

"The Man's Store." Official Weather Report—Showers.

D. J. Kaufman's Great Sale of Emery Neglige Shirts

Starts This Morning at 8 o'Clock.

Over 2,100 Fine Shirts That Sold as High as \$2.00.

69c.

The entire manufacturer's balance of the famous Emery Neglige Shirts to go at 69c—sold as high as \$2.00.

Get in Early—That's All.

"Money's worth or money back."

D. J. KAUFMAN,

1005-7 Penna. Ave.

SON TAKES PLACE OF DEAD PASTOR

Rev. C. H. Butler in Pulpit Once His Father's.

SCORES INDEPENDENT SECT

Congregation Which Seceded from Luther Place Memorial Church Remains Firm and Silent, While Parent Body Holds Frequent Conferences, but Make No Overtures.

Rev. Charles H. Butler occupied the pulpit at Luther Place Memorial Church yesterday morning for the first time since the death of the pastor, his father, Rev. Dr. John George Butler. The theme of Mr. Butler's sermon was "Resurrection," his text being "Else what shall they do which are baptized for the dead if the dead rise not at all? Why are they then baptized for the dead?"

"There are probably two reasons," said the preacher, "why the apostle speaks here of the Resurrection. First, because the Corinthians had been perplexed with subtle questions by sects and parties, and it was possible that in their zeal for sect and party they would lose their hold on this great and vital argument for the truth of religion itself. Moreover, the enemies of the gospel, from seeing the divisions and strifes which existed there, would say that a religion which produced such fruits could not be from God. It was important, therefore, that they should have access to an agreement plain, clear, and unanswerable for the truth of the gospel, and thus the evil effects of their divisions and strifes would be counteracted."

Had been Denied.

"The second reason for speaking of the resurrection was that this important doctrine had been denied at Corinth, and this error had obtained a footing in the church itself. Among the Greeks the doctrine of the resurrection was regarded as ridiculous, and from it Timothy we learn that some said it was passed already. This worked destruction to their faith. Others held there will be put a spiritual resurrection, and in this chapter, the most complete and full in the whole Scripture, the apostle counteracts these errors and furnishes a demonstration of the truth of the resurrection. The heart of unregenerate man is the same in all ages, and conditions to-day in many places are similar to those existing in ancient Corinth. Sometimes Christians are troubled by subtle questions, and divided into sects and parties, and there is danger lest they lose sight of the vital truth. Then it is that enemies seek and say if that is religion, we want none of it."

"God pity the church and the denomination where the teacher of religion disbelieves in the immaculate birth of Christ. His miracles and His resurrection. The only real Lutheran in America has his difficulties and problems, but not in any single pulpit is there ever taught doubt concerning any of the vital truths of God's Word."

"There is a meaning in the lesson of the text which applies to both our intellect and our heart. It retains the idea of substitution. It is not a vicarious representation of the persons of the dead, but a vicarious representation of the position they filled until death. It is like soldiers in battle. Regiment after regiment enters the fight, and as the men fall their places are taken by fresh troops, each one to be blessed with the same baptism of fire and blood."

An Inspiring Truth.

"What an important and inspiring truth for us to-day. In the loss that has come to the church and to us individually, the lesson from the departure of the dear father and pastor is that we all be baptized in the spirit and character of his life. He gave the full measure of devotion to God and man. Even his enemies—if he had any, and we all have enemies—will admit this, and his friends can but thank God for his consecration, his loyalty, his long and faithful and successful service. It is for us to be baptized into his spirit of unselfishness and devotion."

"It is not for me to pronounce a eulogy, only to testify to the sincerity and simplicity and single-hearted devotion to God which marked his life. He was a friend of man because of the size of the dining room, proved to be an old Washington acquaintance of Miss Egan, so all went well."

The question for the Washington Herald's Social Arbitrator is: What could have been done if the Grand Cross of the Danneberg had arrived?

Watch for a city—Randle Highlands.

Don't miss the first installment of "The Open Door." It will begin in the literary magazine section next Sunday. This great mystery story by Earle Ashley Walcott, the author of "Blindfolded" and "The Apples of Discord."

