

WORKINGS OF  
MORMON CHURCH

Smith Affirms the De-  
mon Excommunicating  
Christ Christensen.

AM CITY SHAKEN  
FROM ONE END TO THE OTHER

Whipped Because He  
Didn't Give Up Business;  
Scandalous Record.

The Tribune.

AM CITY, Sept. 30.—On  
last, September 26, 1907, Jo-  
seph F. Smith, president of the Mormon  
Church, affirmed the decision of the high  
council of the church to excommuni-  
cate Christ Christensen. Thus ends  
the career of a member of the Mor-  
mon church who has stood in the  
front of the church officials to dictate a  
business affairs.

On August 2, 1903, the following  
was given:

Christ Christensen and C. O. An-  
derson: The following decision by  
the High Council yesterday,  
instructing to notify you of the  
decision of the high council of the  
Mormon church to excommunicate  
Christ Christensen, is hereby  
affirmed.

On August 2, 1903, the following  
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**Cough drops, throat lozenges, or cough syrups may relieve a cold but they don't cure it. Scott's Emulsion not only immediately relieves your cough or cold but cures it by giving you the strength to throw it off. Take Scott's Emulsion for coughs and colds.**



ALL DRUGGISTS, 50c. AND \$1.00.

was for the world, but that it should have an opposite meaning among Mormons. That according to the Doctrine and Covenants all commandments are spiritual if they emanate from a spiritual adviser, although the advice may be to do a temporal thing, such as settle in another State, remain away from a saloon, or to cease pursuing a certain business.

**Refused to Accept.**  
The musicians refused to accept this explanation as final, and Apostle Joseph Smith, at the request of President Joseph F. Smith, came to Brigham City and gave the same affidavit. He was immediately summoned to Washington to testify on this matter. There he denied what he had stated here in the presence of hundreds of people.

The musicians still held out, and they refused to tear down the pavilion, but, on the contrary, they continued to use it.

On August 1, 1903, the following notice was served:

Office of the Presidency of the Box Elder Stake of Zion,  
Brigham City, August 1, 1903.

Dear Brother—You are hereby notified to appear before the Council of the Box Elder Stake of Zion, Monday, August 3, 1903, at 2 p. m. in the Third Hall, and show cause why the band of fellowship should not be withdrawn from you as a member of the Church of Jesus Christ of Latter-day Saints, for rejecting the counsel of the stake presidency and High Council, which you repeatedly sought, and for disregarding the decisions of the High Council which were given in your case.

**NEPHI ANDERSON,**  
Clerk of Council.

After this notice had been served the matter was dropped until after the decision was rendered in the Senator Smoot case. When the United States Senate turned its face against the people who were being ground down by this ecclesiastical despotism and rendered its famous political decision in favor of the high church officials, these officials immediately proceeded to grind down these musicians. They dropped from their official positions about thirty-five people who dared to go to the dancing academy. They denied these musicians the right to pursue their lawful calling and their right to lead a peaceable life, free from molestation and attack. These high church officials combined together in order to work their will upon these musicians by compelling individuals to abstain from business intercourse. Every cruel weapon of aggression was used to render the life of these musicians miserable. The right of these men to earn a living for their families was denied.

This case shows that the Mormon courts are courts of fixed judgments.

**Fixed the Judgment.**  
Joseph F. Smith instructed that these proceedings should be instituted and fixed the judgment. Then the charge was preferred here and the high council was summoned. These high councilmen were severely seen before they met and they were asked if they would sustain the former decision if permitted to sit. They all promised they would except James Bywater, the senior member of the high council. So they tried him and dropped him from his official position in the church before the meeting of the high council. Then the councilmen met and listened to the testimony and looked wise. After the testimony was given they were asked to sustain the former decision as agreed. They accordingly sustained it. Then this appeal was taken to Joseph F. Smith, who had rendered the decision in the first place, and he affirmed it. The trial, therefore, was a mock trial. It was an insidious imitation of the forms of justice. It had an absolute counterfeited appearance. Their administration of justice is just as much a mockery.

**ENDORSEMENT.**  
The citizens of Salt Lake City can tell you all about it.

Endorsement, the public expression of Salt Lake City people, should be beyond dispute for every city reader. Surely the experience of friends and neighbors, cheered by them, will carry more than the utterances of strangers in faraway places. Read the following:

D. McNichols of 338 West South, Salt Lake City, Utah, Doan's Kidney Pills are a reliable remedy for back-ache and kidney complaint. One of our friends needed them with great benefit. A supply not long ago at Hill Drug Co.'s store, and the results of using same and from the great confidence in Doan's Pills.

Available by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Under the name—Doan's—and other.

**The Greatest of Shoe Satisfaction Goes to the Wearer of WALK-OVERS**

That much is a certainty, attested by the evidence of the thousands wearing them. In introducing the Ladies' Walk-Over we have only to point to the unquestionable success of the Men's lines, for the same absolute comfort, wear-giving quality of leather and workmanship, together with advanced styles, are possessed by both.

**Our Ladies' Department**  
an exclusive shoe store in itself, where all the favored lasts and leathers are shown, in varieties that make the matter of choosing easy.

**\$3.50 and \$4.00**  
the prices, but the values would indicate higher figures.

**Walk-Over Shoe Store,**  
177 South Main Street

a delusion and a snare as is their religious or political elections.

