Pastor Russell's Syndicated Sermons appear weekly in approximately fifteen hundred newspapers in the United States, Canada, Great Britain, South Africa, Australia and Scandinavia, in four languages. Metropolitan cities are not controlled by the Syndicate, hence we are permitted to publish these instructive sermons in the leading newspapers, paying therefor at advertising rates.
INTERNATIONAL BIBLE STUDENTS ASSOCIATION

Why Seven Women Desire One Husband

A SYMBOLICAL BIBLE PICTURE OF PRESENT-DAY RELIGIOUS CONDITIONS.

Woman a Symbol of the Church—Jewish Marriage Typical of the Union of Christ and the Church—The True Church a Betrothed Virgin—"The Marriage of the Lamb"—"The Spirit and the Bride Say, Come"—Who Are the Seven Women?—Who Is the Man?—Why He Turns from Them.

PASTOR RUSSELL

Rochester, N. Y., April 18.—Pastor Russell spoke twice here today. We report his discourse on the text, "Seven women shall take hold of one Man in that Day, saying, We will eat our own bread and wear our own apparel: only let us be called by Thy name, to take away our reproach." (Isaiah 4:1.) He said in part:

Many of the Old Testament prophecies are highly figurative. Doubtless they had some measure of application at the time when they were writen, but we have Apostolic authority for concluding that they were intended for Spiritual Israel. (1 Peter 1:12.) Our Lord and the Apostles quoted continually from the prophecies and invariably applied the lesson to the Gospel Age. Hence we are abundantly justified in assuming that our text is applicable to the present. Its peculiar expression, "in that Day," is usual throughout Scripture in referring to the close of the Gospel Age, with its trouble and confusion incident to the inauguration of the Millennium.

Throughout the Scriptures a woman is a symbol of the Church—a pure woman of a pure Church, a corrupt woman of a false Church. Our Lord compared the true Church in the end of this Age to a company of virgins—part wise and part foolish—and Himself to the bridegroom, come at the end of the Age to receive His espoused Church to Himself in glory. John the Baptist used the same figure, saying, "He that hath the Bride is the Bridegroom;" and St. Paul amplifies the thought, declaring, "I have espoused you (the consecrated Church) as a chaste virgin unto one husband, Christ." (John 3:29; 2 Corinthians 11:2.) Here, as in the parable of the Ten Virgins, the Jewish marriage is set forth as typical of the union between Christ and the Church.

With the Jews in olden time, when a betrothal took place, legal and binding documents were signed by or for the contracting parties, but no actual marriage occurred for about a year. During that period it was required that the espoused be as faithful to her espousal as is now expected of any true wife. We see the harmony between the Jewish marriage custom and the Lord's dealing with the Church. No one is espoused to our Lord who has not entered into a definite contract with Him. On our Lord's part the contract is the assurance of the great and precious promises that if the espoused is faithful, she shall be joint-heir with her Lord in His Millennial Kingdom. On the Church's part the contract is our covenant of consecration, faithfulness to our Redeemer even unto death.

The interim between our personal acceptance of the Lord's gracious promises and our death corresponds in a measure to the betrothal period of the Jewish maiden; but the more exact fulfilment of the figure is found in the history of the Church as a whole. At Pentecost our Lord's virgin Church was espoused to Him, and has since been awaiting the coming of the Bridegroom and her resurrection change to glory, honor and immortality—the marriage, the union—for nearly nineteen centuries.

The Bride in Kingdom Glory.

In His last Message to the Church our Lord continues to picture the Church as a betrothed virgin, under strictest obligations to purity and faithfulness down to the end of the Gospel Age, where she is represented as making herself ready for the Bridegroom's coming and for the marriage. To be ready she must have on the wedding garment, and it must be "without spot or wrinkle or any such thing." (Ephesians 5:27.) That robe represents the imputed righteousness of Christ, covering her every unintentional blemish and imperfection; and any spot or wrinkle upon this robe would cause such grief to the bethothed one that the stain would be removed and the wrinkle pressed out by the gracious arrangement made therefor by the Heavenly Bridegroom, for He presented the robe and gave directions by which it might be kept "unspotted from the world."