NEW FAITH ASSAILED

Dr. Eliot's Religion Criticized by Rev. S. A. White.

APPEALS ONLY TO WEALTHY

Freezer at McKendree M. E. Church Says Beliefs Promulgated by Noted Harvard Educator Would Be an Influence for Evil—Christianity's Teachings Upheld.

Rev. S. A. White occupied the pulpit of the McKendree Methodist Episcopal Church yesterday morning, in the absence of the pastor, Rev. R. L. Wright.

Rev. Mr. White used as the text of his sermon, "The new religion and its effect upon the Christian religion," in which he dealt with the new faith recently promulgated by Dr. Charles W. Eliot, president emeritus of Harvard University. He said in part:

"These new religious beliefs which have appeared at various times in the past, and which continue to appear at frequent intervals, all have one feature in common—they make their appeal to the masses, and not, as is the case with the Christian religion, to the masses. The danger that lies in these new departures is that they each contain just enough of truth to catch the fancy of a few, usually the faint hearted and dissatisfied. No belief, however, that has ever been preached was so wild or impracticable as to gather its full quota of converts."

"This new religion undoubtedly contains much logic, and betrays the expenditure of much labor and thought on the part of its proponent, who must certainly be sincere in his belief, or he would not thus bring down the censure of the church of the entire country. To the close observer, however, this religion conveys its own refutation, as in common with all such faiths it is the idea of one man, and must necessarily be superficial."

One Glaring Fault.

"One glaring fault in this belief is that it is intended only for the wealthy class and has nothing for the poor man. It carries a burden to the troubled soul or lightens one to the grief of the widow. It is essentially the belief of the prosperous to be worn as a garment as long as prosperity lasts, only to fall into rags at the approach of trouble."

"It is my opinion that this new religion is only the forerunner of a religion which will appear at some future date which will have as its purpose the bringing together of all sects under one authority and which will recognize and tolerate each. Such a religion would undoubtedly make an almost irresistible appeal to the spirit of democracy which is running rampant through the world. This appeal would be felt not by one class or nation, but by all classes and nations alike in whom the doctrine of free thinking has made headway."

"In spite of this I believe that this religion would of necessity be an influence for evil and not for good, owing to the fact that any faith which would tolerate all sects and all creeds and none could never exert any lasting influence for good."

"Religions may come and religions may go, but Christianity still stands serene and untroubled. It has survived the test of more than 2,000 years and has seen the rise and fall of countless sects and will continue to stand through the ages and shed its benignant light upon all alike, regardless of worldly success or color—solace to the grief-stricken and a companion to the joyous."

MAN'S NEEDS DEFINED

Equilibrium Necessary in This Age, Says Pastor.

UNREST BENDING SOCIAL LIFE

Rev. J. B. Clayton Points to Christ's Gospel as Remedy for Greatest Restlessness World Has Known, Multiplicity of Discoveries, Inventions, and Uncertainties Blamed.

Services at the First Baptist Church yesterday morning were conducted by Rev. J. B. Clayton, who preached on "The greatest need of the greatest age," in which he dealt with the increasing complexity of modern life and the tendency of the people of to-day to exclude from their thoughts all things spiritual in favor of the material.

He said, in part:

"We are living in the greatest and best age of the world's history, a Babel age, an electric age, a flying age. There is little time for meditation, and the contemplative mind finds neither quiet nor leisure for a deliberate reflection. The rattle of machinery, the thunder of the lightning express, and the whirl of thousand-fold industry fills the air, and we are all in a hurry. To keep up with the procession we must jump as we must fly. The hurry and bustle of the day is not settling our social life, our home, and our church life. And it is an age of unrest."

Four Things Blamed.

"There are four things which contribute to this restlessness: First, the multiplicity of discoveries; second, the multiplicity of inventions, most of them utilizing electricity; third, the multiplicity of wants, not needs, most of them artificial; fourth, the multiplicity of uncertainties."

