

Sunday Services in Salt Lake Churches

CORDIAL WELCOME TO ALL SERVICES EXTENDED TO ALL

Catholic.
ST. MARY'S CATHEDRAL—Corner of South Temple and B streets; Rt. Rev. Laurence Scanlan, bishop. Masses, 8 a. m. and 9 o'clock; high mass at 11 o'clock; vespers, 7:30 p. m.
ST. PATRICK'S CHAPEL—Fourth South, between Fourth and Fifth West. Mass at 10 a. m.

Presbyterian.
FIRST PRESBYTERIAN—Corner of South Temple and C streets; William M. Padon, D. D., pastor. Morning service at 11 o'clock; sermon by Rev. S. E. Wishard, D. D., of Los Angeles.
WILKINSON PRESBYTERIAN—Corner Second West and Fifth South. Charles C. McIntyre, pastor. Morning service, 11 o'clock. Subject, "How to Find God." Evening service, 7:30 o'clock by young people.
THIRD PRESBYTERIAN—Corner of Eleventh East and Eleventh South. Sugar House, car. Morning service at 11 o'clock.

Episcopal.
ST. MARK'S CATHEDRAL—East First South, between Second and Third East streets; Franklin S. Spalding, D. D., bishop; Samuel R. Colladay, dean. Services today: Holy communion, 7:30 a. m. Sunday school, 9:45 a. m.; morning prayer and sermon, 11 a. m.; evening prayer, 8 o'clock.
ST. PAUL'S—Main and Fourth South streets; Charles E. Perkins, rector. Holy communion at 8 a. m. Morning prayer and sermon at 11 o'clock. No evening services during July and August.
ST. JOHN'S CHAPEL—Logan avenue and Ninth East. Holy communion and sermon, 11 o'clock.
ST. PETER'S CHAPEL—657 North Second West street. Holy communion, 9 a. m. Evening prayer and sermon, 7:30 o'clock.

Baptist.
IMMANUEL CHURCH—Third South and Seventh East. Louis S. Howman, pastor. R. A. Lausdell, associate pastor. Subject Sunday morning, "Coming Down the Mountain Side." Evening, Rev. C. Parsons of Secunderabad, India, will preach.
BURLINGTON MISSION—F. J. Lucas, superintendent. Bible school, 10:30 a. m. Preaching at 8 p. m.
RIO GRANDE MISSION—Frieda Dressel, superintendent. Bible school, 12:30 p. m. Preaching Friday at 8 p. m.

Methodist.
FIRST METHODIST—Corner Second East and Second South streets; Francis Burgette Short, pastor. Morning service, 10:45, address by Michael Fanning. Evening service, 7:45, sermon, "An Angel Woman, What And What She Did."
ILIFF METHODIST—Ninth East and First South streets. Sunday services: Sunday school at 10 a. m. Preaching at 11 o'clock, address by the pastor, Rev. Hanson P. Nichols; subject, "Elements That Bring Victory." Epworth League at 7 o'clock. Address by Michael Fanning, the noted temperance speaker of Philadelphia, at 8 o'clock. The public is cordially invited to attend all services.
LIBERTY PARK METHODIST—Corner Ninth South and Eighth East streets; E. M. Craven, pastor. Morning service at 11 o'clock. Preaching by Rev. J. T. Shackelford. In the evening, Rev. D. B. Scott, preacher.
SECOND METHODIST—Corner Fourth East and Galena streets; H. J. Hansen, pastor. Evening service at 8 o'clock.
HEATH METHODIST—Third South, near Eighth West; H. J. Hansen, pastor. Preaching at 8 o'clock.
NORWEGIAN-DANISH METHODIST—523 South Fourth East. Preaching at 3 p. m. Scandinavian people cordially invited.

Lutheran.
GERMAN ST. JOHN'S CHURCH—Seventh South and State streets; William J. Lankow, pastor. Morning service at 10 o'clock. Communion at 10:30.
THE DANISH LUTHERAN CHURCH—Corner First avenue and E street. English service, 10:30 a. m. Danish service, with holy communion, at 3 p. m.

Rev. J. Thorsen will preach and Rev. Harold Jensen officiate.
NORWEGIAN LUTHERAN—154 South Fourth East street; Rt. Rev. K. Kvamme, pastor. Morning service at 11 o'clock.
ENGLISH LUTHERAN—Holy Trinity church, 356 South Fourth East street; K. Kvamme, pastor. Services at 11 o'clock a. m.
SWEDISH LUTHERAN—Second South and Fourth East. Services at 11 a. m. and 8 p. m.

