

With the Washington Churches

THE TREND OF THINGS

Great Growth of Salvation Army Work.

In an old building in Philadelphia, where previously chairs had been mended, the Salvation Army had its beginning in the United States in March, 1880. Its report for the last year, just issued, shows the tremendous growth which it has attained in the thirty years. Out of doors last year it is stated that 17,000 meetings were held, attended by 15,000,000 persons. In halls the meetings numbered 25,000, and 5,000,000 adults and 1,500,000 children came to them. The number of converts claimed to have been made by the army last year was 46,654. A few years ago army hotels were started to take the place of the mean and poor ones often maintained for private profit. Last year no fewer than 1,561,777 lodgings were provided. The poverty problem was entered upon by the army, not with investigations as to worthiness, but with work to do for which wages are paid. Last year the army gave 2,156,155 meals to poor men in return for work, and gave them in wages \$225,000. Employment was found for more than 70,000 persons, of whom more than 60,000 were men. In the training college, of which there are four, 200 to 300 young men and women are graduated each year, all of whom engage in army work in the large cities. During the last five years property held by the army is claimed to have increased in amount by \$5,000,000.

Churches Pushing Social Service.

The annual convention of the Federal Council has set on foot a plan for a social service convention, to be held early in the autumn, the purpose of which is to secure the inauguration of social service work in all religious bodies represented in the council. It is stated that of these bodies, some thirty in number and representing 16,000,000 to 18,000,000 members, only two bodies, the Presbyterian and Congregational, have now commissions with organized work and salaried secretaries to push it. A third, the Episcopal, has taken steps to start such. At least a dozen more commissions will be urged by the new secretary of the council, the Rev. Dr. Charles T. Macfarland. The theory of the council is that social service can only be adequately rendered by the churches through federations and that the social service ought to be placed upon the same level of efficiency and financial support as are Christian missions and education. The new secretary, the Rev. Dr. Macfarland, is chairman of arrangements for the holding of the social conference next fall.

Catholics Co-operating for World Peace.

Catholic bishops, clergy, and federations of laymen are gratified with the letter of Pope Pius X to Mgr. Falconio, apostolic delegate at Washington, upon the subject of world peace. Most federations of Catholic laymen had already acted as such, but the national conference, next month in Columbia, will, it is said, recognize in its resolutions the recommendations of the Pope, and pledge co-operation with President Taft. Through the initiative of Cardinal Moran, of Sydney, the promotion of peace already forms part of the Catholic movement in Australia. Protestants who are furthering co-operation between ministers and promoting peace in Germany, England, and the United States are also expressing gratification at the stand taken by the Pope, and looking to it to help their plans materially this fall, when further cementing of Christian world forces will be continued. In his letter to Mgr. Falconio the Pope points out the leadership of many of his predecessors in such peace movements of the past as have made the present one possible.

Carnegie Fund and Catholic Education.

Catholic educators, in their eighth annual convention, condemn in severe words the Carnegie fund founded to pension teachers, calling it an "irresponsible private agency for the de-Christianizing of education." They indicate the high-school movement among Catholics, and the Catholic University extension plan, the latter including a summer school opened this year for the first time at Brookland, Washington, the seat of the university. Efforts are to be made, under direction of these educators, to extend Catholic education among deaf-mutes. The president of the Catholic Education Association, elected for the coming year, is the Right Rev. Dr. M. T. J. Shanahan, president of the Catholic University. The convention was by far the most successful yet held, and much progress was made in the task of co-ordinating parochial and high-school courses of study with each other and with the Catholic University. There are represented in the association nearly all of the 25 colleges for boys, the 98 academies for girls, and the 5,000 parochial schools. The new effort in behalf of high schools contemplates their founding in every principal city, to stand at the head of the parochial schools, and the improvement of their courses of study.

Godlike and English Gothic.

