CHOIR CLUB FORMED

League of Hamline Church Takes Prompt Action.

MISS O'NEIL THE DIRECTOR

Organization Holds Its First Regular Meeting and Starts Out with a Membership of Fifty—One of the Strongest Epworth League Societies in the Capital of the Nation.

The Epworth League of Hamline M. E. Church has completed the organization of a choir club among the young people of the church and their friends. They have been fortunate in securing as director, Miss Ida F. O'Neil, one of the best known singers of the city, who is to give the choir club an hour's rehearsal each Saturday evening.

The choir club also furnishes the music for the devotional services of the Epworth League each Sunday evening at 6:30 o'clock. Any young person more than fifteen years of age, and possessing the necessary musical qualifications is eligible for membership. The club has held its first regular meeting, and starts out with a membership of fifty. There are some ten additional applications which will probably be accepted at the next meeting.

Hamline Epworth League has the reputation of being one of the strongest Epworth Leagues in the Washington district, and with the assistance of Miss O'Neil, who has been successful in organizing and training young people along musical lines, the club gives every promise of becoming a popular organization.

Officers of the Club.

The officers of the choir club are Waldo Clark, president; Miss Ida F. O'Neil, director; Ira O. Tweedy, secretary; Milton M. Thorne, treasurer. These officers, together with the president of Hamline Epworth League, E. R. Rochester, and E. S. Brashears, Miss Ethel V. Benton, Miss Ethel R. Skeene, and Edwin Allan Swingle, form the executive committtee.

The following is a list of the charter members: Miss Lulu G. Adams, James V. Baker, Mrs. M. G. Baugher, Miss M. G. Benner, Miss Ethel V. Benton, Miss Lillian Benton, Mr. H. L. Benson, Mrs. E. S. Brashears, William L. Cavender, Waldo Clark, Miss Edna Donohue, Miss Gwendolyn Donohue, M. L. Eichelberger, W. L. Evans, Miss Gertrude Frazier, Miss Nellie I. Frazier, Albert A. Fenderson, Mrs. and Mrs. H. T. Gammons, Miss Edith Gotwalls, N. P. Goulder, Miss Lina Huber, Miss Etta Jackson, Miss Margaretta Jackson, Miss Adelle Kelley, Miss Bessie Kisner, Dr. H. M. Jewitt, A. W. Lawson, Miss Irene P. Landrum, Miss Bessie B. Locke, Miss Florence Milliken, Miss Grace Meyer, Haroid W. Nichols, Miss Julia Parks, Miss Lena G. Reed, Miss Nell D. Reed, Mr. C. W. Shaver, Miss Ruby C. Shaver, Miss Ethel R. Skeene, Edwin Allan Swingle, Charles B. Tanner, Miss Ada Thomas, H. B. Thomas, Milton M. Thorne, Mrs. M. P. Twitchell, Miss Fannie Tysinger, Ira O. Tweedy, Miss Alva Wegenast, Miss May Wegenast, and Miss Katherine Williams.

PRISON EVANGELIST HERE.

Rev. W. A. Ward to Speak Twice at Gospel Mission.

Rev. William A. Ward, of Chicago, well known as the "Prison Evangelist," will speak at the Gospel Mission, 1230 Pennsylvania avenue, this evening at 8 o'clock, and to-morrow morning at 11 o'clock.

His narratives of work among prisoners in various institutions and especially among the contract prisoners in the mines and quarries of the South are interesting.

At the Saturday night service Miss Bessie J. Sias, of the Rush Hall Training School, will sing. On Sunday evening at 3 o'clock, Mrs. Fred Beal, of Mississippi, will speak.

The free Sunday night supper service will be held from 7 to 8 o'clock. At the latter hour, Thomas E. Phillips, of New Hamburg, will speak.

Bishop Will Officiate.

Bishop Gravatt, of West Virginia, is expected to preach and administer the apostolic rite of confirmation in the Church of the Advent, Second and U streets northwest, to-morrow morning.

To Owners of Bad Breath—

Foul Odor of Indigestion, Smoking, Eating, or Drinking Stopped at Once With Stuart's Charcoal Lozenges.

Trial Package to Prove It Sent Free.

Bilious breathers, onion eaters, indigestion victims, cabbage consumers, smokers, drinkers, and those with gas on the stomach are in a class all by themselves, distinguished by a powerful, bad breath.

They all breathe, and as they breathe they whiff out odor which makes those standing near turn their heads away in disgust. The pitiable part of it is that these victims do not realize what a sickening thing a bad, offensive breath is to others.

Charcoal is a wonderful absorber of gases and odors. It absorbs 100 times its own volume of gas.

Stuart's Charcoal Lozenges will put a stop to your bad, offensive breath, and to your belchings, whatever the cause or source, because the charcoal quickly absorbs all noxious, unnatural odors and gases.

If you suffer from indigestion and belch gas as a result, Stuart's Charcoal Lozenges will absorb all the gas and make you stop belching.

If on getting up in the morning you have such a bad, bilious breath that you can almost smell it yourself, Stuart's Charcoal Lozenges will get rid of it for you quickly.

