

change somewhat their nonchalant attitude of a few days ago.

When word first came from the capital that the Department of Justice was going to re-submit these cases to the grand jury, it was given out here by counsel for these defendants, that the statute of limitations would prohibit any further inquiry into these cases, especially to the point of indictments.

There is a great deal of quiet uneasiness about this whole situation. The public will remember how these Barber Lumber company prosecutions have been interwoven with the social and political life of this community, where this agitation has been going on for more than a year.

The matter of the conspiracy has brought into public notice such prominent figures as Forester Gifford Pinchot, Attorney-General Bonaparte, former Governor General Bennett, Senator Joseph H. Howe, Calvin Cobb of the Boise Statesman, Mr. Chapman and many of less importance in the activities of politics and business in and about Boise.

There has been so much speculation that the quiet Hester reasons that there must be some fire, Mr. Pinchot by gossip, of more or less reliability, is supposed to have interested himself with the President on different occasions, and a hurried trip which Mr. Cobb made to Washington more than a year ago is urged as a basis to this contention through the fact that Pinchot has, in Mr. Cobb, a mutual friend as well as a defender of his policy, no matter whether it may pertain to the general scheme of forest reserves or to his (Pinchot's) administration of them.

The Barber Lumber company's agent, Mr. Chapman, a prominent local figure in Boise, was put in jail by Judge Beatty during the first grand jury session for refusing to show the books of the company to the grand jury; and on a writ of habeas corpus Judge Gilbert of Oregon decided that Chapman was right in his refusal and released him from jail.

The inquiring public views with suspicion this phase of the history of this investigation, and it has served as one of the chief elements of distrust with the public, who are always weighing these matters, sometimes wrong, but usually right.

This is the third grand jury that has had to do with different phases of this matter. The first grand jury indicted the officers of the lumber company and about a dozen other people, of conspiracy. The second grand jury investigated Mr. Ruck on charges which two of the first grand jury had laid against him, and exonerated him from any wrongdoing or impropriety; while the present grand jury is instituting its search of these timber matters entirely independent of the two past investigations.

From this it seems certain that the Department of Justice is intending with some considerable vigor, to insist upon the view that the statute of limitations does not apply to these transactions, and the peculiar spectacle is presented to the people of the investigation being made this time without any sort of regard to the present incumbent of the United States District Attorney's office, Mr. Ruck, who is so capable and so able, and who in the first instance went into this matter in detail.

Should the present grand jury indict any or all of those who were released by the Whitson decision, the hearing of these cases will then go over into the fall of the year; the next term of Judge Dietrich's court in the Boise district having been already fixed for September.

The outcome is looked forward to with more than passing anxiety, with the hope that equal justice will be done to all.

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CONFERENCE OF SAINTS IS ENDED

Continued from Page One.

for the year 1907 over and above that paid for 1906. The latter-day Saints are to be commended for their faithful-ness in the observance of the law of the Lord.

In our examination of the report we noted with pleasure the fact that generous aid was extended by the trustees-in-trust to the worthy poor, church schools, sick and aged meeting houses, mission meeting houses, mission maintenance, Latter-day Saints' hospital maintenance and improvements, and for the great turning elders from the mission fields.

All of which is respectfully submitted. Yours, brethren, RIDGER CLAWSON, W. W. RITER, A. W. CARLSON, HENRY H. ROLLAPP, Committee.

After this report was submitted, Richard W. Young, president of Ensign stake, submitted these resolutions: Indorses Report of Committee. Resolved, that the report of the church auditing committee, to which we have just listened, be received and approved, and that a vote of thanks be given to the same and hereby extended to Elders Ridger Clawson, William W. Riter, August W. Carlson and Henry H. Rollapp for the thorough manner in which they have performed the gratuitous labors of their office. And be it further:

Resolved, that the church in conference assembled express its full and unqualified confidence in the integrity, judgment and fidelity of the trustees in trust, and the presiding brethren to whose discretion under the constitution and order of the church is entrusted the control and disbursement of the revenues and properties.