The Continent for to-day has this paragraph touching the architecture of the Cathedral of St. John the Divine: "The question over what architect shall finish the remaining two-thirds of the great Cathedral of St. John the Divine in New York turns on the rather subtle question of what the architecture of a church ought to be. The architect in question is Mr. Cram to direct the construction in place of Mr. La Farge, who drew the original plan, and was confessedly desirous of a pure Gothic edifice, for Mr. Cram is the only architect who holds that Gothic is the only architectural style which really summons man to worship. Mr. La Farge, on the other hand, declares that Gothic speaks simply the spirit of the medieval age in which it originated, and that English Gothic is significant only for the presence of the vestment Episcopal Church wishes to represent in its American cathedral merely its descent from the Church of England, and then well and good. Mr. Cram and his Gothic obsession are all right. But if the purpose is to erect in New York a building for all the people, significant of the meeting of all races in the gateway of the New World, then he insists still on his original design—an acknowledged intermingling of both Gothic and Romanesque, with New American elements—

With the Quakers

Quaker Colleges Financially Helped.

Within the last few months Orthodox Quakers have put two of their educational institutions on an improved financial basis. Penn College, Iowa, established about forty years ago, and representing the new type of progressive Friends of the West, has raised \$123,000 for endowment. The home county, Mehabaska, contributed \$66,000 of the amount. Earlham College, at Richmond, Ind., dating back some sixty years, has wiped out a debt of \$60,000 and raised \$5,000 besides. Penn College has now endowment funds of \$200,000, and Earlham considerably more than that, with conditions free for entering upon plans for an even larger sum. Pacific and Nebraska Central colleges, both Quaker institutions and recently established, are seeking endowments. Friends are saying that these advances at Penn and Earlham mean much to the development of the Society of Friends, especially in the Middle West.

Sunday Schools Forging Ahead.

The Sunday school convention held in San Francisco proved successful beyond expectations. There were no speech-making speeches, but there was much of the instruction and conference, with freedom from differences and practically every religious and educational interest in America represented. At all of the principal meetings audiences averaged 4,000, and the conference crowded the largest churches. The adult Bible class procession through the streets was 10,000 men strong, each man carrying a Bible. Banners were in the procession representing Canada, Mexico, and South America, and the whole affair amounted to a big religious reception in the streets, men singing, shouting, and giving San Francisco such an exhibition of religious enthusiasm by men as it never saw before. The differences over the introduction of explanatory matter into the advanced lessons other than passages from the Bible were adjusted to suit the progressives, a wide latitude being allowed. The secretary's report showed that in the territory of the international committee for three years past 13,300 conventions were held, or forty-eight per day. Adult Bible classes enrolled with the general office have a total membership of 1,000,000. Prominence was given at the convention to the subject of teacher training. In 1902 there were enrolled in classes for the training of 111 of all officers and teachers in schools of North America. To-day one in twelve is so enrolled. The actual achievement of Sunday schools in setting persons into church membership was put at 1,196,622 for the three years since 1907, or a gain of 200,000 over the preceding three years.

With the Disciples.

The death of Herbert Moninger, who became two or three years ago a denominational secretary for the Church of the Disciples, and who had made a specialty of teacher training, is a distinct loss not only to the church, but also to the Sunday-school world. Mr. Moninger attracted considerable attention outside of his own fellowship, being well known in interdenominational Sunday-school institutes.

SILVER BAY CONFERENCE OPENS NATIONAL CAMPAIGN

The Men and Religion Forward Movement has already registered more than one hundred men for its conference at Silver Bay, on Lake George, July 23 to 30, and expects that almost all the ninety cities in which conventions are to be held the coming year will have men there. The conference is to make final plans for what promises to be, it is said, the greatest campaign yet held. This campaign is to be inaugurated in simultaneous meetings to be held in St. Paul and Minneapolis during the first week in October. All members of all three teams of instructors will be present, and from these cities the teams will radiate for a continuous tour that is to last until the following May. A fourth team, chiefly for work in the East, will start with the new year. Committees have been formed in most States, and these are now planning teams of speakers for conventions in cities in their respective fields not visited by the principal teams. The aim of the whole movement, as has been published, is to increase in the heads and hearts of men and boys of the United States and Canada the amount of old-fashioned religion and its expression in personal work. The teams are expected in many lines and are really facilities for the holding of institutes on work among boys, missions, Bible study, and the like. Among the speakers who will participate in the programme at Silver Bay are Rev. Charles Gilke, of Chicago; Rev. J. W. Williamson, D. D., of St. Louis; Rev.

