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**MADE TO FIT ANY SIZE GARMENT** and guaranteed to be airtight.

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Entire New Bottoms. Factory Workmen. Factory Machinery.  
All Sewed Work.

Men's Shoes, \$1.50; Ladies' Shoes, \$1.25.  
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Watches, Diamonds, and Jewelry. MARGAINS AT RETAIL.

## EMOTIONALISM NIL IN FAITH HEALING

Stirring Lecture Given on Christian Science. IS TRUE OPTIMISTIC RELIGION

Rev. Dr. McCracken, of Boston, Talks Before Two Thousand People at National Theater, and Says Message of Sect Responds to Universal Need—Calls Belief One of Progress.

Declaring emotionalism has no place in healing, bodily ills through faith, Rev. Dr. William D. McCracken, of Boston, held more than 2,000 persons by a stirring lecture on the principles of Christian Science, at the National Theater yesterday afternoon.

He asserted Christian Science is the true religion of optimism, and that it is not new or different from the fundamental belief of original Christianity. The lecturer said to believe God as the source of evil is to believe that God is evil.

Rev. Dr. McCracken was introduced by Edward E. Norwood. The stage was banked with flowers, and the theater was filled to the last row in the gallery with an interested audience.

**Honors in Introduction.**  
Mr. Norwood said:

"We are glad to see so many of you here this afternoon, for we think our lecturer has a message for you—a message from God. He is here to tell of the practical teaching and correlative fruits of Christian Science, as manifested in its healing and transforming power. And his message is to two classes—to those who come for the physical healing and receive it, and to those who, hungering and thirsting after righteousness, their hearts and their flesh crying out for the living God, and will be satisfied with nothing less."

Mr. McCracken spoke in part as follows:

"The message of Christian Science is simple and straightforward, and responds to a universal need. It is not easily treated as an academic theme, nor is it, strictly speaking, a debatable question, because it provides the proofs of its own correctness, and these proofs are final and convincing. Christian Science does more than preach or promise; it fulfills.

**Religion of Progress.**  
"This is an age of practical achievement, and Christian Science is in thorough accord with the demand made for proofs. It lives and grows in favor with the needy of the earth by reason of its fruit. Christian Science makes no claim which it cannot substantiate; and so, in this day of advance in every department of human activity, it is demonstrating its right to be known as the religion of progress."

"Not that God, who constitutes the basis, foundation, and principle of all true religion, ever changes or progresses; not that the teachings of Jesus the Christ, the founder of Christianity, need to be revised, or the Bible rewritten. We read in the Scriptures that with God there is neither variableness nor shadow of turning; we also believe that the precepts and warnings of Jesus can never become antiquated, and that the Bible of our fathers, the great treasure house of Christendom, when spiritually interpreted by Christian Science, suffices for our daily needs."

**No New Contemplation.**  
"So it is not a new Bible which Christian Science contemplates, but one and the same Bible, explained in a spiritually progressive manner. It is not a new God which it proclaims, but the only true God, our Father which is in heaven. It makes no attempt at an improved Christ, for there is but one Christ, who is in the bosom of the Father, perfect, eternal, and indestructible. Christian Science is progressive, and marks an advance in religion because it throws the strong light of science upon the nature and attributes of Deity, upon the teachings and works of the Christ, and because it picks out from the Bible's make-up the essential, imperishable import of its spiritual message."

"Christian Science calls upon mankind for a frank and fearless revision of its own beliefs about the unchanging God, His man, and His universe. This age, which is not afraid to fly in the face of the sun on filmy wings, is asked to display the necessary courage to pass in review the things which pertain to its own salvation from false gods. Why should not the man of this age, who views concerning God and His universe he is capable of more precise statement? Why should it be thought a thing unreasonable with any one that God can become better understood by the average man than has been the case in the past? Why should not the understanding of how to grow in grace, how to deepen and broaden one's spiritual concepts, progress according to law? And why should not this knowledge concerning the fountainhead of all knowledge, the Giver of all good gifts, the absolute, eternal principle of all life, in whom we live, and move, and have our being, why should not this knowledge constitute demonstrable science?"