The resolution was unanimously adopted. Morning Session. The first speaker at the morning session was Apostle Anthony W. Ivins. It was his maiden address as an apostle. He is, by the way, the politician of the forum. It was 12 o'clock when President Joseph F. Smith called the conference to order. The hymn, "Redeemer of Israel," was sung by the congregation, the invocation was by President Frank W. Taylor of Granite stake, which was followed by the hymn, sung by the congregation, "How Firm the Foundation?" Then Anthony W. Ivins, the youngest member of the quorum of the twelve in the past of saints, took the pulpit and spoke in part as follows:

Apostle Ivins' Address. As a man thinketh, he is inclined so to speak, he said, and he hoped he would be pardoned if his remarks should be of a personal nature. His lot had not been cast so much among men as in the heart of the deserts and solitudes. Therefore he found himself now and then, in the mountains almost strange to him. On mountain or in vale, he had found that the Lord was ever near to those who sought Him.

Early in life I learned to love the name and work of the Lord Jesus Christ, said the speaker in his remarks. He became convinced was eternal life. And the same testimony that was implanted in my heart by the Lord Jesus Christ, was given me also with regard to the divinity of the Prophet Joseph Smith.

I love the gospel because it taught me that birth was not the beginning of my life, and death was not the end of my existence. We know that Jesus went back to the Father; we know that He showed us by example what the life of every human being should be in order for him to gain eternal life and to go back to the Father.

The Gospel's Teaching. The gospel taught me that I must love the truth; must not be a liar. It taught me morality because an "adulterer can't see the kingdom of God." The gospel taught me temperance, and I resolved in my heart that I would be temperate. The gospel taught me that if it is necessary to teach temperance to the Latter-day Saints, it is because they have not listened to the word of God. The gospel taught me that I should be true and industrious.

I shall not prolong my remarks by continuing this review in detail. I say that in the gospel there is everything necessary to make man happy. The great majority of the world walk in the way of unbelief and discontent; and yet they fight the truth that alone can give joy to them. The gospel taught me to be loyal to the government in which the church exists. Church government guides us toward eternal life, and is not eventually for the things of the world.

Government Necessary. In this dispensation God has re-established His church upon the earth. Church government is necessary, and civil government is necessary. For that former the Lord has chosen inspired servants, in civil government men are selected by the people, and the law is designed to apply only to church members, the civil law applies to all, and the penalty there is imposed upon all offenders. The gospel teaches men to uphold civil government; ecclesiastical government is not sufficient.

The church is presided over by men divinely called, while civil government is ruled by men chosen by the people. The prerogatives of the priesthood are to rule by love. God has told us, he said, that all governments derive their right from the people. The civil law restrains your liberty; says that for murder you must pay a penalty; with the gospel always taught men to maintain civil government. My politics is my religion, said Apostle Ivins, before the covenant was made, it was administered by religious men, and we will never vote or aid in elevating men to places who are not offenders. This is the doctrine for a Catholic, for a Methodist, or for a Presbyterian.

No sect, continued Apostle Ivins, or creed, should ever dominate a State, but all creeds should see that the State with its government be in the hands of the good men. God helping me, said the apostle, I will never vote for a man who is not worthy of my vote. The living present is what interests Latter-day Saints.

Brother Whitney, yesterday, eloquently described the dispensation of the past; and we can learn from the experience he described. The present is of greatest importance; and our duty is to stand at a stake, every bishop, go back home with the thought that there is work to do, and plenty of it to do. May we all obey every law that has been revealed. All the laws given are necessary and finally must be obeyed. May the Lord defend the truth from our enemies, and may the blessing I ask to come upon us; and I do it in the name of Jesus. Amen.

Miss Esther Davis, a pupil of Mrs. Emma Reeser Morris, sang a song, "Oh, Loving Father, Thy Word is Sweet, and the solo was most charmingly rendered. Brigham H. Roberts Heard. Elder Brigham H. Roberts was the second speaker. He said in part:

The spirit of contention is not the spirit of Christ, and the commandment of His people in the early days of the church to sue for peace, not only from those who had sinned against them, but from those who had sinned against the church. The admonition was difficult to carry out, owing to the many wrongs the saints had suffered. Under such conditions it was difficult for the present of us to get up an ensign of peace. Much easier would it be in these days to preach the gospel of peace, than it was in those days if we will be candid with ourselves and with each other. Much of the opposition we meet in the world is the result of our own failings. We too often shoot it at the people as though it were a bunch of porcupine quills. This is not surprising. We profane this constitute the Church of Christ, and we are to be able to do the same thing with us, we too would doubtless have our feathers ruffled.

