

The Salt Lake Tribune

Issued every morning by Salt Lake Tribune Publishing Company. TERMS OF SUBSCRIPTION: Daily and Sunday, one month, \$1.00; Daily and Sunday, three months, \$2.90; Daily and Sunday, one year, \$10.00; Sunday Tribune, one year, \$2.00; Sunday Tribune, six months, \$1.00; Semi-Weekly Tribune, one year, \$1.50.

Where The Tribune Is o. Sale: Bingham—E. H. Lovey; Eureka—Ernest Smith; Park City—E. D. Harbutt; Murray—Excelsior Stationery Co. Ind. phone 177-L; Ogden—242 1/2 Washington avenue; Prow—Utah News Co.; New York City—Waldorf-Astoria; Hoteling's, Broadway and 58th st; Chicago—Chicago Newspaper Agency 170 Madison st; Empire News Stand, Auditorium Palmer House; Washington, D. C.—Columbia News Agency, National News Agency, New Willard News Stand; Omaha—Berkalov Bros., Union Depot; Gates News Co., 1001 Farina st; Kansas City—World Yoma News Co.; Portland—Bowman News Co., Rose City News Co., Oregon News Co.; Los Angeles—Amos News Co., E. J. Redfox, Hotel Hayward, W. Wellock; San Francisco—Hotel Staton, Francis News Stand, N. Wheatley, United News Agency; Oakland—Amos News Co., Athens News Co.; Seattle—A. Yearis, Amos News Co.; Acme News Co., J. H. Hoffmann; Spokane—Wide World News Co.; Tacoma—Trego News Co.; Denver—Brown Palace, Hotel H. P. Hansen, Kendrick Book and Stationery Co., S. Wilson, Western News Agency; Boise—Boise Book and Music Co., C. Bonnett, Edmond Salmon, Idaho Hotel; Portland—Book Store Pharmacy; Butte—Keefe Bros., P. O. News Stand, Jno G. Evans.

C. C. Beckwith, Special Agent, Sole Eastern Advertising Agent, Eastern office, Tribune building, New York; Western office, Tribune building, Chicago.

Business communications should be addressed to "The Tribune, Salt Lake City, Utah." Matters for publication to "Editor The Tribune, Salt Lake City, Utah."

Telephones: Bell—Private Branch Exchange connecting all departments, call Main 5200. Independent—Intercommunicating system connecting all departments, call 360.

Entered at the Postoffice at Salt Lake City as second-class matter.

Saturday, April 23, 1910.

You can't get food for thought— you have to pay money for it.

At least it can be said in all truth that Canonism is making no new converts.

Mark Twain is gone from us, but his work will remain to make millions happy.

There may be other things worse than Smithism, but so far they haven't been discovered.

Among other things, our Brannan Tumbo seems to be rapidly getting his hand in on the royalty game.

But the political situation is not adding anything to the comfort and serenity of the Federal bunch.

The police would do the ladies a service if they would keep the prominent street corners free from loafers.

Now it is Smoot's water power measure that is being denounced. It seems that the poor fellow can't do anything right.

And if Englishmen really desire to have the House of Lords abolished they should remember that T. R. will be there presently.

While there is no fighting provided for in the census regulations, there will be thousands of enumerators who will take the count.

They say that there is a wild man roaming around Ogden; but it must not be thought that Mayor Bill has lost his self-control.

Instead of having to run away to tell Colonel Roosevelt all about it, Mr. Pinchot might have done better by staying at home and defending himself.

It is intimated that there has already been crooked work in the Doctor Hyde murder trial. Perhaps that is one thing about it that they have straight.

Senator Cummins appears to be determined that if the railroad bill can't be killed in any other way it will just have to put up with being talked to death.

Might as well learn the walk-to-the-right lesson first as last; there's no other way of getting along crowded sidewalks with any degree of comfort or convenience.

James Patten thinks it will be an evil day when the Government stops speculation. How some people dread any prospect of being compelled to work for a living!

Professor Parker's party will endeavor to scale Mount McKinley in order to prove up on Doctor Cook's claims. But who will volunteer to afterwards verify Professor Parker's findings?

