Woodward & Lothrop

New York—WASHINGTON—Paris.

New Silk-and-Wool Dress Fabrics For Dresses and Frocks

The Best Imported and Domestic Weaves

Dress and Frock Fabrics this season should be soft and drapey, and the silk-and-wool weaves are certainly ideal for this mode. They have the durability of wool, with the beauty of silk, and its lightness of weight, yet are warm and in beautiful colorings.

We are showing a very complete assortment of all weaves.

EGLANTINE

In the new shades of navy blue, myrtle and taupe and in the 40-inch width. This silk-and-wool weave has a crepe appearance and texture, but is very similar to Bengaline. Desirable for coat suits, as well as frocks. Yard.....$3.00

POPLIN DE CHINE

A new soft light-weight silk-and-wool fabric that looks like pure silk. May be had in the beautiful colorings of navy, brown, wistaria, cadet, and black; 40 inches wide. Yard.....$2.25

POPLINS

Are one of the most attractive weaves of the season, lending themselves admirably to the new styles in frocks, and receive the colorings with a very beautiful and rich effect. The selection embraces Hunter's green, Myrtle green, reseda green, brown, light and dark navy, Copenhagen, French blue, wistaria, purple, light and dark gray, taupe and black. 40 inches wide. Yard..... $1.50

Silk-and-Wool Crepe de Chine

Very soft and drapes particularly well. Shown in all the dark staple shades now in demand; 40 inches wide. Yard.....$1.25 and $1.50

Poplin, Special at $1.00 the Yard.

A fabric of good weight and body as are all our poplins. This was specially woven for us to sell at the low price of $1.00 the yard, and consequently is far better than the average weave obtainable at this price.

Silk-and-Wool Fabrics in Evening Shades.

Poplins, Crepes, Crepe de Chine and other silk-and-wool weaves, in the light shades for evening and afternoon wear, including cream, light blue, pink and lavender, 40 inches wide, $1.00 to $1.50 yard.

CHURCH SERVICES TOMORROW

IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday

EPISCOPAL.

CHURCH OF THE EPIPHANY,

G st., between 13th and 14th.

Rev. R. H. McKim, D. D., rector.
Rev. Percy F. Hall,
Rev. Edward H. Ingle, assistants.

8:00 a. m.—Holy Communion.
11:00 a. m.—Service and sermon. Preacher, Rev. Mr. Mr. Hall.
3:00 p. m.—Service and address.
8:00 p. m.—PEOPLE'S SERVICE. All seats free. Strangers welcome. Preacher, Rev. Dr. McKim.
7:00 p. m.—Organ recital.

ST. JOHN'S CHURCH,

16th and H sts.

Rev. Roland Cotton Smith, D. D.
Rev. Edward Slater Dunlap, M. A.
Rev. George Williamson Smith, D. D.

8 and 11 a. m. and 4:15 p. m.
Sunday school at 9:45 a. m.
All welcome always.

WASHINGTON CATHEDRAL,

Bethlehem Chapel, Mount St. Alban, D. C.

Holy Communion.....7:30 a. m.
Morning prayer and litany.....10:00 a. m.
Holy Communion and sermon. Preacher, Canon Williams.....11:00 a. m.
People's evensong and sermon. Preacher, Canon Austin.....4:00 p. m.

St. Mark's Church

THIRD AND A STREETS S. E.
REV. C. R. STETSON, RECTOR.
SERVICES: 7:30, 11 A. M., 8 P. M.

ST. THOMAS' CHURCH.

18th st., near Dupont Circle.

Services: 8, 10:15, 11, and 8 o'clock.

10:15 a. m.—Rev. C. Ernest Smith, D. D., D. C. L.
11:00 a. m.—ON BEHALF OF THE WORK OF EXTENDING THE KINGDOM OF CHRIST, REV. DR. BRATENAHL, SECRETARY OF THE THIRD MISSIONARY DEPARTMENT, WILL PREACH. The attention of the men of the congregation to this notice is especially asked.
4:00 p. m.—Rev. Joseph E. Williams.

ST. PAUL'S CHURCH,

23rd st., near Washington Circle.

Rev. Robert Talbot, rector.

