

THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

When Religion Means Joy.

When religion means joy, it is a clear and fuller vision of God. It is a vision that is not only a vision of God, but a vision of the world as it is, and a vision of the world as it should be.

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After warfare, peace; after doubt, faith; after trial, rest. God does not save all his good things for heaven.

The nearer pilgrims draw to their heavenly goal the faster it appears. The old prophecy is that "At eventide it shall be light." Heaven seems to reflect its radiance upon the lives of all who have journeyed thither, in spite of doubt, indecision, opposition, and fears.

Bunyan's own words concerning Beulah Land are worth quoting: "Now I saw in my dreams that by this time the pilgrims were got over the Enchanted Ground, and entering into the country of Beulah, whose air was very sweet and pleasant, the way lying directly through it, they sojourned themselves for a season. Yea, here they heard continually the singing of birds, and saw every day the flowers appear in the earth, and the voice of the turtle in the land. In this country the sun shined night and day, wherefore this was beyond the valley of the Shadow of Death, and also out of the reach of the Giant Despair; neither could they from this place so much as see Doubting Castle. Here they were within sight of the city they were going to, also heard them some of the inhabitants thereof; for in this land the shining ones commonly walked because it was upon the borders of heaven. In this land also the contract between the bride and the bridegroom was renewed. Here they had no want of corn and wine; for in this place they met abundance of what they had sought for in all their pilgrimages."

The springs of joy are in God, and the nearer the heart gets to Him the more joy it knows.

Beulah Land is not a geographical location, but a spiritual experience.

Every hardship triumphantly endured sweetens the succeeding bliss. Port seems safest to the sailors who have come through the hardest storms.

Over and over it needs to be said that Christianity is a religion of feasting as well as of fasting. The good times are not all in the devil's pasture; the best times are not there at all. There is more solid pleasure in the Christian life than in any other walk. The pilgrim feasted in Beulah Land, and the provision for this had been expressly made by the king of the country. The person who is not getting happiness out of his faith is not getting from it all that God puts into it. The disciple of Jesus who goes through the world with a sour visage slanders his Lord.

Dr. Henry Van Dyke tells the story of one finding a path at the top of a mountain at sunset, evidently entranced in spiritual contemplation. Some remark was made about his presence there, and the unuttered wordsman replied that he liked to go up occasionally, "because it gives me a feeling of heaven-up-his-tides." The expressive colloquialism reveals the depths of a human spirit and its heights. Man needs to feel the touch of the big and the beautiful and the divine upon his life. The principle of times of special exaltation is sound. Every life requires its Beulah Land. There are plenty of valleys of humiliation; it is a tonic to get where the dove of peace sings in the heart and the flowers of joy blossom about one's feet.

There is more about Beulah Land. It is only one transporting experience on the way to the celestial city. God's best are always beyond. "Eye hath not seen nor ear heard; neither hath entered into the heart of man, the things which God hath prepared for them that love Him."

Whoever has walked through the dark by lantern knows that the light shines only a short distance before one's feet. But there is always light ahead. Darkness disappears as the pedestrian progresses. In the Christian's spiritual journey the light "shines more and more." Bunyan's Pilgrim found that his way grew brighter as he advanced. Perfect day awaited in the city that hath no need of the sun.

The newspapers reported a few days ago that fifty exiles on the leper island of Molokai had been pronounced free from taint. What a thrilling, delirious moment it must have been for these outcasts, who had thought themselves doomed to this living death of leprosy. A sentence in the dispatch added that others of the 800 occupants of the island are agitated by the hope that some of them may also be pronounced uninfected, and therefore free. Such was Pilgrim's joy when he reached Beulah Land. He was literally overcome by the happiness of the great love that had spared him and delivered him and brought him in sight of the promised land. To know one's self free from sin's power and ennobled by the guiding and protecting love of the King of glory is bliss up to the limit of mortal capacity.

SEVEN SENTENCE SERMONS.

No pleasure is comparable to the standing upon the vantage ground of truth.—Bacon.

My most passionate desire is to have a

During Our Big

YOU CAN realize appreciable savings on high-grade goods, rubber goods, etc. Prices cut through-out. Bargains hold good until we get into our new building, 106 F.

HENRY EVANS, 922-24 F Street N. W. WHOLESALE AND RETAIL DRUGGIST.

EPISCOPAL CHURCH NOTES

The all-important feature of church life and work this week was the annual council of the Episcopal department. The bishops were out in force, those present being Bishops Lloyd, Gibson, Tucker, Peterkin, and Gravit, all of Virginia, the only archbishops being Bishops Randolph of Southern Virginia, well over seventy years of age; Bishop Harding, of Washington; Bishop Kissam, of Delaware; Bishop Darlington, of Harrisburg, Pa.; and Bishop Murray, of Maryland.