Gospel Is Perfect. The gospel is perfect, there is no flaw in it. The revelations of God stand invulnerable. We have had ample demonstration of that truth, said the speaker in his remarks. The investigation in the United States Senate of what principle of God did you have to receive Christ, and the principles of God stand square to every wind. I have absolute, supreme confidence in the revelations of God, and in the strength of His truths. When you come however, to the defense of our history at every point, you can't defend it at every point. I have said and done things which I ought not to. I hold the high Melchizedek priesthood. There is nothing to be done in this church that I cannot do, but they don't ask me.

"I took a long time for me to learn his name, and I would say to you, the bishops and elders would do likewise. There is a possibility of doing a great and good work in the detailed work of the several stakes. I ask in receiving it, while it is true I have not been able to do my complete duty on account of physical condition, I trust my labors of fifteen years have proved that I am loyal and patriotic to the church of Jesus Christ of Latter-day Saints. I am never ashamed to testify to this work. I have held the name of Joseph Smith as sacred, and that he is a prophet of God. I was never ashamed to testify to the work of men who enjoy the Holy Spirit. I can tell my whole history in five minutes, leaving out the bad parts of it. I have at times been overzealous and have been a little harsh, and I have done things which I ought not to. I hold the high Melchizedek priesthood. There is nothing to be done in this church that I cannot do, but they don't ask me.

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What Junius Wells Said. If we were to consider our misfortunes have arisen through our own fault, we shall have better methods in preaching the gospel to the world. Brothers and sisters, now and then, preach the gospel. Brethren, preach the gospel; and preach it pleasantly." I think that is the way to do it.

I wish we could modify our terminology, or be able to make our meaning plain. I wish the Savior had made as clear the question to who our enemies are, as he did who our neighbor is. The work of the Lord in these days has provoked an unusual amount of opposition. We are as to be properly called enemies, but it must not be thought that all who are not with us are our enemies. Many are in ignorance of us as we really are, and because they oppose us, we must not too severely blame them. Even those on the other side must not hate, because they hate us.

Propriet Joseph Smith. Let me depart, a moment, from this, and call your attention to the largest work which God proceeds to do. Let me caution you from becoming sectarian in your speech and in your methods. I love the Prophet Joseph Smith, and I love the work of God, who must always be first. I have learned to love the memory of the Prophet Joseph Smith, and I love the work of God, who must always be first. I have learned to love the memory of the Prophet Joseph Smith, and I love the work of God, who must always be first.

More Than a Machine. Mormonism is more than a machine. It is a system of truth that enables one to approximate the stature of a perfect man in Christ Jesus. Isaiah said, "The law shall go forth from Zion, and the word of the Lord shall be from Jerusalem." It does not mean that an edict shall go forth from some small town in which the church has been organized, Missouri. The answer is found in the words of King Mosiah in the Book of Mormon. The foundation of the civil law shall be to uphold the law of God, and sent forth from this great country.

The Declaration of Independence was quoted by Elder Roberts, as having given liberty and freedom to the new American nation, and the principles which are knocking at the doors of all nations. A persistent demand for freedom is being made in Russia, and the movement will not cease until all the ends of the earth have been reached. This is the law which the law shall go forth from Zion.

I think if you modernize the expression of the Jewish Scripture it would be more luminous to us. It would be more luminous to us, said the speaker in his remarks. It would be more luminous to us, said the speaker in his remarks. It would be more luminous to us, said the speaker in his remarks.

When Elder Roberts concluded, the hymn, "Do What is Right," was sung by the congregation. The benediction was by President William McLendon of Pioneer stake. Then an adjournment was taken until 2 o'clock p. m.

Afternoon Session. At 2:05 o'clock in the afternoon the conference was in order. The hymn, "Praise to the Man," was sung by the congregation, and the invocation was by Milton H. Welling, president of Salt Lake Stake. Then the hymn, "God Moves in a Mysterious Way His Wondrous Plan," was sung by the congregation.

There's a Reason. The speaker in his remarks, said the speaker in his remarks, said the speaker in his remarks.

perform," was sung by the congregation. Elder Rulon S. Wells of the seventies was the first speaker of the afternoon. He sustained all the preceding speakers. The resolution through Joseph Smith, he said, is for the salvation of all men; all should pay heed to the message, the humble message of life and salvation. No one can be justified for failure to receive it as presented. Two things are required of all men—viz., to learn to know the will of God; the other, to do it. The duty of all is to make the effort of his life to find out what the will of God is.