7:30 and 11, Holy Communion. 9:30, Sunday school. 10, matins and instruction. 8, choral evensong. The rector will preach in the morning, Rev. W. A. Masker in the evening.

St. Andrew's Episcopal Church,

13th and R sts. nw.
Rev. J. J. Dinson, rector.
Services:
8:00 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
11:00 a. m.—Service and sermon.
8:00 p. m.—Service and sermon.

PRESBYTERIAN.

CHURCH OF THE COVENANT,

Conn. ave., 19th and N sts.

Charles Wood, minister.
Howard Hannaford, minister's assistant.
Harry Barnmore Angus, minister-in-charge of Peck Chapel.

9:30 a. m.—Sunday school.
11:00 a. m.—Sermon by the minister.
3:30 p. m.—Music rendered by the double quartet. Sermon by the minister.
6:45 p. m.—Christian Endeavor meeting.
8:00 p. m.—Music rendered by the evening choir of 100 voices. Sydney Lloyd Wrighton, director; Harvey Murray, organist. Sermon by the minister.
9:00 p. m.—Thursday, midweek service.

NEW YORK AVE. PRESBYTERIAN CHURCH, New York ave., 12th and H sts. Dr. Wallace Radcliffe, pastor.

Music led by quartet choir.
11:00 a. m.—Public worship; the pastor will preach.
8:00 p. m.—"Scenes at Armageddon."
9:30 a. m.—Bible school.
9:45 a. m.—Adult Bible classes.
7:00 p. m.—Christian Endeavor Society.

CENTRAL PRESBYTERIAN (Southern Assembly), 16th and Irving sts. nw. James H. Taylor, pastor. Preaching by the pastor, 11 a. m. and 8 p. m. Sunday school, 9:30 a. m. Christian Endeavor, 7 p. m. Prayer service, Thursday, 8 p. m.

GUNTON-TEMPLE MEMORIAL, 16th and H sts. C. Everett Granger, D. D., pastor, will preach at 11 a. m. Musical service by chorus, with address by pastor at 8 p. m. Sunday school, 9:30 a. m. Prayer meeting, 8 o'clock Thursday evening. Welcome.

SPIRITUALISTS.

MRS. HENKLE HOLDS MEETINGS SUNDAY, Wednesday and Friday evenings at 8 o'clock, 11 4th st. se. Everybody gets a reading. Advice, 1 to 8 daily. Phone Linco. 269.

UNIVERSALIST.

CHURCH OF OUR FATHER, 13th and L sts. nw. Rev. John Van Schaick, jr., D. D., pastor. Public worship at 11 a. m., with sermon by the pastor. Young People's Christian Union at 7 p. m. Sunday school, 9:45 a. m. Free kindergarten, 11 a. m.

Washington Temple Congregation

Old Masonic Temple
9th & F Sts. N.W.

Paul S. L. Johnson

SUNDAY, NOV. 15
3 P. M.

Speaker,
Prof. Paul S. L. Johnson

TOPIC.
"WHAT HAS GOD DONE FOR US?"

Public welcome. No collection.

METHODIST EPISCOPAL.

METROPOLITAN METHODIST EPISCOPAL CHURCH, corner of John Marshall place and G st. nw. JAMES SHERA MONTGOMERY, Minister. Sunday school at 9:30, Mr. J. Finney Engle, superintendent; Metropolitan Bible Class at the same hour, the pastor as teacher. Public worship at 11 o'clock, with sermon by the pastor on the subject, "CHRIST AT THE DOOR OF MAN'S SOUL." Epworth League devotional service at 6:45. At 8 o'clock Mr. Montgomery will speak on Wordsworth's "ODE TO DUTY." Special music and free seats to the public.

FOUNDRY

Sixteenth and Church streets.

REV. W. R. WEDDERSPOON, D. D., Pastor.
9:30 a. m.—Sunday school.
11:00 a. m.—"THE VALUE OF THE CHURCH."
7:00 p. m.—Epworth League.
8:00 p. m.—"Christ in the Field of Human Need."
Visitors welcome. Excellent music.