With her resurrection change in the end of this Age the "espoused virgin" Church will be no more. She will have passed into the more exalted state of the Bride—united to her Lord and Bridegroom. Note the symbolical picture by which she is represented—"the New Jerusalem, coming down from God out of Heaven." That is, the Heavenly Kingdom, the new rulership of the world, is then pictured as the Bride. The grand work of the Church in glory is also pictured as the work of the Bride—"The Spirit and the Bride say, Come. And whosoever will, let him take of the Water of Life freely."—Revelation 21:2, 9, 10; 22:17.

Not only is the Church not the Bride now, but she is not privileged to say, Come, to whosoever will; for with the calling of this Age there is a measure of election. Our Lord declared, "No man can come unto Me except the Father which sent Me draw him." (John 6:44.) Moreover, there is no River of Water of Life now. That bountiful provision is for the world during the Millennial Age. Now, as our Lord explained, those who become His consecrated followers have within themselves "a well of water springing up unto everlasting life."—John 4:14.

Many Churches of Christ.

The heathen and children in Christian lands when they begin to study the Bible are perplexed and inquire, Which is the Church of Christ? They see churches of various names claiming to be branches of the Church; and they ask, Which did Jesus establish? The answer implies confusion and reproach. All claim genuineness and originality, but none can show any evidence of its present organization earlier than the Third Century. When we contrast their elaborate and formal services with the simplicity of the early Church, as described in the New Testament, we are sure that they cannot be the same. When we compare their doctrines with those of Christ and the Apostles, as set forth in the New Testament, their claims fall to the ground for lack of support.

To illustrate: The Scriptures teach that there is but one God, the Father, and one Lord Jesus Christ (1 Corinthians 8:6); that the Father, who is above all, sent His Son to be our Redeemer; that when the Son had faithfully accomplished that work, the Father raised Him from the dead and exalted Him to His own right hand, or place of favor next to Himself. Our Lord Himself said, "My Father is greater than I." (John 14:28.) But the various churches, each claiming to be the original, unite in telling us that there are three Gods, "equal in power and glory."

All this confusion has tended to undermine the faith of the more rational members of these various churches. So disgusted have people in general become with their inability to harmonize with common sense the creeds of the Dark Ages that many of the brightest minds have abandoned them and sought to formulate new and more rational conceptions.

But, as the Apostle forewarned, the great Adversary has manifested himself as an angel of light and leader into all truth, and has captured their college and seminary professors, as well as their most prominent ministers. With wonderful unanimity they have become Higher Critics and Evolutionists. In the name of all that is holy and good they are persuading the leading minds in the various sects that the Bible is not the Word of God; that it is not reliable; and that while Jesus and the Apostles were honest enough, they were not brilliant scholars, and therefore could not detect the falsities of the Old Testament, upon which their teachings are based.

"Denying the Lord That Bought Them."

These wise men of our time assure us that the story of Adam and Eve is, at the very most, an allegory; that there never was a Garden of Eden; that there never was a sentence upon Adam because of disobedience in perfection; and that, therefore, the Scriptures delude us when they declare that by reason of Adam's disobedience sin and death entered the world. Since they deny the fall of man, they perforce deny the need of a Savior. They deny our Lord's declaration that He came "to seek and to save that which was lost."—Luke 19:10.

Denying that there was any sin on Adam's part, they deny that Christ died for our sins and rose again for our justification. They ignore the Apostle's statement that by one man's disobedience sin entered into the world, and death as a result of sin; and that thus death passed upon all men, because all are sinners. (Romans 4:24, 25; 5:21.) Thus do they make void the Word of God and set up, instead, human theories—the golden image to which all are required to bow down and worship if they would be called respectable, intelligent.

All this while the true Church has been in "the wilderness," as the Scriptures explain. (Revelation 12:4.) In other words, she has been in disfavor, ignored, and unknown to the worldly-wise. Some of her members have been scattered throughout the various denominations, and some have been outside of all these. The popular institutions known as churches are wordly, their aims, ambitions and methods are worldly. Hence there can be very little religious fellowship and co-operation between the majority in these sectarian systems and the minority who are true to the Lord and His Word.