You can play Ragtime or Symphony in artistic perfection on one of our Player Pianos

Come in and let us show you the "Lester-Player" Pianos; the "Apollo" the "Lindbergh" player; the "Lawson" player; the "Krelli Auto Grand"; the "Piano-Auto"; and others.

PRICES FROM \$450 up.

Percy S. Foster Piano Co. 1330 G Street

Washington's Musical Center

With the Episcopalians.

Hubert C. Herring, D. D., of the Congregational Home Missionary Society.

Hubert C. Herring, D. D., of the Congregational Home Missionary Society; Rev. C. Silvester Horne, of Whitefield's Central Mission, London; Rev. Clarence A. Barbour, D. D., of New York; Rev. Robert Moore, D. D., a former pastor of Foundry M. E. Church of this city, and now of Brooklyn; Dr. Ira Landreth, of Nashville; William Edgar Gell, of London, and Rev. Charles Stedola, of the Presbyterian department of church and laymen.

WITH THE EPISCOPALIANS.

The summer vacation period is at hand for most of the clergy and choir. August is the most popular month for the vacation period, but many of the workers are away now, or are preparing to go. Of course, church work goes on in all the churches. Not one of them is closed. To be sure, services are cut down to a minimum and pastoral visiting is reduced considerably, but connected with all the churches throughout the year is a steady congregation, which must be cared for and ministered unto, and therefore at every church either the rector or an assistant or a supply, sometimes known as a locum tenens, is in charge.

Reprieve of a supply or substitute who rejoice in the Latin equivalent as his title, this has come to hand: "Is the rector home?" a visitor inquired one day at the rectory. "No, sir," came the prompt reply, "but the locum tenens is."

Among the Clergy

Among the clergy away on vacation from the city for several weeks are Rev. J. Henning Neils, Randolph H. McKim, R. Cotton Smith, Herbert Scott Smith, and E. M. Mart, Rev. J. J. Dimon, rector of St. Andrew's Church, Fourteenth and Corcoran streets, has established himself and family at Laurel for the summer, so that he can be near his parish for service at any time. St. Andrew's Church, by the way, was among those buildings injured by lightning in the heavy thunder storm of a week ago. The damage, however, was not great. Rev. Dr. Pettis, Mr. Dimon's honored assistant, has gone to the Virginia Gales to recuperate after an attack of grip.

Rev. Thomas A. Johnston, rector of St. Philip's, Laurel, Md., and Mrs. Johnston, who spent the winter and spring at Clover Leaf Inn, are now at St. Philip's rectorial seat, where they will be for the summer. On July 17 the Senior St. Andrew Brotherhood Assembly will hold its midsummer meeting in St. Philip's church.

Owing to the breakdown in health of Bishop Mackay-Smith, Bishop of Pennsylvania, on which account the bishop has resigned his work in Pennsylvania, it is most likely that Washington will again have him and his family as residents of the city at their handsome residence in Sixteenth street.

A beautiful brass choir, presented by her daughters in memory of Charlotte Templeman Naylor, was recently placed in Trinity Church, Dorsey, Howard County, Md.

Rev. J. M. E. McKee, of St. Thomas' Church, near Dupont Circle, a patient at the Garfield Hospital, where he is undergoing an operation, which was, happily, quite successful, and he is improving rapidly.

A movement is well under way to raise a fund in the Maryland Diocese to erect a parish house at Locust Point as a memorial to Bishop Paret, for so many years rector of Epiphany Church, this city.

Mr. Clifford V. Church, of St. John's Church Brotherhood Chapter, has been appointed by the committee to work up the delegation from the Washington Senior Brotherhood chapters to the next national convention, which meets in Buffalo, N. Y., next October. These annual conventions of the Brotherhood of St. Andrew are a great power for spiritual uplifting.