If you have been smoking or chewing, or have been eating onions or other odorous thing. Stuart's Charcoal Lozenges will make your breath pure and sweet.

Charcoal is also the best laxative known. You can take a whole boxful and no harm will result. It is a wonderfully easy regulator.

And then, too, it filters your blood—every particle of poison and impurity in your blood is destroyed, and you begin to notice the difference in your face first thing—your clear complexion.

Stuart's Charcoal Lozenges are made from pure willow charcoal, and just a little honey is put in to make them palatable, but not too sweet.

They will work wonders in your stomach, and make you feel fine and fresh. Your blood and breath will be purified. You will feel clean inside.

We want to prove all this to you, so just send for a free sample to-day. Then after you get it and use it, you will like them so well that you will go to your druggist and get a 25c box of these Stuart's Charcoal Lozenges.

Send us your name and address to-day and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

CATHOLIC CHURCH NOTES.

The Feast of St. Thomas Aquinas, patron of the Faculty of Philosophy of the Catholic University of America, and of St. Thomas Aquinas College, Brookland, will be commemorated to-day with much solemnity in the Catholic University.

Solemn high mass will be celebrated at 10 a. m. by the Right Rev. Thomas A. Hendrick, Bishop of Cebu, Philippine Islands.

Fathers of the Catholic University will officiate as deacon and subdeacon of the mass.

Rev. Father Lawrence Brown will act as master of ceremonies.

The sermon will be by Rev. Father James F. Fox, S. T. L., of St. Thomas Aquinas College.

Members of the faculty, representatives from other colleges, many clergymen of distinction, including Bishop Hendrick's private secretary, Dom Bernard Rollinson, O. S. B., and laymen of note will be entertained at dinner by the Right Rev. D. J. O'Connell, rector of the university.

A sermon in French will be preached in the chapel of the Convent of Perpetual Adoration, V and Fourteenth streets, at 4:15 o'clock tomorrow afternoon.

This discourse will inaugurate a series of French sermons to be given Sunday afternoons during the Lenten season in the convent chapel.

Special lenten discourses in St. Dominic's Church will include a sermon at the high mass to-morrow—"The Importance of Salvation"—by Rev. Father G. R. Schultz, O. P., of the Dominican House of Studies, Brookland; a sermon at the vesper service, 7:30 p. m., by Rev. Father J. L. Finnerty, O. P., on "The Wages of Sin," and sermon Wednesday evening at 7:30, by Rev. Father W. G. Scanlan, O. P., of the Dominican House of Studies.

The Way of the Cross and Benediction of the Blessed Sacrament, every Friday evening at 7:30.

At the conclusion of the Triduum last week, conducted by Rev. Father A. C. O'Neil, O. P., over forty candidates were enrolled as members of the Colored Sodality of the Blessed Virgin Mary of St. Dominic's Church.

Rev. Father Joseph F. Himmell, S. J., will preach at the last mass to-morrow in St. Aloysius' Church; Rev. Father Edward L. Buckey, in St. Matthew's; Rev. Father T. E. McGuigan, in St. Patrick's; Rev. Father Sebastian, O. S. B., of the Apostolic Mission House, in St. Joseph's; Rev. Father Ambrose Bevan, in the Immaculate; Rev. Father J. J. Bradley, of Baker City, Oreg., in St. Theresa's Church, Anacostia, and Rev. Father Leonard J. Ripple, of the Catholic University, in St. Augustine's Church.

Lenten discourses to-morrow evening by Fathers of the Apostolic Mission House, in the various churches will be as follows:

Rev. Father D. J. Ryan, of Alton, Ill., in St. Theresa's Church, Anacostia; Rev. Father Joseph M. Kangley, in St. Vincent de Paul's; Rev. Father Murphy, of New York, in St. Margaret's Church, Seat Pleasant Heights, and Rev. Father G. Rybrook, of West de Pere, Wis., in St. Augustine's Church.

Rev. Father Eugene DeL. McDonnell will preach at the vesper service in St. Aloysius' Church.

The St. Vincent de Paul Society of Washington, including conferences from every Catholic church and several colleges in the District, will attend the 7 o'clock mass in St. Patrick's Church to-morrow and receive holy communion in a body.

The quarterly meeting will be held in Carroll Hall, at 7:30 p. m., when business of special importance will be transacted.

Rev. Father William T. Russell will address the assembly.

Special services, including vespers, sermon and Benediction of the Blessed Sacrament, will be held every Sunday evening during Lent in St. Ann's Church, Tennallytown.

The sermon to-morrow evening will be by Rev. Father S. H. Cauley, of Erie, Pa., who is at present pursuing a course of missionary training at the Apostolic Mission House.

Father Cauley is one of four brothers devoting their lives to work in God's holy ministry, three of whom are of the bishop's household, assigned as assistants at the Cathedral in Erie.

Devotions of the Way of the Cross will be observed every Friday evening in St. Ann's, at 7:30 o'clock.

Rev. Father William T. Russell will preach at the vesper service in St. Patrick's Church, 7:30 p. m. to-morrow. "Matrimony a contract and a sacrament" will be the theme of his sermon.