"The rapidly increasing number of discoveries, inventions, and improvements are bringing so much knowledge to our trembling minds that we are becoming more or less unsettled about everything. It is not only in the church, but in government, in education, in industry, in religion, that traditions are discarded and old faiths destroyed with lightning rapidity. Our moral and social standards are assailed, and as the result of the accumulation of more knowledge than we can master and more criticism than we can digest, the age, great in its discoveries and knowledge, is yet pre-eminently an age of unrest in religion, society, science, and politics. One tradition after another goes down, and as we hurry on, gasping for breath, we can only think 'What next?'"

"The greatest need of the age is equilibrium. The unsettling of cherished beliefs and traditions has produced a greater restlessness than the world has ever known. For some of this restlessness there is no cure; for much of it there is a cure in Christ's gospel, interpreted not according to the letter, but according to the spirit which animated Christ, the most far sighted religious teacher the world has known, who furnished men with principles of conduct, which, if adopted, would solve any social or religious problem that now vexes our restlessness."

Affords Intellectual Rest.

"Christ's gospel affords intellectual rest. There are a thousand things we do not know; we guess about some of them, and are in blank despair about others. No uncertainty about what to think or do ever seemed to trouble the mind of Christ, which, in all circumstances, was in a state of equilibrium. He never argued; he never doubted. He spoke with certainty, simplicity, and finality. No guesses about God can compare with His one word characterizing Him 'Father.' He never guessed about men; of all races and bloods though they were, they were yet brothers. He never guessed about immortality; He assumed it as the certain fact of life. He never guessed about the future; He parables with all their simplicity, contained a depth and height of teaching which have never been equaled. Who has added a single word of definite knowledge in twenty centuries to His utterance: 'God, life, and from future, duty, or destiny?' Modern research embraced in the term 'spiritism' have added absolutely nothing to His simple statements about the spirit world."

"His grasp of human life, with its manifold hopes, desires, longings, and needs, gathered about Him those who asked vainly for some assurances as to duty and destiny. If His teaching is rejected, there is nothing to take its place; if it is accepted in a childlike spirit, it brings rest of mind, not stagnation, but a wholesome peace."

HOUSE & HERRMANN

Refrigerators at August Sale Prices.

Our Refrigerators are guaranteed the best in construction and economical in ice consumption.

\$8.50 Refrigerators, zinc lined.....	\$9.75
\$10.00 Refrigerators, zinc lined.....	\$7.25
\$14.00 Refrigerators, zinc lined.....	\$10.25
\$17.00 Refrigerators, zinc lined.....	\$12.50
\$18.50 Enameled Lined Refrigerators.....	\$13.75
\$22.00 Enameled Lined Refrigerators.....	\$18.50

Reduced Prices on Summer Furniture.

A very comfortable and strongly made Gliding Settee, one of the best in construction and ease of motion. Has sold regularly all seasons for \$75. Our August Closing-out Price.....

Hickory Porch Rockers, regular price, \$3. Sale price.....	\$1.95	Natural-finish Square Porch Rockers, regular price, \$3.50.....	\$2.40
Green and Red Painted Porch Rockers, regular price, \$6.....	\$3.95	Natural-finish Square Porch Rockers, regular price, \$4.00.....	\$1.85

Natural-finish Square Porch Rockers, regular price, \$2.00..... \$1.95

When in Doubt, Buy of

HOUSE & HERRMANN

Seventh and I (Eye) Streets N. W.

DR. BUTLER'S LIFE EXTOLLED

Church Paper, the Lutheran Evangelist, Commends Late Pastor.

Clergymen Who Were Associated with Washington Divine Express Sentiments.

The current number of the Lutheran Evangelist, to which the late pastor of the Luther Place Memorial Church had been a regular contributor since 1883, and of which he had been editor since 1883, devotes several columns to memorials of the life and services of Dr. J. G. Butler.

Rev. Charles H. Butler, a regular contributor to the paper under the pseudonym "Carolus," gives a son's tribute. Rev. F. P. Henningshausen, D. D., speaking from an intimate association of more than half a century, emphasizes Dr. Butler's fragility and self-control.