It is a very curious coincidence that at the present moment there are actually eight bishops bearing the name of Williams in the Episcopal Church. A few months ago there were nine, but with the passing of Channing Moore Williams, for many years Bishop of Shanghai, China, the number was reduced to eight.

These are Bishop Gershon Mott Williams, of Marquette, Mich.; Arthur Lathlyn Williams, of Nebraska; Charles D. Williams, of Michigan, in the United States; Walker H. Williams, of Bangor, Wales; David Williams, of Huron, Canada; Joseph Watkin Williams, of Kaffraria, Africa; Arthur A. Williams, of Timmerly, India, and William Leonard Williams, late of Walsay, New Zealand.

As the name Williams, allied with David Watkin Llewellyn, suggests Welsh origin, it hardly looks as if the Episcopal Church was "alien in Wales."

A copy of the constitution and canons showing the amendments and additions adopted at the annual conventions held in the years 1908, 1909, 1910, and 1911 has just been received by members of the convention.

Canon XIV shows it to be the duty of all rectors of parishes and ministers of congregations to take an offering on Thanksgiving Day, or on some other day, for the general clergy relief fund.

This is a most important fund. It is a pity, however, the excellent clergy relief fund is not also similarly provided for. Few of the clergy and still fewer of the laity know the working of this organization and the good it is doing.

Rev. Henry Anton, secretary Church Mission House, Fourth avenue, New York, is always glad to answer questions, making and showing canons in point.

simplest thing in the world. Any proposition to change an existing canon or to adopt a new one must be made by resolution, presented in writing to the convention, presented in writing to the resolution. Unless said resolution is introduced on the first day of the session of the convention, it cannot be acted upon until the next succeeding convention or, by unanimous consent, if less than three-fifths of the clerical and lay delegates of the convention entitled to seats are present and voting, a two-thirds majority shall be necessary to make any change in a canon or to adopt a new canon.

The Board of Missions is urging parishes to consider the possibility of the weekly offering for church extension through the duplex envelope. It is one of the features of the forward movement. The duplex envelope plan includes an every member canvass for a subscription on the weekly basis and the missionary committee of men to disseminate information and co-operate with the rector in developing missionary zeal of the congregation. The Board of Missions has such faith in the weekly offering plan for missions that it is willing to supply duplex envelopes free for the first year to any congregation willing also to adopt the simple suggestions of the board with regard to the method of their distribution and use.

The new chaplain at the Naval Academy, Chaplain Scott, will enter on his duties to-morrow. His coming has been somewhat delayed. The new midshipmen are all there, and an interesting work is at once assured.

Rev. Dr. Thomas J. Packard, rector of Rockville (Montgomery County) parish, who has been far from well for some time past, is now at Clover Lick, W. Va., where he is happily recovering from a second attack of phlebitis.

CONGREGATIONAL NEWS.

The American Board, the foreign-mission organization of Congregationalists, is compelled, it says, to issue a personal appeal to its supporters if it would avert a threatened deficit for the year of \$60,000 at the end of its fiscal year. During the nine months from churches have increased by \$100,000, due, it believes, to a larger interest in missions and the steadily growing gifts of Congregationalists, but that there is a falling off in legacies of \$22,000. Its year end in September. Congregationalists are putting into operation an appointment plan which they and the officers of its oldest board hope may make appeals in future years unnecessary. The board has work in twenty foreign fields. In its appeal, and to prove the value of missions as a Christian investment, the board states the following: "In the fifty years from 1860 to 1910 Congregational Church membership grew 230 per cent. The number of pupils in schools on mission fields increased 780 per cent, native workers on the same fields 527 per cent, and churches 53 per cent. The increased cost of the work to Congregationalists at home has been only 130 per cent."

