

Woodward & Lothrop

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All Parents Who Have Children to Outfit

Are respectfully invited to make this store the place to get everything that children wear.

The Third-floor Outer Apparel Sections

For BOYS, GIRLS, MISSES, INFANTS,

with the displays of Shoes, Millinery, House Garments and Underwear close by, are of particular interest because of their completeness.

AN IDEAL ARRANGEMENT ON ONE FLOOR.

The selection of school and all clothes and wearing apparel from the sections now ready, unexampled in variety and many of the styles exclusive, will prove a most agreeable and satisfactory experience.

Boys' Suits and Overcoats of Unquestionable Quality

In Our Wide Range of Styles and Fabrics, Priced from \$5.00 to \$15.00, There Is Absolute Satisfaction.

Boys appreciate the good style and unquestionable quality of our clothing; it's clothing that dresses them as they like to appear—refined, becoming, with manliness and self-satisfaction.

The distinctive styles in our suits means one thing—that the designer knew what he was about. Every good pattern and coloring—\$5.00 to \$15.00.

As to Overcoats we really have the best showing we have ever made. The new Balmacaans and Mackinaws are just what the boys want; loose and easy fitting, with collars that can be worn up or down as the weather requires. You will see the smartest colorings in the purest wool fabrics, here, and priced reasonably at \$6.00 to \$15.00.

"Storm Shoes"

The Footwear for Boys and Youths to Wear During Inclement Weather

Keep the feet dry and well protected and go a long way toward preserving good health during the winter weather, all other things considered equal.

The "Storm Shoe" is a shoe specially designed for the purpose—to wear in stormy weather. They are of the best quality tan viscolized calfskin, with extra high tops, the soles are heavy Goodyear welt secured, and will stand the most extreme tests of service and hard wear, affording the utmost protection.

As an added safeguard they have half bellows tongue, preventing water from getting to the foot through the lacer eyelets, and they fasten at top with strap and buckle.

A high-grade shoe, and every boy should have them for winter use; sizes 11 to 12½, \$3.00 pair; sizes 1 to 5½, \$4.00 pair.



With the Washington Churches

METHODIST.

The centennial of the organization of the Methodist Episcopal Church will be observed during the week of October 22 to November 1. Rev. George Elliott, D. D., of Bay City, Mich.; Rev. Lucien Clark, D. D., of this city; Bishop Luther B. Wilson, of New York city, and Rev. Robert M. Moore, D. D., of Brooklyn, all former pastors, will have part in the program. The semi-annual meeting of the board of bishops on October 22 and November 7 as guests of this church will add interest to the occasion. Many of them having part in the program during the week.

At the Epworth League rally services to be held in Hamilton M. E. Church tomorrow evening, Dr. Lucien Clark will deliver an address of timely interest. Epworth League members are invited. There will be present a large number of the District Epworth League officers. The services begin at 7:30. The members of the Epworth League of Hamilton Church have planned a hike in the country to take place October 23.

At the Union Methodist Episcopal Church tomorrow morning the pastor, Rev. John MacIntyre, will speak concerning "Some Happenings in Dry Bones Valley." In the evening at the "happy hour" service there will be a half hour of singing, with the pastor as soloist. Travel talk on "The Philippines—Who Desires Their Independence—Why and How Much?"

In Foundry Methodist Episcopal Church tomorrow morning Dr. Wedderburn will deliver an address on the subject, "The Future Princes." In the evening the sermon will be by Rev. Benjamin E. Hays, pastor of the Sibley Hospital, on the theme, "World Power in America."