Father Russell will give a brief meditation on the Passion of Christ every morning during Lent after the 9 o'clock mass.

A course of sermons on the Parables, by Rev. Father James A. Smyth, will be preached every Wednesday evening during Lent.

Rev. Father Paul Griffith, pastor of St. Augustine's, who underwent a surgical operation Tuesday last, in George Washington Hospital, is steadily regaining strength.

Accounts from the attending physicians tend to allay the anxiety entertained about his condition by countless friends of the estimable priest.

Rev. Father Nicholas Jeselli is assisting Father Olds in the parochial work during Father Griffith's illness.

Rev. Father Augustine Fleming, of the Apostolic Mission House, will give a course of Lenten sermons, Wednesday evenings in St. Augustine's, the first of the series to be preached March 11, at 8 o'clock.

Rev. Father Joseph F. Himmell, S. J., president of Gonzaga College, will preach in St. Matthew's Church next Wednesday evening at 8 o'clock.

Devotions of the Way of the Cross every Friday afternoon, at 4:15, will conclude with Benediction of the Blessed Sacrament.

The schedule of services in the Church of the Holy Comforter for the first week of Lent will include a sermon at the last mass, 11 a. m., to-morrow, by Rev. Father Clarence E. Wheeler. Subject, "Temptation."

Sermon at 7:30 p. m., "Practices for the Lenten season," by a Dominican father from the House of Studies, Brookland, will conclude with Benediction of the Blessed Sacrament.

Rev. Father Lawrence Brown, of the Catholic University, will preach Wednesday evening at 7:30 o'clock.

The Novena of Grace, in honor of St. Francis Xavier, which began in St. Aloysius' Church last Wednesday evening, will conclude with general communion, Thursday, March 12, the anniversary of the Canonization of St. Ignatius and St. Francis Xavier.

Ember days will be observed next Wednesday, Friday, and Saturday, the ember days of spring, when to mortification the church joins prayer for blessings upon the fruits of the earth and prays, too, for blessings upon the priests of her ministry.

The confession of children who have not made their First Holy Communion are heard in all churches on Saturday of Ember week.

Very Rev. Father J. D. Kennedy, O. P., prior of the Dominican House of Studies, will preach Wednesday evening, at 7:30, in the Church of the Immaculate Conception, the first of a series of sermons defining the "New church laws on betrothal and marriage.

Novena devotions in honor of St. Joseph, beginning March 10, in St. Joseph's Church, will be held every morning after the 8:15 o'clock mass, and conclude on the Feast of St. Joseph, March 19.

A sermon by Rev. Father J. A. Cowan, O. P., of the Dominican House of Studies, Tuesday evening, at 7:30, will be followed by Benediction of the Blessed Sacrament.

"The value of the soul" will be the theme of Rev. Father Sebastian's sermon at the high mass, 10:30 a. m., to-morrow.

Benediction of the Blessed Sacrament at 4:30 o'clock every Sunday afternoon in the Church of the Nativity, Brightwood, is attended by many people from Washington, who take advantage of pleasant weather and the accessibility of the little chapel to attend the devotions at that hour.

The Way of the Cross, next Friday evening at 7:30, will be followed by sermon by Rev. Father D. J. Ryan, of Alton, Ill.

The series of complimentary lectures to be given during Lent, under the auspices of the Aloysius Clug, was inaugurated Thursday evening by Rev. Father John Corbett, S. J., of Woodstock College, through a lecture of such force and tone as clearly indicates that the club is to be congratulated upon the selection of speakers.

This new departure, giving to citizens of every class and creed, free of cost, the opportunity to learn what the Catholic Church teaches on many questions which vex the public mind, will redound to the prestige of the Aloysius Club and place it before the people of Washington as a public benefactor and an organization with lofty and serious purposes.

The next lecture, Sunday, March 15, will be by Rev. Dr. Edward A. Pace, professor of philosophy in the Catholic University.

Lenten services in St. Anthony's Church, Brookland, every Tuesday afternoon at 3 o'clock, will include a short instruction on the passion and devotions in honor of St. Anthony.

A Novena in preparation for the Feast of St. Joseph will begin at the 7 o'clock mass next Monday morning.

Rev. Father Southgate will preach at the vesper service, 7:30 o'clock, to-morrow evening.

Devotions of the Way of the Cross every Friday evening at 7:30.

In St. Mary's German Church the Way of the Cross will be recited every Sunday afternoon during Lent at 4 o'clock; Friday afternoon for the children, at 3 o'clock, and Friday evenings at 7:30.

A sermon in German by visiting priest every Wednesday evening at 7:30 will be followed by Benediction of the Blessed Sacrament.