First they declare that the tariff has nothing to do with it, and then they propose to make investigation to see if the tariff causes the high cost of living. Under the circumstances one is able almost to hear them mixing the whitewash.

Mr. Judson C. Welliver says, in Hampton's Magazine, that Apostle Reed Smoot played a trick on the Senate in the sugar trust investigation. He could

tell right where the trick originated, too, if he were only able to read the Mormon church telegraphic code.

SMOOT'S POWER SITE BILL.

It is quite natural that the conservation forces should oppose Smoot's bill for the granting of water control and power sites to the States. It is evident, however, that this opposition is on sentimental grounds, and ought not to apply. The real ground of opposition to the Smoot bill is quite different from that which the conservationists would urge. They oppose it in the interest of the Gifford Pinchot policies, but the true opposition is on account of the favoritism and graft which would inevitably ensue.

If this bill passes, there will be legislation in Utah which would give to the Mormon church, its apostles, priests, seers and revelators, everything of value in the State, relating to water privileges. It would be a good deal like the action of some of the earlier legislatures in this (then) Territory, which made land grants of the different canyons to various of the church leaders—City Creek to Brigham Young, Big Cottonwood to Daniel H. Wells, and so on. The difference is that these old land grants would not stick, these unwholesome usurpations of authority not vested in the Legislature. In the case now supposed, however, with the Smoot bill passed and the authority conferred upon the Legislature to manage these power sites and water rights, the rights conferred on or obtained by the favorites and church rulers would be valid and would hold. The Mormon Legislature with a Mormon Governor, both departments entirely subservient to the church, would give the church leaders anything they might desire, and their desire is limited only by their unbounded avarice, their all-embracing appetites and lusts.

To what extent other States might yield to persuasions or coercions of various kinds and so part with these valuable rights and privileges and favor individuals or corporations, for a mere song, is not so evident as in the case of Utah. It can be safely assumed, however, that undue influences would prevail far more than they should in most of the States. In Utah it is a foregone conclusion that the "Federal bunch" and the church leaders would take everything in sight, leaving the masses of the people more completely at the mercy of these harpies than ever before.

A direct precedent for the throwing away of the people's rights, the wasting of their property regardless of their interests, as here supposed, was furnished immediately upon the State of Utah being organized, in the disposal of lands granted, especially the Congressional grants for common schools. These grants were shamefully frittered away; were practically given to favorites of the church for almost nothing, and the school fund is depleted, so that it amounts to scarcely one-tenth, perhaps we might say one-hundredth, of what it ought to be. And so it has been right along with regard to school lands or anything else in sight. The priesthood has taken everything that it could lay its hands on, and the public has been correspondingly defrauded. There is not the least possibility of doubting this, and there is not the least possibility of avoiding the practical certainty that the same tactics would be repeated as to water power that has been put into effect in other directions, through the influence of the evil powers in control since the conferring of Statehood upon Utah.

The Smoot bill would probably work evil everywhere. It would inevitably and certainly be an unmitigated evil and scourge upon Utah.

WHO THE "PERSECUTORS" WERE

On Thursday evening the Deseret News quoted from a speech that it said was made by "the prophet Joseph, when fleeing from the persecutors at Kirtland."

Chief among the "persecutors" of Joseph Smith at Kirtland were those of his own brethren whom he had sorely grieved and many of whom he had defrauded of money and property. He and Sidney Rigdon and Hyrum Smith were instrumental in founding the Kirtland Safety Society bank. It was a wildcat institution, operated without a charter such as the law required to be secured before such concerns could legitimately do business. The money of the Mormon people was taken in deposit and worthless bills and notes issued as currency. Even today there are numbers of these old bills in Utah, kept as souvenirs by their owners. So far as we have been able to learn not a dollar of these spurious bills was ever redeemed, but the people were compelled to pocket their losses while Rigdon and the Smiths pocketed their cash. This was one of the causes for the quarreling and fighting that occurred among the Mormons at Kirtland, and in the midst of which Joseph was compelled to flee.

