

INDIAN POTENTATE MAKES VALUABLE ADDITION TO ENGLISH RED CROSS



Motor ambulance unit, consisting of forty-one motor ambulances, four motor cars and twelve motor lorries, the gift of the rajah of Gwalior, leaving Buckingham Palace Park after having been personally received by King George on behalf of the British Red Cross service.

DISLIKE HOYT IDEAS ABOUT RACE SUICIDE

Speaker Before Secular League Doesn't Want Large Families Reared, and Says Fathers Are Cruel.

"Race suicides" and race suicide were defined first and then fervently denounced by Kepler Hoyt in an address made yesterday afternoon before the Secular League at Pythian Temple.

When the subject was opened to discussion at the close of the address volleys were numerous, and he desired to set the speaker on the right track.

"The decline, decrease and death of the race by the term 'race suicide' explained one speaker. 'Altogether, the paper we have just listened to was to me one of the strongest, most discouraging things I've ever listened to'.

SCIENCE AIDS CHURCH.

Mr. Shibley Says Agnosticism Has Already Reached Limit.

"The Scientific Support of Christian Doctrine" was the subject of a lecture by Mr. Shibley delivered before the Theological Federation of Washington.

POLICE RAID POKER GAME.

Patience Wait Three Hours Before Arresting Joseph Carter.

Patience had not ceased to be a virtue where poker raffles are concerned, according to Sgt. Willard Green and Police-man J. L. Hillman, of the Third precinct.

WILLIAM DAVIS ENDS LIFE.

Former Saloon Proprietor Inhales Gas—Coroner Says 'Suicide.'

William Davis, sixty years old, formerly a saloon proprietor in northeast Washington, ended his life early yesterday morning at 806 Pennsylvania avenue northwest by inhaling illuminating gas.

NEGRO ACCIDENTALLY KILLED.

Edward Newton, colored, seventeen years old, living on G street, between Sixteenth and Seventeenth streets southeast, is dead as a result of accidentally being shot in the head yesterday afternoon at 321 N street northwest by Arthur Sutton, colored.

Y. M. C. A. SEEKS ADDITIONS.

Will Conduct Campaign for 1,000 New Members.

Division chairman for the six-day campaign for 1,000 new members to be conducted by the Washington Y. M. C. A., from January 27 to February 2, was announced yesterday.

These chairman are E. S. Wolf, cashier of the District National Bank; H. S. Amundson, Holcomb Johnson, District manager of the Continental Casualty Company; Arthur Deerin Call, executive director of the American Peace Society.

MRS. CARMAN WANTS NEW TRIAL, SHE SAYS

Has Asked Attorney to Get Case to Court Early, Accused Woman Asserts.

Freemont, Long Island, Jan. 10.—Mrs. Florence Corbin Carman herself declared tonight that she would welcome a second trial for the murder of Mrs. Louise Bailey on July 30 last.

FINDS MAN IN HER BED.

Intruder, Arrested, Says He Does Not Know How He Did It.

New York, Jan. 10.—Men have gone to bed "all standing," forgetting even to take their hats off, and have "got away with it," but that was when they picked out their own bed for repose and all the others of the household were away.

PASTOR'S \$100 IN LAUNDRY.

Pins It in Union Suit and Man Diogenes Sought Find It.

Fort Worth, Tex., Jan. 10.—Rev. H. P. Nicholson, of Pueblo, Cal., is a lucky minister.

WILL CREATE BUREAU TO AID UNEMPLOYED

Secretary of Labor Wilson Expected to Ask Emergency Appropriation for the Jobless.

The Department of Labor has inaugurated an extension of the work heretofore conducted by it in finding jobs for aliens and immigrants, and will in the future attempt to aid all unemployed to obtain work.

Up to the present time, the department, through the immigration service conducted a division whose aim it has been to place on farms aliens and immigrants, and the work of this division has been measurably successful.

SOUND ADVICE

—based on 100 years' experience will be cheerfully given to those contemplating the opening of either

COMMERCIAL OR SAVINGS ACCOUNTS

or the Investment of funds in Bonds and Mortgages.

THE OLD BANK OF WASHINGTON

NOW

THE NATIONAL BANK OF WASHINGTON

3 per cent paid on Savings Accounts.

7th and La. Ave. N. W.

JANUARY DIVIDEND

—checks can be deposited to excellent advantage in this bank.

—All deposits made here draw the highest rate of interest consistent with SAFETY.

The Washington Loan & Trust Company

Cor. 9th and F Sts. JOHN JOY EDGAR, President.

W. B. Hibbs & Co.

New York Stock Exchange, New York Cotton Exchange, Chicago Board of Trade, Washington Stock Exchange.

Swartzell, Rheem & Hensley Co.

727 Fifteenth Street Northwest.

Hibbs Building

Largest Morning Circulation.

REPORT OF THE CONDITION OF THE Union Savings Bank, of Washington,

At Washington, in the District of Columbia, at the close of business, December 31, 1914.

Table with 2 columns: RESOURCES and LIABILITIES. Includes items like Loans and discounts, Deposits, and Capital stock paid in.

REPORT OF THE CONDITION OF THE National City Bank, of New York, at New York, in the State of New York, at the close of business, December 31, 1914.

RESOURCES

Table with 2 columns: RESOURCES and LIABILITIES. Includes items like Loans and discounts, Deposits, and Capital stock paid in.

REPORT OF THE CONDITION OF THE Second National Bank, At Washington, in the District of Columbia, at the close of business, December 31, 1914.

Table with 2 columns: RESOURCES and LIABILITIES. Includes items like Loans and discounts, Deposits, and Capital stock paid in.