At the mass meeting on Wednesday night two bishops, the coadjutor bishops of Southern Maryland and Virginia, and a layman, George Wharton Fetter, of Philadelphia, were the speakers.

The Bishops of Harrisburg and Delaware, and the episcopacy of Massachusetts, 1467 Massachusetts avenue, during their stay in this city.

They stay in this city in any direct way with the Episcopal Church, the members of that church were keenly interested in the success of the Laymen's Missionary Movement convention. Four of those who took prominent part in the convention were: Rev. J. D. Pyles, of Washington, the coadjutor of Virginia, Rev. Dr. Pott, president of St. John's College, Shanghai, and Silas McFee, editor of the Churchman, of New York.

Bishop Harding left Washington yesterday to attend a meeting of the commission on the Mission Hymnal, appointed at the last general convention. On Monday the bishop will be in New York attending a meeting of the commission on the revision of the lectionary, also appointed at the last general convention.

Messrs. Moller & Co., of Hagerstown, are now erecting in St. Thomas' Church the organ which has been building for several months past. The organ will be ready for use on the 20th inst. St. Matthew's Church, Rev. H. Allen Griffith, vicar, has acquired the old organ from St. Thomas'.

At Epiphany Chapel, Rev. Patrick Murphy, vicar, a cadet corps will be organized with an encouraging outlook. Already the boys drill every Monday evening after a short service has been held. The assistance of the public address system will be held in the near future.

For a number of years a specially invited preacher has spoken to the members of St. Mark's Church, on the first Sunday in Advent, on the privileges and duty of Christian workers. At the special service at which this sermon is preached, the members of the church are invited to attend in a body. This year the preacher will be the right reverend the Bishop of Delaware. On the Sunday previous, the third Sunday in November, the annual missionary address by Rev. E. L. Dunlap, rector of St. John's Church, will be held. The subject this year being "Discipleship." There are to be three speakers: Rev. C. S. Abbott, Jr., vicar of the Church of the Good Shepherd, on city streets; Rev. F. Bratenhall, rector of St. Alban's Church, on suburban missions; and by the Rev. F. J. C. Shears, rector of King George's Parish, Prince George County, on rural missions.

The ladies of St. Mark's Chapter of the Daughters of the King have undertaken to call on every household in St. Mark's parish to endeavor to awaken larger interest in the parish affairs; to invite every one to become a member of the church, and to the parish finances, so that the work of the church may be adequately supported. Such faithful and systematic work cannot but be very helpful.

The Rev. T. B. A. Allison, of Churchville, Md., has been invited to become the assistant of Rev. C. S. Abbott, Jr., vicar of the Church of the Good Shepherd. He has not yet sent his answer.

Rev. Frank P. Willes, of Elkins, W. Va., has been called to the rectory of Durham parish, Charles County. It is thought that Mr. Willes will accept this offer of work in the Washington Diocese.

The regular November meeting of the Sunday School Institute will be held at the Church of the Epiphany on the third Tuesday, at 7:30 p. m. There will be a twenty-five-minute address by Rev. E. L. Dunlap, rector of St. John's Church, also one by Mr. E. L. Temple, superintendent of St. Stephen's Sunday School. Rev. Mr. Dunlap's subject will be "One way to success in the Sunday School." Mr. Temple's, "The character and study of the Bible."

A third assistant minister has just been elected for Trinity parish, St. George's. Mr. W. A. Kinison, Jr., son of a former governor of North Carolina. This will make four clergy at work in the parish.

The Washington Clericus meets on Tuesday, November 16, at 1 o'clock at the residence of Rev. R. H. McKim, D. D., 1233 K Street northwest. The speaker will be Rev. G. F. Dudley, who is the talking secretary of the clerics. Mr. Dudley will speak on the subject of "The priest in the parish and diocese." Rev. Edward M. Mott, rector of the Church of the Advent, is the president of the society for the current year.

The Ladies' Association of Trinity Church, Upper Marlboro, Prince George County, Md., have credit of being something new. They had yesterday a 7-cent tea from 3 to 5 o'clock at the home of Mr. M. E. Wilson.

SPECIAL SERVICES PLANNED.

Church of Reformation Will Dedicate New Improvements.

Services in the auditorium at 11 o'clock to-morrow morning and special programmes in the various departments of the church will mark the dedication of a number of improvements in the interior of the Church of the Reformation, Lutheran, at Second street and Pennsylvania avenue southeast.