AT THE UNION METHODIST EPISCOPAL CHURCH, 20th st., near Pa. ave. nw., on Sunday morning at 11 o'clock the pastor, the Rev. John MacMurray, will speak upon the theme, "JUDAS ICARIOT, STANDPATTER." A character study. The first in the series which the pastor will give on "JESUS, THE MASTER AND HIS ASSOCIATES." In the evening the subject for consideration will be "LEVI MATTHEW, POLITICIAN." There will be a bazar under the auspices of the Woman's Guild of the Church in the Sunday school room on next Tuesday and Wednesday afternoon and evening.

"WIN MY CHUM WEEK," instituted by Dr. Sheridan, General Secretary of the Epworth League, Chicago, will be observed by Anacostia Chapter during week of November 15 to 20. President W. Ralph Williamson has secured the following speakers: Rev. W. H. Ramsay, Sunday, November 15; Rev. Charles A. Shreve, Monday, November 16; Rev. D. H. Martin, Tuesday, November 17; Rev. Edgar Cornell Powers, Wednesday, November 18; Rev. G. Le Roy White, Thursday, November 19; Rev. Francis M. McCoy, Friday, November 20. League choir will furnish music each night. The meetings will be of a revivalistic nature, and the League has been making large preparations for the meetings. Every morning during the week from 7 a. m. to 7:30 a. m., "Go To Work Prayer Meetings" will be held.

Anacostia League held its regular business meeting and social Wednesday evening.

Robert D. Purbank, first vice president, District League, will conduct Sunday evening service at Foundry M. E. Church.

MARVIN CHURCH, 9th and B sts. sw. Rev. J. J. Ringer, pastor. Public worship, 11 a. m. and 8 p. m. Sunday school, 9:30. Epworth League, 7.

BYLAND METHODIST EPISCOPAL CHURCH, 16th and D sts. sw. Rev. W. I. McKenney, D. D., pastor. 11 a. m. and 8 p. m., preaching by the pastor. Sunday school, 9:30 a. m. Prayer service, Thursday, 7:30 to 8:30 p. m.

DOUGLAS MEMORIAL,
Corner 11th and H sts. ne. Rev. W. W. Barnes, pastor. Preaching at the 11 and 7:30 services by the pastor. The pastor will give an illustrated lecture on his recent Palestine trip Wednesday evening, November 18, at 8 o'clock.

EBENEZER M. E. CHURCH, 4th and D sts. se. Rev. W. H. Dean, pastor. Sunday, 11 a. m., sermon by the pastor; subject, "HANDWRITING ON THE WALL." 3:30 p. m., sermon for men only; subject, "CHICKENS COME HOME TO ROOST." 7:30 p. m., subject, "PRAYER MEETING IN HELL." Monday, revival closing; subject, "MARCH AROUND JERICHO'S WALL."

METHODIST EPISCOPAL SOUTH.

MOUNT VERNON PLACE M. E. CHURCH SOUTH,

Corner 9th st. and Mass. ave. nw.
Rev. Edward E. Hardin, pastor.
Sunday school, 9:30 a. m. Services, 11 a. m. and 8 p. m. Sermons by the pastor. 7 p. m., Epworth League.

BAPTIST.

METROPOLITAN BAPTIST CHURCH,
6th and A sts. ne.
John Compton Ball, pastor.
Preaching at 11 a. m., "The Sign of the Scarlet Cord;" 7:45 p. m., "The Question That Puzzles Preachers." Baptism at the evening service.

E. Hez Swem tells: "She tried to make a Washington woman jealous," 8 p. m. Swem's Songs. 11 a. m., "Exulting in Christ Jesus." Centennial Bapt. Ch., Northeast Temple, H and 12th sts. ne.

SPIRITUALISM.

FIRST SPIRITUALIST CHURCH, Pythian Temple, 1012 9th st. nw., first floor. 7:30 p. m., lecture and spirit communion by Mrs. Z. B. Eaton. Gratitude Day and Christening services. All invited.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, 10th and G sts. nw. Rev. Jay T. Stocking, D. D., pastor; Rev. Lewis E. Purdum, assistant pastor. 11 a. m., public worship; sermon by Mr. Purdum; subject, "GOD'S MESSAGE TO MAN." Music by quartet and chorus choir. 9:30 a. m., Sunday school. 6:45 p. m., Y. P. S. C. E. 8 p. m., public worship; address by the pastor; subject, "CAN GOD BE NEUTRAL." Thursday, 8 p. m., lecture by Mr. Purdum on Northern Palestine and Syria. Tickets, 25 cents.