On Wednesday night, at the closing session of the Co-operative Epworth League Institute resolutions calling upon the General Conference of the Methodist Church and the M. E. Church South to effect the union of those churches, were adopted by the delegates to the institute without a dissenting vote. The resolutions presented by the M. E. Church was offered by Dr. Clifton P. Clark, retiring first vice president of the Epworth League Union of the Washington Assembly. The M. E. Church South, while Robert D. Burbank presented a like resolution in behalf of the General Conference. The institute, which was the largest attended affair of its kind ever held by the Epworth League in Washington, will do much to reach the youth of the city. The Epworth League of Trinity and Anacostia chapters of the M. E. Church and Mount Vernon, Brentwood and Mount Vernon, M. E. Church, sent the greatest number of delegates to the convention, according to the figures of the registration committee.

H. L. Buell will deliver an address at Foundry Church, Epworth League, tomorrow on "The Christian's Responsibility." This is one of a series of addresses on economics which have proven very instructive to those who have attended. The speaker will be assisted by Rev. Buell is a deep thinker and a forceful speaker and his hearers are assured of an interesting and profitable evening.

On Friday evening the Lincoln Road Epworth League Chapter holds its monthly business meeting, at which the following officers were elected: R. M. Ryce, president; Clark Math, Miss Ruth Miller, Miss Adeline Woodbridge, vice presidents.

CONGREGATIONAL.

The topic for the sermon tomorrow evening at the First Congregational Church, "Fruit of the Spirit," will be a musical hour by the organist, Mr. Stanfield. After the service there will be a musical hour by the organist, Mr. Stanfield. After the service there will be a musical hour by the organist, Mr. Stanfield.

The annual dinner of the Young People's Society of the First Congregational Church was held last night at the church and Roger D. Marsden, the new president, was installed by the pastor, Rev. C. T. Stocking, D. G. Angwine sang a solo.

LUTHERAN.

At the Lutheran Church of the Reformation a rally of the Sunday school will be held tomorrow evening at 7:30. The occasion will be the dedication of the recently renovated and redecored auditorium which will be used for the first time. Lutherans of all the Washington churches are invited to attend. They will deliver the principal address of the evening on the subject, "Essentials to Success in Sunday School Work." From 7:30 to 9:00 p. m. there will be a musical hour in the Sunday school rooms, which will conclude with brief talks by two Washington pastors.

St. Mark's Lutheran Church will observe laymen's day tomorrow, the pastor, Rev. William A. Wade, preaching in the morning an special sermon on the subject, "A Man's Part in the Kingdom." Rev. Richard Schmidt, pastor of Zion Lutheran Church, who recently returned from Germany, will speak on Monday at his church on his experiences after the outbreak of the war. The service will be at 7:30 p. m. at the church of the Epiphany, Fifteenth and U streets, he will again tell of his trip of the past summer.

The Lutheran Place Memorial Church will be occupied tomorrow for the first time since the completion of the extensive repairs to the building. The room has been redecored and new lights have been installed.

ROMAN CATHOLIC.

The full winter program of services is now in effect in St. Patrick's Church and the schedule will be continued until the first Sunday in June.

Tomorrow there will be solemn high mass at 10 o'clock, celebrated by the Rev. John M. McNamara. The Rev. James A. Smyth will preach the sermon. Both the choir and organ will be present. They will render the music, the sanctuary choir directed by Mr. R. Mills and the choir of mixed voices led by Miss Jean Glendon. The regular communion day for the Sodality of the Blessed Virgin, the members of which will receive after the high mass. They will hold their meeting Wednesday at 7:30 p. m.

The League of the Good Shepherd devotionals will be held at St. Patrick's Church with Mr. W. T. Russell officiating. The services will consist of the recitation of the office, sermon by Mgr. Russell and benediction. Masses will be celebrated at 8:00, 9:00 and 10:00 a. m. Evening prayers are held at St. Patrick's on Monday, Tuesday, Wednesday and Thursday afternoons at 6 o'clock. The devotionals will be in the form of the holy hour and begin at 4:30 p. m.