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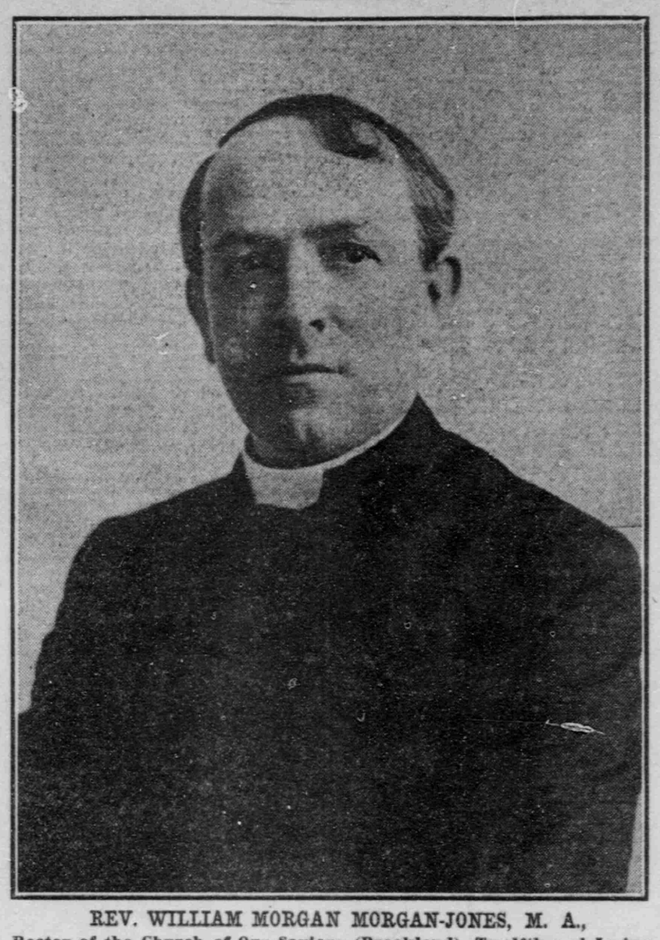
WASHINGTON PASTORS—LVIII.



REV. WILLIAM MORGAN MORGAN-JONES, M. A.,

Rector of the Church of Our Saviour (Brookland), Twelfth and Irving Streets Northeast.

Rev. William Morgan Morgan-Jones, M. A., who has been rector of Brookland parish since 1900, and examining chaplain to the Bishop of Washington, was born some forty years ago in the principality of Wales, and takes a just pride in his ancient British lineage, being descended from the great warrior race, the brave Silures, who successfully opposed the might of the Roman arms under their Prince Caractacus. Among his ancestors were Sir Rhys Ap Thomas, Prince of South Wales, who, with his army from South Wales, was chiefly instrumental in defeating Richard III at the battle of Bosworth, and placing his fellow-countryman, Harry Tudor, afterward Henry VII, on the throne of England.

The reverend gentleman was educated at Llandovery College, one of the foremost schools in Wales, under Dr. Edwards, now Bishop of St. Asaph. From thence he proceeded to the University of Cambridge, becoming a student of Christ's College, which reckons among its alumni John Milton, the poet, and Charles Darwin, the great scientist. He was graduated B. A. in 1885, becoming master of arts later on. In his Cambridge days he was a pupil of the great theologian, Bishop Westcott; also of the present dean of Westminster, Dr. Armitage Robinson; the late Bishop Creighton, Sir John Seeley (the author of "Ecce Homo"); Dean Kirkpatrick, Dr. Lumby, Dr. Peile, &c. One of his fellow-students and friend was Dr. Israel Gollancz, the editor of the famous Temple Shakespeare.

Dr. Morgan-Jones was ordained in 1886 by the Bishop of Bangor, in Bangor Cathedral. The see of Bangor is one of the ancient dioceses of the old Church of Britain, dating from the year 530 A. D., and was in existence before the arrival of Augustine in Kent, and the erection of Canterbury into a see. He held many important positions in the church in Wales. He was canon of Bangor Cathedral and secretary to the Bishop of Bangor. He was also diocesan inspector of schools and director of religious education in the diocese of St. David's, being appointed to that position by Bishop Basil-Jones.

Under the arduous work which belonged to this later position his health broke down, and it was while he was recuperating that he first visited America. In the fall of 1899 he paid a visit to Washington, and was a guest of the late Bishop Satterlee. At the bishop's request he consented to accept the rectorship of his present parish, and removed to this country the following year. The bishop also appointed him one of his examining chaplains.

Dr. Morgan-Jones was married in 1900 to Miss Rhinelander, of the well-known New York family of that name. Mr. Rhinelander was president of the Metropolitan Museum, in New York, and was one of its principal founders. On her paternal side Mrs. Morgan-Jones is descended from Gen. Stevens, one of Washington's generals in the war of the Revolution, and on the maternal side from the great Puritan divine, John Davenport, the founder of New Haven and Yale University. Her great-great-grandfather was Abraham Davenport, judge and Senator. Mrs. Edith Wharton and Lady Beaumont, wife of Admiral Sir Lewis Beaumont, of the British navy, are cousins of Mrs. Morgan-Jones. Dr. W. C. Rives, of this city, is a brother-in-law.

When Dr. Morgan-Jones accepted the rectorship of his present charge the parish was in a disorganized state. But under his tactful rule, order and harmony were soon restored, and the parish has prospered under his rectorship.