MT. PLEASANT CONGREGATIONAL CHURCH, Columbia road, near 16th st. Rev. Clarence A. Vincent, D. D., minister. Morning service, 11 o'clock; sermon by the pastor; subject, "Companion in the Compassion of Jesus." Evening service, 8 o'clock; sermon by Dr. Vincent; subject, "The Exaltation of the Commonplace." Sunday school, 9:30 a. m.; adult classes, 10 a. m. Christian Endeavor meetings, 6:45 p. m.

EVANGELICAL.

CONCORDIA,

20th and G sts. nw.
Paul A. Menzel, pastor.

Morning service at 11 o'clock in German; subject, "The Return of Christ and Anti-Christ."

UNITARIAN.

ALL SOULS' CHURCH, corner 16th and L sts. Ulysses G. B. Pierce, D. D., minister. 9:45 a. m., Sunday school, Class for the Comparative Study of Religion, and Unity Study Class. 11 a. m., morning service; sermon by Dr. Charles W. Wendte. There is also kindergarten during the hour of morning worship. 8 p. m., Liberal Religious Union; address by Mrs. May D. Lightfoot, "Civilization."

CHRISTIAN SCIENCE.

FIRST CHURCH OF CHRIST, SCIENTIST, Columbia road and Euclid st. Services: Sunday, 11 a. m. and 8 p. m. Subject, "MORTALS AND IMMORTALS." Sunday school, 11 a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited. Reading Room and Loan Library, 601 Colorado Bldg.

SECOND CHURCH OF CHRIST, SCIENTIST, Union Bldg., 615 G st. nw. Services: Sunday, 11 a. m. and 8 p. m. Subject, "MORTALS AND IMMORTALS." Sunday school, 11 a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited. Reading Room and Loan Library, 601 Colorado Bldg.

Y. M. C. A.

SUNDAY AFTERNOON MEN'S MEETING
at 4 p. m.

Speaker,
E. C. (TED) MERCER,
Eminent College Athlete.

"DOWN AND OUT AND UP AGAIN."

All Men Invited.

Y. W. C. A.

Y. W. C. A. VESPER SERVICE, Sunday, Nov. 15, at 4:30 p. m. Speaker, Mr. William Knowles Cooper. Topic, "The Way of Peace." Sunday afternoon, Bible Class, 3:30. Instructor, Mrs. William Jennings Bryan.

GOSPEL MISSION.

GOSPEL MISSION,

214 and 216 4½ st. (John Marshall place.)
Gospel services every evening of the year at 7:45 p. m. Sundays in Gospel Mission Hall at 3 and 7:45 p. m. Bread line, 6 a. m. daily.

NEW THOUGHT.

NATIONAL NEW THOUGHT CENTER.

MISS EMMA GRAY will speak Wednesday at 8 p. m. Subject, "The Word of Power." Daily noon meeting led by Dr. RICKER, Loan and Trust Bldg. Public invited.

INTERNATIONAL NEW THOUGHT ALLIANCE, UNION MEETINGS. MRS. VANCE CHENEY will speak at Rauscher's Sunday at 4 p. m. Subject, "Our Part in the Present World Crisis." Public cordially invited.

WASHINGTON SECULAR LEAGUE.

"WHAT WASHINGTON PEOPLE CAN DO TO STABILIZE THE COST OF LIVING." Address by Mr. John H. Sherman, Superintendent Weights, Measures and Markets of D. C. Discussion. Pythian Temple, 1012 9th st. nw., Sunday, 3 p. m.

OTHER SERVICES.

THE WASHINGTON READERS' CLUB will give a recital Wednesday evening, November 18, in the lecture hall of the Public Library. Those who will read are Mr. Edward C. Townsend, Miss Lucy Feagin, Mr. James R. Daly, Mr. Victor Martin, and Mr. Maurice Jarvis. This recital will be open to the public.

MADAME MOUNTFORD WILL LECTURE ON "The Boyhood of Jesus" Sunday afternoon at 3 o'clock, at the Brighton, 2123 California st. All invited.

CHRISTIAN.