Scientist.
FIRST CHURCH—356 East Third South street. Church services at 11 a. m.
SECOND CHURCH—Unity hall, 135 Second East street. Services at 11 a. m.

Adventist.
ADVENTIST—Gospel tent, Postoffice place—day. Salts, lobby hall in the Sunday evening at 8 o'clock by Elder S. G. Huntington; subject, "The Spirit of Man."
CENTRAL CHURCH—Corner Fourth and Third East streets; Charles R. Need, pastor. Services at 11 a. m. Sunday school, 9:45 a. m. Wednesday evening services, 8 o'clock. All are welcome to these church services. Subject, Sunday sermon, "Christ Jesus." Free reading rooms in the Scott building, 168 South Main street, where Christian Science literature may be obtained.

Christian.
PHILLIPS CONGREGATIONAL—Corner Sixth South and Seventh East.
PHILLIPS CONGREGATIONAL—Regular preaching service at 11 a. m. Sermon by Carl H. Vesicle. No evening service.

Christian Science.
FIRST CHURCH OF CHRIST, SCIENTIST—Unity hall, 135 Second East street. Sunday services, 11 o'clock a. m. Sunday school, 9:45 a. m. Wednesday evening services, 8 o'clock. All are welcome to these church services. Subject, Sunday sermon, "Christ Jesus." Free reading rooms in the Scott building, 168 South Main street, where Christian Science literature may be obtained.

Reorganized Church.
Reorganized Church of Jesus Christ of Latter-day Saints, lobby hall in the Federation building, Fourth South and State streets—Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.; religious meetings, 8:30 p. m.
SUNDAY EXCURSION TO OGDEN
Via O. S. L. Round trip \$1.00. Tickets good on the 45-minute Flyers, leaving Salt Lake 8:45 a. m. and 6:00 p. m. Ten other trains.

Deadlock Between Spain and Vatican
By Associated Press.
SAN SEBASTIAN, Spain, Aug. 27.—Spain and the Vatican are now in a deadlock in their conflict, according to a statement today by Premier Canalejas. He reiterated his assertions that the bill relating to the establishment of regular religious orders in Spain would not be withdrawn and could not be without violating the Spanish constitution.

Premier Canalejas added that the matter was in the hands of the Spanish senate, a majority of which approves of the bill introduced by the government. He reaffirmed that the introduction of this bill would neither be a provocation nor an offense to the Vatican.

Grows Weary of Life.
By Associated Press.
SACRAMENTO, Cal., Aug. 27.—Edward Scott, registering at a local hotel from Chicago, committed suicide last night by cutting his throat with a razor. He was about 60 years of age.

As to Woman Preachers.
The English Wesleyan conference at its recent meeting took up the question of women preachers. The conference declared its opinion that cases in which it is desirable that women should preach were exceptional. Where, however, a woman possessed special gifts and gave evidence of having received a divine call to the work of preaching, liberty should be given her for the exercise of her gifts, but in all such cases the preaching of women shall be subject to the following conditions:
(1) That they shall not preach until they have obtained the approval of the superintendent and quarterly meeting.
(2) Before they go into any other circuit and preach they shall have a written invitation from the superintendent of that circuit and a recommendation note from the superintendent of their own circuit.
One of the most gratifying developments of the open-air work undertaken

Ascended Mt. McKinley



CHARLES MCGONIGLE.

P. ANDERSON.
TOM LLOYD.

There appears to be as much controversy over the matter of the ascent of Mt. McKinley as there has been over the discovery of the north pole. It will be remembered that Tom Lloyd, a former Salt Lake, but now of Fairchild, Alaska, and party were the first persons to reach the summit of the high peak.

The story of this great feat was printed in The Tribune in May last. Since then there have been others who likewise reached the summit of the mountain, and this latter party has attempted to discredit the story of the ascent made by Tom Lloyd and to claim the credit themselves. This past week there was re-

ceived here by an old friend of Mr. Lloyd a picture of the party that made the perilous ascent with him, and the picture is reproduced herewith. There is no Utah who doubts the word of Tom Lloyd. When he stated that he had climbed to the summit of Mt. McKinley that settled it. He did.

—By Hughes & Highland.
A. R. TAYLOR.