The Catholic Women's Christian Art Circle this week held its first meeting for the season in the east study hall of the Public Library, where they will hold meetings on Monday, Tuesday, Wednesday and Thursday afternoons at 6 o'clock. The members of the circle are: Mrs. J. H. Hunt, the soloist and leader of the chorus choir, is a victim of the war in that his plans for a two years' study of medicine in Germany are frustrated. He was unable to sail as planned on October 3. Tomorrow three services will be held, the topics being at 11 a. m., "The Heart of the Matter," at 2 p. m., "The Three Crosses," at 5 p. m. there will be a mass meeting for men only which the same will be held on October 12. The meetings will continue next week.

Sunday will be "rally day" at Fifth Baptist Church, when the Sunday school and preaching services will be combined. All departments of the Sunday school will participate. There will be special music and decorations of fruits and flowers. At night the pastor, Rev. John E. Briggs, will administer the ordinance of Holy Communion. The Men's League will have its first fall meeting Wednesday at 7:30 p. m. at the home of Mrs. J. H. Gains, of Richmond, Va., will speak.

"The Gave Him a Big Snub" is Rev. E. Hes Stoen's title for tomorrow night at Northeast Temple, H and Twelfth streets northeast, the temporary home of Central Baptist Church. The pastor also preaches at the 11 a. m. service.

The Sunday school of the First Baptist Church on Thursday elected Elgin Smith superintendent, to succeed Paymaster J. D. Robinson, U. S. N., recently ordered to sea duty. On Friday, the Sunday school members of the school were presented with souvenir post cards which had been sent from Mexico by Paymaster Robinson. The Christian Art Circle will present a successful "pin social," at which there was a large attendance.

At Immanuel Baptist Church the Christian Endeavor Society will hold its fall rally tomorrow, led by the President, Miss Maile Gesford. "Next Steps for Our Society" will be presented by the chairman of the society's committee, Horace M. Gillman, president of the District C. E. Union, will be present and will speak. Russell McGee will give a solo.

The Sunday school of St. John's Church, Sixteenth and H streets, reassembles for the year tomorrow. Teachers and scholars are looking forward to an interesting and profitable year because of the return from a trip to the Holy Land of Rev. Mr. Dunlap, who is superintendent of the school. Mr. Dunlap has arranged to give several lectures to the school, illustrated by stereopticon slides, of scenes and incidents of the trip.

The United Offering is a woman's fund for the woman's work. It is entirely for the support of those engaged in educational or medical missions at home or abroad and for their care when ill or disabled. At present it is paying the salaries of one-half of these workers, and it is hoped that the offering of 1914 will enable the board to appoint more who are now ready and anxious to go. The annual presentation service will be held at St. Margaret's Church tomorrow at 7:30 p. m. Rev. Herbert Scott, 3515 D. D., officiating.

FALL MILLS FIRES AND AID. Parks, Oct. 8—Louis Nopl, the famous aviator and a passenger were killed today when their machine collapsed and fell over 400 feet.

CHRISTIAN SCIENTIST.

FIRST CHURCH OF CHRIST, SCIENTIST, Columbia road and 24th st. Services Sunday, 11 a. m. and 7 p. m. Subject, "ARE SIN, DEATH AND DEATH REAL?" Sunday school, 10 a. m. "THE NECESSITY FOR A PUBLIC UTILITY SERVICE." Reading Room and Loan Library, 201 Columbia Rd.

Y. M. C. A. Y. M. C. A. SUNDAY AFTERNOON at 4 p. m. "MOHAMMED OR CHRIST?" Address by REV. FOREST J. PRETTYMAN, Chaplain of the Senate, recently returned from tour to the Holy Land.

Y. W. C. A. Y. W. C. A. VESPER SERVICE, Sunday October 11, at 8:00 p. m. Speaker, Rev. Jay T. Stocking, D. D. Topic, "The Necessity for Bible Study." Soloist, Miss Lucile Harvey.