**Demonstrable Science.**  
"Christian Scientists believe that it does; that Jesus pointed out the only true, final, and real knowledge when He said, 'And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom Thou hast sent.'"

"Though physical sense, left to its own devices, rises in opposition to the most high, and tries to give the impression that God is cruel and willful afflicter of His defenseless children, Christian Science, elucidating the Scriptures, proves that evil is not of God's creation or permission. Good and evil only proceeds from the Giver of every good gift, and all assertions to the contrary are due to ignorance or blindness of heart. John's statement that God is Love lives on forever side by side with Jesus' profound explanation that God is Spirit."

"But we will not deceive ourselves in regard to the opinion of the world and of the natural man or mortal man concerning God, His Christ, and His creation."

"The natural man, or mortal, material man, depends upon the testimony of the physical senses for his information. They are his witnesses. They are the feelers which he puts forth into the unknown, and, according as they report, so he acts or contracts. Their testimony constitutes 'the wisdom of this world.'"

**Its Chief Results.**  
"First of all, it has exposed the philosophy of despair as unscientific. Its teachings obliterate any supposed reasons for pessimism. It is not possible to re-

## THE FISHING FEVER.

I hear the call of the babbling brook, and I look around for a line and hook. I'd cut out labor for half a day, and go and fish in the good old way. But alas! I'm old, and I rather hate the tiresome matter of digging bait; and the creek is more than two miles away—the creek where the trout and the suckers play; and a man must sit in discomfort there, for there's not a sign of an easy chair; and the man who's running the woodland green forgot to put up a mosquito screen. When I was young it was fun to wend to the fishing place with a schoolboy friend. The world was brighter and fairer then—or so it seems to the gray-haired men; the streamlets gurgled o'er whiter stones; the fish were better, with fewer bones; the logs and boulders on which we sat were soft as plush—but they've outgrown that. Alas, my friends, for the old, old days, and the winding stream and the woodland ways, and the journey home when the dusk was gray—old age a million leagues away! And so I sit with a pipe and book, and hear the call of the babbling brook; but my legs are stiff and my feet are sore, and the brook must come to my cottage door.

(Copyright, 1909, by George Matthew Adams.) WALT MASON.

## TRIBUTETO HUMORIST

Rev. J. B. Clayton Preaches Sermon on Mark Twain. CALLS HIM WORLD'S PLAYMATE

Pastor of Immanuel Baptist Church Declares Author of "Tom Sawyer" Helped Others by Breaking Tension of Life and Never Shot an Arrow Poisoned by Malice.

In the very sermon preached in Washington yesterday morning on Mark Twain, Rev. J. B. Clayton, of Immanuel Baptist Church, paid a high tribute to the greatest of American humorists, who he called "Tom Sawyer himself, and the world's playmate."

"The humorist is content to jest for joking's sake," said Rev. Dr. Clayton, but the humorist jests that he may help others by relieving the breaking tension of life. Mark Twain was a humorist. This kindly nature was a quiver full of wit, but never once did he shoot an arrow poisoned by malice nor stepped in the gall of Pharisaical self-righteousness, nor ever tripped one with feathers dipped in a gaping wound.

"Several times, Rev. Dr. Clayton referred to the dead humorist as Tom Sawyer, speaking of the grief that his death must have caused his old playmates, 'Becky Thatcher' and 'Huck Finn.' He declared that Mark Twain's snow-white hair was a fitting emblem of the purity of his life and humor. He continued:

**Literature Was Uplifted.**  
"There was no blot on the name he leaves to literature and humanity, no stain on his cheery soul, and in all the thousands of his pages there is not one line that prostitutes humor into vulgarity, nor one sentence that may not be read by the purest eye without bringing a blush to the maiden's cheek."

The pastor spoke of the humorist's cheerfulness in struggle and sorrow, and praised his example in never asking the world to cry, but to smile with him. Only the greatest of moral courage, he declared, enabled him to face both life and death with a smile. In concluding, Dr. Clayton said:

"Our playmate will not be forgotten, nor will the world let his fame die out. His last words remind us of the prophecy of the Christian faith. Turning to his daughter, he spoke his last words, simple, prosaic, yet how suggestive: 'Give me my glasses.' Glasses? Tom Sawyer doesn't need glasses now, for you don't see me through a glass darkly, but face to face, and known as even also they are known."