Next Sunday morning, at the Washington Heights Presbyterian Church, the Rev. A. D. Sutherland, who was recently admitted to the Presbytery of Washington, will occupy the pulpit in the absence of the pastor, Rev. Mr. Sutherland came to Washington a year ago from the pastorate of the Presbyterian Church of Columbus City, Ind., and has been identified with the religious work department of the Young Men's Christian Association as its director.

At the Eckington Presbyterian Church on Sunday morning Rev. Dr. Elliott, of Oregon, will occupy the pulpit. Rev. Mr. Elliott, an Ohioan by birth, and for many years a successful pastor in that State, is at present the guest of his daughter, Mrs. Paul R. Hickok, of this city.

The United Presbyterian Church has recently organized a commission to investigate into the reasons why more young men of just the kind that everybody wants are not entering the ministry of the church. The findings of this committee are to be made known in a report next spring. No doubt if their work is thorough many dedications outside of the United Presbyterian will be equally concerned to learn "the reason why."

"That the degree 'Doctor of Divinity' is not necessarily to be reserved as an exclusive ministerial title was suggested

last year at Edinburgh University, which bestowed that degree upon Robert E. Spear, a layman, who is a graduate of Princeton College and who has been secretary of the Presbyterian Board of Foreign Missions for many years. Princeton University has heeded the precedent so established by Edinburgh and has honored John R. Mott with a D. D. Dr. Mott had been given an LL. D. by Edinburgh last summer. It may be said that neither of the gentlemen are at all particular to have the title used in addressing them and apparently they get along very well without it.

At their recent assembly the Southern Presbyterians rejected the amendment of the Westminster confession of faith which offered to replace that ambiguous section about the "elect infants dying in infancy." This year the presbyteries will vote on an overture from the Louisville Assembly reading thus: "Infants dying in infancy are regenerated and saved by Christ." With that adopted it would be difficult for any one to claim that the Presbyterian creed teaches infant damnation in the South.

At Northfield, Mass., from the 21st to 28th, the Fifth Interdenominational Woman's Home Mission Conference occurs, and among the teachers announced are lay delegates of the convention entitled to seats are present and voting, a two-thirds majority shall be necessary to make any change in a canon or to adopt a new canon.

Presbyterians generally, as well as the Church of the Covenant members, will join in condolence the family of Dr. Walcott in the tragic death of Mrs. Walcott in this week's railroad horror at Bridgeport. Mrs. Walcott was a devoted member of the Church of the Covenant.

CATHOLIC CHURCHES.

Solemn requiem mass was offered in St. Patrick's Church on Tuesday morning for Sister M. Euphrasia, of the Sisters of the Holy Cross, who died last week at the mother house of St. Order, St. Mary's, Notre Dame, Ind. Sister Euphrasia, with the aid of three other Sisters, established St. Joseph's Male Orphan Asylum in this city in the year 1854. At the outbreak of the civil war Sister Euphrasia went to the front as a nurse, returning in 1865 to her post at the orphan asylum. In 1905, at the conclusion of her annual retreat at the mother house, she requested to be relieved of her responsibilities owing to failing health, and her request was complied with. During the thirty years in which St. Joseph's Male Orphan Asylum was under St. Euphrasia's direction it developed and prospered, stanch supporters gathered around it, and numerous modern conveniences that make the home comfortable for the boys were installed. A wide circle of friends throughout the country regretted her passing. She gave the best part of her life to the service of the orphan, and no more fitting earthly reward could be imagined than the peace and quiet of the beautiful Holy Cross home at St. Mary's, where she spent the six closing years of her life.

Accompanied by Right Rev. T. J. Shanahan, S. T. D., rector of the Catholic University, and Very Rev. A. P. Doyle, C. S. P., of the Apostolic Mission House, 300 S. P., of the teaching orders, who were studying at the Catholic University summer school, were received by President Taft in the East Room of the White House on Thursday afternoon.

The Sisters of the Blessed Virgin Mary are planning the establishment of a permanent home for their teachers in Washington. Six of the Sisters are now at the summer school.

The members of the Third Sunday Brigade, famous throughout the country since the great field mass parade, will attend the 7 o'clock mass in St. Aloysius' Church to-morrow morning and receive their monthly communion. There will be the usual stirring congregational singing and a short sermon by Father McDonnell, S. J.