Famous Preachers Interchange Pulpits

BY D. V. FRANCIS.

By Leased Wire to The Tribune.
NEW YORK, Aug. 27.—The interchange of pulpits between famous preachers of England and America is not new, but this year there has been an unusual number of exchanges. In London, for example, there are three famous American ministers now preaching. They are Rev. Dr. John Balmori of Chicago, Rev. Dr. Lewis G. Broughton of Atlanta and Dr. Parkes Edman of Brooklyn. We have here J. Stuart Holden, chaplain of the lord lieutenant of Ireland; Rev. John A. Hutton of Glasgow; Rev. Alvert Lewis, the famous Welsh preacher; and Rev. E. B. MacPherson, a leader of the English Presbyterians.

As to Woman Preachers.
The English Wesleyan conference at its recent meeting took up the question of women preachers. The conference declared its opinion that cases in which it is desirable that women should preach were exceptional. Where, however, a woman possessed special gifts and gave evidence of having received a divine call to the work of preaching, liberty should be given her for the exercise of her gifts, but in all such cases the preaching of women shall be subject to the following conditions:
(1) That they shall not preach until they have obtained the approval of the superintendent and quarterly meeting.
(2) Before they go into any other circuit and preach they shall have a written invitation from the superintendent of that circuit and a recommendation note from the superintendent of their own circuit.
One of the most gratifying developments of the open-air work undertaken

by the evangelistic committee of New York City this summer is the growth in power and in number of the so-called auxiliary meetings. In these meetings, with twenty-six organizations, including various Epworth leagues, Christian Endeavor societies, brotherhoods and other men's organizations, outdoor evening meetings are held Sundays and week days at strategic points on the west side from the northern end of Riverside drive as far south as old Greenwich village, and on the east side from the Bronx to the Bowery. The evangelistic committee furnishes music and speakers; other speakers and singers are provided by the organizations. This co-operation is resulting in the definite training of young people for personal evangelistic work. The pastor service, under these conditions, not only carried the gospel message to unexpected hearers, but proving itself a practical training school for laymen. Young men who have never before spoken in any meeting are now successfully conducting services with the help of the evangelistic committee.

Interesting Young Minister.
The Rev. Irvine Goddard of Owensboro, Ky., who has accepted the call to the ministry of the University of Louisville, N. Y., is one of the most interesting young ministers in the Episcopal diocese of Kentucky. He was born in 1878 in Liverpool and came to the United States when he was 15 years old and entered Phillips academy at Andover, Mass., going from there to Yale university, and then to the general theological training school of the University of the South, Sewanee, Tenn., from which institution he also graduated. In 1903, Mr. Goddard was ordained priest by Bishop Gailor of Tennessee, and soon became pastor of Holy Cross mission, Pleasant, Tenn. He went from this charge to become assistant at Christ Church cathedral in Louisville, Ky., where he was also assistant secretary of the diocese of Kentucky. This young minister has been at the head of the diocese for three years, and enters on his new work in September. He is singularly gifted with a sympathetic interest in his fellow men, which readily wins confidence and friendship for him. During the summer Mr. Goddard will visit the summer work at St. Agnes's chapel.

Cry for Union.
"The cry for union is in the religious air," says the Jewish Outlook, "but why shout it aloud from the house-tops when it is already in the air? The cry for union when there is none and seemingly cannot be any? Reform and Orthodox Jews do not more unite in common worship than the myriad sects of Christianity can or will unite. Every now and again a Jew or Jewess will come forward with the plea, but it is never attempted or put into practical form. It would never pay. The time is not even yet ripe for the mixture of Jews of the various nationalities, their children will coalesce in Americanism. We must leave it to the learning force to do the work. Some Episcopalians of New York have organized a Christian unity foundation to unite all Christian sects. We wish it luck, but it will never get there. You cannot mix oil and water, and as long as the world will be made up of different communities will think differently and often widely differently on religion. Union is a nice thing to talk about, but unrealizable. What we can do, however, is to think more about our agreements than our differences."