**Wrote Exquisite Epitaph.**  
"His value will not cease to men when his dust is interred by that of his wife, to whom he was tenderly attached in an ideal marriage and for whose tomb he wrote, six years ago, the exquisite epitaph which his friends will breathe for him as he lies by her side in the last sleep:

"Warm summer sun,  
Shine kindly here;  
Warm southern wind,  
Blow softly here.

"Green sod above,  
Rest lightly here;  
Good night, dear heart,  
Good-night! Good-night!"

## SUNDAY LAW IS DENOUNCED

Principle of Liberty Period, Insists Rev. K. C. Russell.

Secular League Adopts Resolutions Indorsing Band Concerts and Harmless Athletics.

In an address before the Secular League at its closing meeting of the season in Pythian Temple, yesterday afternoon, Rev. K. C. Russell, representing the Religious Liberty Bureau of the Seventh-day Adventists, declared Sunday legislation contrary to principles of the national government and those of Christianity.

He severely scored Protestant denominations which approve and are seeking Sunday observance laws. He held that Methodists, in advocating and demanding Sunday observance legislation, were denying the principle of liberty of conscience in the name of which they have so recently been denouncing the Pope and the Roman Catholic Church.

A resolution was adopted applauding the recent decision of the trustees of the National Museum "to inaugurate the Sunday opening of this institution of the government, so rich in interesting educational exhibits," indorsing "the proposition, which has received the approval of the press of Washington, to inaugurate a band concert on Sunday at some proper point in the District," and heartily approving the House Committee declaring it lawful to engage in harmless athletics and sports in the District on Sunday.

The following officers were re-elected: President, Hyland C. Kirk; secretary, John D. Bradley; treasurer, Eudorus C. Kenney; vice presidents, David Eccles, Mrs. Sarah H. Sawyer, and H. W. Selah. The executive committee was appointed by the president as follows: Dr. W. A. Croft, William D. McKenzie, J. W. Nigh, Dr. J. J. Shirley, and Samuel Calom.

## REV. COPP ON ADVERTISING.

Preacher Maintained Almighty Uses Boldest Kind of Type.

Rev. W. H. Copp, of Bethany Chapel, last night maintained that God used the bold-faced type of great periods of want, misery, and mismanagement, and the world the colored letters of acclamation, obedience, and glory in order to reach great souls for the world's work.

He said that Moses, David, Luther, Cromwell, Washington, and Lincoln responded to the advertisement in their time, and that Roosevelt was rapidly approaching their class in this day.

## INDULGENCE NO EXEMPTION.

Father Carroll Makes Plea in Sermon at St. Patrick's Church.

Rev. William J. Carroll delivered the sermon at the solemn high mass yesterday at St. Patrick's Church, taking for his subject a doctrine which has excited interest among those outside the church—the doctrine of indulgences.

Father Carroll referred to indulgence, and said that far from being an incentive to a life of sloth and dissipation, it is a life of no law and no duty, showing that the gainer of an indulgence must as a second condition, perform certain good works that are prescribed, and exactly in the manner prescribed. He is not thereby released from those consequences which are involved in the idea of a sincere repentance, for example, from the obligation of retribution, of retracting calumnies, of avoiding occasions of relapse.

"They keep before him, on the contrary," Father Carroll said, "the goal of eternal life, and the necessity for laboring for it, and are a constant reminder of the infinite justice of God which will exact the last farthing of his debt."

**SMILE MAN'S BIGGEST ASSET.**  
A smile is worth more than all the volumes of philosophy ever written, and the man or woman who can look his fellow-creatures in the face and smile, has an asset money cannot buy.

So declared Capt. T. R. McKee, U. S. jail warden, in an address at the Gospel Mission last night. He divided men into three classes: The Lord's poor, the devil's poor, and the poor devils, and the devils' poor will be the millionaires of eternity. He placed man a little lower than the angels, and said they shall shine as the stars, and the despised Christian, like Jesus Himself, will be lifted up to be crowned with glory and honor.