Then there were some land schemes gotten up by the "prophets" that imposed gross swindles upon the people. Joseph and the others induced persons all over the country, even getting contributions as far away as Canada, to deposit with them sums of money with which they pretended they would purchase tracts of land as "an inheritance for the saints." Several tracts of ground were procured for a little more than the mere cost of surveying, but when the people who had contributed their money to the fund went there to get their "inheritances" they were compelled to buy at the Smith-Rigdon figures. There was much complaint and murmuring on this account, and it was the means of adding fuel to the flame of anger that was

brought into being through the imposition of other injustices.

Another thing that had much to do with the rebellion of the saints at Kirtland occurred in connection with the temple there. Money was raised for the building of that supposedly sacred edifice, and then it was turned into a house of drunken orgies and most immoral riotings. Mormons whose wives had been inveigled into its unholy precincts, and there forced or cajoled into sin, became angered, and they finally banded themselves together for the purpose of driving Joseph and his pals away from Kirtland or killing them if they refused to go. There were quarrels and fights in the Mormon meetings; one elder threatening to bodily harm or even to kill another elder; and a general reign of terror held sway among the Mormon people. Meantime such deprivations had been committed against surrounding neighborhoods that the whole vicinity of Kirtland was aroused.

These were the "persecutors" who drove Joseph out of Kirtland. The man was naturally criminal, and he seemed to be surprised because people objected to his criminality, complaining eternally that he was being "persecuted." And whenever the Deseret News speaks of these "persecutors" it is never honest enough to explain who they were, but merely uses the expression with the hope and understanding that the Saints will think that only Gentiles are meant, and will consequently increase their hatred for anybody and everybody not of the Mormon church.

DOHERTY'S PLAIN SPEAKING.

Mr. Henry L. Doherty is the latest and in some respects the severest critic of ex-Forester Pinchot. Mr. Doherty is an expert himself in the matter of conservation, being president primarily of the Public Service Corporation of New York, and is president also of a number of other corporations having to do with conservation and public service, so that he does not criticize without knowing the points of the case, and without understanding the purpose involved.

First of all, Mr. Doherty criticizes Pinchot because Pinchot lent the weight of his name and official position and influence to sensational statements that were not true. He accuses him further of falling into popular errors in furtherance of existent agitations, and in effect playing for popularity by yielding to the public's apparent desire to hear charges of misconduct against wealthy people and corporations.

Pinchot yielded to this clamor apparently in search of notoriety and popularity. Mr. Doherty denounces the "popular craze for attacking all quasi-public corporations" as unjust and futile, as it certainly is. A furor has been created all over the country which will result where it has any effect, merely in reaction against progress, and will tend to restrict development wherever the idea is put in force.

The basis of all the contention to which Mr. Pinchot lent himself so readily and so powerfully, is that the country shall be left in a state of nature; that no one shall develop water powers, cut timber, or in any way disturb the natural conditions as they have existed in the unused wilderness from the first. Any attempt at developing the country, any attempt to establish home-steads and farms, to develop water power and use the flowing streams, is denounced as outrageous, and an infringement upon the rights of the people. All this sort of talk makes for non-progression, and is an effort toward holding the country where it is; it is a plea for succeeding generations which might well also remain a plea for generations to come and so on indefinitely, barring present generations from any use of public utilities or the occupation of the public domain.

If it could have been applied at first as the propaganda for this sort of thing now seems to demand, the whole country would yet be in a state of nature, with a straggling settlement or two on the coast, on lands granted by or bought from the natives, and that would be all.

A tract of land in a state of nature, undeveloped, with no farms or occupancy, to serve as a range for wild game, is in the view of the conservationists far more desirable than a tract of land under tillage, well developed, and with a thrifty American citizenship making a good living thereon.

The whole tendency of the Pinchotism is to prevent the occupation and development of the country by imposing impossible conditions. It is the same thing as stopping progress altogether. No one is going to develop land unless he can get the land that he develops. Nobody is going to develop a water right, a power site, or anything of the kind, without securing ownership, and the right to use it. And no one is going to put his money into an enterprise without having something to say about what is to be done in the course of the use of the things necessary thereto.