A brass and wood octagonal pulpit was given by Harris Slater and Mrs. Helen Mallory, in memory of their father, the late Isaac Cooper Slater. A brass lectern has been given by Mrs. L. V. Slater and her family as a tribute to the late Capt. L. W. Slater.

Other memorials are an altar, given by Mrs. E. Wagner and John Beall, in memory of Mrs. Elizabeth Beall; an altar rail, given by Mrs. G. A. Richardson, in memory of the late Dr. G. A. Richardson; an altar cross, by Mrs. Margaret Sutherland, in memory of the late John A. Sutherland; a pulpit Bible, by the mechanical class of 1909; a pulpit hymnal, by the Lutheran Publicists' Society; electric lights by the Y. P. S. C. E.; carpet, by the Ladies' Aid Society; two electric light chandeliers, by the Ladies' Aid Society; a clock, by J. A. Weller, and hymn boards, by the class taught by Mrs. Anna Richardson.

The sermon will be preached by Rev. S. F. Frass, of Baltimore. Representatives from many of the Lutheran churches of this city will be present, and Lutheran clergymen from other cities will also attend.

Preparing for Free Turkey Dinner.

The meeting of the Gospel Mission, 1223 Pennsylvania avenue, will be addressed this evening by Rev. A. W. Graves, agent of the Washington City Bible Society.

Simultaneously news comes from London that Lieut. Shackleton on his great expedition which reached a point within 100 miles of the south pole, carried a Remington Typewriter, on which all of the records of the expedition were written.

The fact that the typewriter has now extended the field of its activities from pole to pole is typical of the conquest of the entire globe by the writing machine.

Largest Morning Circulation.

A. E. BURGESS WILL PREACH.

Brooklyn Speaker Engaged for Sunday Meeting.

At the next public meeting of the Berean Bible class, A. E. Burgess, of the Brooklyn Tabernacle, will speak on "The day of judgment."

The Berean Bible Class is entering upon the twelfth year of its regular sessions. Beginning with a little group of three or four earnest Bible students in 1893, meetings were held for two years at the residence of J. T. D. Pyles, in the southern section of the city. Since then the class grew too large for private parlors.

The Christian Endeavor Society of Bethany Baptist Church held its installation services last Sunday. The exercises were conducted by the pastor, Rev. H. T. Stevenson, who gave an impressive address. Special music was a feature of the evening.

The following officers were installed: President, Miss Emma L. Wilkins; vice president, Miss Blanche Scott; recording secretary, Miss Mary Winslow; treasurer, Miss Alice Hanley; corresponding secretary, Herbert Shinick; union delegate, Sinclair Milkien; junior superintendent, Mrs. F. B. Reid. Committee chairman: Missions, Miss Carrie Quinn; prayer meeting, E. C. Johnston; social, Mrs. G. A. Lyon; lookout, C. B. Stokes; sunshiner, Mrs. M. V. Hoff.

Members were presented to the following: Rev. J. D. Pyles, rector of St. John's Church, 35 and 36th sts. Rev. Richard P. Williams, rector, 730 and 8th sts. Rev. J. D. Pyles, rector, 730 and 8th sts. Rev. J. D. Pyles, rector, 730 and 8th sts.

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C. E. SOCIETY NOTES

Bethany Baptist Branch Installs New Officers.

PROGRESSIVE POLICY ADOPTED.

Vermont Avenue Christian Church Auxiliary Appoints Committee to Care for Babies During Morning Services—Reports from Maryland Union Show Big Increase.

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CHURCH SERVICES TO-MORROW

IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL. CONGREGATIONAL.

MT. PLEASANT CONGREGATIONAL CHURCH, 14th and L sts. Services: 10:30, 12:30, and 7:30 p. m. Sunday school, 9:30 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. Church open 7 to 9 a. m. and 7 p. m. Church free and open to all.

FIRST CONGREGATIONAL CHURCH, 11th and L sts. Services: 10:30, 12:30, and 7:30 p. m. Sunday school, 9:30 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. Church open 7 to 9 a. m. and 7 p. m. Church free and open to all.

KELLER MEMORIAL, Md. ave. and 26th st. Services: 10:30, 12:30, and 7:30 p. m. Sunday school, 9:30 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. Church open 7 to 9 a. m. and 7 p. m. Church free and open to all.

LUTHERAN. LUTHER PLACE MEMORIAL, Thomas Circle. Services: 10:30, 12:30, and 7:30 p. m. Sunday school, 9:30 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. Church open 7 to 9 a. m. and 7 p. m. Church free and open to all.

UNIVERSALIST. CHURCH OF OUR FATHER, 13th and L sts. Services: 10:30, 12:30, and 7:30 p