Gonzaga Hall was filled on Monday, Tuesday, and Wednesday evenings, when the moving pictures showing the military field mass were displayed. President Taft and the members of his Cabinet, Mr. Russell, Father McDonnell, Father Smyth, of St. Patrick's Church, who assisted the President, and all of the distinguished members of church and state who participated in the ceremonies appear splendidly in the pictures.

The Children of Mary, of St. Patrick's Church, will receive holy communion to-morrow morning at the 8 o'clock mass.

The members of St. Mary's Seminary class of 1911 are planning a reunion to commemorate the tenth anniversary of their ordination to the priesthood. Rev. James A. Smyth, of St. Patrick's Church, is president of the class, and Rev. Edward L. Buckley, of St. Matthew's Church, is secretary.

One of the centers of religious activity in Washington is the Franciscan Monastery, one of the cluster of religious houses that surround the Catholic University. It carries into our modern American life, with its replica of the holy places and the catacombs, something of a quaint Old World touch. It is a mecca for not only many devout Catholics, but for great numbers of non-Catholics. Father Godfrey Schilling, O. F. M., has just returned to the monastery as its guardian, after an absence of ten years in Egypt, while Father Bode Oldenburger, who has been the superior, goes to the far West to do mission work. Though founded as a house of studies for friars' minors preparing for work in the Holy Land, this monastery, owing to the large membership of the Third Order of St. Francis in Washington, has become a potent factor in the religious life of the Capital.

Services at the monastery during the summer are as follows: On Sundays and holy days, masses at 4, 7, 9, and 10 o'clock; benediction of the blessed sacrament at 3:30 p. m. On Tuesdays, devotions in honor of St. Anthony are held at 9 a. m. On Friday afternoons at 3 o'clock the way of the cross is made, followed by benediction of the blessed sacrament.

The members of the League of the Sacred Heart in the Church of the Nativity will receive holy communion at the 7 o'clock mass to-morrow.

Extensive preparations are being made by Father Biehoff, pastor of the Church of the Nativity, for a lawn party to be held on the evenings of August 1 and 2.

The interior of St. Mary's German Catholic Church is being completely renovated. When the work is completed St. Mary's will be one of the most beautiful churches in the diocese.

A stirring meeting of St. Martin's Holy Name Society was held in St. Martin's Hall last Sunday night. A feature of the society's monthly meetings is the inter-

esting reports of practical Catholic work accomplished by the organization during the month.

A lawn party will be given by St. Anthony's Church, beginning on Monday evening, July 17. Summer evenings in Brookland are ideal, and the grounds of the Benedictine Convent can scarcely be improved upon for the conducting of lawn parties.

The executive board of the Catholic Young Men's National Union has selected October 23 and 24 as the dates for the annual convention of the organization, at Washington, D. C.

WITH THE METHODISTS.

Rev. W. H. Wedderspoon, D. D., pastor of Foundry Methodist Episcopal Church, will preach on Sunday morning and evening prior to his departure from the city for the vacation season. In the morning he will treat the theme, "The sure word of promise," and at the "bright hour" service, beginning at 8 p. m., he will speak on "God's voice in the Yosemite Valley."

Dr. and Mrs. Wedderspoon will go to Bay View, Mich., where Dr. Wedderspoon will take part for a week or ten days in the assembly there, with Bishops Berry and Hughes. After the close of the assembly, he will rest for a while in Canada, returning early in September. During the pastor's absence, Rev. N. H. Holmes, D. D., of the Pittsburgh Conference, will have charge of all pastoral and church services. Dr. Holmes is a preacher of great ability, and has already won the hearts of all who have met him during his sojourn in the city for the few weeks past.

All the regular services of the church will be continued during July and August. The large, cool auditorium of Foundry Church and the attractive "bright hour" services on Sunday evenings show good attendance than usual for a city church on Sunday evenings.

