, 11 A. M. Evening Prayer and sermon, 8 P. M.

Grace Episcopal Church

Corner Foushee and Main Streets.

Holy Communion will be celebrated at 8 A. M. Services at 11 A. M. and 8 P. M. The rector, Rev. Wm. H. Burkhardt, will preach at both services. Sunday School and Bible Class at 9:45 A. M.

Holy Trinity Church

Services at 11 A. M. and 8 P. M. Rev. Dr. J. J. Gravatt will preach. Sunday school at 9:45 A. M.

St. James Church

West Franklin and Birch Streets.

11 A. M.

Morning Prayer and Sermon.

Mr. Williams will preach.

8:15 P. M.

The People's Service.

Subject: "The Gospel of Vicarious Living."

Mr. Peter will preach.

SERVICES AT

St. John's Episcopal Church

at 11 A. M. and 8 P. M., by the rector, Hugh W. Sublett.

St. Luke's

Rev. J. W. FIELD, Rector.

Service and sermon at 11 A. M. Sunday school at 9:45.

St. Mark's

(EPISCOPAL)

In St. Mark's the rector, G. M. Brydon, will conduct services at 11 A. M. and at 8 P. M. Sunday School meets at 9:30 A. M.

St. Paul's Church

Sunday School and Bible Classes at 9:45 A. M. At the 11 o'clock service the rector, Rev. W. Russell Bowie, D. D., will preach the fourth and final sermon in a series on "The Church in the Furnace of Refining"—"The Great Venture and the Great Response." And at 8 o'clock the third of a series of four sermons on "Some Old Questions Reconsidered"—"What is 'Accepting Christ'?"

LUTHERAN

Bethlehem Evangelical Lutheran Church

Sixth and Clay Streets.

Pastor, REV. F. H. MEUSCHKE.

Morning service at 11 o'clock. Evening service at 8 o'clock. Subject of the morning sermon: "Labor and Reward."

First English Lutheran Church

Cor. Monument Ave. and Lombardy St.

J. J. SCHERER, Jr., D. D., Pastor.

9:30 A. M., Sunday school. 11 A. M., morning service. Sermon by the pastor. 8 P. M., address by Mrs. E. C. Cronk, associate editor Missionary Review of the World.

St. John's Evangelical Lutheran Church

Eighth and Marshall Streets.

The pastor, Rev. Oscar Guthe, will preach at 11 A. M. on "True Happiness." The evening sermon, at 8 P. M., will be one of a series on the Apostolic Creed: "Dead and Buried: The King's Exodus." Lenten service Wednesday at 8:15 P. M.

METHODIST.

Broad Street M. E. Church

Preaching 11 A. M. and 8 P. M. by the pastor, Rev. Fred R. Chenault. Morning subject: "A Glimpse of Our Outposts." Evening: "Wise Fools."

Centenary Methodist Church

Grace Street Between Fourth and Fifth.

Preaching at 11 A. M. and 8:15 P. M. by the pastor, Rev. Thomas A. Smoot. The evening sermon will be upon the subject of missionary volunteer service.

City Point Methodist Church

City Point, Va.

Preaching every Sunday 11 A. M. Preaching at Hopewell Methodist Church every Sunday at 11 A. M. and 7:30 P. M.

Grace M. E. Church

(Soldiers' Home Chapel)

REV. DR. J. F. CAREY, Pastor.

The Rev. Dr. S. C. Hatcher will preach at 11 A. M., preparatory to the eight-day drive. At 3 P. M., the pastor will hold a conference with teams. Bishop Collins Denny will preach at 8 P. M. Sunday School, 9:30 A. M., and Epworth League at 7:15 P. M.

Highland Park

Preaching by Rev. R. M. White, pastor. Morning service, 11 A. M. Evening service, 8 P. M. Sunday School, 9:30 A. M. Mid-week service, 8 P. M.

Monument Methodist Church

The pastor, Rev. George Wesley Jones, D. D., will preach in the morning at 11 A. M., and in the evening at 8 P. M. Epworth League will meet at 7 P. M.

