SPECIAL NOTICES.

OUR 50c. DINNERS ARE LIKE OASES IN THE DESERT. They're a delight to mind and body. We really ought to ask more than 50c. for them. They're as good as most $1 dinners. But we're such friends of the toilers that the price will stand at 50c. Lots of new delicacies added to our menu. Same delicious cooking and service. From 4 to 8. FRITZ REUTER'S, COR. PA. AVE. AND 4½ ST. oc23-10d

NOTICE.—THE PUBLIC ARE CORDIALLY INVITED to attend an exhibition of art needle work, commencing TUESDAY, October 22, 1895, at the office of the SINGER MFG. CO., o22-1w 616 9th st. n.w.

ECHDALE MEMBERS, NOTICE.—AN ADVANTageous contract has been made in the northwest section in the line of upholstering and mattress making and renovating. For particulars inquire at 811 G st. n.w., or of any of the authorized agents. By order of executive committee. H. G. POTTER, Secretary Executive Committee. o22-3t

AN EXAMINATION OF APPLICANTS FOR ADmission to the bar of the Supreme Court of the District of Columbia will be held on SATURDAY, October 26, 1895, at ten (10) o'clock a.m., in the examination rooms of the civil service commission, cor. 8th and E sts. n.w. All applications for examination must be filed with the clerk of the court not later than Thursday, October 24, noon; otherwise they will not be considered. BY THE COMMITTEE. oc19-6t

CAUTION—REWARD. All persons are hereby cautioned against the illegal use of traffic in registered bottles or siphons belonging to members of the Bottlers' Protective Association of D. C. A liberal reward will be paid for information leading to the arrest and conviction of any person or persons for unlawfully filling, selling, buying or trafficking in such Bottles and Siphons. Information should be furnished to the Bottlers' Exchange Depot, No. 818 4½ st. s.w. By order of executive committee. BOTTLERS' PROTECTIVE ASSOCIATION OF THE DISTRICT OF COLUMBIA.

SPECIAL NOTICE. Families or others having in their possession Bottles, Siphons or Boxes belonging to members of the Bottlers' Protective Association of D. C. are requested to notify any of our drivers, or send information to the Bottlers' Exchange Depot, 818 4½ st. s.w., and they will be promptly called for. Such information will be thankfully received and highly appreciated by the BOTTLERS' PROTECTIVE ASSOCIATION OF THE DISTRICT OF COLUMBIA. o19-6t

SPIRITUALISM. MRS. EFFIE McNEIL, business and test medium, has resumed practice for the fall and winter, and will be at home daily until further notice. Business examinations a specialty, and satisfaction guaranteed. 1914 Penna. ave. oc5-18t*

WROUGHT IRON MAKES THE NEWEST AND most artistic Gas Fixtures for Vestibules, Halls, Dining Rooms and Libraries. Andirons, Fenders, Portable Grates, Fire Sets and Spark Guards in similar designs to harmonize. J. H. CORNING, Tile Shop, o15 520-522 13th st.

SPECIAL NOTICE—DENTISTRY DONE ON WEEKly and monthly installments—10 per cent discount for cash. Dr. T. W. STUBBLEFIELD, jo7-tf 11th and F sts. n.w.—Morts bldg.

H. L. McQUEEN, PRINTER AND PUBLISHER, FINE BOOK AND JOB PRINTING. jy1 1108-1110 E ST. N.W. TELEPHONE 820.

OLD AND SOILED GAS FIXTURES AND METAL goods refinished equal to new by same process as employed at factories; gold, silver and nickel plating. Send postal for estimates. ELMER H. CATLIN & CO., Central Power Station, o9-2m

PALMER'S BELFAST GINGER ALE equals the finest imported. Comes in same size bottles. COSTS BUT HALF AS MUCH. At all bars and grocers'—or order here direct. SAM'L C. PALMER, 615-621 D st. s.w. oc24-14d

"I never disappoint." Did some printing for a lawyer the other day, and he said it was the first good printing he ever had done. They were Briefs, and yet we charged him but 90c. page for 50 copies—same as he had been paying somebody else for poor work. BYRON S. ADAMS, 512 11th st. oc24-14d

DO YOU FEEL IN NEED—of a good strengthening tonic? If you do try Tharp's Pure "Berkeley" Rye Whisky. You could not find a more strength-giving tonic—though you search the whole city over! $1 full qt. JAMES THARP, 812 F ST. N.W. o22-7d

—We're arranged everything for the comfort and convenience of lady pupils at Columbia Field, 17th and C sts. See us for particulars. District Cycle Co., 452 Pa. ave. n.w. au10-3m