A remarkable feature of this whole conservation movement is that it has its chief support from States that contributed nothing whatever to the public domain. The original colonies kept their land themselves, within their boundaries. It was never a part of the Federal land system. Not only this, but Virginia is trying to stir up the other colonies which made grants of wild land west of the Allegheny mountains, to demand pay from the National Government for the lands they granted. The United States received the Northwest and the Southwest territories from the old colonies in consideration of stipulations granted therein. It bought the Louisiana Territory which includes everything west of the Mississippi River except the "Oregon country" and the region ceded by Mexico in 1848. The original colonies, forming the first thirteen States contributed to the money for the National

Treasury to pay for the Louisiana purchase, to pay the cost of the Mexican War, and to survey and to open the country in the Northwest and the Southwest grants. But they received their money back many times over in the sale of public lands, the proceeds of which went into the National Treasury, just as the money to pay for the Louisiana purchase and other expenditures went out of the National Treasury. So that the original States have in fact no equitable claim on the lands in this region. And yet, the representatives of these States are the very ones most eager in pushing the conservation idea which gives them an undue and unfair grip upon these lands, whereby they are enabled to stop colonization and retard development. Pinchotism is pretty bad in itself, but Pinchotism supported by the voice and the votes of the people who have no claim whatever upon the region affected, is far worse.

ROOSEVELT'S "CORKING TIME."

Mr. Roosevelt is undoubtedly having what he himself would call "a corking good time." He seems, in fact, to be having a corking good time wherever he goes, and whatever he does. He had a corking good time in the Cuban war. He forced himself in where he was not placed. General Shafter, in charge of the expedition, had no idea at all of taking any troops to Cuba except the regulars. When Roosevelt marched his Rough Riders along the pier to an empty vessel and occupied it, the troops that were detailed to go on that vessel found Roosevelt and his Rough Riders in possession, but they crowded in, and then Roosevelt set up a clamor of being too crowded; he never suggested, however, leaving the vessel to those who had been detailed to go in it. He had a corking good time right through, and then he had the same later on in Cuba.

Afterward he had a corking good time running for Governor of New York. He did not have a corking good time when he was nominated for Vice-President, because that was very much to his dislike. However, after his part term as President, serving the term in which he was elected to be President, he had the time of his life; and said so to President Taft when quitting the White House. He certainly had a corking good time in Africa. He is now having a corking good time in Europe, according to the reports of his receptions by kings, principalities, powers, and the populace. There was never anything like it before in this world.

We are glad to see that he is having such a corking good time in his European travels. We shall be glad to see him come home safe and sound; and all will be splendid if he will only refrain from running for President again. We can join with undivided hearts in wishing him a corking good time all the rest of his life, but nevertheless as President of the United States.

SUCH "MARTYRS!"

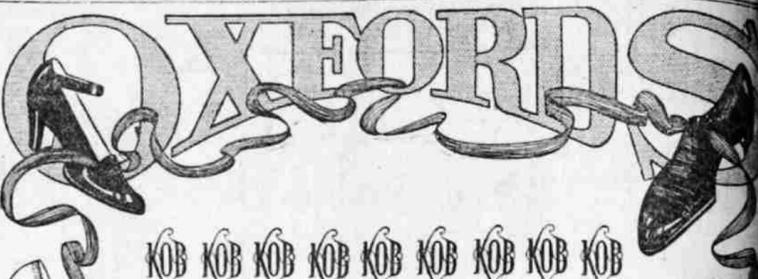
In the Mormon church there has been a persistent effort to exalt certain men whom the lawbreaking chiefs have designated as "martyrs to the cause of truth."

Let us see who these men were and what was their character. They were Joseph Smith, Hyrum Smith, David W. Patten and Parley P. Pratt—that is, they are the "martyrs" most frequently alluded to when the subject is mentioned at all. It is scarcely necessary to say anything here concerning Joseph and Hyrum Smith. Their misdeeds are so well known that to repeat a recital of them at this time would be a waste of space. David W. Patten was an apostle and was especially set apart by the first two mentioned individuals to lead the Danites in Missouri in their raidings, their pillaging, their arson and their murderous assaults. He was a captain of the murderous gang of thugs which was given countenance by the "prophets." He was known as Captain Fearnot. He was finally killed in a fight on Crooked river, and thus became a "martyr" in the eyes of the Mormon chief priests, Parley P. Pratt was also an apostle. In that same battle on Crooked river a man named Tarwater was severely wounded and captured by the Danites. John D. Lee was a member of the gang at that time, and was present on that occasion. He says that Tarwater was turned loose and told to "git"; but that as soon as he had gone about forty yards Parley P. Pratt took deliberate aim at him and fired. Tarwater fell and it was believed that he was dead, but he was severely wounded and later managed to crawl away to where he could get assistance. After the exodus to Utah Parley P. Pratt went on a mission to Arkansas. There he met and converted a married woman whom he later induced to desert her husband and come to Utah. The outraged husband killed Pratt as punishment for his infamy; and thus he, too, became a "martyr." A "bright lot" they all are.