The gospel we proclaim, he said, is mainly faith in God. The principle of repentance is what causes us to do again. Had we not had revelations handed down, the truth would have been made known otherwise. The absence of light is darkness, thus when truth is known, the darkness will disappear. Faith in Christ repentance, baptism by immersion and laying on of hands are cardinal and fundamental tenets of the church. Elder Wells declared that he knew Joseph Smith was the son of God. President Joseph F. Smith had said, and he repeated at the conference, which Elder Wells indorsed. He admonished the people to read the Revelations and the Doctrines and Covenants.

When J. Golden Kimball appeared, this good saint never opens his mouth without saying something that all others wish that he had not said. But he talked. The breeches was loosened and he belted it forth. He said in part:

Like an Animal of Old. "My life and labors are devoted to this work. While it is true I have not been able to do my complete duty on account of physical condition, I trust my labors of fifteen years have proved that I am loyal and patriotic to the church of Jesus Christ of Latter-day Saints. I am never ashamed to testify to this work. I have held the name of Joseph Smith as sacred, and that he is a prophet of God. I was never ashamed to testify to the work of men who enjoy the Holy Spirit. I can tell my whole history in five minutes, leaving out the bad parts of it. I have at times been overzealous and have been a little harsh, and I have done things which I ought not to. I hold the high Melchizedek priesthood. There is nothing to be done in this church that I cannot do, but they don't ask me.

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DANIELS' Daily Talk--No. 3

These long, new street cars fit a needed condition. I fit all conditions of men—long ones, short ones, fat ones, well proportioned ones.



I use fine woollens—the same quality, same patterns as the high priced tailors. But I charge about half his prices and give the same out, same style. No wonder he is sore—so 're his customers.

Think it over. 57 West Second South. Nobby made-up suits less than hand-me-downs.

We should give the best that is in us to God, was his concluding remarks. President Joseph F. Smith then thanked and blessed the conference on a brief address, the congregation sang "We Thank Thee, Oh, God, for the Prophet." Then Elder Charles H. Hart of the seven presidents of the seventies pronounced the benediction, and the seventy-eighth annual conference of the Church of Jesus Christ of Latter-day Saints came to an end.

F. S. KILLMAR DIES BY HIS OWN HAND. Continued from Page One. his neck and death was due to strangulation. When the body was cut down one hand was extended to the back of the neck, grasping the deadly wire, and finger-nail marks on his throat showed that he had tugged at the tightening cord in his death agonies.

Farewell to Parents. In addition to the farewell to his parents, \$17,675 in cash and mining stock worth \$3000 were found in his pockets. In a suit case at the hotel also were found two endowment insurance policies for \$1000 each and considerable clean clothing. The farewell to his parents was as follows: "April 5, 1908. Dear Parents—I am going to commit suicide because I feel my life has been a failure. My work as a smelter at McGill has not proven satisfactory, and I have been branded as a fool, which bars me from all rights to receive a salary. I followed and I attempted suicide by drowning. This failed.

I came to Salt Lake to recuperate, but my reputation as a fashionable hobo excluded me from all society and the police were compelled to specially guard the city at an extra expense and the hotel at which I stopped was put to extra expense for extra servants so that what little money I had was used on two policies is required to pay off my indebtedness. The difficulty into which I am precipitated is due to calling myself a mining expert on account of having had mine and smelter experience. But this experience has not helped me in office work and must be classified as such. Unless one makes good one suffers the consequences. My attachment to most severe and rather than suffer it I take the above measure.

North my dear parents is going to make you grieve unbearably, but we all make mistakes in our lives and I certainly do. I feel the inevitable consequences and am in the depths of despair to realize my chance for heaven is gone. I have always been good, but have not held out to the end. There is no criminal charge against me. I have killed no one, I have robbed no one, I have not committed adultery, and I have not the fact of working only at my special work, being idle at times, has classified me as a fashionable hobo, and in the West the punishment is severe. My financial matters are all shattered. This is a note on elmy Wise at McGill on the amount of \$400; also one month's pay. The balance of ready cash goes with insurance money toward paying charges against me by hotel and city. This is a beautiful land, and I would like it. It would be a nice place to locate in. My chances, however, are gone. I must leave this world forever. I do not on my account. Enjoy the last days of your lives and heaven is awaiting you. Your son, F. S. KILLMAR.

