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PLACES OF INTEREST.

Library of Congress—Open 9 a. m. to 10 p. m. on secular days; from 2 p. m. to 10 p. m. on Sundays and on certain holidays.
Public Library—Open 9 a. m. to 9 p. m.; holidays, 9 a. m. to 9 p. m.; Sunday, 2 to 9 p. m.

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Messengers Wanted. Boys over 16 and young men with bicycles wanted for messenger service. Apply WESTERN UNION OFFICE, 1401 F Street.

Ewald's White Satin Bread. A bread with a crisp, golden-brown crust that tickles the palate and a snow-white center that melts in one's mouth.

PRESENT THIS COUPON At Either of J. T. D. PYLE'S STORES, Monday, January 31. And you can buy any or all of these: 2 ten-cent cakes French 7c, 3 two-pound cakes fine table salt for 5c, One-pound package cluster Raisins for 9c.

Joseph Auerbach's Great Removal Sale, 25% Discount. Dress Shirts for all occasions, 75c \$1.00 value. Dress Shirts for all occasions, \$1.13 \$1.50 value.

The Famous SHOOMAKER PENN. RYE. Ten years old, \$1.25. Order by phone. Also TENNESSEE, \$1.00 Bottle. The Shoemaker Co., 1331 E Street N. W., Established 1851. Phone Main 1128.

RESIGNS AS PASTOR

Rev. Dr. Carter Surprises St. Andrew's Congregation.

HE WILL GO TO BRYN MAWR

After Six Years of Profitable and Congenial Work in This City, Pastor Who Succeeded Rev. Josiah B. Perry Will Take Up New Duties. Farewell a Week Hence.

Rev. George Calvert Carter, pastor of St. Andrew's Protestant Episcopal Church, surprised his congregation at the 11 o'clock service yesterday by announcing his intention of accepting a call to the Church of the Redeemer, at Bryn Mawr, Pa.

Although Rev. Mr. Carter has had the matter under advisement for more than six weeks, it was only yesterday that the congregation had any inkling of it. He had announced his decision at a vestry meeting last Monday, but requested those present to keep it a secret.

Rev. Mr. Carter came to St. Andrew's Church on January 17, 1904. He was the second pastor, succeeding Rev. Josiah B. Perry, who was pastor for twenty-three years. In the six years of his stay he became as popular as his predecessor. He was highly efficient, and his congregation feels he has no superior. During his administration the church's debt was decreased more than \$15,000.

Asked to Reconsider.

At the vestry meeting Monday night he was earnestly entreated by every one to reconsider his decision. After yesterday morning's announcement, the vestibule of the church was the scene of many tearful tributes to Mr. Carter by the women of the parish.

Rev. Mr. Carter will officiate at his last service as pastor of St. Andrew's on Easter Sunday. It is probable that his successor will not be named for some time. It is the conviction of members of his congregation that it will be hard to find a man to fill his place.

The committee which will report to the vestry as to the qualifications of the man being considered will consist of J. Sprague Poole, warden of the church; Alfred T. Gage, registrar; C. W. Huske, treasurer; Admiral Mordecai T. Endicott, and R. J. Earnshaw.

HEART OF WORLD IS CHURCH.

Saves Man Physically, Mentally, and Spiritually, Says Rev. Mr. Copp.

"The church is the heart of the world and the conscience of the community. It has Christ for its head, the world for its parish, the Bible for its supreme court, and salvation for its object. It aims to save the individual physically, mentally, and spiritually."

This speaking last night, Rev. Zed H. Copp, acting pastor of Bethany Chapel, introduced his sermon for the evening, "The ideal church." He said: "The ideal church must be a true counterpart of the apostolic church. It must be harmonious, not by human tuning, but by divine touch. It must be prayerful, not mechanically, as with a 'prayer wheel,' but as the 'Christian's vital breath.'"

"The natural result will be a powerful church. It will be thoroughly indignant, sprit filled, sympathetic, fearless, active, and growing."

OBSERVANCE LAW DENOUNCED.