Eucharist Congress.
Catholics all over the United States and Canada are making extensive preparations for the Eucharistic congress, which will open September 4 at Montreal. It is the intention of the clergy and laity of both countries to surround the occasion with the environment belonging to its high purpose, and to make the Eucharistic congress in America unequalled in the ecclesiastical history of the new world. The primary object of the congress is the public profession of Catholic belief in the real presence in the blessed sacrament. This will be the twenty-first international eucharistic congress, which was organized thirty years ago. One hundred and twenty-three archbishops and bishops and several hundred clergymen will be in attendance. A committee of well-known railroad men has already arranged a programme whereby Cardinal Vannutelli, the papal legate, and his traveling companions will be able in a brief time to visit a large part of the country following the trip to the United States. He will be accompanied by the guests of Cardinal Gibbons and Washington, where the cardinal legate will be entertained at the Catholic university, and during his stay be received by President Taft.

Presbyterian Handbook.
The first of the English Nonconforming churches to issue its official handbook for the current year is that of the Presbyterians. Its synod was formed in 1876, and in the intervening thirty-four years the number of churches and missions in England has increased from 271 to 365, while the membership has grown from 61,613 to 86,808. There are 391 Sunday schools, with 60,206 scholars and 629 teachers; in addition to 116 mission schools, with 25,899 scholars and 2107 teachers. The total sum raised last year for all purposes was \$138,005.

Baptist Union.
Plans which for six years past have been under consideration looking to immediate co-operation and ultimate organic union between Baptists and Free Baptists were finally approved and adopted at the recent general conference of the Free Baptists at Ocean Park, Me., says the Interior. The committee on con-

ference, with other Christian people, reported that 68 per cent of the conferences of state organizations and 84 per cent of the denomination's individual membership, had voted in favor of the union proposals, on hearing which the conference itself, by four-fifths majority, voted to endorse the plans, and so arrived at their final adoption. The terms of the proposition thus adopted are very broad, authorizing even the transfer of all property and good will of the Free Baptist general conference to the Northern Baptist convention. But it is understood that either a strong or insidious negative. The whole subject was left for the preparation of a committee of five conservative leaders, whose business is to make haste slowly. The only immediate change contemplated is the consolidation of missionary work.

Religion in State Universities.
"Should or should not a state university attempt to teach religion?" asks the Christian Advocate. To attempt to teach religion as such would require a professor of unusual poise and self-control and broad outlook. If this condition did not exist he would not teach religion without showing denominational bias. But it is a matter of fact that in some state universities religion is often taught with either a strong or insidious negative. The professor of sociology should teach what is called economic determinism, the question would arise whether or not kind of instruction is not opposing any religious faith whatever. There must be freedom in scholarship, but can any one prove that it would be an infringement of freedom to insist that professors should have a faith in God as a Supreme Being? Is not a teacher with this faith better for a state than one of equal scholarship without it?

QUESTIONS AND ANSWERS
Ogden, Aug. 25.
Please answer the following queries in your fine Sunday edition: (1) If buried treasure is found on the public domain, does the state or government claim any per cent of same? Working on the public domain, of course, that one is caught locating same; and what per cent, if any? (2) When was the principal fight between the Indians and soldiers at Montpelier, Ida? Was same against the government, pay train, or the regulars and Indians? O. H. J.

(1) If you mean treasure in a mine, the mining laws will show you how to proceed. If you mean some property found, the best thing is to find the owner of it and restore to him. If the owner of the "treasure" cannot be found, turn it over to the probate court to be dealt with according to the facts and the law. (2) With regard to that incident, we should be glad to have information from any of the old settlers who remember the facts. We have no account of that fight.

Coalville, Summit county, Aug. 21.
Will you please give me, in next Sunday's Tribune, full particulars how to proceed to apply for naturalization papers.
SUBSCRIBER.

The first step is to appear before the federal court or before a district court of the state and declare your intention to renounce all allegiance to any foreign government and particularly to the government under which you were born, and to become a citizen of the United States. Second, not less than two years nor more than five years after this declaration of intention, you must make and file a petition in writing, signed by yourself and verified by the affidavits of two credible witnesses who are citizens of the United States, and who shall state that they have personally known you to be a resident of the United States at least five years continuously, and of the state or district at least one year previously. File this application and verification in a court as above specified, stating your intention to become a citizen and to reside permanently in the United States.

MISSION
J. E. CLARK, Lessee.
THIRD WEEK OF "PERSONALLY CENSORED" PICTURES.
Another Bill of Excellence, With MILLIE WILLIAMS AND HER "INDIAN LOVE SONG."
A Genuine Surprise. People Say, "How Can We Do It for 10c?" Well, We Do. If You Enjoy Good Pictures, Music and Singing, Don't Miss This Week's Bill.
Matinee Saturday and Sunday, 2:30 to 5. Every Night, 7:30 to 11.