THEOSOPHY. WASHINGTON FEDERATION, THEOSOPHICAL SOCIETY, 1218 H st. w. Sunday, 10 a. m., lecture "CHRIST OF THE NEAR FUTURE," by C. M. Jones, New York. Monday, 7:30 p. m., and Tuesday, 8 p. m., "Theosophy." Speakers, Mrs. J. H. Gains, of Richmond, Va., will speak.

WASHINGTON SECULAR LEAGUE. WASHINGTON SECULAR LEAGUE, Fyffish Temple, 1012 E. St. Sunday, 3 p. m. "The Usurpation of the Veto Power by the United States Supreme Court," by William Macon Coleman, Ph. D., Washington, D. C.

NONSECTARIAN. WASHINGTON TEMPLE CONGREGATION. The Sunday school of the First Baptist Church on Thursday elected Elgin Smith superintendent, to succeed Paymaster J. D. Robinson, U. S. N., recently ordered to sea duty. On Friday, the Sunday school members of the school were presented with souvenir post cards which had been sent from Mexico by Paymaster Robinson. The Christian Art Circle will present a successful "pin social," at which there was a large attendance.

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PRESBYTERIAN.

At the Gunton-Temple Memorial Presbyterian Church, Fourteenth and R streets northwest, rally day Sunday, the members of the school were presented with souvenir post cards which had been sent from Mexico by Paymaster Robinson. The Christian Art Circle will present a successful "pin social," at which there was a large attendance.

The Sunday school of the First Presbyterian Church will observe rally day tomorrow. The school will delay service beyond its usual hour of 9:30 and will meet at the church auditorium jointly one-half of these workers, and it is hoped that the offering of 1914 will enable the board to appoint more who are now ready and anxious to go. The annual presentation service will be held at St. Margaret's Church tomorrow at 7:30 p. m. Rev. Herbert Scott, 3515 D. D., officiating.

The Women's Alliance of All Souls' Unitarian Church held yesterday its first meeting since its adjournment for the summer in the lecture room of the church. A number of members told of their vacation experiences in Europe and the West Indies. Among them Mrs. Danaan V. Fletcher, Mrs. C. E. Fown, and Miss Lane.

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The Second Floor of the New Building is Devoted Entirely to Men's and Boys' Clothing.



Young Men's Suits—DESIGNED FOR YOUNG MEN, \$19.50 and \$22.50

THE models that will be popular—all that a young man wants in his clothes, and more than he really expects to find. These suits are built on English lines and include all the niceties of fashion that make for what we term individuality. See these two and three-button sacks with the soft and easy rolling lapels, and the form-fitting waist and back. The vests are cut with the athletic shoulder and the new notch collar. The trousers hang straight and slim. Fancy dark mixtures that have distinct plaids and stripes are in the lead. Also we have conservative styles with stationary roll fronts.

New Fall Overcoats and Balmacaans. Including the form-fitting Wales models, fashioned from imported knitted fabrics that are warm but light in weight, in the new shades of Oxford and Heather mixtures.

\$19.50 and \$22.50

pointed for His crucifixion. In the lesson of today we have the story of how He kept the feast of the Passover. The thanksgiving of the Messiah as He took the bread and wine was of the nature of adoration of the God of the Hebrew people, and that especially in view of the fact that all His profoundest purposes in and through them were now to be realized. The whole manner of the observance of the feast was that of triumph. Like the Passover of the olden time, this was eaten with bitter herbs. The Passover feast was the perpetual memorial of the exodus, and in the dispensations of the Divine government this was its last observance. In the midst of the feast, an event of grave solemnity and awe-inspiring significance took place. The exact order of events in connection with this Passover observance, and the fruit of the Hebrew people, are a little difficult to trace, and there are different opinions as to the point at which Jesus left the company. A careful comparison of the whole of the records, especially that of John, convinces me that he left directly when he was thus identified, and before the new feast was instituted. That institution was remarkable, and must have been arresting to those who were present. From the Passover board the Lord took bread, and after words of blessing, He identified and named the betrayer who was to betray Him. He said, "Take ye, this is My Body." After that He took the cup, and first giving thanks He gave it also to the disciples, and they all drank of it. This He said, "This is My blood of the covenant which is shed for many. Thus the bread and the fruit of the Hebrew people, symbols of His body and of His blood shed; and so were likewise the symbols of His new mystic body, the Church, of which men were to form the first members, and of that sacrificial service in which they were to cooperate with Him in the enterprise of the kingdom of God.