His people are deeply attached to him and his charming wife. Although calls have come to him from various other parishes in this diocese and elsewhere, they have been consistently declined. While in Wales last year many pressing requests were made for him to return to take up his former positions there. While canon of Bangor he was intimate with the late Lord Penrhyn, owner of the great Welsh slate quarries, and while he was in Wales last spring he preached his funeral sermon at Lord Penrhyn's parish church, which is close by Penrhyn Castle. Dr. Morgan-Jones has the gift of being able to preach and speak in the Welsh language with as much ease and eloquence as in English.

CHRISTIAN ENDEAVOR EVENTS

Several of the Unions Hold Important Weekly Meetings.

Encouraging Reports Made by Officers—Splendid Progress Shown in All Capital Branches.

The last regular monthly meeting of the Christian Endeavor Union was held Monday evening last at the New York Avenue Presbyterian Church. At this meeting a series of committee conferences was arranged for and carried out successfully. The prayer meeting and music committee conference was conducted by Miss Florence King, superintendent of the music department; lookout committee, by Mr. Harry F. Lerch, superintendent of the extension department; the missionary committee, by Miss Flora L. P. Johnson, superintendent of the missionary department, and officers of committee conference by Mr. Ray S. Gehr, vice president. These conferences were well planned and attended.

The Galbraith A. M. E. Society reports the following newly elected officers: President, Mr. J. Saunders; vice president, Thomas Hawkins; secretary, Miss V. Lane, and delegate to the Christian Endeavor Union, Mr. Anderson.

The First Baptist Christian Endeavor Society, under the leadership of William A. Dayton, jr., president, reports a winter of successful work and service. Many new members have recently been added to the rolls. One feature of this society is the fact that it has an organized choir, which is helpful to the services and usually gives a speecial selection at each meeting. This society has recently taken charge of the evangelistic work at the Central Union Mission, on the first Tuesday evening of each month. At the last meeting held March 3, the attendance was large and the meeting interesting.

An echo meeting of the Methodist Protestant Union Rally held in Baltimore, Februray 6 and 7, was held by the Christian Endeavor Society of the First Methodist Protestant Church of this city last Sunday evening. The meeting was addressed by the following speakers: Mrs. Clark, of Congress Street Methodist Protestant Church, on relief committee work; H. C. Grimes, president of the Methodist Protestant Union, on the work of the prayer meeting committee; Miss Frances Rowe, of the First Methodist Protestant Church, and the social committee work; Mrs. Truitt, on junior work, and Miss Annie Rowe, on the loyalty of the Endeavorers to their church and pastor. The junior choir of the First Methodist Protestant Church rendered several selections. On Monday evening next this society will hold a business and social session.

The North Carolina Methodist Protestant Christian Endeavor was visited last Sunday evening by George L. Chanler, of the citizenship department, who extended to that society the greetings of the union. He will also visit the Faith Chapel Society to-morrow evening.

The Mount Tabor Methodist Protestant Christian Endeavor Society was visited last Sunday evening by Zed H. Copp, superintendent of the citizenship department.

The Calvary Baptist Christian Endeavor Society will send a delegate from that society to the young people's missionary movement convention, at Pittsburg, next week. Miss Irma Brashears, who has some thought of going to the mission fields, will represent this society at this time. The Sunday school of Calvary Baptist Church has also selected a delegate, Miss Julia Stickney, who has spent many years of mission work in India.

On last Tuesday evening the Christian Endeavor Union gave a lecture on "From coast to coast," which was well attended, at the Odd Fellows' Hall. The lecture was well illustrated by stereopticon slides, many of which were taken specially for the occasion. Many of the societies were represented by large delegations. It is the desire of the union to have as prompt a return as possible of the outstanding tickets. Societies will make returns to Mr. Ray S. Gehr, at the Christian Endeavor headquarters, in the Bond Building.

The secretary of the union is compiling a record sheet and letter to be sent the presidents of the societies for the purpose of obtaining the correct names and addresses of the officers and committee chairmen, and other statistics which are of vital interest to the Christian Endeavor Union. Upon the receipt of this sheet the societies are requested to return promptly.

The delegates from the union to the young people's missionary movement will leave here Monday for Pittsburg. Miss Flora L. P. Johnson, superintendent of the missionary department, and Miss Nina Urner, who will go as a representative of the junior department, are the delegates.

Gift from Mrs. Russell Sage.

New York, March 6.—The Kruger and Firemen's Memorial Fund was increased to-day by $5,000, the gift of Mrs. Russell Sage. The fund now amounts to $11,868.26.

The Largest Morning Circulation.

All advertising contracts made by The Washington Herald are based upon its bona fide circulation—a circulation in Washington larger by thousands than was ever before attained by any morning newspaper at the Capital. Its books are open.

McCONNELL DISCOVERIES IN VITAL FORCE

Prove a Self-cure for all Invalidism.

Mr. McConnell has proven that the production of vital power can be increased by an invalid or old person to cure himself of all chronic diseases. Public lecture daily at 3 p. m. and Wednesday and Saturday evenings at 8 p. m. Further information and literature can be secured at offices, 608 Metropolitan Bank Building, 613 Fifteenth street. 'Phone Main 6813.

MEMORIAL TO BISHOP

Services in Pro-Cathedral and Epiphany Churches.