**TRIALS OF THE NEEDLES**

DON'T EVER ASK ME TO GO SHOPPING WITH YOU AGAIN. WE WASTED TIME AND MONEY BUYING A LOT OF USELESS STUFF

EVERYTHING WE BOUGHT WAS WASTED. I'D BETTER TAKE A PAW-PAW PILL AGAIN AND YOU WON'T BE SO IRRITABLE.

THE STORES ARE ADVERTISING A LOT OF BARGAINS. LET'S GO DOWN AND GET A FEW THINGS. I'M FEELING ALL RIGHT TODAY.

I KNEW YOU WOULD FEEL BETTER AFTER THAT PAW-PAW PILL.

THERE'S HOPE.

THAT'S THE WAY TO FEEL BETTER.

RESOLVED THAT MUNYON'S PAW-PAW PILL WOULD MAKE A GREATFUL MAN OUT OF ONE WHOSE LIVER AND STOMACH ARE CRIPPLED.

Munyon's Paw Paw Pills coax the liver into activity by gentle methods. They do not scour, gripe, or weaken. They are a tonic to the stomach, liver, and nerves; invigorate instead of weaken. They enrich the blood and enable the stomach to get all the nourishment from food that is put into it. These pills contain no calomel; they are soothing, healing, and stimulating. For sale by all druggists in 10c and 25c boxes. If you need medical advice, write Munyon's Doctors. They will advise to the best of their ability absolutely free of charge. MUNYON'S, 53d and Jefferson Sts., Philadelphia, Pa. Send 10c for trial package.

## WHITE PLAGUE HIT

Attacked by Ministers in Local Churches.

### REDUCTION FIGURES SHOWN

Facts Brought Out on Tuberculosis Sunday Are That in Ten Years Mortality from the Disease Has Diminished 50 per Cent—Talks by Laymen to Some Congregations.

From the pulpits of Washington churches yesterday the voice of ministers and laymen alike were raised against tuberculosis, and those who attended either morning or evening services were reminded that the National Association for the Study and Prevention of Tuberculosis is waging a bitter fight against the great white plague.

Statistics were presented showing victory after victory for the association, and the assertion was made that the plague will be entirely overcome if the citizens will ally themselves with the cause.

In churches where pastors were not familiar with the details of the fight, laymen who have made a study of the disease addressed the congregations, urging the members to give their aid.

The day was known as "Tuberculosis Sunday," and in nearly every place of religious meeting in Washington an address was made, in which the ravages of the disease were described and explanations of the methods employed in fighting the plague given.

In most churches the addresses were similar, and that of Gen. George M. Sternberg, president of the association, who spoke at the Church of the Covenant, might be accepted as typical. In part, he said:

### Gen. Sternberg's Talk.

"The campaign for the prevention of tuberculosis is now being vigorously and successfully prosecuted in all parts of the civilized world. The mortality from the disease is constantly diminishing in many cities in this country and Europe. In Washington there has been a reduction of nearly 50 per cent in the last ten years.

"Statistics show that if we continue our efforts there is good reason to hope that within the next twenty years this disease will lose its prominence as the first factor in mortality reports, and that eventually it will be practically eradicated. But we are now in the midst of the fight, and we need the assistance of every intelligent citizen. At present there are more than 700 deaths from tuberculosis in Washington City each year.

"The same number of deaths from fire, flood, earthquake, or mine disaster would arouse the sympathy of the whole country, and funds would be contributed liberally for the relief of widows and orphans. The object of the association is to restrict the ravages of the malady which is now recognized as one of the preventable diseases, curable in early stages. We need money for the work, and we are anxious to obtain a large membership, so that we will not be forced to issue frequent appeals for financial assistance.

"The work consists of the maintenance of a tuberculosis dispensary; the partial support of two nurses, who visit the dispensary patients at their homes; a vigorous educational campaign, including instruction in public schools, and an active relief committee.