It's Business With Us To have everything that any business could require in the Stationery line. We're up to date in our stock—and our methods. Low prices always pay. We always quote the lowest. Try us on your next order—if you've never been here before. ☞Japanese Waste Baskets, 25c. up. Easton & Rupp, 421 11th St., Popular-Priced Stationers. (Just above Ave.) oc23-14d

G. & J. Tires Are First Class. "The 'G. & J.'—We have been riding a pair of Gormully & Jeffery tires, fitted to the 'G. & J.' wood rim, and can speak of them in no other manner than that in which we have always done. THEY ARE BOTH FIRST-CLASS. A somewhat small, nevertheless important, advantage is the strong valve with which they are fitted, and which enables one to screw the pump directly on, without the employment of the usual India rubber nozzle. Instead of making one's fingers sore, by holding the pump in position, it is only necessary to catch hold of the wheel with one hand and pump away with the other, the effort required being comparatively nothing."—The Cycle Manufacturer and Dealer's Review, Fleet st., London, England, September 28, 1895. Fitted to all RAMBLERS, and can be supplied on any make bicycle if you insist on it. Samples of the '96 G. & J. tires can now be seen at 1325 14th st. n.w. o10-28d GORMULLY & JEFFERY MFG. CO.

Robberies Reported.

Complaints are being received by the police of the action of thieves along the line of South B street near the Capitol, where country wagons have been robbed during the past few days. The robberies are committed early in the morning, between 3 and 5 o'clock, and now the police are on the lookout for the thieves and hope to capture them.

It is thought that the robbers hide in the shrubbery in the Capitol grounds and commit the thefts while the wagons move down the hill over the rough stone pavement. This morning a barrel of vegetables was taken from the wagon of Mr. S. E. Cox.

Tuesday night a slot machine, filled with candy and chewing gum was stolen from the store of Mrs. Fitzpatrick, corner of 3d and P streets northwest.

John Erhardt, No. 70 Massachusetts avenue, reports that his room was robbed yesterday of a revolver, a gold locket and $4.75 in cash.

P. R. Cunningham, 621 East Capitol street, complains of the theft of a gold scarf pin. The pin, he says, was taken from his room.

William J. Tubman, 721 11th street, reports the larceny of a gold ring.

Rev. Mr. McKim's Return.

Rev. Randolph H. McKim, rector of the Church of the Epiphany, reached home last evening from the triennial convention of the Episcopal Church, held in Minneapolis, Minn. Rev. Dr. McKim was one of the delegates to the convention from the diocese of Maryland, another representative from Washington being Rev. Dr. Elliott, rector of Ascension Church. The latter is expected to arrive in this city this afternoon.

Rev. Dr. McKim's friends say that the use of his name as a candidate for bishop of the new diocese is unwarranted and unauthorized.

Trips to Fort Monroe.

Strangers in the city who desire to see the points of interest in and around Washington will find the trip to Fortress Monroe and Norfolk a most enjoyable one. Besides the harbor at Norfolk and the many attractions at Old Point Comfort, there are many historic places en route, including Mt. Vernon and Fort Washington. Persons going to the Atlanta exposition will also find this a desirable route, as it breaks the monotony of continuous railroad travel. The Norfolk and Washington Steamboat Company's boats leave the wharf, foot of 7th street, every evening at 7 o'clock, arriving at Norfolk next morning at 7:30, where connections are made with all railroad and steamboat lines. For further information apply at the offices of the company at the wharf.

Beecham's Pills for constipation, 10c. and 25c. Get the book at your druggist's and go by it. Annual Sales More Than 6,000,000 Boxes.

MAN'S IDEA OF GOD

Subjects Discussed at the Unitarian National Conference.

SOME SCHOLARLY ADDRESSES MADE

Sympathy Expressed for the Armenian Sufferers.

THE ELECTION OF OFFICERS

The sessions of the closing day of the national conference of Unitarian and other Christian churches began at 9 o'clock this morning at Metzerott Hall in the presence of another large audience. The work of the day began with a devotional service, conducted by Rev. Edward Hall of Orange, N. J. During the hour there were eloquent and earnest addresses on the subject of man's relation to God by Rev. Mr. Calthrop of Syracuse, N. Y., and Rev. Mr. Richard W. Boynton of Massachusetts.

As has been the case at all the day sessions of the conference, the audience this morning was made up largely of women, who evinced the deepest interest in all the proceedings.

The principal business of the morning consisted of the reading of papers by several of the leading divines who are in attendance upon the conference.