WILL BE HELD ON MARCH 25

Proposition to Erect Bethlehem Chapel of the Nativity at Cathedral Close in Remembrance of Satterlee—Bishop Mackay-Smith Is to Preach Eulogy of Colleague.

In memory of Bishop Satterlee, plans have been perfected for the holding of a great memorial service, or rather two services, on the Feast of the Annunciation—March 25th—twelfth anniversary of his consecration. One of these services will be held at the Pro-Cathedral Church of the Ascension at 11 a. m.; the other at Epiphany Church at 8 p. m. Bishop Mackay-Smith has been chosen to preach the memorial sermon, and as Bishop Satterlee's life-long friend and close associate, none could be more worthy of the honor or more capable of adequately discharging its weighty responsibilities. It has been arranged that the services and sermon in both churches shall be the same, an arrangement necessarily suggested by the fact that we have no church in Washington capable of seating, or even providing standing room, for all who shall come. When Bishop Satterlee's conception of a Cathedral on Mount St. Alban is realized there will be there a church easily capable of seating 3,000 persons.

It has been suggested by some of our prominent laymen that the people of this diocese, holding in remembrance Bishop Satterlee's beautiful life, his high ideals of duty and untiring devotion to the work of the Episcopate, which have forever enshrined his memory in their hearts, should build as a memorial the Bethlehem Chapel of the Nativity. The last public expression of the bishop was the utterance of his heart's desire that the complete foundation of the Cathedral might soon be laid and that in connection therewith a "memorial chapel" might be built at once, and that therein might be placed a memorial brass commemorating the donor of the chapel.

Hardly had the subject of a memorial been broached at the meeting called to take action last Tuesday in Trinity Parish Hall than, as by a common impulse, all thoughts turned instantly to the Bethlehem Chapel of the Nativity. There was no need to vote on it. The inspiration was overwhelming. It shall be the chapel. In building that his people will gladly show the depth of their love and devotion. Therefore, on Sunday, March 15, and the Sunday following, offerings to build this chapel, as the Satterlee Memorial Fund, are to be received in all the churches and chapels of the city and country, and on March 25, at the great Pro-Cathedral memorial service the sum total shall be solemnly laid on the altar. Fifty thousand dollars will be needed. "But what is this among so many?" Already a box of gold and silver coins has come from South Carolina, the first fruits of the harvest, from one who used to live here and now lives there. "Let us arise and build."

Moreover, as Bishop Satterlee was one whose influence to a remarkable degree overflowed the boundaries of his own church and who, in consequence, numbered many hundreds of friends who had learned to love him and to be willing to be helped by him, so from all these contributions will be most gladly received, whether large or small, by Mr. Thomas Hyde, Riggs National Bank.

The rector of St. Mary City was one of those clergy who were not able to come to the funeral service of their bishop, there being no means of communication other than a steamboat, not due to leave until after the service had been concluded, and a one-coach railroad, with one train a day, which received its passengers over twenty miles away, with impassable roads lying between. But both churches at this Ultima Thule of the diocese were draped in mourning, and the church bells were tolling while the service was taking place in Washington.

With reference to the successor of Bishop Satterlee altogether too much has been written about the matter—too much even had the matter written been fairly correct and characterized by some regard for decency and good taste. But in certain quarters both of these elements were lacking. Men have been suggested who were impossible from canonical restrictions; others equally impossible for different reasons, perfectly well known to even the average sexton in an Episcopal Church, but of which the anonymous scribblers seemed profoundly ignorant.

In view of the fact that the names still continue to come, a clergyman of the diocese makes the eminently wise suggestion that a short biography, with photographs of each priest in the diocese of Washington—he would begin with that first, and not excluding the colored priests—be sent to the offending papers, and when these had been published the series might be continued until all had been named. This plan would have the merit of naming the right man sooner or later.

At St. Andrew's Church, Fourteenth and Corcoran streets, Rev. G. Calvert Carter, the Sunday evening preachers for Lent will be as follows:

March 8—Rev. G. Williamson Smith, ex-president of Trinity College, Hartford, Conn.
March 15—Right Rev. Bishop Gravatt, coadjutor of West Virginia, who will hold confirmation also.
March 22—Rev. E. S. Dunlop, St. John's.
March 29—Rev. C. Ernest Smith, D. D., D. C. L., rector of St. Thomas'.
April 5—Rev. Canon Harding, D. D., rector of St. Paul's.
April 12—Ven. Archdeacon Williams, rector of Trinity.

Bishop D. D. Walker, of Western New York, who was here this week as one of the Indian commissioners, is the actual originator of the chapel on wheels, a form of modernism which has won, we are told, the approval of Pius X. The "St. Anthony" car of Bishop Hennessey, of Wichita, is, therefore, an object of sympathetic interest to Episcopalians generally. They have no patent on it and they are delighted to have their fellow-Christians use the idea. Bishop Walker was Bishop of North Dakota, when, some twenty years ago, he conceived this plan of a moving church, which he appropriately styled "the Roaming Catholic Cathedral." His successor does not, however, seem to have made any use of it.