"We have had liberal contributions from a number of citizens of this city, including a check from the President and one from Mrs. Taft, each subscribing \$25."

### Death Rate Charts.

Gen. Sternberg distributed charts showing the estimated number per 100,000 persons from pulmonary tuberculosis in the District. The chart shows a remarkable decrease in the ravages of the plague.

At the Young Men's Christian Association, Dr. George M. Kober delivered an address, illustrated by stereoscopic pictures. Among the statistics which he presented was a chart showing that, while only 72,283 men were killed in four years of the civil war, 550,000 persons have died from tuberculosis in a period of four years in this country.

Rev. Dr. Randolph H. McKim, at the Church of the Epiphany, urged members to do all in their power to support the campaign, and told of the dangers of the disease.

Rev. Father Carroll, assistant pastor of St. Patrick's, also touched upon the subject in his sermon. Rev. C. E. Fultz, at the Memorial Church of the United Brethren of Christ, told of the purpose of the association and the methods used in stamping out the disease.

Rev. Dr. Wallace Radcliffe, pastor of the New York Avenue Presbyterian Church, also made a plea for the cause.

## BURGULARS GET \$63 CASH.

Enter Residence of Wesley Adams, in U Street Northwest.

Burglars entered the residence of Wesley Adams, 319 U street northwest, early yesterday and made away with \$63 in cash. The theft was reported to the police of the Eighth precinct station.

Entrance was made by means of a duplicate key. No one is suspected of the robbery.

## LOCAL MENTION.

**EXCURSIONS TO-DAY.**  
Nerford and Washington Steamboat Company's steamers from foot of Seventh street for Old Point Comfort and Norfolk daily at 6:15 p. m. Steamer Charles Maclester for Mount Vernon. Leaves Seventh street wharf at 10 a. m. and 1:30 p. m. From Fifteenth street and New York avenue every quarter hour for 500 Park, Cherry Chase, and Kensington.

**Anything to Sell?**  
Consult Adam A. Veseher, auctioneer, 220 Pa. ave. n.w. Regular sales furniture, etc. Saturdays, commencing 9:30 a. m. Good results. Phone 1282.

**Coverly's Plumbing, 1321 G ave.**

## Duffy's Malt Whiskey.

Special price for Monday and Tuesday only—90 cents bottle.

Phone or write.

## TO-KALON WINE CO.,

614 14th St. N. W. Phone M. 998.

## Our \$15 Suits Look Good on Your Back.

Don't decide upon a made-to-measure garment until you have seen our Spring stock of B-K. Suits. They're not the ordinary "ready-made" sort, but constructed to our special order by New York's foremost cloth craftsmen. Every one bears the B-K. Label—your best guarantee of suit satisfaction.

**You Save at Least Five Dollars**

That's because we are located "Out of the High Rent District." You can save at least a like amount on any suit in stock.

Other prices, \$10.00 to \$30.00.



**Bieber-Kaufman Co.,**  
The Man's Department Store,  
901-909 8th St. S. E.

## DEAR OLD SONGS

The presentation of this coupon and ten cents at the office of The Washington Herald, 734 Fifteenth Street N. W., will entitle the bearer to one copy of