**CHRIS CHRISTENSEN MAKES HIS ANSWER**

In the high council of the Box Elder stake of Zion, Christ Christensen answers the accusations made against him in this tribunal and denies each and every statement therein contained.

He denies that he has renounced his religious belief or that he has forsaken his church, or that he has denied the faith of any of the principles thereof. He denies that he has been guilty of any unchristianlike conduct.

Christ Christensen further says that all the differences which have arisen between himself and Lorenzo N. Stohi, bishop of the Third ward of Brigham City, and Olen N. Stohi, president of the Box Elder stake of Zion, who are in truth and in fact the accusers, have been brought to this accusation, and have been solely by reason of business and commercial relations. This defendant solemnly avers that he has never had any religious troubles either with his bishop, Lorenzo N. Stohi, or with his president of stake, Olen N. Stohi, but that all their differences, dissensions, quarrels and controversies are and always have been by reason of business, opposition and patronage seeking in business matters. This defendant earns a living for his wife and children as a musician, as a member of a musical company, and as manager of the Academy of Music and Dancing. As a member of the Stohi family, this defendant is in direct competition, both being members of a musical company, and recently seeking patrons. Bishop Lorenzo N. Stohi claims that he has a deed, which deed is of public record, conveying to him the opera house, which opera house is a rival and competitor of the Academy of Music; that if this defendant is driven from the church and his company destroyed by powerful religious influence used in this prosecution, then and in the event the said bishop and president of the stake will profit thereby and will obtain worldly gain in their business and in the opera house business. This defendant says that unrighteous wrongs lie at the very bottom of this prosecution and that his accusers are sitting in judgment upon him.

This defendant further says that the opera house was built by public contribution upon the Main square of Brigham City, and that the title to the same, that although Brigham City has the same title to this property, that it has to all its streets and squares, still the presidency of this stake "conveys" Bishop Lorenzo N. Stohi, and he holds the title to the same. This defendant says that a fraudulent deed made twenty years after the death of Samuel Smith was placed on record. Samuel Smith did not hold the title. The title was fraudulently reduced to private ownership of Bishop Stohi. As long as this great wrong stands without any restitution, trouble must ensue. God's ways are righteous ways.

Then after obtaining this false and fraudulent title, Bishop Lorenzo N. Stohi, in order to stifle any competition, has tried and dropped from their official positions more than thirty-five members of the church. This defendant was tried for his fellowship in 1904 for this same reason, but the charges were withdrawn. Olen N. Stohi entered into an agreement written and signed by which the Academy of Music and Dancing was permitted to run provided twenty-five per cent of the proceeds was to be paid to the presidency, of which Olen N. Stohi was one.

This defendant respectfully submits that the prosecutors have no right to dictate a member's business, his political or his personal affairs. It is respectfully submitted that the prosecutors and real accusers in this case have no right to call citizens that change their minds shall follow and if he does not follow it to cast him out of the communion of the church, by an ecclesiastical despotism where the accusers sit in judgment upon the accused, and as a result deprive him of the means whereby he lives.

This defendant solemnly and sincerely charges the above to be the facts in the case and asks to be permitted to prove the same.

**CHRIS CHRISTENSEN.**

Try the Vienna Walnut Bread. Ask your grocer for it. Fresh every day.

**Expert Kodak Finishing.**  
Harry Shippler, Commercial Photographer, 151 Main street.

**Dr. Schramm.**  
Eye, ear, nose and throat. Removed to suite 27, Mercantile block, over Walker Bros.' dry good store.

Call Bell exchange 100 to reach State Fair grounds by telephone.

**NOTICE.**  
Notice is hereby given by the City Council of Salt Lake City of the intention of such Council to make the following grade improvement, to-wit:

To grade, gutter and curb with cement H street from Second avenue to Seventh avenue, in paving 2306 feet and defray the abutters' portion of the cost and expense thereof, estimated to be about four hundred and fifty-five (\$445.00) dollars, or one and 65-100 (\$1.65) dollars, per front or linear foot of abutting property thereon, being 2306 feet abutting said improvement, by a local assessment upon the lots or pieces of ground within the following described district, being the district to be affected and benefited by said improvement, to-wit:

The west side of lots 2 and 3, block 24; the west side of lots 2 and 3, block 25; the west side of lots 2 and 3, block 26; the west side of lots 2 and 3, block 27; the west side of lots 2 and 3, block 28; the east side of lots 1 and 4, block 29; the east side of lots 1 and 4, block 30; the east side of lots 1 and 4, block 31; the east side of lots 1 and 4, block 32; the east side of lots 1 and 4, block 33; the east side of lots 1 and 4, block 34; the east side of lots 1 and 4, block 35; the east side of lots 1 and 4, block 36; the east side of lots 1 and 4, block 37; the east side of lots 1 and 4, block 38; the east side of lots 1 and 4, block 39; the east side of lots 1 and 4, block 40; the east side of lots 1 and 4, block 41; the east side of lots 1 and 4, block 42; the east side of lots 1 and 4, block 43; the east side of lots 1 and 4, block 44; the east side of lots 1 and 4, block 45; the east side of lots 1 and 4, block 46; the east side of lots 1 and 4, block 47; the east side of lots 1 and 4, block 48; 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