Having in mind the numerous brands of Churchianity and their various conflicting doctrines, we cannot wonder that the Scriptures use the word Babylon—confusion—as a name for these systems as a whole. One can put his finger with some degree of definiteness upon the teachings of Confucius, and Confucianists know what they believe; one can do the same with those of Buddhists, Brahmins, etc., but not so with Christians; for their doctrines are legion.

The confusion of doctrine amongst the various branches of Churchianity has brought reproach upon them all. The heathen are inquiring how it comes that there are so many kinds of Christians, and how it is that they all get their conflicting theories out of the same Book. This reproach is keenly felt by the leading minds of all denominations. Consequently their creeds are very generally ignored; but the organizations built upon those creeds are held unto most tenaciously. The systems are worshiped, and the creeds repudiated.

"Seven Women in That Day."

We have seen that in Scriptural usage women symbolize the churches; that the true Church is represented by a virgin, and the false systems by harlots, unfaithful to their espousals and associating with the world. (Revelation 17:5.) Throughout Scripture the number seven is well recognized as the symbol of completeness. Accordingly we assume that in our text it signifies all the churches of this world, but does not include the true Church, which is not of this world and does not follow its course.

We have come to the time when these seven women—the various sects and denominations—feel keenly the reproach of their situation. And what is their conclusion as to the proper course to be pursued? We answer that it is prophetically voiced in our text. The one Man represents our Lord, the Heavenly Bridegroom. Our text thus signifies that all the nominal churches have come, or are about to come, to the place where they desire to be called the churches of Christ, but care to have nothing more to do with Him. They wish to hold their sectarian name and at the same time be called Christians. The name of Christ is almost their only asset. For the doctrines of Christ they care nothing, or for any thought of redemption and covering of sins through Him.

Associated with these various earthly systems are some members of the true Church, but they will not long remain therein; for one by one they are hearing the voice of Truth calling to them, "Come out of her (Babylon), My people, that ye be not partakers of her sins and receive not of her plagues." (Revelation 18:4.) The more these seven women desire to eat their own bread and to wear apparel of their own furnishment, the more the Lord's true people will find that they have neither part nor lot there.

The true Church does not wish to eat her own bread; she wants the Bread from Heaven. She does not prefer her own theories, her own plans of salvation; she desires that which God has provided—"meat in due season" for "the Household of Faith." Neither does the espoused virgin of the Lord desire to wear her own apparel; for she has come to understand that her own righteousness is as filthy rags. (Isaiah 64:6.) More and more does she trust in the merit of her Redeemer. Therefore she is giving heed to the Message of the Lord sent forth to His Church of this Epoch.—Revelation 3:14-22.

FREE FOR THE ASKING.

Regardless of what Church you do or do not belong to, a post card request to BIBLE STUDENTS, 17 Hicks St., Brooklyn, N. Y., will bring you by return mail, free of charge, a masterful article under the caption, "CHURCH OF THE LIVING GOD." (1 Timothy 3:15.) St. John, St. Peter, and the other Apostles, as well as true Christians of all the intervening centuries to the present, have belonged to this Church, the one true Catholic Church, which St. Paul also designated "the Church of the First-born, which are written in heaven."—Hebrews 12:23.