REPORT OF THE CONDITION OF THE American National Bank, At Washington, in the District of Columbia, at the close of business, December 31, 1914.

Table with 2 columns: RESOURCES and LIABILITIES. Includes items like Loans and discounts, Deposits, and Capital stock paid in.

REPORT OF THE CONDITION OF THE United States Savings Bank, At Washington, in the District of Columbia, at the close of business, December 31, 1914.

Table with 2 columns: RESOURCES and LIABILITIES. Includes items like Loans and discounts, Deposits, and Capital stock paid in.

What Is a Christian? What Are His Standards?

"THE WORLD KNOWETH US NOT, EVEN AS IT KNEW HIM NOT."

"Putting on Christ"—"The Very Elect"—Their Citizenship in Heaven—"Christian World" a Misnomer—Civilization Not Christianity—"Kingdoms of This World"—Basis of Membership in the Church of Christ—Covenant Relationship with God Through the Precious Blood. Character-Likeness to Christ a Necessary Acquirement.

Providence, R. I., Jan. 10.—Pastor Russell gave a very interesting address here today from the text, "Almost thou persuadest me to be a Christian." (Acts 26:28). He said in part:

A Christian is a man who intelligently believes that he is by nature a sinner, that by the blood of Jesus Christ the Redeemer he has become a new creature in Christ. For such, "Old things have passed away, and all things are become new." (2 Cor. 5:17). This is styled "putting on Christ"—adding the graces of character which God has bestowed upon the soul in association with the Lord Jesus in His Kingdom. For these God has made provision of spiritual food in the Bible—"meat in due season" (Ezekiel 4:14).

Such spirit-begotten Christians must "fight a good fight"—"with the flesh, with the devil, with the world, with the powers of darkness, with the elements of their environment." Such are faithful in these respects are Scripturally styled "overcomers" "the very Elect." The promise to them is that they shall have part in the Chief Resurrection, and thereafter be no longer humans, but spirit beings of the highest order—"partners of the Divine nature." (1 Peter 1:4). These are not claimants of weakness, "in dishonor," human beings, but are "raised from the dead" in glory, "in power," spirit beings.—1 Cor. 15:42-44.

Jesus' promise to these overcomers reads, "To him that overcometh I will grant to sit with Me on My throne, that he may overcome Me and am set down with My Father in His Throne."—"I will give him power over the nations," etc. Again, He says, "I will give him authority over the nations." (Revelation 2:26-27). He did not assume to be a Teacher of the world, but merely of those who leave the world, sacrificing all to follow Him. He did not include the nominal church as His disciples, but rather counted them in with the world.

These are the Christians addressed by the Master, saying, "I say unto you, That ye resist not evil; but whosoever shall smite you on the right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain."—Matthew 5:39-41.

The thought of nonresistance is here,—"sympathetically" rather than "unilaterally." The turning of the other cheek, as illustrated by Jesus' own conduct, was a figurative expression, signifying willingness to have the liberty of the government of the world, but not to be a law-abiding citizen. Christians are to be law-abiding, whether they consider the laws just or unjust. If, therefore, the law deprecates heretics, they were called to yield it up. If the law further and deprive them of their cloak, they are still to be nonresistant, but submit with good grace, knowing that heretics they were called.

Be it noted that neither coat nor cloak was to be given up merely upon demand, but only after the law, justly or unjustly, had so decreed. Similarly with respect to the compulsory walking of a mile: the Christian is not to submit himself to every law of the government, but only to those which are just and equitable. He is to go about his own business, unless the opposition to him amount to a compelling. And this, too, is not to be a legal compelling, for the protection of the laws of the land in which he lives may be sought to protect him in his rights and liberties, but not to compel him to mean a legal compelling, for the protection of the laws of the land in which he lives may be sought to protect him in his rights and liberties, but not to compel him to mean a legal compelling.

Christians are to love their enemies in the same sense that God loves the world,—"sympathetically" rather than "unilaterally." They are to love their enemies with affectionate love, such as they bestow upon their families and friends. Their love for their enemies, as defined by Jesus, should be such as would lead them to feed their bitterest enemy if he were hungry, to clothe him if he were naked, to give him a coat if he were without, to help him if he were lame, to visit him if he were in prison, and to bury him if he were dead. This is not to love their enemies, but for them in the sense of wishing them enlightenment and true wisdom, which would make them followers of Jesus, or at least, who would mean a legal compelling, for the protection of the laws of the land in which he lives may be sought to protect him in his rights and liberties, but not to compel him to mean a legal compelling.

Christians are to love their enemies in the same sense that God loves the world,—"sympathetically" rather than "unilaterally." They are to love their enemies with affectionate love, such as they bestow upon their families and friends. Their love for their enemies, as defined by Jesus, should be such as would lead them to feed their bitterest enemy if he were hungry, to clothe him if he were naked, to give him a coat if he were without, to help him if he were lame, to visit him if he were in prison, and to bury him if he were dead. This is not to love their enemies, but for them in the sense of wishing them enlightenment and true wisdom, which would make them followers of Jesus, or at least, who would mean a legal compelling, for the protection of the laws of the land in which he lives may be sought to protect him in his rights and liberties, but not to compel him to mean a legal compelling.

Valuable Coupon for Vol. VI. For a satisfactory checklist of the Law and Bible verses for the New Christian, the Church, you should read Vol. VI. This coupon will be stamped with the date and postage free. Address International Bible Students Association, 11 Hicks St., Brooklyn, N. Y.

READ THE NEW SUNDAY HERALD