Bishop E. E. Hoos, of Nashville, Tenn., one of the leading men of the Southern Methodist Church, will preach at Mount Vernon Place Church on Sunday morning at the 11 o'clock service. The bishop is on his way from Chautauque, N. Y., where he has been lecturing. He was formerly editor of the Nashville Christian Advocate.

CHRISTIAN ENDEAVOR.

The Young People's Society of Christian Endeavor of Keller Memorial Lutheran Church has installed the following officers: Claude A. Derr, president; Miss Marie Humphrey, vice president; Ethel Little, recording secretary; Miss Ralph Eaton, corresponding secretary; Warren Seltzer, treasurer; Mrs. A. W. Cumney, intermediate adviser; Mrs. J. M. Deveney, junior superintendent; Miss Marie Humphrey, lookout committee chairman; Harry Snyder, missionary committee chairman; Mrs. L. A. Kallbach, prayer-meeting chairman; William Weber, music committee chairman; Miss Joy Colwell, social committee chairman.

Eastern Presbyterian C. E. Society will have an echo meeting of the Atlantic City convention on Sunday, July 23, when the returned delegates of this society and others will make reports of the best features of the 1911 convention.

Miss Hilda Urickson, delegate of the First Congregational Endeavor Society to the Silver Bay (N. Y.) Young People's Missionary Conference, started from Washington this week to attend the sessions of that organization, from July 11 to 21.

Kendall Baptist young people will continue throughout the summer their regular Sunday and Tuesday evening Christian Endeavor meetings. The three delegates of the society to the Atlantic City convention will report to the society at a date to be announced.

Among the Washington pastors who were in attendance this week upon the sessions of the Christian Endeavor convention at Atlantic City were Revs. S. H. Woodrow and S. R. Swift, First Congregational Church; Rev. F. T. Benson, Hobbs' Landing Avenue Methodist Protestant Church; Rev. Earle Wilkey, Vermont Avenue Christian Church, and Rev. W. A. Melvin, First Methodist Protestant Church. Frequent references were made to the absence of Rev. F. D. Power, who was for many years a trustee of the United Society of Christian Endeavor, and whose recent death was deeply regretted by all the officials of the society and the regular attendants of the Endeavor gatherings. Rev. Earle Wilkey, present pastor of the Vermont Avenue Christian Church, was elected trustee to fill out the unexpired term of Dr. Power.

The following new officers are serving the Riverside Presbyterian Interdenominational Society for the six months from July 1: George T. Montgomery, president; Miss Aimie L. Lewis, vice president; James Keifer, recording secretary; Thomas Montgomery, corresponding secretary; Miss Ruth Chase, treasurer; Miss May Edson, delegate to the district union. Dr. Harry P. Welsh is the society's adviser.

At the rally held this week at Atlantic City of Endeavorers who are members of Disciples' churches twenty-nine States were represented, and the District of Columbia ranked second in number of delegates, with an attendance of twenty-eight, as compared with thirty-three from Pennsylvania. It was stated that over 2,000 societies of Christian Endeavor had been organized in the Disciples' churches during the past two years.

The Knox Memorial United Presbyterian Society has inaugurated a "hot-weather contest," to continue for two months. Points will be given for attendance, punctuality, and participation.

The secretary of the District Union reports that on July 1 the seventy-five intermediate and young people's societies of Christian Endeavor belonging to the union had an aggregate membership of 4,100.

Ganton-Temple Men's Meeting. At the Ganton-Temple Memorial Church Sunday morning at 10 o'clock men of the congregation will meet to consider the "Men and religion forward movement." The pastor, C. Everett Granger, will present the subject with a view of enlisting the active interest of Ganton-Temple men in an early planning for co-operation.

"Who Are Saints?" At the Temple Baptist Church to-morrow morning, Dr. Muir proposes to answer the question "Who are saints?" and to apply the text to modern life. In the evening he will preach on "Meeting angels," and will welcome, especially to this evening service, strangers and those who may be without a regular place of worship, due to the closing of certain churches in the summer months.