Telegram From Father. A telegram from his father, F. J. Killmar of Spencer, Ia., sent from Des Moines, Ia., under date of April 4, found in his pocket, shows that he must have acquainted his parents with his circumstances. It reads: "F. S. Killmar, Wellington hotel, Salt Lake City, Utah—Do you want to come to Des Moines? How much money do you need? Answer quick my expense. F. S. KILLMAR.

The undertaking parlors wired Killmar's parents for instructions as to the disposition of the body, and in response received a telegram Monday afternoon late ordering it shipped to Spencer, Ia. The telegram was sent by a brother of the dead man, J. H. Killmar, from Des Moines. He instructed the undertaking parlors to turn Killmar's personal effects over to the local lodge of Masons, indicating that if the unfortunate man did not belong to the Masonic order, his relatives do. The body will leave Spencer at 7:10 o'clock this morning.

Wall Paper. Midgley Bodel Co., 33 E. 1st St. Picture Framing. Salt Lake Photo Supply Co., 142 Main St. Garden and Flower Seeds. Bailey & Sons Co., 63 East 2nd South. J. W. Shipley Professional Kodak Finisher, Hooper bldg., E. 1 S. Mail orders. Grass and Clover Seeds. Bailey & Sons Co., 63 East 2nd South.

DANIELS' Daily Talk--No. 3. These long, new street cars fit a needed condition. I fit all conditions of men—long ones, short ones, fat ones, well proportioned ones.

THE GREAT CORN BELT. The "great corn belt" of this country is generally around one's toes—the result of wearing cheap or poorly made shoes. Corns don't trouble "WALK-OVER" shoe wearers. They are made to comfort, not compress, the feet. They lose nothing in style-elegance by being perfect-fitting and comfort-giving. "Walk-Over" SHOES. \$3.50 \$4.00 \$5.00. For Ladies and Men. 177 MAIN ST.

McDonald's chocolates are now being sold in Honolulu, Hawaiian Islands. Why should not they? McDonald's chocolates are the finest in the world, and appreciation of quality over there is the same as in this country. McDonald, Salt Lake, also manufacturer of the highest grade confectionery.

RIEGER & LINDLEY, "The Whiskey Merchants." Just to remind you that the Gato cigars never vary. They have been the same since your daddie smoked them back in the seventies.

Run Down. If your doctor says take Ayer's Sarsaparilla, then take it. If he says anything better, then take that.

Grand Benefit Ball, given by D. & R. G. Unions—Machinists, Boiler-makers and Blacksmiths, Tuesday, April 7th. Kennedy's full orchestra. Music donated by Musicians' union, free use of hall by Kennedy. Admission 50c; extra lady, 25c.

Union Dental Company. 218 SOUTH MAIN. Honest Work. Honest Prices. Painless Extraction of Teeth or no pay. All Work Positively Guaranteed. 'Phones, Bell 1126-X; Ind. 1128.

SALT LAKE TURF EXCHANGE. 48 E. Second South. California and Eastern Races. Direct Wire for all Sporting Events.

A Most Valuable Agent. The glycerine employed in Dr. Pierce's medicines greatly enhances the medicinal properties which it extracts from native medicinal roots and holds in solution much better than alcohol would. It also possesses medicinal properties of its own, being a valuable demulcent, nutritive, antiseptic and antiferment. It adds greatly to the efficacy of the Black Cherry-bark, Bloodroot, Golden Seal root, Stone root, Queen's root, contained in "Golden Medical Discovery" in subduing chronic, or lingering coughs, bronchitis, throat and lung affections, for all of which these agents are recommended by standard medical authorities.

WARD'S MASSAGE COLD CREAM. You do not like it, return the jar and exchange it for anything else in our store at the price you paid for it. This cream is different from other so-called cold creams. Put up in 3 sizes—25c, 50c and 75c jars.

DAYTON DRUG CO. Corner 2nd South and State St. (Our free delivery will bring it to you.)

GEO. G. DOYLE & CO. PLUMBERS. Moved to 143 E. 2nd St.