States; that you are not a disbeliever in organized government or a believer in polygamy, and that you absolutely and forever renounce all allegiance and fidelity to any foreign country of which you may be at the time of filing a citizen or subject. Before final admission to citizenship you must declare on oath in open court that you will support the constitution of the United States and absolutely and entirely renounce all foreign allegiance. If all these things are shown to the satisfaction of the court and the court finds that immediately preceding the date of this final application you have resided continuously within the United States five years at least and within the state where the court is held for one year previous, and that during that time you have been a man of good moral character, attached to the principles of the United States and well disposed to the good order and happiness of the same, it will admit you to citizenship.

Mercur, Utah, Aug. 26.
Will you kindly give your opinion concerning a little matter that has transpired here at Mercur recently. We have in Mercur a health board composed of three members, whose duty it is to look after the health of our citizens. One of the members of this local board is an M. D. There is living here an old widow who has a few milk cows, and it seems that the selling of milk from these cows is her only source of income. Her place is clean, her cows are in the best of health, but the health board has forbidden her to sell any more milk and now want her to sell her cows and go out of business because seventeen years ago this lady had typhoid fever, and it is suspected that those dreaded

germs have remained with her all these years, and in her handling of the milk it is contaminated and in this way typhoid fever germs are scattered and in the last four years at least fifteen cases have occurred among people who are supposed to have purchased milk from this lady. This board of health has decided that a thorough scientific examination would cost the state of Utah too much money, so they decided the easiest and cheapest way out of the case would be to prohibit the sale of the milk. Now, in justice to this poor old lady, whose place is clean and sanitary, whose cows are healthy, who is and always has been a good citizen, it is right to deprive her of her livelihood because it is suspected so and so, and no scientific tests made because it would cost the state too much money?

INQUIRER.
From your ex parte statement we should say the health board of Mercur is perpetrating a gross injustice on that widow. It is quite possible, however, that there may be elements in the case that have escaped your attention and that would change the situation altogether. Taking the matter as you state it, we do not see how any board of health would be justified in doing what you represent the Mercur board of health as doing in this case.

Asthma! Asthma!
POPHAM'S ASTHMA REMEDY gives instant relief and an absolute cure in all cases of Asthma, Bronchitis, and Hay Fever. Sold by druggists; mail on receipt of price \$1.00.
Trial Package, by mail 10 cents.
For sale, by Schumann-Johnson Drugs, 5 stores, Halliday Drug Co., Van Dyke Drug Store.

COLONIAL

THREE NIGHTS, Starting Tomorrow
AUG. 29, 30, 31. MATINEE WEDNESDAY.

Wilton Lackaye

(LIEBLER & CO., MANAGERS.)

And his splendid Metropolitan Supporting Company in Cleveland Moffet's great play of Love and Millions.

THE BATTLE

"The Battle" is easily the best play Mr. Lackaye has had since he became a featured star.—Chicago Tribune.

EVENING PRICES—Lower Floor, \$1.50 and \$1.00; Balcony, \$1.00, 75c and 50c; Gallery, 25c.
MATINEE PRICES—Lower Floor, \$1.00 and 75c; Balcony, 50c and 25c.

NEXT ATTRACTION SEPTEMBER 5, 6 and 7
MATINEE WEDNESDAY

Margaret Illington

IN THE GREAT FRENCH PLAY UNTIL ETERNITY

Prices, 25c, 50c, 75c, \$1.00, \$1.50, \$2.00.

SEATS READY THURSDAY, SEPTEMBER 1.

Mail orders for Miss Illington's engagement received now.

DANIELS THEATRE

MAX FLORENCE, GENERAL MANAGER.

THE ALLEN CURTIS COMPANY of musical comedy stars and chorus of pretty girls in a musical merry-go-round.

"THE SUMMER TOURISTS"

AS GOOD AS A VACATION.

Every night at 7:45 and 9:15. Matinees Sunday, Wednesday and Saturday, 10, 20, 25 cents.

Special bargain matinee Wednesday. All seats 10c.

EXCELLENT PROGRAMS AT LUNA, ISIS AND ELITE THEATRES.

VAUDEVILLE AND MOVING PICTURES AT SHUBERT THEATRE.

International Bible Students Association

Past, Present and Future of MAN

Wonderful Free Lecture.