## DEAR OLD SONGS

Containing the words and music of over fifty famous melodies

## PLACES OF INTEREST.

Library of Congress—Open 9 a. m. to 10 p. m. on regular days; from 2 p. m. to 10 p. m. on Sundays and on certain holidays.  
Public Library—Open 9 a. m. to 9 p. m.; holidays, 9 a. m. to 9 p. m.; Sundays, 2 p. m. to 9 p. m.  
White House—Open 10 a. m. to 2 p. m.  
United States Capitol—Open 9 a. m. to 4:30 p. m. Corcoran Gallery of Art—Open (free) Tuesday, Thursday, Saturday, 9:30 to 4 p. m.; Sunday, 1:30 to 4:30 p. m. Other days, 2c admission.  
State, War, and Navy Departments—Open 9 a. m. to 2 p. m. (The original Declaration of Independence is in the library at the State Department.)  
United States Treasury—Open 9 a. m. to 2 p. m.  
United States Patent Office—Open 9 a. m. to 4 p. m.  
United States Pension Bureau—Open 9 a. m. to 4 p. m.  
United States Post-office—Open 9 a. m. to 2 p. m. Washington City Post-office—Open all hours. (The Dead Letter Office is in the city post-office.)  
National Botanic Garden—Open 9 a. m. to 5 p. m.  
Fish Commission—Open 9 a. m. to 4:30 p. m.  
Army Medical Museum—Open 9 a. m. to 4:30 p. m.  
National Museum—Open 9 a. m. to 4:30 p. m. (including holidays).  
Agricultural Department—Open 9 a. m. to 4:30 p. m.  
Bureau of Engraving and Printing—Open 9 a. m. to 2:30 p. m.  
Washington Monument (90c fare in light)—Open 9 a. m. to 4:30 p. m. (Elevator runs from 9 a. m. to 4 p. m.)  
Smithsonian Institution—Open 9 a. m. to 4:30 p. m. (including holidays).  
Government Printing Office—Open 9 a. m. to 4:30 p. m.  
Naval Yard—Open 9 a. m. to 5:30 p. m.  
Southwest Cottage, 328 and Prospect ave.  
Key Mansion—Home of Francis Scott Key, author of "The Star Spangled Banner," 353 M street northwest. Open daily, except Sunday, 9 a. m. to 5:30 p. m. Admission free.  
**IN THE SUBURBS.**  
Zoological Park—Open all day.  
Rock Creek Bridge and Park.  
Cherry Chase and Kensington.  
Naval Observatory—Open 9 a. m. to 3 p. m.  
Mount Vernon (the home and tomb of Washington)—Open 11 a. m. to 4 p. m.  
United States Soldiers' Home—Open 9 a. m. to 10 p. m.  
United States Naval Academy, Annapolis, Md.  
Arlington National Cemetery.  
For Myer Military Post.

## ACTUATED BY CHURCH.

Rev. Mr. Woods Explains Work of Labor Unions.

In his address on "Labor unions of the Middle Ages" at Gonzaga Hall last night, Rev. Joseph F. Woods, S. J., emanated from the idea that craftsmen's guilds of the thirteenth to fifteenth centuries and the present-day labor unions are identical organizations, representing products of homogeneous industrial conditions.

In describing the plans and charitable activities of those medieval organizations, in time when a "working class" was unknown, when capital played scarcely any part at all in the production, when the employer and the employe belonged to the same guild and ate at the same table, the distinction among master, journeyman, and apprentice lying solely in skill and experience, the speaker upheld the contention that these correlations of peace and good will were actuated by the work and spirit of the Catholic Church, and their decay and the development of the present-day social order were brought about by the reformation.

## "KNOCKERS" HOLD MEETING.

The Executive Committee Completes Amendments to Constitution.

Amendments to the constitution and by-laws were completed Saturday by the executive committee of the Knights of Monks, commonly known as the "Knockers."

The committee's action will be passed upon by a full meeting at Typographical Temple next Sunday.

**Interesting Trips via Norfolk Boats.**  
Members of the D. A. R. and other strangers in the city should not miss the opportunity to see the historic points of the Potomac steamer of the Norfolk and Washington Steamboat Company, sailing daily from the Capital at 6:15 p. m. Weekend tickets are sold to Old Point Comfort, covering not only steamer expenses, but also board at the Chamberlayne.

Norfolk and Washington steamers connect with ships of the Old Dominion and Merchants and Miners' Steamship Companies, for New York and Boston, daily, at Norfolk. Through tickets to these points are sold over connecting lines by the Norfolk and Washington Company.

All information in regard to these and other connections can be had at the wharf, foot of Seventh street, or at the upper office, in the Bond Building, 724 Fourteenth street.

## TO-DAY ORDER HOLMES' HOME MADE MILK BREAD

and learn the delight in store for you. My cakes and pies will be another surprise.

**FRESH EVERY SUNRISE.**  
21 Bread Tickets, \$1.00.

**Holmes' Bakery,**  
107 F STREET N. W.  
Phone M. 4537.