VERMONT AVENUE CHRISTIAN CHURCH, Vt. ave., north of N st. Rev. Earle Wilfley, LL. D., pastor. Services at 11 a. m., with sermon, "IS CHRISTIANITY PLAYED OUT?" 7:30 p. m., "DANTE, THE POET OF THE DAWN." Sunday school, 9:30 a. m. Christian Endeavor, 6:30 p. m.

THE SALVATION ARMY.

THE SALVATION ARMY. Services each evening at 8 p. m. at 9:30 Pa. ave. sw., except Monday. Brig. William F. Scott, of Baltimore, will speak Saturday and Sunday, November 21 and 22.

Largest Morning Circulation.

With the Washington Churches

BAPTIST.

The annual meeting of the Columbia Baptist Association will be held next week beginning Monday evening and continuing through Thursday evening. All sessions will be held in Temple Baptist Church, Tenth and N streets. At the opening service on Monday evening, after an address of welcome by the pastor of Temple Church, Rev. Dr. J. J. Muir, the association sermon will be delivered by Rev. W. W. McMaster, pastor of First Baptist Church.

Local church affairs will be considered on Tuesday. In the morning the letters of the churches will be read, containing reports of the year's work. At noon a reception to new pastors will be held and Dr. S. H. Greene, of Calvary Church, will deliver the address. In the afternoon the report of the executive board will be presented by Rev. J. W. Many, pastor of East Washington Heights Church, and J. J. Darlington will speak on "Systematic Beneficence." At the Tuesday evening session after a song service led by Rev. J. C. Bell, three brief addresses concerning District of Columbia missions will be given by the moderator of the association, William Allen Wilbur, Rev. B. D. Gaw and Rev. H. W. O. Millington.

The women's societies will have charge of the Wednesday morning program and the work of the Sunday schools will be presented at the afternoon session. The addresses of the evening will be by Rev. B. D. Ray, representing the Southern Baptist Convention, and by Rev. Wm. G. Russell, of the Northern Convention.

On Thursday morning reports of committees will be followed by the doctrinal sermon, by Rev. F. W. Johnson, pastor of Grace Church. At the afternoon session Rev. E. Hez Swem will give the report of the committee on obituary. Thursday evening Percy S. Foster will conduct the song service and reports will be heard from the young people's societies. Rev. Dr. Robert S. McArthur, of Baltimore, president of the Baptist World Alliance, will be the principal speaker of the evening.

Rev. F. W. Johnson completes eight years as pastor of Grace Baptist Church, Ninth and D streets southeast, tomorrow. During the eight years 538 new members have been received and $60,000 raised for all purposes. A new church has been erected at a cost of $41,000. Appropriate services will mark the anniversary. In the morning Dr. W. G. Russell, of Philadelphia, will speak, and in the evening Rev. Mr. Johnson will preach an anniversary sermon, recounting the work of the pastorate.

The Sunday schools of First Baptist Church will receive tomorrow morning reports from its delegates to the convention of the Sunday School Association held during the past week. An illustrated lecture on the "Southland" was given at the church on Tuesday evening, under the auspices of the Baraca Class of the Sunday school. The speaker was Newton Wanger.

"She Tried to Make a Washington Woman Jealous," is the subject of tomorrow evening's sermon of Rev. E. Hez Swem, pastor of Centennial Baptist Church, meeting temporarily in Northeast Temple, Fourteenth and H streets northeast. The morning sermon is on "Exulting in Christ Jesus."

Rev. John E. Briggs will preach twice tomorrow at Fifth Baptist Church and will administer the ordinance of baptism at the beginning of both morning and evening services. At 11 a. m. the pastor will preach on "Tribulation and Peace." At night the subject will be "The Lord's Passover." All the other services of the week will be merged into the services of the Columbia Association of Baptist Churches which meets at Temple Baptist Church Monday night.

ROMAN CATHOLIC.

Rev. Thomas J. Shahan, rector of the Catholic University, will be consecrated bishop at the Baltimore Cathedral tomorrow. The ceremony, which is one of the most imposing of the Catholic Church, will occupy about three hours and will begin at 11 o'clock.