Greatest Question of All Time Fully Explained.

K. C. HALL, 137 E. FIRST SOUTH.

Sunday, Aug. 28

3:15 P. M.

Overthrow of Satan's empire. Hope for the captives. Where will your unconverted dead friends spend eternity? Don't miss it. A rare treat to all.

Udenominational. Seats Free.

G. M. HUNT.

OPHEUM THEATRE

Merrily—Cherilly—Vertly Yours

JOLLY FANNY RICE

In her original creation, "The Miniature Mimic Stage."

SIGNOR TRAVATO

"The eccentric violinist."

DALE AND BOYLE

In a singing and dancing novelty, entitled, "The Belle and the Beau."

An agile trio.

MAREENA, NEVARO AND MAREENA

Extraordinary equilibrists.

Matinee prices, 15c, 25c, 50c. Night prices, 25c, 50c, 75c.

ADVANCED VAUDEVILLE

WEEK BEGINNING SUNDAY

MATINEE, AUGUST 29.

Matinee daily, 2:15 o'clock.

Every evening, 8:15.

DERWIN

Ventriloquist.

Two natural negro comedians.

STEWART AND MARSHALL

Comedy singers and eccentric dancers

Second week tremendous success

WILL M. CRESSY AND BLANCH DAYNE

In Mr. Cressy's playlet, "Grasping An Opportunity."

ORPHEUM MOTION PICTURES (Latest novelties.)

ORPHEUM ORCHESTRA.

WHEN YOU WANT PERFECT CANDY, JUST SAY

"LIGGETT'S CHOCOLATES"

They are now universally recognized as the "last word" in perfect candy making. The rich, heavy coated chocolates with their dainty cream and nut centers, all different, are indescribably delicious. The beautiful box is truly a work of art. \$1.00 the pound; 50c the half pound, and worth it.

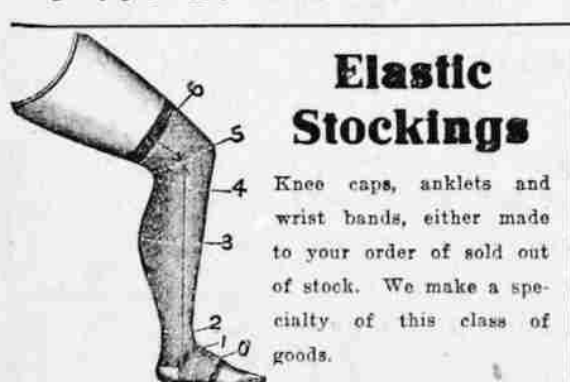


All 25c Tooth Brushes

Will be sold at 10c this week. These are the good kind, therefore it is worth while laying in a few of them.

A New One, Hall's Blackhead Solvent

Easily applied; safe, harmless and antiseptic. Put up in collapsible tubes, 25c.



Elastic Stockings

4 Knee caps, anklets and wrist bands, either made to your order of sold out of stock. We make a specialty of this class of goods.

Domestic Castile Soap

Three-pound bars, special this week—

40c

All 50c Manicure Scissors

Sold this week for—

38c

Drink Ballardvale Pure Spring Water

Special Prices on Patent Medicines and Toilet Goods This Week

Lyons Tooth Powder, cut to	19c	Scott's Emulsion, 50c size, cut to	43c
Rubifoam cut to	15c	Scott's Emulsion, \$1.00 size, cut to	87c
Elaya Cream, cut to	45c	Jaynes Vermifuge, 35c size, cut to	28c
Jap Rose Soap, cut to	7c	Jaynes Vermifuge, 50c size, cut to	43c
Robentine, cut to	38c	Cuticura Resolvent, 50c size, cut to	43c
Swans Down Face Powder, cut to	15c	Cuticura Resolvent, \$1.00 size, cut to	87c
Subbalsalum Powder, cut to	15c	Sloans Liniment, 25c size, cut to	19c
Cake Dandruff Cure, 50c size, cut to	38c	Sloans Liniment, 50c size, cut to	43c
Cake Dandruff Powder, \$1.00 size, cut to	83c	Sloans Liniment, \$1.00 size, cut to	87c
Frostilla, cut to	19c	Bucklens Arnica Salve, cut to	19c

SMITH DRUG CO., The Busy Corner
SMITH DRUG CO. No. 2, 106 S. Main
DRUEHL & FRANKEN, 271 S. Main

The Rexall Stores