The pastor, H. D. C. Maclachlan, will occupy his pulpit at

Park Place Methodist Church

Franklin and Pine Streets.

Pastor, REV. HENRY C. PFEIFFER, D. D.

Superintendent, G. MOFFETT KING.

Sunday School, 9:30 A. M.

Men's Bible Class, 9:30 A. M.

Preaching at 11 A. M. by Rev. J. W. Dixon.

Epworth League, 7:15 P. M.

Preaching at 8 P. M. by the pastor.

Mid-week prayer service, 8 P. M. Wednesday.

ALL WELCOME.

Union Station M. E. Church

Twenty-fourth and M Streets.

REV. F. G. DAVIS, Pastor.

Preaching 11 A. M. by Rev. L. T. Hilt; at 8 P. M. by Rev. L. S. Flournoy.

PRESBYTERIAN

Fairmount Presbyterian Church

Twenty-third and Fairmount Avenue.

Preaching every Sunday at 11 A. M. and 7:30 P. M. by the pastor, Rev. M. B. Porter. Sunday School at 9:30 A. M. Midweek prayer service Wednesday at 8 P. M.

First Presbyterian Church

Preaching at 11 A. M. by Dr. F. T. McFaden. At 8 P. M., Rev. Dr. T. W. Lingle, just returned from France, will preach. Sunday School at 9:30. Bible classes at 10 A. M.

Grace Covenant Presbyterian Church

(Park Avenue and Harrison Street)

REV. C. L. KING, Pastor.

REV. MARION A. BOGGS, Asso. Pastor.

REV. J. CALVIN STEWART, D. D., Pastor Emeritus.

9:30 A. M.—Sabbath School.
10:00 A. M.—Bible Classes.
11:00 A. M.—Sermon, Rev. C. L. King.
3:30 P. M.—Read Memorial S. S.
7:15 P. M.—Young People's Society.
8:00 P. M.—Sermon, Rev. M. R. Turnbull.

This will be the last service held in this church building.

Second Presbyterian Church

Fifth Street, Near Main.

Sunday School 9:45 A. M. Preaching at 11 A. M. by Rev. John MacNeil, of Scotland. Preaching at 8 P. M. by the pastor, Rev. Russell Cecil, D. D.

UNITARIAN

Unitarian Church

Cor. Floyd Ave. and N. Harrison Street.

At 11 o'clock the Rev. Charles F. Russell will preach on "Method, Truth and Life." Sunday school at 12:20.

FOURTH AND LAST SERMON OF SERIES BY REV. BOWIE

Review of Church With Its Historic Existence and Claims for Loyalty.

Rev. Russell Bowie, D. D., will preach tomorrow at 11 A. M. his fourth and final sermon in the series on "The Church in the Furnace of Refining," the particular subject on this occasion being "The Great Venture and the Great Response." He will review what the church has meant in the centuries of its heroic existence, what the greatness of its claims on loyalty and service always have been, and what they have a right to be today.

At night he will preach on "What Does It Mean to Accept Christ?" The sermon will treat on the one hand of belief in the divinity of Christ as distinguished from the thought of Him merely as the supremely good man which Unitarianism represents, and, on the other hand, how the unreserved belief in Christ's divinity can be reconciled with the fullest acceptance of modern thought and made the practical center for life in modern times.

LINGLE BACK FROM FRANCE

Professor of Davidson College Has Spent Two Years Among Overseas Fighters.

Rev. T. W. Lingle, D. D., who has been in France for the past two years or more, is on a visit to his brother, Dr. W. L. Lingle, a professor at Union Theological Seminary. Dr. T. W. Lingle has been doing chaplain's work with the soldiers in France, and more especially with the French soldiers, and has a message to the people of this country. He will present of his experiences at the First Presbyterian Church tomorrow night. Dr. Lingle is one of the professors at Davidson College and a graduate of the Union Theological Seminary of Richmond.