J. W. Nigh Delivers Vigorous Speech Before the Secular League.

Denouncing the action of the Senate in passing the Johnston District Sunday observance bill, J. W. Nigh delivered a vigorous address at the meeting of the Washington Secular League yesterday afternoon. He declared it to be the work of blights and the passage in the Senate of a farcical trifling with the rights and liberties of the people.

"I hope the day will come when such trifling with respect to the rights and privileges of American citizens will no longer be possible in Congress," Mr. Nigh declared.

It was announced that the matter of the Sunday legislation would be discussed at the next meeting of the league.

CLERGYMEN AS LEADERS.

Dr. Smith Preaches on Example of Phillips Brooks.

The unveiling of a statue of Phillips Brooks in Boston a week ago Saturday suggested the sermon on "Leadership" preached in St. Thomas' Church yesterday by the rector, Dr. C. Ernest Smith.

Claiming that the divine appointment of the clergy were leaders in all those objects for which the Christian church stands, Dr. Smith pointed out how, in various ways, the clergy had been true to this commission. They, above all other men, had opened up the countries of the world. They had done this as missionaries, and their trade and civilization had followed. Witness the names of mountains, rivers, bays, and islands which tell that men of religion had named them, he said.

PLAN SIDE MASSES.

Capitol Heights Catholics Favor Rector's Idea.

Plans for holding masses every Sunday at Capitol Heights for the benefit of Catholics who live out of church distance were made at a meeting in Capitol Heights town hall yesterday afternoon. The meeting was called by Rev. Father Schwallenburg, pastor of St. Margaret's Church.

In a brief address Father Schwallenburg explained that it was impossible for the Catholics to go to St. Margaret's Church as regularly as they should on account of the distance.

Edward Harrigan donated a new building at Crystal Spring avenue and Sixty-first street for the services. Offers of seats, an altar, and an organ were made by others present. Father Schwallenburg explained that it will be necessary to obtain the permission of Cardinal Gibbons.

ADDRESS Y. M. C. A. MEN.

Rev. Mr. Haggarty and Joseph Hurt Heard by Many.

Rev. William A. Haggarty, recently installed as pastor of the Petworth M. E. Church, addressed the men's meeting held yesterday afternoon at the Y. M. C. A. Music by the association orchestra was especially arranged, solos being rendered by Edwin Callow, barytone.

Rev. Mr. Haggarty took as the subject of his address "A life or a livelihood?" He reasoned that there were other things in life besides the eternal question of money-getting. In cases where men had acquired great fortunes he claimed their influence and benefit toward mankind would be invaluable if their lives were built along the right lines.

Joseph Hurt, of England, who is in this country preaching on slave traffic on African plantations, delivered a short address at the regular 6 o'clock tea, given in the association halls. He is advocating a boycott of cocoa because of these conditions.

FIFTY JOIN CHURCH IN BODY.

Ranks of Converts Swelled at Last Crossfield Revival.

Rev. Dr. R. H. Crossfield, president of Transylvania University, Lexington, Ky., held the last of a series of four revival services at the Ninth Street Christian Church last night.

Fifty men and women answered his call to join the church, swelling the total number of conversions during his services in Washington to 180. Dr. Crossfield preached a brief sermon, taking as his text, "Ye who are heavy laden," followed by the song and revival service.

Rev. George A. Miller, pastor of the church, made a farewell address, paying a high tribute to the Kentucky evangelist. The church was crowded to the last pew.

TRAVELOGUE ON JAVA.

Wright Kramer Delights a Large Audience at Columbia Theater.

The island of Java, the most populous of the Dutch East Indies, was the subject of the Burton Holmes travelogue, delivered by Wright Kramer at the Columbia Theater last night. Of course, the word "Java" is associated in the average mind with a particular brand of coffee, but Mr. Kramer says that Java's coffee business is small, and that the people of Java, both native and Dutch, don't know what a good cup of coffee is.