Those who are to take part and the clergy who will be seated in the sanctuary will assemble at Calvert Hall College at 10 o'clock. They will move in procession to the Cathedral. The consecration will take place during the course of a solemn pontifical mass, at which Cardinal Gibbons will celebrate. The consecrating prelate will be the cardinal, assisted by Bishop D. J. O'Connell, of Richmond, and Bishop J. J. Nilan, of Hartford, Conn. The cardinal will have as assistant priest Mgr. Edward J. McGolrick, of Brooklyn, N. Y., and as deacons of honor Mgr. W. A. Fletcher, rector of the Cathedral, and Mgr. W. T. Russell, pastor of St. Patrick's Church, Washington.

The ceremony will be in charge of the Rev. W. C. Milholland, of St. Mary's Seminary, assisted by the Rev. J. G. O'Neill, the Rev. V. E. McDonough, and the Rev. J. S. McDonough. Many archbishops, bishops, and monsignori will attend. The faculty of professors of the university, together with many of Dr. Shahan's Washington friends, will be present for the ceremony.

Cardinal Gibbons, through his chancellor, the Rev. Louis R. Stickney, has sent a letter to the pastors of all the Catholic churches in the archdiocese announcing that a collection for the relief of the sufferers in the European war will be taken tomorrow. The purpose of the collection was announced in Washington churches last Sunday and a generous response to the appeal is expected.

PRESBYTERIAN.

The men's Bible class, which meets Sunday mornings at 10 o'clock in Gunton-Temple Memorial Presbyterian Church, is attracting the attention of the men of the church and promises to become one of the large adult classes of the city. The teacher is George M. Kirk, religious work director of the Y. M. C. A.

At Eastern Presbyterian Church on Tuesday evening Adam Geibel, the celebrated blind composer, will give a recital-lecture, interspersed with a number of his own vocal and instrumental pieces, both sacred and secular.

SUNDAY SCHOOL LESSON

Sunday, November 15, 1914.

JESUS AND PETER.

The Greatest Living Evangelist.
By G. CAMPBELL MORGAN, D. D.
LESSON—Mark 14:27-31, 66-72.
GOLDEN TEXT—1 Corinthians 2:12.

"Wherefore let him that thinketh he standeth take heed lest he fall."

(27) And Jesus saith unto them, All ye shall be offended; for it is written, I will smite the shepherd, and the sheep shall be scattered abroad.

(28) Howbeit, after I am raised up, I will go before you into Galilee.

(29) But Peter said unto him, Although all shall be offended, yet will not I.

(30) And Jesus saith unto him, Verily, I say unto thee, that thou today, even this night, before the cock crow twice, shalt deny Me thrice.

(31) But he spoke exceeding vehemently, If I must die with Thee, I will not deny Thee. And in like manner also said they all.

(53) And they led Jesus away to the high priest; and there come together with him all the chief priests and the elders and the scribes.

(54) And Peter had followed Him afar off, even within, into the court of the high priest; and he was sitting with the officers, and warming himself in the light of the fire.

(66) And as Peter was beneath in the court, there cometh one of the maids of the high priest.

(67) And seeing Peter warming himself, she looked upon him, and saith, Thou also wast with the Nazarene, even Jesus.

(68) But he denied, saying, I neither know, nor understand what thou sayest; and he went out into the porch; and the cock crew.

(69) And the maid saw him, and began again to say to them that stood by, This is one of them.

(70) But he again denied it. And after a little while again they that stood by said to Peter, Of a truth thou art one of them; for thou art a Galilean.

(71) But he began to curse, and to swear, I know not this man of whom ye speak.

(72) And straightway the second time the cock crew. And Peter called to mind the word, how that Jesus said unto him, Before the cock crow twice, thou shalt deny Me thrice. And when he thought thereon, he wept.

The Narrative.

The story of Peter's failure is a sad one. The paragraphs selected from the Gospel of Mark give us that story in clear outline. If, as is most probable, this Gospel is largely Peter's own, then he did not spare himself in the telling of the story.

The first paragraph brings us to the scene outside the upper room, and apparently on the way to Gethsemane. If this was so, there was repeated in effect what had already transpired during the Paschal discourses, the full account of which we find in the Gospel according to John. It is quite sufficient, however, for an understanding of this failure that we take the facts as they are given in these paragraphs. After the Passover feast, and after the singing of the hymn, Jesus again distinctly told His disciples of the things that lay before Him. He told them, moreover, that they would all be offended. This statement was followed by Peter's denial as he said, "Although all shall be offended, yet will not I." To that the Lord replied by telling him that even that night, before the cock should crow twice, he would deny Him thrice; and again Peter denied his Lord, as he said, "I will not deny Thee." The denial of Peter subsequently in the judgment hall was prefaced by this denial of the truth of his Master's assertions on the way thither.