TALK FOR BIBLE CLASS

Business Men at Grace Street Baptist Church to Hear Dr. Douglas S. Freeman.

Dr. Douglas S. Freeman will address the Business Men's Bible Class of Grace Street Baptist Church, corner of Grace and Foushee Streets, tomorrow morning at 9:30 o'clock. A large attendance is expected.

This Bible class has two teachers, Dr. J. A. C. Chandler and Professor H. F. Cox, and in the last few weeks has shown a noticeable increase in membership.

A cordial invitation has been extended to the men of Richmond to meet with the class on Sunday mornings in the church auditorium at 9:30 A. M.

Lenten Organ Recital.

Another of the series of Lenten organ recitals will be given tomorrow afternoon at 4 o'clock in St. Paul's Church by F. Flaxington Harker, organist. Mr. Harker will be assisted by Mrs. Richard W. Carrington and Mrs. William R. Trigg, Jr., soloists. The following program will be rendered:

Overture, "Occasional Oratorio" ..... F. F. Handel

I. Andante Maestoso. II. Allegro: III. Adagio: IV. March.

(a) Pastorale, Op. 29.

(b) Marche de la Symphonie—"Ariane" ..... Alex. Guilmant

"Legend" ..... D. Tschaikowsky

Mrs. Carrington.

Sonata in F Minor, Op. 65, No. 1 ..... F. Mendelssohn-Bartholdy

I. Allegro Moderato e Serioso: II. Adagio: III. Andante Recit.: IV. Allegro Assai Vivace.

"But the Lord Is Mindful of His Own" ..... F. Mendelssohn-Bartholdy

Mrs. Trigg.

(a) Vesperale ..... Cyril Scott

(b) Solitude ..... Cyril Scott

Duet—"I Waited for the Lord" ..... F. Mendelssohn-Bartholdy

Mrs. Carrington and Mrs. Trigg.

Mountain Idyl (Pastorale) ..... Oscar E. Schminke

(b) March in E ..... William Faulkes

GET-TOGETHER CLUB GOES OVER THE TOP IN DRIVE

Chairman of Victory Loan Urges Young Men to Save Their Earnings.

Central Y. M. C. A. Get-Together Club members went "over the top" in their reports last night, reporting 115 members for the month, the biggest monthly report ever made by the club. Oliver J. Sands, president of the American National Bank, and chairman of the Victory loan committee for the State of Virginia, addressed the club members, presenting the coming Victory loan. His address was a helpful and instructive one, in which he placed special emphasis on the value to young men of forming the habit of saving and investing a part of their incomes, no matter how small, in good securities. The Red Division led in the reports for the month, with sixty-five members to their credit, the Whites reporting fifty-two and the Blues fifty-eight. Red Team No. 3, C. M. Green, captain, led the teams with twenty-two; Whites No. 4, W. S. Dunning, captain, reporting eighteen, and Blues No. 4, John R. Williams, captain, seventeen. The next meeting of the club will be held Monday, April 14. Reports by teams:

Reds—No. 1, F. W. Danner, captain, 11; No. 2, F. M. Gibson, captain, 11; No. 3, C. M. Green, captain, 22; No. 4, F. W. Laughton, captain, 9; No. 5, Thomas Semmes, Jr., captain, 12. Total, 65.

Whites—No. 1, G. F. Reynolds, captain, 3; No. 2, W. E. Lee, captain, 6; No. 3, P. E. Wood, captain, 8; No. 4, W. S. Dunning, captain, 18; No. 5, Hugh B. Bugg, captain, 15. Total, 52.

Blues—No. 1, F. R. Smith, captain, 14; No. 2, E. S. Redwood, captain, 11; No. 3, R. L. Moody, captain, 14; No. 4, J. R. Williams, captain, 17; No. 5, S. G. Burnett, captain, 6. Total, 58.

MEETING TO BE ADDRESSED HERE BY REV. JOHN M'NEILL

Men Only to Attend Session at John Marshall High School on Sunday.