Java's chief exports are rice and sugar. Java, according to Mr. Kramer, is the fairest of the fair among all the gardens of Eden. It abounds in the beautiful and magnificent things of nature's own creation; possesses grand specimens of architecture, dating all the way from the present back more than 1,000 years, and it creates a thrill for the aesthetic mind in every glance, in whatever direction. The rule is a perfect colonial rule, in which the Dutch governor and his officers are at the helm, while the natives are enabled, from the richness of the soil, to lazily supply their own wants and pay the taxes imposed, while the commerce affords the thrifty Chinaman a perfect field for his operations.

COMMENDS FATHER RUSSELL.

Mgr. Falconio Writes to Founder of Good Shepherd League.

Rev. Father Russell, founder of the Society of the Good Shepherd, of St. Patrick's parish, has received a letter from the apostolic delegate, Mgr. D. Falconio, commending the work of the league.

The letter inclosed the brief by which Pope Pius X took into consideration Father Russell's petition in regard to the granting of indulgences.

Mgr. Falconio offered Father Russell congratulations for this great favor from the Pope to the society, as he said, "which will do much good among our people, and of which you have been such a generous promoter."

RELATES STORY OF JEWS.

Rev. Mr. Douglas Says God Punishes To-day the Same as of Old.

Rev. Lloyd C. Douglas delivered the second of his series of addresses on "The Genesis and early history of the Hebrews" at Luther Place Memorial Church last night. It was entitled "The flight from Egypt."

After narrating some of the events that led up to the migration of the Jews, Mr. Douglas spoke of the manner in which God had punished Pharaoh, and said that, although the Almighty did not apparently show his wrath now as he did in the olden days, it was only a difference in method. He thought the sentence, "Vengeance is Mine," was just as applicable now as it ever was.

COLORING MEMBERS BAPTIZED.

Tenth Street Baptist Church Crowded During the Services.

Rev. Dr. M. W. Clair, negro, pastor of the Asbury A. M. E. Church, baptized twelve members of his congregation at Tenth Street Baptist Church yesterday afternoon. Rev. S. Geriah Lamkins and Rev. C. E. Jackson assisted.

The church was crowded during the baptism. Five women and seven men went into the emersion pool, filled with water just a degree warmer than an icy river.

Rev. Dr. Clair preached a sermon before he donned his rubber coat, and called the members forward to take the plunge. It was intended to hold the baptism outdoors, but the plan was abandoned when the Methodists obtained the loan of Rev. Mr. Lamkins' pool.

See the list of branch offices of the want ad, department of The Washington Herald, top of first column, want page, and get "your branch" firmly fixed in your memory.

Orders Wanted? Modern business is an everlasting scramble for orders, in which the best salesman wins. The Bell Telephone is a salesman that shows the Highest Efficiency. Call Main 9000 for Rates. The Chesapeake and Potomac Telephone Co.

CELEBRATE PATRON FEAST. Pontifical Mass at St. Paul's Largely Attended. Archbishop Falconio Presides, with Rev. James Krug Celebrant—Music by the Chancel Choir.

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Coal Coal Clean, Reliable Coal. KEPT UNDER COVER. Gives a Steady Heat and Satisfies Everybody. R. J. & M. C. GRACE, FOURTH AND F STS. N. E.

SPEAKS AGAINST SUNDAY BILL. K. C. Russell Says Johnston Measure Is Religious Legislation. K. C. Russell, secretary of the Religious Liberty Association, at Memorial Church, spoke last night on the Johnston Sunday bill.

FOR OLDEST PHYSICIAN. Dr. Thomas A. R. Keech Will Be Buried at Beltsville. Funeral services for Dr. Thomas A. R. Keech, who was one of the oldest physicians in the city in point of years and length of practice, will be held at 10:30 o'clock this morning at St. Mark's Episcopal Church. The body will be sent to Beltsville, Md., for interment.

ANOTHER REASON WHY ELECTRIC LIGHT IS BEST: It does not destroy the life-giving properties in the air, and thus promotes health. A prominent authority on tuberculosis stated that in order to prevent that disease "it is necessary to have pure air, and that means the use of Electric Light." Potomac Electric Power Co., 213 14th Street N. W.

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