IT'S ALL WRONG, NARCISSUS, IT'S ALL WRONG—By Goldberg

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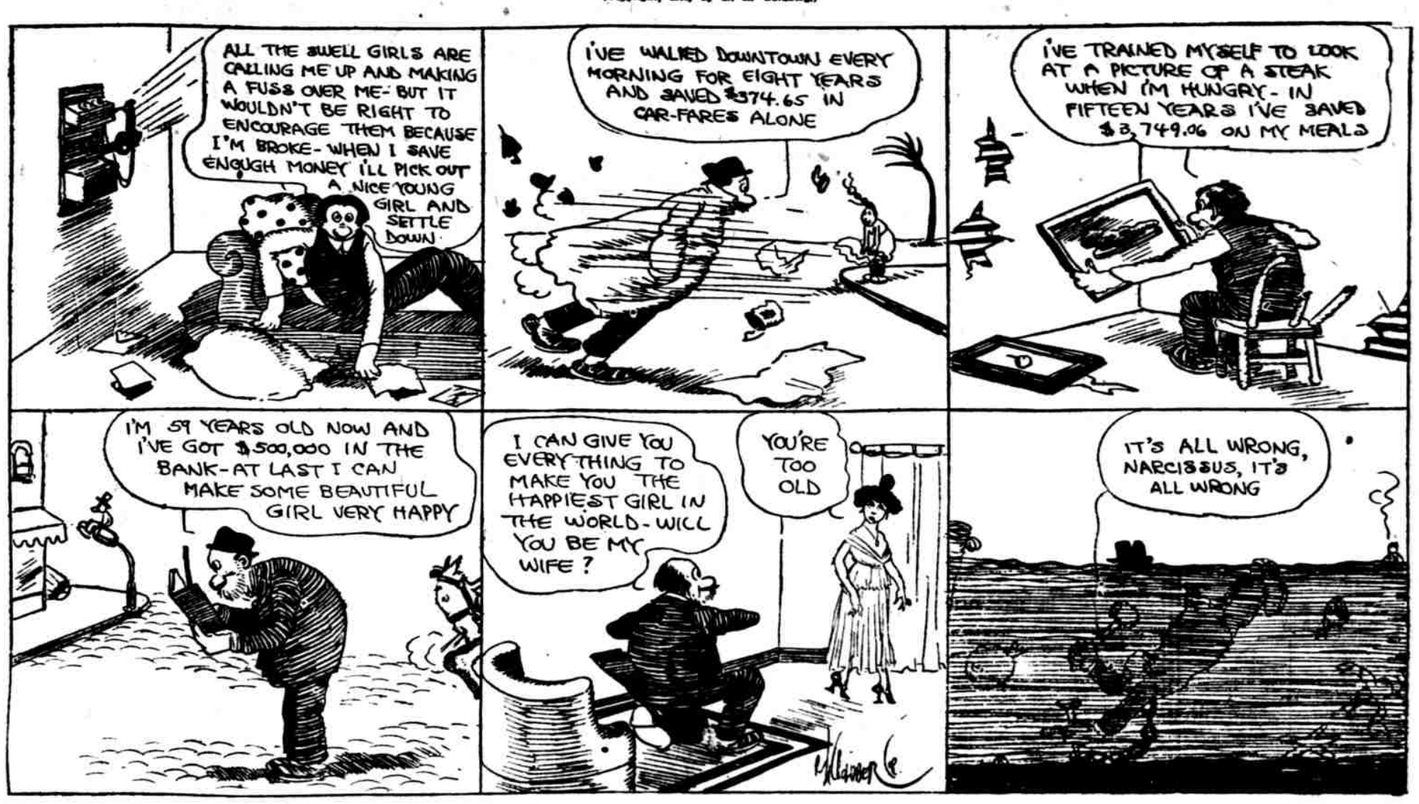

HALF PAGE GOLDBERG COMICS IN SUNDAY'S HERALD

SAW RETREAT THROUGH CARPATHIAN MOUNTAINS

James P. Archibald, War Correspondent, Will Describe Thrilling Incidents.

James F. J. Archibald, war correspondent, has just returned from the front after having spent five months with the German and Austrian armies as special correspondent for Scribner's Magazine and a syndicate of American newspapers.

Archibald was with the Austrian armies on Von Hindenburg's right, and saw many of the great movements which have become famous, including the great retreat through the passes in the Carpathian Mountains. Mr. Archibald was personally presented to the field marshal, his royal highness, Archduke Frederick, who commands the Austrian armies, by his son-in-law, Prince Hohenloe, the Austrian minister at Berlin. With him Mr. Archibald has a personal acquaintance and therefore he was received at Archduke Frederick's headquarters in a very friendly way.

Among Archduke Frederick's many titles is that of Duke of Teschen, and it so happened that the headquarters of the army at that moment were situated at Teschen and Archduke Frederick received Mr. Archibald in his own castle, where he was invited to attend the mess. He remained there for about a week, making short trips by automobile to various portions of the line. Teschen is a small, ancient county seat of Moravia.