While authorities differ on the subject, April 23 is usually given as Shakespear's birthday (1564); at least he was baptized April 23. It is the date on which Henrik Hudson sailed on his first voyage of discovery in 1607. The date on which the first gun of the Spanish-American war was fired by the United States Nashville across the bow of the Spanish Buena Vista in 1898. Such a birthday of Stephen A. Douglas, the statesman (1813); Chauncey M. Depew, famous "after-dinner" speaker (1824); and Edward Markham, the poet (1852). It is the date on which William Wordsworth, the poet, died in 1850.

There are many different opinions concerning the cause for the high cost of living, but on the point that there is decidedly something wrong there is no disagreement. It is unanimous. Let's find the wrong and right it.

It is said that Speaker Cannon would make no comment upon the proposed retirement of Senator Aldrich. Since they took his automobile away from him, Uncle Joe is kept too busy walking to do much talking.



Keith O'Brien Company. The store closes at 6 p. m. Saturday. Shop early. Friday's inducements in force Saturday.

Misses' and Children's Shoes, Slippers, Pumps and Oxfords.

SATURDAY is children's day, BECAUSE they are not in school. SATURDAY is always a big children's day for us in shoe department, because we make you extra inducements in prices on our children's foot wear.

\$1.00—Bargain table of misses', children's and infants' shoes, slippers and oxfords, some splendid values.

50c—One hundred styles in infants' soft sole shoes, slippers and moccasins.

\$1.95—Misses and children's medium high cut shoes in tan, patents and calf-skin in blucher or buttons, swell, dressy styles in the best of leathers, the best made for school wear, they are worth \$2.50, \$3.00 and \$3.50.

\$1.25—Children's hand turn shoes in button and laces, sizes 4 1/2 to 8, fine vic kid.

Plu-Mate shoes or oxfords, all leathers: \$1.65—sizes 4 to 8. \$1.85—sizes 8 1/2 to 12.

Saturday Special for Men. Our \$5.00 oxfords at \$3.95. Every leather. Every style. They are the best made. They are perfect fitters.

TODAY IN HISTORY SATURDAY, APRIL 23, 1910.