President Frizzell of Hampton College extended a cordial invitation to all delegates to pay a visit to that institution during their stay in this part of the country. At the conclusion of his brief remarks a resolution was introduced by Rev. S. J. Barrows expressing the sympathy of the conference with the Armenians.

Sympathy for the Armenians.

The resolution, which was referred to the business committee, was as follows:

Resolved, That this conference extend its deep sympathy to the suffering people of Armenia, whose loyalty to their Christian faith has brought upon them anew the terrible rigors of persecution from which they have suffered for centuries. In the

Chas. C. Everett, LL.D.

name of humanity, we protest against the outrages committed under Turkish misrule. We recognize the responsibility of the treaty powers to secure governmental reform, the better administration of justice in the courts and the enjoyment of perfect liberty of conscience. We look with expectation and confidence to the results of the determined action of the English government in this direction.

Rev. Mr. Brown's Essay.

The first of the essayists of the morning was Rev. Howard N. Brown of Boston, who spoke on the topic, "The Holy Spirit." In the course of his address Mr. Brown said that a sufficient definition for present purposes is to say that the Holy Spirit is God made manifest in the mind and soul of man. The basis of belief in the Holy Spirit is the consciousness and experience of the race. They who deny or question the fitness of this word "holy" used in this connection have no right to discredit evidence gained from the life of humanity because of an alleged lack of evidence in the outward world. If nature be godless it is all the more certain that what is best in the life of man is not derived from nature alone. One great advantage of the doctrine of the Holy Spirit at this time is that it does not profess too much. In effect it only asks men to assume that a principle of actual goodness is planted in the nature of things, and this supplies what is of first importance—a working hypothesis that will support good endeavor.

Beyond this it is a positive implication of the doctrine that we may trust the impulses of our higher nature, as we trust the wisdom of the instincts springing from the lower nature. It means that, though not entirely free from error, the voice of conscience is in the main the voice of God. It is also a basis for hope in the future; for what the Holy Spirit desires to build that the future will surely see.

Mr. Gannett on "Incarnation."

"Incarnation" was the subject allotted to Rev. Mr. William C. Gannett of Rochester, N. Y. His appearance upon the platform evoked enthusiastic applause on the part of the audience.

"God and man," said Rev. Mr. Gannett, "are in essence one. Man must rely upon imagery to depict the unknown in terms of the known. So we picture God in the form of man. To say that God made man of His own likeness is but to say the same thing the other way around. If man knew anything higher than man he would have figured his gods in its likeness, but as he did not he was compelled to content himself with depicting the gods in human guise."

Mr. Gannett discussed in a scholarly manner the subject of anthropomorphism. The orient, he said, loves the idea of the incarnation and has what it loves. But it is the Roman and Greek conceptions of the incarnation that we are more familiar with. So he came down to the subject in modern Christianity, which, he said, more than any other form of religion had realized the man-likeness of God. The necessary elements to the Christian conception were furnished by the Jews and by the Greeks, and from the mingling came our idea. The Jew furnished the physical, the Greek the spiritual. Son of man—Jew. Son of God—Greek. Figuration—Jew; transfiguration—Greek. Be the doctrine of Christendom's

Geo. W. Stone.

God true or false, it is well that Athanasius won the victory on the field of Nicoea. It was well that Europe started upon the troublous centuries following upon the break up of the Roman empire. Further, it made the unity between God and man real. The belief in the incarnation of God in Jesus Christ has made it impossible for all time to set up any idea less good than He as the symbol of God, for we cannot conceive of God as less good than our conception of Christ.

All theologies, said Mr. Gannett, are but kindergarten statements and not the final word. They are dangerous when we think of them as anything else, and Mr. Gannett spoke earnestly of man's right to freedom of thought.

"Unitarians," said Mr. Gannett, "make a great mistake when we speak of orthodoxy as error. Is that all the acumen we have? not to say all the heart? And yet I am not sure that our orthodox friends would prefer the word kindergarten to the word error. To speak of error is to antagonize, but I am not sure that the average man would not rather be antagonized than patronized. Yet I have used the idea of the kindergarten in conversation with orthodox brethren, and it seemed to me as though they received it with some evidences of relief."

Summing up, Mr. Gannett said that the highest conception of incarnation is God incarnate in all mankind, and not only in the one man Jesus Christ. This might smack of pantheism; then let it be so. The idea of incarnation is always mystic; it frequently verges upon the pantheistic.

Mr. Pulford on "Atonement."

Rev. W. Hanson Pulford of Waltham, Mass., spoke on "Atonement."