Mr. Archibald will give a war talk at the Columbia Theater today and tomorrow at 3:30 o'clock.

$75,000 IS REWARD FOR TELLING TRUTH

Wife of Wealthy Man Fessed Up to "Carryings On" with Other Men, Hubby Says.

Chicago, Ill., April 18.—Frederick J. Merriam, a wealthy lumberman, after returning from a business trip, heard that things were not as they should be at his home, 4061 South Michigan avenue. He hurried right out to ask Mrs. Merriam about it. That was on Easter Sunday.

"'I admit it,' is what she said—just like that," the lumberman told Judge Stough in the Circuit Court. "I wanted to talk it over, but what was there to say? She called me all kinds of abusive names."

Mr. Merriam went to a downtown hotel, called in a lawyer and arranged a divorce action. One of its provisions, it is reported, was a voluntary alimony settlement of $75,000. Not even Mrs. Merriam's admission could dampen the Easter spirit in her husband's heart.

After a servant had testified to having seen Mrs. Merriam with several men, Judge Stough indicated he would grant the decree.

"How did Mr. Merriam treat his wife" the servant was asked.

"Very nice, very nice," was the reply. The Merriams were married last October.

POINDEXTER WILL QUIT MOOSE HERD FOR G. O. P.

Sole Progressive in Senate Announces Intent to Return to the Fold.

Spokane, Wash., April 18.—The sole Progressive in the United States Senate, Miles Poindexter, of Washington, announced here last night that he would seek re-election on the Republican ticket. He took his seat in the Senate as a Progressive on April 17, 1911. His term will expire on March 3, 1917.

Senator Poindexter arrived at his home here yesterday, and after consultation with his friends, issued this statement:

"I will be a candidate for the Republican nomination for Senator. There will be a concerted and vigorous movement by Republicans throughout the country to nominate a Progressive on the Republican ticket for President. When united the party is progressive, both in this State and in the nation. Neither the Aberdeen convention in this State in 1912 nor the Chicago National Convention of that year represented the Republican party. Both perpetrated a political coup d'etat by force and Machiavellian methods, with swarms of armed policemen on the floors and at the doors. Their acts were void and of no effect."

"Dope Seller" Son of Magnate.

New York, April 18.—Stanley Kerwin 24 years old, who says he is the son of a wealthy railroad president in the West, was arrested today charged with violating the new drug law. He was caught by detectives who allege they detected him trying to dispose of drugs to unidentified pedestrians. He was charged with having narcotics in his possession.

Mabel Herbert Urner.

THE MARRIED LIFE OF HELEN AND WARREN

By MABEL HERBERT URNER.

Originator of "Their Married Life," Author of "The Journal of a Neglected Wife," "The Woman Alone," Etc.

Helen Has a Wholesome Lesson from a Boastful and Insistent Hostess.

(Copyright, 1915.)

This series is a continuation of "Their Married Life," produced by Mabel Herbert Urner for four years. "The Married Life of Helen and Warren," appearing exclusively in this paper, is the only series now being written by Mabel Herbert Urner.

"SHE'S such a blower." Warren swished his cane. "Now that they've got that apartment, she'll put on more side than ever."

"I know, dear, but that's just her way. She's really very nice."

"Huh, talks a perfect stream—never stops. And that voice of hers! Jove, I don't see how Lawson stands her."

"Why, I think he's very fond of her," demurred Helen. "He always seems to be."

"Oh, Lawson's such a decent chap—he'd never let on. And he's the most modest ever. I'll wager he feels like crawling into a hole when she begins to brag."

"Dear, that must be it," nodding to an imposing apartment house on the next corner. "Yes," when they drew nearer, "that's the Rhinecourt."

It had been difficult to persuade Warren to this Sunday afternoon call, and now as they went up under the awning-covered entrance Helen was vaguely uneasy. Though fond of Lawson, Warren detested his wife, and if she were too assertive he was quite capable of some caustic comment.