"One of the most important workers," says Dr. Henningshausen, "Dr. Butler was one of the most fragrant exponents. I often wondered, how can this man exist with so little nourishment? He had exceedingly few personal wants. He was, while he never received what we would call a large salary, a most liberal contributor to all causes of Christ's kingdom, and to the best of my knowledge, he was the only pastor of whom I know requesting a reduction of his salary when times had become stringent; but this happened not during his last years, but some time since, and I think I am not mistaken when I add that his appreciating people would not listen to this request of their pastor. His self-control was no less manifest. I have seen him perfectly calm, which does not by any means imply insensibility, under financial, mental, and even physical suffering (caused by senseless people) of such nature that I fear, if I had been in his place, I would have been in danger of forgetting the Second Commandment."

Commenting on Dr. Butler's oft-expressed wish to die in harness, Rev. A. Hornigraus writes:

"And in the harness death has met him. To his memorial he was wedded in a never-to-be-broken union. Let it be said here, Dr. Butler had many friends, but also many foes—the latter mostly of his own household of faith. The point of difference was, it seems, upon his Lutheranism, and not his evangelism. The place where he is now, which will receive the greater honor? As to denominational differences, we have heard him say: 'But the great question is, "How many men can Christ put on the field against the devil and his angels?" We must remember that Dr. Butler comes to us from the era of the Schmuckers, the Benjamin Kurtzes, the Ezra Kellers. Three heavy recent blows hastened on his demise. At this time we are so urgently reminded of the force of the stanza:

If you have a hind word, say it;
Thumbing hearts soon sink to rest;
If you are a hind word, say it;
Life's sun buries to the west.

Then follow other tributes from friends and admirers, the resolutions adopted by the council of Luther Place Memorial Church, and an account of the funeral reprinted from the Washington Herald.

Services at Fort Myer.

Open air services were held yesterday morning at Fort Myer from 10:30 to 11:30 o'clock. Chaplain W. W. Brander, of the Fifteenth Cavalry, assisted by the Fifteenth Cavalry Band, officiated. A large crowd from Washington attended the services.

MISS EGAN SHOWS DIPLOMACY

Her Tact Relieves an Embarrassing Situation in Copenhagen.

Gives Golden Advice to Capt. Everhardt at Luncheon in Honor of Her Father.

That the tact of the American girl may always be relied upon to relieve an embarrassing situation, even in a foreign land, received a clever demonstration the other day upon the arrival of the New York schooner Newport at Copenhagen. The arrival of the ship at the Danish capital was made the occasion of a round of social festivities.

Among the entertainments was a luncheon given by Capt. Everhardt for the American Minister, Maurice Francis Egan; his daughter, and a party which included the Spanish Minister, Senor de Riano; Senora de Riano, and Mrs. Chandler Anderson, of New York.

As Admiral and Mrs. Marx were visiting the legation, they, too, were invited, instead of being asked separately and in state. Everybody was delighted.

Admiral de Richelieu and Mme. de Richelieu—the admiral is the Grand Cross of the Danneberg and one of the most distinguished persons in Denmark—were likewise expected.

The American Minister and his daughter arrived first, Capt. Everhardt, who is famous for his decision in ordinary matters, looked careworn. He consulted Miss Egan about the decorations of his table, and then hesitated. At last he spoke:

"How shall I seat all these grandees?" It seemed difficult.

"I know how papa would do it," said Miss Egan. "I give you this place because you are to be next to a most beautiful lady; but he is more Irish than any let me see—the admiral's wife ought to be hostess at sea; let her sit opposite you. My father is minister, not ambassador, so you can't give him your place. Senor Riano will take Mrs. Marx's right and papa her left. We're on an American ship, you know—at home. Then Mme. de Riano will take your right and Mrs. Anderson your left. Mrs. Anderson is married, and I don't count in precedence."

"But the de Richelieus," said the Miss Egan gasped. "Admiral grand cross, Siamese official, marquis, where?"

"The captain's face fell. Just then a telegram appeared. Mme. de Richelieu had been suddenly taken ill and neither she nor her husband could come.

"But that leaves thirteen!" cried the astounded captain.

"Oh!" said the diplomatic Miss Egan, "there's always the ship's doctor."

The ship's doctor, Dr. Ryder, who had been excited because of the size of the dining room, proved to be an old Washington acquaintance of Miss Egan, so all went well.

The question for the Washington Herald's Social Arbitrator is: What could have been done if the Grand Cross of the Danneberg had arrived?