SUNDAY SCHOOL LESSON

1-OCTOBER 11. Saturday, October 10. By G. CAMPBELL MORGAN, D. D. The Greatest Living Evangelist.

THE LAST SUPPER.

Lesson—Mark vi, 25-28. Golden Text—1 Corinthians xi, 24. "For as often as ye eat this bread, and drink this cup, ye proclaim the Lord's death till He come."

(1) And on the first day of unleavened bread, when the Passover was observed, His disciples say unto him, Where wilt thou that we go and make ready that we may eat the Passover? (2) And he said unto them, Go into the city, and there shall meet you a man bearing a pitcher of water; he shall enter in, say to the goodman of the house, The Master saith, Where is my guest-chamber, where I shall eat the Passover with you? And he shall shew you a large upper room furnished and ready; and there make ready for us.

(3) And he will himself shew you a large upper room furnished and ready; and there make ready for us. (4) And the disciples went forth, and came into the city, and found as he had said unto them; and they made ready the Passover.

(5) And when it was evening he cometh with the twelve. (6) And as they sat and were eating, Jesus said, verily I say unto you, one of you shall betray me, even he that eateth with me. (7) They began to be sorrowful, and to say unto him one by one, Is it I? (8) And he said unto them, It is one of the twelve, he that dipeth with me his hand in the dish.

(9) For the Son of man goeth, even as it is written of him; but who unto that man through whom the Son of man is betrayed? Verily I say unto you, for that man if he had not been born. (10) And as they were eating, he took bread, and when he had blessed, he brake it, and gave to them, and said, Take ye, this is my body. (11) And he took a cup, and when he had given thanks, he gave to them; and they all drank thereof. (12) And he said unto them, This is my blood of the covenant, which is shed for many. (13) Verily I say unto you, I will no more drink of the fruit of the vine, until that day when I drink it new in the Kingdom of God.

Passover was now come, and with it, according to His definite prediction to His disciples (Matt. xxvi, 29)—the time appointed for His crucifixion.

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"Wear-Ever" Aluminum Utensils

Food may be burned in "Wear-Ever" Aluminum Utensils if too much heat is applied; but the burning has no effect whatever upon them. Less fuel is needed when cooking in "Wear-Ever" utensils, because they heat quicker and retain heat longer than other cooking utensils; and food cooked in them is less liable to scorch.

Every "Wear-Ever" utensil is made without joints, seams, or solder, from thick, hard sheet aluminum, 99 per cent pure. Cannot form poisonous compounds with acid fruits or foods, cannot chip or scale, practically indestructible.

Replace utensils that wear out with utensils that "Wear-Ever"

Dakin & Martin Co. Pottery, Porcelain, China, Glass, Silver, etc.

1215 F St. and 1214-16 G St.

AMUSEMENTS.

F. KEITH'S 2613-214 and 2145 Main, 2145-216 and 2146 Main, 2146-217 and 2147 Main. EDIE FOY AND THE LITTLE FOYS IN "FROLIC" NINE OTHER BIG HITS.

McINTYRE and HEATH In the Big Musical Farce, "The Ham Tree"

FRANCES STARR In Heart Rending, greatest drama, "THE SECRET"

CHARLES FROHMAN Presents OTIS SKINNER In a New Farce, "The Silent Voice"

GAIETY THE ROSELAND GIRLS With SOLLY WARD and LILLIAN WYLLIE

POLIS Twice Daily This Week. The Greatest Character Comedy of the Decade.

"The House Next Door" NEXT WEEK—FINE FEATHERS

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