The bronze elevator swung them up to the tenth floor, where a smart-looking maid answered their ring and ushered them in.

Mrs. Lawson, in an expensive gown of corded taffeta, greeted them gushingly. Mr. Lawson's cordiality was hearty and unaffected.

"Why, it's the first time you've seen our new apartment!" enthused Mrs. Lawson. "No, sit over here. You can get the view from this window."

For perhaps five minutes she allowed the conversation to be general, then she brought it back to the apartment.

"Oh, we like it here so much. The house is so exceptional. The Van Ingens—you've heard of them—they're just over us, and the Berkleys are on the fifth floor."

Helen tried to look impressed, though she had never heard of either the Van Ingens or the Berkleys.

"We looked everywhere! We came very near going to the Wilthorp, but I'm so glad we didn't. It's really not in the same class with this."

"These rooms are lovely," murmured Helen, "and they're so large."

"Twelve rooms and four baths!" the phrase fairly rolled off in her eagerness to get it out. "We really don't need so much for just us two, but you can't get the baths in the smaller apartments. Of course James and I each want our own bath, and you must have one with the guest room—and one for the maids. If you're rested, I'll show you through."

"Oh, I'd love it!"

Mrs. Lawson rose with alacrity. "James, we'd better take them through now before we have tea."

"All right, you go on. Curtis and I are pretty comfortable."

"No—no, I'm sure Mr. Curtis wants to see the arrangement of the rooms."

"Why, certainly," Warren's politeness was punctilious. "You've got quite a place here."

"Yes, twelve rooms and four baths!" glibly. "And they're all outside rooms but two."

"Lena, we really shouldn't call it twelve," Mr. Lawson was plainly embarrassed by his wife's laudations. "That hall's hardly a room."

"Of course it's a room," sharply. "They always count the reception hall a room. Now this is the library. We can throw this, the drawing room and the dining room all together. You won't find such a sweep in many apartments."

"No, that's very wonderful," exclaimed Helen.

"Oh, I want you to see this table—you're interested in antiques. Chinese Chippendale. Look at those legs—and this carving," running her hand along the carved edge. "I had to pay a scandalous price—$325! But I just had to have it for this corner."

Even had the table been genuine, which Helen doubted, it would not have been worth that. Was she deliberately exaggerating, or had some unscrupulous dealer induced her to pay that much?

"Now this is James' bedroom," leading the way into a large bay-windowed room. "I want you to notice that chest of drawers; we think that's a very unusual piece. Those are the original handles. Yes, isn't that a wonderful old bed? I love those old testers, but James is so fussy, he wouldn't have the curtains."

"I like a little air when I sleep," laughed Mr. Lawson. "Lena can drape everything in the place except my bed."

Ignoring her husband's remark, Mrs. Lawson now opened the door into her room, which was even more luxuriously furnished. She showed them everything, casually mentioning the price of the most expensive pieces.

In the dining-room she expatiated on the $900 sideboard and the Sheraton corner cabinet, filled with china that she impressively informed them was real Worcester. The guest room and bath came next.

Straining nervously to cover Warren's stolid, unresponsive silence, Helen kept murmuring: "How lovely! How charming! How very attractive!"

When the whole apartment had been duly inspected and admired, they returned to the library for tea. It was a over-elaborate tea, served by the smart French maid.

"You really have a wonderful apartment," repeated Helen for the dozenth time, feeling that she had not risen to the occasion, that she was still expected to say something more.

"Yes, we think it is," glowed Mrs. Lawson. "But of course," with a deprecating laugh, "it's not cheap. What do you suppose we pay here?"

"Oh, I wouldn't have any idea," evaded Helen.

"What would you say, Mr. Curtis?" turning to Warren with an air that implied that here at least he would be impressed.

"Oh, I don't know the rents around here," carelessly, "but I should say about $4,000."

"Four thousand dollars!" in shrill indignation. "Four thousand dollars for twelve rooms and four baths in this neighborhood! Why, we pay over twice that—$8,500!"

"Oh, you do?" Warren reached for another tea cake.