The second paragraph tells us the story of his following Jesus afar, and yet within the courts of the high priest's palace. There we see him warming himself by the side of the fire around which the servants and soldiers of the powers against Christ were gathered. This was, to say the least, a place of grave danger.

The last paragraph gives us the final scenes. While still at the fire, a serving-maid looking at Peter said, "Thou also wast with the Nazarene, even Jesus." Peter immediately denied this, declaring that he neither knew, nor understood what she said. Having done so, he left the place of the fire, and passing into the porch, heard the first crowing of the cock. There again the maid saw him, and this time, not speaking to him but to those who stood by, said, "This is one of them." Again he denied it. After a little while those standing round with him, again declared that he must be one of the followers of Jesus, because he was a Galilean. Then he reached the depths, as he swore that he did not know Jesus, and accompanied his oath with curses. Again he heard the crowing of the cock. Strangely enough, as it seems to us, Mark does not record the look of Jesus, but only the crowing of the cock, associating the weeping of Peter with the effect produced by the memory of what his Master had said to him.

The Teaching.

When dealing with the story of Judas we said that there was a great difference between that story and this of Peter. In the case of Peter everything happened in a comparatively short space of time, and with terrific rapidity. Indeed, the descent commenced in a high and exalted state of mind. Again, we find the fuller account in the Gospel according to John. It was during the wonderful experiences of the upper room. In that room the Lord had washed the disciples' feet, thus giving to them the supreme example of that humility and service which they were to practice toward each other. After that, the Paschal supper was observed. Judas was excluded, and He proceeded to give His final instructions to these men in view of His coming departure. It was in the midst of this teaching, while sorrow filled their hearts, that Peter, in some sense blunderingly, but nevertheless boldly, had asked Him where He was going, and had declared that he was willing to die with Him. We have said that this was a blundering boldness, but there is no doubt that it was well meant. He was passionately devoted to his Lord, felt himself able to stand by Him in any difficulty; and so far as His will was concerned, was prepared to die. It was then that Jesus told him of the coming failure, and that failure became definite in its first stages when in boastfulness he denied his Lord's assertions. Of course there is another sense in which all this had been prepared for at Caesarea Philippi. When mystified by what his Master said concerning the Cross, he had made his protest against it. Now event crowded upon event so quickly and closely that the man was swept from point to point, almost irresistibly.

This swiftness of descent is in itself a warning. High and noble aspirations which carry us beyond the limits of His permission are always grave perils to the spiritual life. The stages in the downward course of Peter are clearly marked. The first was failure of faith, that is, of confidence in his Lord, and was manifested immediately after the great confession when he called into question what Jesus said about the necessity for the Cross. This was followed by a spirit of boastfulness and self-assurance which manifested itself over again, and notably in the declarations that though all forsook Him, he would not. Then came his failure to watch with his Lord in the hour of the darkness of Gethsemane. Following this, there was the attempt to make up in zealous activity what he lacked in heart sympathy, as he drew his sword in defense of Jesus. Being rebuked, we next saw him following afar. This brought him into the outer court of the priest's palace, to the fire which the enemies of Christ had built, and to the peril associated therewith. At last we hear his open and profane denial. His memory of what the Lord had said to him, and the tears that followed, constitute part of the pathway back to full communion.

The Golden Text.

No verse could better express the one central appeal of this story to all those who name the name of Christ. In his New Testament, John Wesley translates the passage, "Therefore let him that assuredly standeth take heed lest he fall;" and in his notes he justifiably says, "The word translated 'thinketh' most certainly strengthens the sense."

METHODIST.

Rev. W. R. Wedderspoon, D. D., pastor of Foundry Methodist Episcopal Church, will preach tomorrow evening on the theme "A Woman's Cry," in the series on "Christ in the Field of Human Need." The subject of the sermon at the morning service is "The Value of the Church."