- Establishment of the Order of the Garter. Today is the anniversary of the establishment of the Order of the Garter, the highest order of chivalry in Great Britain. It was instituted by King Edward III, and though not the most ancient is one of the most famous of the chivalrous orders of Europe. The original number of the Knights of the Garter was twenty-five, the sovereign himself making the twenty-sixth. The story usually given as to the origin of the order goes that the Countess of Salisbury fell from her horse while dancing with the king, and that the king stopped quickly to pick it up. This occasioned some indelicate jokes, which caused the countess to withdraw. The king exclaimed angrily, "Honi soit qui mal y pense" (Shame to him who evil thinks), and added that he would make this blue ribbon so glorious that all the courtiers would desire it. The New International Encyclopedia is in authority for the statement that this story has absolutely no foundation in fact, for the reason that Edward had formed the plan for the order as early as 1344 and instituted it on April 23, 1349. It was founded in honor of the Holy Trinity, the Virgin Mary, Saint Edward the Confessor and St. George, but the last, who had become the tutelary saint of England, was considered its special patron. The emblem of the order is a blue ribbon edged with gold, bearing the Latin motto given above in gold letters. It is worn on the left leg below the knee. An authority credits the founding of the order for the purpose of attracting to the king's party such soldiers as were fighting in the wars of Arthur's Round Table. The officers of the order are the prelate, the chancellor, the registrar, the clerk, the treasurer, and the usher of the black rod. By a statute passed on the 17th of January, 1805, the order is to consist of the sovereign and twenty-five knights-companions, together with such lineal descendants of George III as may be elected, always by the king. The king, who is a constituent part of the original institution. There are six other orders of knighthood in Great Britain, the Thistle, St. Patrick, the Bath, the Star of India, St. Michael and St. George and the Indian Empire. Regarding the incident of Lady Salles' burying her garter, Sir Harry Nichols writes: "Nothing is more likely to be true than in a crowded assembly a lady should accidentally have dropped her garter, and that on its being taken up by Edward he should have reproved the levity of his courtiers by so happy and chivalrous an exclamation, placing the garter at the same time on his own knee, as 'Dishonored be he who thinks ill of it.' Such a circumstance occurring at a time of general festivity, when devices, mottoes and conceits of all kinds were adopted and ornate and badges of the habits worn at jousts and tournaments, would naturally have been commemorated as other royal expressions seem to have been by its conversion into a device and motto for the dresses at an approaching household."
- 1584—The Sugar House ward, Salt Lake City, was organized with Abraham O. Smoot as bishop.
- 1827—A company consisting of about seventy missionaries, bound for Europe and other parts of the world, left Salt Lake City with handcars. They arrived at Florence, Neb., June 10, making a trip to the Missouri river in forty and one-half days. They rested eleven and one-half days.
- 1881—The last church train of the season arrived in Salt Lake City, under the direction of Captain Ansel P. Hartman.
- 1882—The ship John J. Boyd sailed from Liverpool, England, with 701 Mormons, under the direction of James S. Brown; it arrived at New York June 10.
- 1877—At a two days' meeting held at Pangnitch, Fite (now Garfield) county, the Pangnitch stake of Zion, was organized by Apostles John Taylor, Lorenzo Snow and Erastus Snow, with James Henrie as president and George W. Devey and Jesse W. Crosby, Jr., as counselors.
- 1880—Mary Parker, an aged lady, was accused and cruelly murdered, near Rockville, Kane county. Jared Dalton was subsequently arrested, suspected of the crime.
- 1882—Professor James L. Barfoot, curator of the Deseret Museum, died in Salt Lake City.
- 1882—A terrible wind storm did much damage in Utah.
- 1887—Amos Howe of Salt Lake City was arrested on a charge of unlawful collection of tithing money, in violation of the anti-Mormon bill.
- 1896—The tubercular choir returned to Salt Lake City from their visit to California.
- 1898—The Sixteenth United States Infantry passed through Salt Lake City on route for Cuba, and was accorded a rousing reception.
- 1900—William Knobel, Rio Grande Western engineer, killed in wreck at Eighth South.
- 1901—Bankruptcy case of James H. Bacon reopened on charges of A. T. Meon.
- 1904—Judge Powers gives testimony in Smoot case, which creates sensation.
- 1905—Fierce wind and electrical storm swept northern Utah. Woodmen hold memorial services for late Head Council Falkenberg.
- 1907—Street car men issue open letter to public. Indictments found against Utah Fuel company. Moran gives city \$2100 bounty. One thousand dollars reward for capture of jewelry store robbers. George Ade visits Zion. Governor Cutler asked to assist veterans.

ONE GOOD JOB BRINGS TWO. That's why the Century continues to grow. Century Printing Co., 55-57 Post-office place.

BEST EACH MONTH OF THE YEAR "PEACOCK" ROCK SPRINGS COAL. Central Coal & Coke Co., 40 West Second St. Phone: Bell Ex. 35, Ind. 2600.

TROY LAUNDRY. "THE LAUNDRY OF QUALITY". Both Sides 192.

EXCRUCIATING SKIN TORMENT. Irritation Almost Drove Him Mad. Eyes So Swollen Could See Nothing. Psoriasis—Cured by Cuticura.

SO PLEASED WITH CUTICURA ANXIOUS TO TELL OTHERS. "I was completely cured of disease by the use of the Cuticura... I became a patient of a London hospital... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was sent to a doctor who gave me ointment, but it did me no good... I don't send me some Cuticura... softened my hands, made them more comfortable. I obtained Cuticura Resolvent and Cuticura Ointment... I was completely cured and I have been no return of the irritation... I was