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Extraordinary Shoe Sale

On account of our removal to 1115 G st. nw.

Just \$1.00---No More

We have rounded up for this Special Sale all the broken sizes of Men's and Women's Shoes that sold at \$3.00, \$3.50, and \$4.00, in Tan, Calf, and Patent Leather, and marked them just

ONE DOLLAR

The sizes in men's shoes are—

5, 5½, 6, 6½, 9, and 10.

The sizes in women's shoes are—

2, 2½, 3, 3½, 4, 6, and 7.

Never before in the history of shoe selling in this city has such a low price been quoted on the same quality and style of footwear by a reliable shoe house.

If your size is mentioned above, you should come here to-day and get a real shoe bargain.

ROBERT COHEN & SON,

1114 F Street Northwest.

DEATH OF GEN. TOWNSEND

Deceased Veteran Had Resided in Washington Since 1865.

Gen. Edwin F. Townsend, U. S. A., retired, died yesterday afternoon at the Walter Reed Hospital after an illness of several months. His wife and one daughter were with him during his last moments.

Funeral services will be held to-morrow afternoon from the family residence, 2211 Kalorama road northwest, with interment in Arlington National Cemetery.

Gen. Townsend was seventy-six years old, having been born in New York City in 1833. He entered the United States Military Academy at West Point and was graduated therefrom in 1852. He was assigned to the artillery branch of the army, and saw service on the Pacific Coast until 1865, when he resigned his commission and took up the practice of law in Milwaukee.

He resided in that city until the outbreak of the civil war, when he re-entered the army and served throughout the conflict. He was brevetted after the battle of Shiloh for conspicuous bravery under fire, and was retired from active service with the rank of colonel in 1862. He had been a resident of this city since that date.

Want ads for The Washington Herald may be set at the main office, Fifteenth street, or any branch office, or may be phoned to the main office and bill will be sent later for the amount due.

WASHINGTON MAN KILLED

Maurice Rowe Meets Death at Louisville, Ky.

News has reached here of the accidental death at Louisville, Ky., of Maurice Rowe Meetez, twenty-six years old, only son of Mr. and Mrs. E. B. Meetez, of 1421 Q street northwest. The details of the accident have not been learned.

The body will be sent to Meetez, Va., for burial. Mr. Meetez is survived by five sisters, Misses Helen, Sarah, and Janet Meetez, and Mrs. William Hornum, of this city, and Mrs. William Cheving, of Fredericksburg, Va.

The Gentleman at Ease.

From the Sketch.

"Woe's the good of the gov'ment, I hardly year? 'Ese's me, willin' to work, a-settin' 'ere all day lookin' fer a job, and the missus holler'n' 'ix hob a week. It's sponly me 'alth—that's wot it is—a wonderin' where me next pot o' beer's coming from!"

PLACES OF INTEREST.

Library of Congress—Open 9 a. m. to 10 p. m. on secular days; from 2 p. m. to 10 p. m. on Sundays and on certain holidays.

Public Library—Open 9 a. m. to 9 p. m.; holidays 9 a. m. to 9 p. m.; Sundays, 2 p. m. to 9 p. m.

White House—Open 9 a. m. to 2 p. m.

United States Capitol—Open 9 a. m. to 4:30 p. m. State, War, and Navy Departments—Open 9 a. m. to 5 p. m. (The original Declaration of Independence is in the library at the State Department.)

United States Treasury—Open 9 a. m. to 2 p. m.

United States Patent Office—Open 9 a. m. to 2 p. m.

United States Pension Bureau—Open 9 a. m. to 4 p. m.

United States Post-office—Open 9 a. m. to 2 p. m.

Washington City Post-office—Open all hours. (This lead letter office is in the city post-office.)

National Botanic Garden—Open 9 a. m. to 5 p. m.

U. S. Commission—Open 9 a. m. to 4:30 p. m.

Army Medical Museum—Open 9 a. m. to 4:30 p. m. (including holidays).

Agricultural Department—Open 9 a. m. to 4:30 p. m.

Bureau of Engraving and Printing—Open 9 a. m. to 2:30 p. m.