At the Petworth M. E. Church, Dr. Adam Geibel, of Philadelphia, the blind composer, will conduct a service of song tomorrow evening at 7:30 o'clock. Rev. Dr. W. A. Haggerty will deliver a short address.

The work on the new Calvary M. E. Church on Columbia Road has progressed so that the new church kitchen is available for use and the Ladies' Guild announces a bazaar and dinner for the benefit of the church building fund, to be given each day next week from Tuesday to Friday. The men's class of the Sunday school will conduct a country store. Mrs. Susie Curtis will have charge of the Christmas booth and Mrs. Fred Behrens will be chairman of the dinner committee.

Dr. James Shera Montgomery will preach at the Metropolitan Methodist Church tomorrow morning at 11 o'clock on the subject, "Christ at the Door of Man's Soul." In the evening at 8 o'clock he will deliver an address on the subject, Wordsworth's, "Ode to Duty."

Rev. J. J. Ringer, pastor of Marvin M. E. Church, is to hold a series of revival services beginning tomorrow, to continue for ten days.

EPISCOPAL.

The men of St. Thomas' Parish to the number of fifty met Thursday evening at Rauscher's for dinner. In addition to the clergy of the parish, Revds. C. Ernest Smith, D. D.; William M. Pettis, D. D., and Joseph E. Williams, there were present as guests Rev. Dr. Bratenahl and Gen. John M. Wilson, U. S. A., lately retired from the vestry of St. Thomas' Parish, in which office he has for many years rendered invaluable service to the parish and to the rector. In an address on the work of Gen. Wilson as a vestryman Melville Church voiced the sentiment of his colleagues and the parishioners.

A principal feature of the evening's programme was the presentation of a handsome pitcher and salver to A. P. Crenshaw, given him by the parishioners in recognition of his services as treasurer of St. Thomas' Parish for ten years past. The pitcher bore an appropriate inscription. The presentation was made by Gen. George A. Woodward, U. S. A., senior warden.

Rev. Dr. Bratenahl delivered an address on the great need of men taking an interest in the extension of Christ's kingdom. He urged the formation in the parish of a men's missionary committee and advocated the use of the Duplex Envelope system which he said largely aided the missionary cause all over the country. In this Dr. Bratenahl was seconded by the rector, who expressed the hope that every family in the parish would make some stated contribution towards extending the work of the church, both at home and abroad. Gen. H. Dimick, U. S. A., presided at the dinner.

DISCIPLES OF CHRIST.

At the Vermont Avenue Christian Church tomorrow morning the pastor, Rev. Earle Wilfley, will speak on the subject "Is Christianity Played Out?" At the evening service he will deliver an address on "Dante, the Poet of the Dawn," which was postponed from last Sunday evening. This will be the first of a series of discourses on "Messages of the Masters." For the two following Sunday evenings Dr. Wilfley's topics will be "Messages of the Great Artists" and "Messages of the Great Musicians."

The resignation was announced this week of Rev. Howard Peters, pastor of Fifteenth Street Christian Church, southeast. It is reported that Mr. Peters will return to Arkansas where he was formerly pastor of the church at Fort Smith.

The evangelistic services at H Street Christian Church, which have continued for four weeks, will be closed tomorrow evening, when Evangelist Wilhite will preach the final sermon. A reception to the ninety new members of the church will be given on Monday evening, November 16. Mr. Shaul, who led the song services until he became sick, is said to be making a good recovery from a serious case of appendicitis.

Rev. J. P. Bornwasser, pastor of the Bennings Christian Church, conducted special services at the church every evening this week.

At the Ninth Street Christian Church Rev. George A. Miller will preach tomorrow evening on "Timothy—Companionship," in his series of Sunday night sermons dealing with "Life Problems of Youth." This church is installing electric lights and expects to have the new fixtures in place within ten days.

Will Speak on World Union.

Rev. George Buckler will speak tomorrow morning at 11 o'clock before the People's Church in Pythian Temple on the subject, "Organic World Union." The subject is one of Mr. Buckler's favorite themes and is peculiarly appropriate at this time in connection with the European war. An ordained Methodist clergyman, Mr. Buckler, has earned some repute as a singing evangelist in this section of the country. In his early manhood he was on the stage for several years and is known to his friends as the "actor-preacher."

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