Rev. John McNeill, D. D., will reach Richmond tonight and will speak to men only in the auditorium of John Marshall High School tomorrow afternoon at 3:30. The auditorium seats only 1,100. For this reason, men who are late will run the risk of finding the auditorium full to its capacity according to Secretary McKee.

The address of Dr. McNeill opens the Bible Institute, which will continue all week. Rev. Camden Cobern, D. D., another Bible lecturer of note, will be in Richmond for the week, both Dr. McNeill and Dr. Cobern speaking under the auspices of the Y. M. C. A.

While the meeting Sunday afternoon is for men only, succeeding meetings held each night at John Marshall High School will be for both men and women. Dr. McNeill will preach Sunday morning in the Second Presbyterian Church.

ACCEPTS NEW PASTORATE

Rev. L. D. Bass, of Florence, S. C., Will Begin Northern Neck Pastorate April 1.

[Special to The Times-Dispatch.]

HEATHSVILLE, VA., March 28.—Rev. L. D. Bass, D. D., of Florence, S. C., has accepted a call to the pastorate of Kilmarnock, Morattico and Wicomico Baptist Churches, in Lancaster and Northumberland Counties. Dr. Bass will begin his work April 1, but his family will not arrive until June 1. He was extended calls from Cean and Smithland, in Northumberland, and the Lancaster charge in Lancaster.

Annual Meeting Tuesday.

The annual meeting of the Catholic Woman's Club will be held in the club parlor Tuesday at 8 P. M. The annual financial report will be read, after which the election of officers will take place. All members are urged to attend.

NEWSPAPER ADDS PROVE BIG FACTOR IN DRIVE

Declares That There Is No Agency Which Can More Readily Enlist Aid.

[By Associated Press.]

NEW YORK, March 27.—Newspaper advertising was given as one of the chief factors in the success of the Presbyterian Church drive for $40,000,000 for church work at home and overseas, in a statement summarizing the results of the campaign, issued here by the Rev. Dr. Charles Steizle, publicity director of the drive.

Although complete returns are not in, Dr. Stezle said, indications are the Presbyterian Church, as a whole, has increased its benevolences by 40 per cent over last year, and it is expected the figure will go to 100 per cent by the end of the year.

Dr. Seizle urged continued use of newspaper advertisements in the membership campaign which is to follow the fund drive.

"There is no agency," he asserted, "which can be made quite so effective as the daily newspaper in enlisting the interest of those who do not go to church.

"It already has an entree into the homes of the people; it is not looked upon with suspicion; it appears every day; the matter it contains is discussed by every one, and worth-while advertisements paid for by the church and proclaiming religion will be read by many millions who would never, in the first instance, go to a church to hear it discussed."

MAY MEAN UNITED CHURCH

Presbyterian Organizations' Committees Adopt Tentative Plan for Merger of All Bodies.

[By Associated Press.]

PITTSBURGH, March 28.—The committees on union of the general assemblies of the Northern and Southern Presbyterian organizations in the United States met here yesterday and reached a tentative agreement for the merging of the bodies into a federal general assembly, it became known today. The tentative plans were not made public, but it was announced the Northern general assembly will meet May 15 in St. Louis to consider the proposal, while the Southern general assembly will meet in New Orleans on the same date.

Great Bible Lectures

MEN AND WOMEN INVITED

MONDAY, MARCH 31—SATURDAY, APRIL 5, 1919.

EACH WEEK-DAY

1:00 P. M.—Y. M. C. A. Auditorium
8:00 P. M.—High School Auditorium

Dr. CAMDEN M. COBERN

Shows Bricks Made Without Straw and Jewelry Taken From the Ruins of Cities Buried 1400 B. C.

Dr. JOHN McNEILL

The Great Scotch Divine, Recently in War Camps of England, France, Egypt and Palestine.

AUSPICES CENTRAL Y. M. C. A.

Endorsed by Denominational Ministerial Unions and Pastors of Richmond.

FREEWILL OFFERING TOWARDS EXPENSES