Bishop J. M. Horner, of the missionary district of Asheville, N. C., is to preach in Epiphany Parish Church to-morrow evening. Within Bishop Horner's jurisdiction is Biltmore, the Vanderbilt place. Like the Bishops of Western New York, Texas, Rhode Island, and the Bishop Coadjutor of South Dakota, who are all considerably over six feet, one or two nearer seven than six, Bishop Horner is one to whom the clergy and laity of his district will always look up.

Dr. Williamson Smith has very kindly consented to deliver the first lecture in the Churchman's League course, which was to have been delivered by our bishop. The subject will be "The church and the higher criticism." Trinity Church has been selected for the place of delivery.

The Bishop Claggett Club held its delayed February meeting in Trinity Parish Hall last Monday. The president, Rev. F. B. Howden, was in the chair. The death of Bishop Satterlee was so much in the minds of the members that they had no heart for the usual paper, and were glad to hear Rev. W. J. D. Thomas tell the sad yet glorious story of their bishop's closing hours. Among those present were Rev. Messrs. C. S. Abbott, jr., G. C. Carter, J. W. Clark, G. F. Dudley, H. A. Griffith, C. E. Buck, G. C. Graham, William M. Pettis, and William T. Snyder.

SURPRISE TO PASTOR.

Dr. MacLeod's Return to Find First Presbyterian Church Redecorated.

Members of the First Presbyterian Church, John Marshall place, have decided to honor their pastor, Rev. D. C. MacLeod, upon his return from a three months' tour through the Holy Land, by giving the old historical church a general brushing up.

Dr. MacLeod is due to return about April 12.

Rev. Dr. Sunderland, for half a century and Rev. De Witt Talmage for four years, were pastors of the church. During Dr. Sunderland's pastorate there were many of our country's great men who worshiped in this old church. Among these were Presidents Pierce, Buchanan, Grant, Lincoln, and Cleveland.

All the contracts for decorations have been let. The main auditorium with its new Easter dress will be again ready for worship on the third Sabbath in April.

Indians Delight Roosevelt.

One of President Roosevelt's visitors yesterday morning was Ne-kah-wah-she-tun-kah, chief of the wealthy Osage tribe, of Oklahoma. The chief with the long name was accompanied by several other warriors of the same tribe, some of whom speak English fluently. The President had a long talk with them, inquiring especially as to the manner in which Indians used to shoot buffaloes with arrows, and leave the animals to be skinned by the squaws.

CHURCH SERVICES TO-MORROW

IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH, near Dupont Circle. Clergy: Rev. C. Ernest Smith, D. D., D. C. L., rector; Rev. J. G. Ames, B. A., and Rev. W. J. Cox, B. D., assistant clergy.
8:00 a. m., Holy Communion.
11:00 a. m., Service and sermon by rector. Subject: "THE POOL OF BETHESDA."
5:00 p. m., Lecture by rector on "CHURCH DOCTRINE AND BIBLE TRUTH."
8:00 p. m., Service and sermon by Rev. W. J. Cox. Daily evening service, 5 o'clock, with address on "Penitential Psalms."

TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, Rev. Lionel A. Wye. Sunday, 7:30, 11, 8; daily, 9:30, 12:35, 4:35; Monday, Wednesday, Friday, 8 p. m.; Churchman's League lecture, Tuesday, 8 p. m.

ST. ANDREW'S CHURCH, 14th and Corcoran sts. nw. Rev. George Calvert Carter, M. A., rector. Rev. Jesse R. Becknell, Rev. Wm. M. Pettis, D. D., curates. 7:30 a. m., Holy Communion. 11 a. m., morning prayer, litany, and sermon. 8 p. m., evensong and sermon.

CHRIST CHURCH PARISH, Georgetown. Church s. w. cor. 31st and O sts. Rev. James H. W. Blake, rector. 7:30 a. m., Holy Communion; 9:30 a. m., Sunday school; 11 a. m., full service and sermon by the rector; 3:30 p. m., confirmation lecture; 7:30 p. m., evening prayer and sermon by the Rev. William T. Snyder.

ST. MARK'S, 3d and A sts. se. Rev. Dr. W. L. De Vries, Rev. John H. Deis, Rev. P. M. Prescott, clergy. 7:30 and 11 a. m., 4 and 7:30 p. m.

CHURCH OF THE GOOD SHEPHERD, 6th and I sts. ne. Rev. C. S. Abbott and Rev. W. N. Pierson, clergy. Holy Communion, 7:30 a. m.; Sunday school, 9:30 a. m.; service and sermon, 11 a. m.; choral evensong, with illustrated lecture on "The temple in the time of Christ," 3:30 p. m.; confirmation lecture, 4:30 p. m.; evening prayer and sermon by the Rev. George H. McGrew, D. D., 7:30 p. m.

EPIPHANY CHURCH, G st., bet. 13th and 14th. Rev. R. H. McKim, D. D., rector. Holy Communion, 8 a. m.; services, 11 a. m., 4 and 8 p. m.; Sunday school, 9:30 a. m. and 3 p. m. Rev. Reese F. Alsop, D. D., will preach at 11; Right Rev. J. M. Horner, D. D., Bishop of Asheville, will preach at 8.