CHURCH SERVICES TO-MORROW

In Washington and Its Vicinity. Notices for these columns should reach The Herald office by 9 a. m. Friday.

EPISCOPAL.
ST. THOMAS', 12th st. between F and Q sts.
Services, 8 and 11 a. m.
Rector, C. Ernest Smith, D. D., D. C. L., presides at 11.

TRINITY CHURCH, 3d and O sts. nr. Rev. C. H. Reese, curate, in charge. Services, 7:30 and 11 a. m. The curate will preach.

CHRIST CHURCH, Georgetown. Rev. James H. W. Blake, rector. 7:30 a. m. Holy Communion; 8 a. m. morning prayer and sermon by Dean Hobbs, vicar of the Diocese of Kansas.

THE HOLY CATHOLIC CHURCH. For all the people of God.
St. Charles, 12th and M sts. N. E. 10:30 a. m. People's evening, Rosedale Park, 11.

PEOPLE'S OPEN-AIR EVENING, Mount St. Alban, Sunday, July 16, 11:45 a. m. Special preacher, Rev. Charles Pike, of Baltimore, Md. The music will be sung by the Cathedral Open-Air Choir, led by a detachment of the United States Marine Band. Take Franklinway cars.

CHURCH OF THE ASCENSION, Mass. ave. and 12th st. nr. Rev. J. Henning Neils, rector. Services 8 and 11 a. m.

PRESBYTERIAN.
NEW YORK AVE. PRESBYTERIAN CHURCH, N. Y. ave. 11 and 12th sts.
Dr. Wallace Radcliffe, pastor. On summer vacation. Will preach Sunday, July 23, at 11 a. m. Rev. Z. A. Howerton, D. D., of Washington and Lee University, Virginia. No evening service.

Quartet choir on vacation. Music: Organist, Mrs. James H. Cheney; violin, Mr. Anton Kaspar; preceptor, Mr. Thomas L. Jones.

7:30 a. m. Bible school and 9:15 a. m. adult classes, vacation.
1:30 p. m. Episcopal Endeavor Society in Sunday school room.

Regular prayer meeting Thursday night at 8 o'clock.
CHURCH OF THE COVENANT, Connecticut ave. N and 12th sts.
Rev. Charles Wood, D. D., minister.
Rev. Harry Barrows Angus, M. A., minister of Peck Chapel.

11:30 a. m.—Preaching by the Rev. Charles Stedola, superintendent of the Department of Home Missions of the Presbyterian Church.
1:30 p. m.—Morning service at the Covenant Tent, Mt. Pleasant street and Park road, led by Mr. Joseph T. Matfield, pastor of the First Baptist Church, and assisted by the United States Marine Band.

8:30 p. m.—Preaching at the tent by the Rev. Charles Stedola.
Thursday evening at 8, midweek service.

METHODIST EPISCOPAL.
HAMLIN METHODIST EPISCOPAL CHURCH, 14th and P sts. northwest.
Rev. Joseph M. Gray, minister.
1:30 a. m.—Sunday school.
7:45 a. m.—Joint service of the "Comprehensive Life" with the Wesleyan Methodist Episcopal Church, Third of a series of sermons on "Great Moments on the Pilgrim's Way." Wesleyan Methodist Episcopal Church, Third of a series of sermons on "What Happened on the Feast of Pentecost."

All attenders of strangers always welcome.
FOUNDRY M. E. CHURCH, 12th and Church sts. Rev. W. H. Wedderspoon, D. D., pastor. 8:30 a. m. Sunday school. 10:30 a. m. Morning prayer and sermon. 7:15 p. m. Epworth League, "God's will in the Yosemite." Pastor's theme, "God's will in the Yosemite." Pastor's theme, "God's will in the Yosemite."

METROPOLITAN MEMORIAL M. E. CHURCH, corner John Marshall place and O st. nr. John Marshall place, Washington, D. C. The "Lily and the Rose" in the Garden of Gethsemane. Sunday night, 8:15 o'clock. No morning service. Capital Baptist Church, Typographical Temple, 433 G st. nr.