Mrs. Lawson, nettled at his unconcern, launched into an affected account of the care of such an apartment. Of course, they had to have three maids, and it was really too much for her to look after. She was thinking of getting a housekeeper, some one who would take the responsibility off of her; that she was really not strong enough, etc.

At the first break in this flow of egotism, Helen hastily made the move to go. She knew that Warren was exasperated to the boiling-over point, and she wanted to get him away before he said anything rude.

Even in the hall, Mrs. Lawson had to call their attention to an old carved chest that she had "picked up" in the south of France.

"And, oh, before you go, I MUST show you this rug! We got that in Cairo. It's a sixteenth century temple rug and a very unusual design."

Again Helen murmured her "How very interesting," and other overworked phrases, until they finally made their escape.

Warren started to explode in the elevator, but Helen nudged him, with a warning glance at the boy. When they reached the street he fairly snorted.

"I'd like to be that woman's husband for just about ten minutes. I'd put a quietus on that mouth of hers if I had to knock her block off."

"Why, dear!" in shocked reproof.

"She never let up! Kept right at it. That's her regular stunt? Drags all her callers around, does she, and rams the whole apartment down their throats?"

"Yes, she was pretty insistent," admitted Helen.

"Insistent? She's insistent all right. She set out to impress us—and, by George, she didn't let up for a minute."

"But, dear, you were awfully rude about the rent. You knew they paid more than $4,000."

"Ha—ha. I handed her one there! Mad as a hatter, wasn't she? Twelve rooms and four baths! Didn't she roll out though—every time she got a chance. When Jimmy Lawson married her, she lived in a little runt of a house out in Marshtown, and I'll wager she took her Saturday night bath in the tin foot-tub."

Helen laughed. "She did lay it on rather thick about the four baths." Then reflectively "Did you notice that table? Do you suppose she really paid $325 for that?"

"She might," with a shrug. "Fool enough for anything. She's the type these antique dealers get fat on. What'd she say she gave for that sideboard? Nine hundred dollars? Well, I don't know much about antiques, but if that wasn't made in Grand Rapids—I'll eat it."

"Yes, I thought that was a reproduction. I really like ours much better."

"Now, see here, that's just what I'm getting at. Right here's where you learn your lesson. The next time anybody calls, don't you dare show 'em a blooming thing. From now on you cut that out—all of it!"

"Why, dear, I never brag about our things. You know I——"

"Huh, you're always trotting out some old junk—every time anybody comes. Now that we've had a dose of it, I know they've been bored stiff."

"But, Warren, just to speak of a few old pieces? Everybody's interested in antiques, and it makes something to talk 'bout."

"Talk about? Let 'em talk about themselves. Steer 'em on to that bait, and they'll make conversation fast enough. That's a cinch. Now get this—this goes! If ever I hear you blatting about anything we've got, where we got it or what we paid for it—well, I'll call you down so darn quick it'll make your head swim!"

WANTS DIVORCE, NOT FUNERAL.

Husband's Descriptive Powers Too Highly Developed, Wife Says.

New York, April 18.—Is telling one's wife what an elaborate and expensive funeral you are going to give her cruel and inhuman treatment? Mrs. Cora G. Rogan says it is and it is up to the judge to decide in her separation suit against James F. Rogan, a law clerk and investigator.

While she lay ill and in a serious condition Mrs. Rogan alleges her husband talked continually of the fine funeral he was going to give her when she should die, and actually moved the furniture around to make room for her coffin.

Madrid Loses Theater in Fire.

Madrid, April 18.—Fire early this morning destroyed the Comedia Theater, as well as three adjoining houses. There were no fatalities.

In 1914 Baltimore, Md., laid 872,120.27 square yards of paving, over half of sheet asphalt.

TURTLE BAY GHOST IS LAID BY U. S. INQUIRY

Commander of New Orleans Finds No Signs of Naval Base Being Established by Japs.

What perturbation existed in certain quarters over published reports that the Japanese were establishing a naval base at Turtle Bay, Lower California, was put at rest last night with the receipt at the Navy Department of a report from Commander Irwin, of the cruiser New Orleans, which visited Turtle Bay Saturday.