MIDDAY LENTEN SERVICES FOR BUSY PEOPLE, CHURCH OF THE EPIPHANY, G st., near 13th. Services each week-day, except Saturday, beginning promptly at 12 o'clock; closing at 12:25 sharp. Speakers for next week: Monday, Rev. J. Henning Nelms, Pro-Cathedral, Washington; Tuesday, Wednesday, and Thursday, Rev. William M. Clark, Richmond, Va.; Friday, Rev. George F. Dudley, St. Stephen's, Washington. Everybody welcome. Seats free.

METHODIST EPISCOPAL.

HAMLINE M. E. CHURCH, 9th and P sts. nw. Rev. Charles E. Guthrie, pastor. 9:30 a. m., Sunday school; 6:30 p. m., Epworth League, with large chorus; preaching, 11 a. m. and 7:30 p. m., by the pastor. Evening subject, second in a series of sermons on "The next life—The fear of the future and how to lose it." Seats free. Strangers welcome.

METHODIST EPISCOPAL SOUTH.

MT. VERNON PLACE M. E. CHURCH SOUTH, cor. 9th and K sts. nw. Rev. William French Locke, pastor. Preaching at 11 a. m. and 8 p. m. by Rev. J. W. Duffey, D. D.; Sunday school, 9:30 a. m.; Epworth League, 7 p. m. Everybody welcome.

ST. PAUL, 2d and S sts. nw. Rev. P. W. Jeffries, pastor. 9:30 a. m., Sunday school; 3 and 6:30, Epworth Leagues; 11 a. m. and 7:30 p. m., "UNACCOMPLISHED AIMS."

UNITARIAN.

ALL SOULS' CHURCH, corner 14th and L sts. Ulysses G. B. Pierce, minister. 9:45 a. m., Sunday school. Class for Comparative Study of Religion and Unity Study Class; 11, morning service, sermon by the minister; 7:30 p. m., Young People's Religious Union. The public invited to all services. mh7-2t

SEVENTH-DAY ADVENTIST.

"THE UNPARDONABLE SIN: WHO HAS COMMITTED IT?" Evangelist K. C. Russell's theme Sunday, March 8, 7:30 p. m., MEMORIAL CHURCH, cor. M and 12th sts. nw. WRITTEN QUESTIONS SOLICITED. ALL WELCOME.

UNIVERSALIST.

CHURCH OF OUR FATHER, 13th and L sts. nw. Rev. John Van Schaick, jr., pastor. 11 o'clock, morning service, "The New Testament miracles;" 4:30 p. m., vesper service; 9:45 a. m., Sunday school; 12:30 p. m., Y. P. C. U.

OTHER SERVICES.

GOSPEL MISSION, 1230 Pa. ave. "Prison Evangelist" Ward, of Chicago, will speak, and Miss Bessie J. Sias, of the Rush Hall Training School, will sing TO-NIGHT. Mr. Ward will also speak at 11 a. m., Sunday. Mrs. Fred Beal at 3 p. m. Free Sunday night supper, 7 p. m. Mr. T. E. Phillips, of New York, will speak at 8. Gospel services very night, 7:30 o'clock.

CENTRAL UNION MISSION, 622 La. ave.
Hon. W. S. Bennet, of New York, will speak in auditorium at 8 p. m.
9:30 a. m., Bible study.
2:30 p. m., converts' meeting. Mr. Allen Wood in charge.
3 p. m., ladies' auxiliary. Mrs. W. H. Ramsey in charge.

Y. W. C. A. Vesper service Sunday at 4:30 p. m., cor. 17th and F sts. Address by Dr. John Weidley. Cornet solo by Miss Grace Beelman. Social hour.

THEOSOPHY.

CAPITAL CITY THEOSOPHICAL SOCIETY, Pythian Temple, 2d floor. 8 p. m., address on "The law of Karma," by Hon. Stephen D. Parrish, of Kentucky. The public cordially invited.

THE SECULAR LEAGUE.

"DEMOCRACY," subject of address by Rev. James H. Keeler, at 3 p. m., Pythian Temple, 1012 9th st. nw. Free seats.

PRESBYTERAN.

NEW YORK AVE. PRESBYTERIAN CHURCH, N. Y. ave., H and 13th sts. Dr. Wallace Radcliffe, pastor. 11 a. m., public worship, sermon by the pastor; 7:45 p. m., "Modern Book of the Acts—The Blind Man's Hymn;" 9:30 a. m., Bible school; 9:45 a. m., adult classes; 6:30 p. m., Christian Endeavor Society.

BETHANY CHAPEL, 13th and C sts. nw. Sunday school at 3, Edward Tarring, supt.; Christian Endeavor at 7. Preaching at 8 by Rev. Zed H. Copp. Topic: "The decline and fall of alcohol." Special music by chorus choir. Come.

THE CHURCH OF THE COVENANT, Conn. ave., N and 18th sts. Rev. Charles Wood, D. D., pastor, will officiate to-morrow at 11 a. m. and at 4 p. m. Sunday school at 9:45 a. m.; Christian Endeavor meeting at 5 p. m. Thursday evening, at 8, mid-week services.

BAPTIST.

FIRST BAPTIST CHURCH, 16th and O sts. C. F. Winbigler, p