Washington Monument (555 feet in height)—Open 9 a. m. to 5 p. m. (Elevator runs from 9 a. m. to 4 p. m.)

Smithsonian Institution—Open 9 a. m. to 4:30 p. m. (including holidays).

Government Printing Office—Open 9 a. m. to 2 p. m.

Navy Yard—Open 9 a. m. to 5:30 p. m.

Scottish Rite Temple, 421 and Prospect Ave.

Key Mansion—Home of Francis Scott Key, author of "The Star Spangled Banner," 2313 H street northwest. Open daily except Sunday, 9 a. m. to 4:30 p. m. Admission free.

In THE SUBURBS.

Zoological Park—Open 10 a. m. to 5 p. m.

Chevy Chase and Kensington.

Georgetown—Open 9 a. m. to 5 p. m.

Mount Vernon (the home and tomb of Washington)—Open 10 a. m. to 4 p. m.

Arlington National Cemetery.

Fort Detrick Military Post.

Cheapeake Beach, Md.

United States Soldiers' Home—Open 9 a. m. to 5 p. m.

United States Naval Academy, Annapolis, Md.

Cathedral Square, Tennantstown road—Open 9 a. m. to 4 p. m.

Great Falls of the Potomac.

Middaugh & Shannon, Inc.,

Homes of a Hundred Ideas

In Woodley Park.

\$7,350.

The first impression of the home is received in the wide entrance hallway. The color scheme denotes the taste of the home-maker. Ivory and mahogany are the dominant colors throughout the entire home, and that in itself is very unusual. The stairway in the music hall is typical colonial—mahogany handrails and ivory balusters, mahogany treads, and the risers of the steps are of ivory.

At first glance the difference between our home and other houses is easily distinguished.

Our terms offer the salaried man an opportunity of a lifetime to acquire a good home actually under the expense of renting some inferior house.

The difference between buying under our terms and renting is the difference between profit and loss, success and failure—the difference between the state of mind produced from continuous renting and that of the owner of a comfortable home—a home bought at \$8.50 per month, all interest included. You can pay more monthly when you desire. Interest stops on every dollar paid. It only requires \$1,250 cash.

TO INSPECT

2824 to 2846 27th Street Northwest

Take Chevy Chase or You st. cars or 14th st. cars marked Chevy Chase to Connecticut and Cathedral avenues and walk one short square west. Special arrangements have been made to have our new model sample home open and lighted until 9:30 p. m. On inspection of these properties you will appreciate why we sell so many homes before completion.

SHANNON & LUCHS,

Selling Agents,

713 Fourteenth Street N. W.

Messengers Wanted.

Boys over 16 and young men with bicycles wanted for messenger service.

Apply

WESTERN UNION OFFICE

1401 F Street.

LOANS

ON FURNITURE AND PIANOS

At a Fair Rate of Interest.

See Us First.

CAPITAL LOAN COMPANY,

602 F ST. N. W.

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125 ECONOMY VOUCHERS

FREE Any member of this society who induces two of their friends to join the Economy Co-Operative Society by bringing us their names, together with the membership fee of 25 cents each, will receive 125 Economy Vouchers FREE.

Economy Co-Operative Society, Inc.,

429 9th Street N. W.

Bed Springs, Mattresses, Cots, Cots

Established 1866.

LOOK OUT FOR LINGER'S MATTRESS FACTORY

When you need good bedding, if you want fine Spring, 811-7th St. N.W.

If your Pillows are worn out, 1225 Main St. S.E.

When your Mattress needs repairing, if you want a good bed.

The Famous SHOOMAKER PENN RYE

Ten years old. U. S. Order by 12000.

Also TENNESSEE, \$1.00 Bottle.

The Shoemaker Co.,

1331 B Street N. W.

Established 1853. Phone Main 1190.

RANDLE HIGHLANDS

CAPITAL OF U.S.

WHITE HOUSE

YOYAGRAM OF GROUND ELEVATION.

Randle Highlands is the same distance from Capital as Dupont Circle. Lots and building sites from \$5 to \$200; easy payments.

U. S. REALTY CO., 715 St. and Pa. Ave. N. W.

Largest Morning Circulation.