Commander Irwin reported that all the operations being carried on by the Japanese at Turtle Bay were connected with the salving of the wrecked cruiser Asama, which went on the rocks there nearly two months ago. The Japanese officers told Commander Irwin that they expected to have the Asama floated about the first of next month. The repair ship sent from Japan arrived there the latter part of last month.

The New Orleans found at Turtle Bay a number of Japanese colliers and supply ships, in addition to the repair ship, but Commander Irwin made no mention of any warships being there. It is not doubted, however, that the Japanese cruisers maintaining a patrol of the Pacific make frequent visits to Turtle Bay.

It is expected here that this report from the New Orleans will end the matter for the present. The only possibility seen here of the incident becoming an issue is in the event that the Japanese should continue to use Turtle Bay after the Asama has been floated.

Attaches of the Japanese Embassy last night expressed gratification over the New Orleans' report, believing that this report will put an end to the alarmist statements published during the last few days.

SPANIARD'S CASTLE SEIZED.

Property of Pretender Gone Over to Allies Confiscated by Austria.

Paris, April 18.—Frohsdorf Castle, the Spanish Bourbon's residence near Vienna, belonging to Don Jaime, has been confiscated by the Austrian Emperor because Don Jaime has come out strongly for the allies.

When the war broke out the Emperor had a violent quarrel with the Spanish pretender and made him a prisoner in his own castle, but Don Jaime escaped to Switzerland in disguise. In order to avenge his injured feelings he has gone to Russia to take up his rank as colonel of the Grodno Guards and fight against Austria.

Develop Your Bust

50c Package FREE to Any Woman Who Wants a Beautiful Figure.

Women need no longer be humiliated and embarrassed because they are thin, flat chested and not developed, for science has found a simple way to give the curves of a perfect figure. To prove this, let us send you free of charge a 50c package that will show you how easily the bust can be developed from two to six inches, and become full, plump, and firm. This discovery, that is of such vital interest to all thin women, is the result of long study and investigation by a leading woman physician, who, in seeking to overcome the defects in her own figure without the use of "pads" or forms, discovered a happy combination of tissue-building elements that increased her bust some four inches, made her arms round and shapely and her neck and shoulders plump and symmetrical.

This formula of Dr. Catherine Kelly's is a real discovery on far different lines from the ordinary figure developing treatment, and this explains its almost uniform success.

Dr. Kelly not only gained a beautiful form by her own Formula, but used it successfully with many of her patients. Women this is a personal message from a physician of your own sex, and all we ask is the opportunity to show you without any expense on your part, that Dr. Kelly's Formula can give you a better figure, beautiful complexion, and improve the general health. Send the little coupon here and 10c for expenses, and a 50c treatment will be mailed at once in plain package. Write us today. DR. KELLY REMEDIES CO., Dept. 438 DA, Buffalo, N. Y.

COUPON FREE
50c Treatment
DR KELLY'S FORMULA
438 DA

KILLED WIFE AND 3, HE SAYS.

But Police Decide to Send Him to Alcoholic Ward Only.

New York, April 18.—A quiet, soft-spoken individual sidled up to Lieut. Gilhuly's desk in West Thirty-seventh street police station today and remarked calmly, "You'd better lock me up; I've killed my wife and three other women."

Gilhuly did a hasty once around the desk and grabbed the man, meanwhile pressing a button that brought in the reserves from a back room.

Under further questioning, however, the man, who said his name was Daniel Cleary, rambled in his talk. He was taken to Bellevue Hospital for observation and placed in the psychopathic ward. Later he was removed to the alcoholic ward.

Dies as Martyr to "Pastime."

Freehold, N. J., April 18.—John A. Deroche, jr., 16 years old, died this morning from the effects of being struck in the temple by a batted ball during yesterday's game between the Freehold and Point Pleasant high schools.

AMUSEMENTS.

POLI'S
TWICE DAILY—2:15, 8:15.
ALL THIS WEEK,
NEW POLI PLAYERS IN
THE MIS-LEADING LADY
NEXT WEEK—FIRST TIME IN STOCK—"SO MUCH FOR SO MUCH."

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