One hindrance to high living, he said, is the lack of clear ideas. Of nothing is this more true than of the doctrine of the atonement. The constant endeavor on the part of many to put the new wine of truth, even carefully diluted, into the old bottle of doctrine has resulted in hopeless confusion. It would be well for us to try to clear the air. In its traditional form the doctrine may be said to declare that man by nature is wholly evil and under the wrath of God; that the sacrifice of Jesus on the cross, by satisfying God's anger, enables him to forgive man. He who accepts the atoning work on the cross is at peace with God. This doctrine we entirely reject. It rests on the infallible authority of Scripture. We look upon Scripture as the fallible record of the growing life and thought of men. It looks upon man as depraved, we look upon him rather as imperfect; upon his evil as good in the making. A fuller sense of justice makes it impossible for us to think of God either as punishing the just or as allowing evil to go free from its inevitable consequences.

John Fiske.

Finally the thought of God as needing to be satisfied before He can forgive is a thought which is lower than that even of a good father. It is no divine thought. In the place of such a mechanical theory we would present that "Ministry of Reconciliation" which was the inspiration of the early church. It confronts the fact that human life is a tissue of antagonisms. We seek pleasure; duty appears irreconcilable with it. The common life of man is antagonized by whatever glimpses of the ideal he may obtain. The good which we look upon as our own is in opposition to the good of those who are about us. God and man stand opposed to one another. To remove this opposition is the great work of religion. It proposes to remove it, not by doctrine, but by the inspiration and the unfolding of that larger life of which we are as yet only dimly conscious. It sees that as the true nature of man develops he will discover that the call of duty is, after all, only the call of his own highest delight; that the demands of the good of those about him are the same thing as the call of his own nature for its highest satisfaction; that God is not a power outside, whose demands are contrary to His own will, but the power within, obedience to which is perfect freedom, in whose service is life. This process is as universal as humanity. It is the exclusive property of no one religion. In working for it we are working with the universe, whose secret is reconciliation, the losing of the antagonisms of imperfect life in the fuller harmony of the life which knows that truth in which contradictions are lost, and that fullness of high living where the human finds that it is one with the divine.

Rev. Mary Safford's Address.

The closing address of this interesting, if rather deep series, was delivered by Rev. Mary A. Safford of Sioux City, Ia., on the subject, "Forgiveness." "God's greatness," she said in her opening sentence, "flows round our incompleteness; round our restlessness, His rest."

Physical laws, she said, are unchangeable. A man knows that the sun will set at the close of day, though at its going down he must die. Moral laws are as immutable as the laws of nature. A human father may forgive an erring son, but years of dissipation have done a work which nothing can undo. All repentance cannot undo the wrongs that young man may have done, and what we have done makes us what we are. Yet our Heavenly Father loves us even before we come to him, and true repentance removes the wall that separates us from a better and higher life. God's law has not been set aside or changed; our relations to it are altered. "The divine law," she said, "is as love—full as divine law is law—full."

At the conclusion of the series of addresses Rev. W. I. Laurance spoke on "The Japan Mission." Mr. Laurance was at the head of the mission from 1891 to 1894. He told of the work the mission has done since its organization, and gave a number of reasons why it should be maintained.

Officers Elected.

The annual election of officers for the ensuing year resulted in the choice of the following: President, George F. Hoar, Worcester, Mass.; vice presidents, Carroll D. Wright, Washington, D. C.; Dorman B. Eaton, LL.D., New York; Daniel L. Shorey, Chicago; Horace Davis, San Francisco; Roger Wolcott, Milton, Mass., and Thos. J. Morris, Baltimore. General secretary, Rev. D. W. Morehouse, 104 East 20th street, New York; treasurer, William Howell Reed, Boston, Mass. Council, Rev. George Batchelor, chairman, Cambridge, Mass.; Rev. Samuel M. Crothers, Cambridge, Mass.; Rev. Frederick L. Hosmer, St. Louis, Mo.; George E. Adams, Chicago, Ill.; Mrs. Charles G. Ames, Boston, Mass.; George W. Stone, Boston, Mass.; Rev. John Cuckson, Boston, Mass.; Rev. Minot J. Savage, Boston, Mass.; George S. Hale, Boston, Mass.; Mrs. William C. Gannett, Rochester, N. Y.; Rev. D. W. Morehouse, general secretary, New York; William Howell Reed, treasurer, Boston, Mass. Committee on fellowship—New England states—Rev. D. M. Wilson, Boston, Mass.; Rev. Austin S. Garver, Worcester, Mass., and Rev. E. A. Horton, Boston, Mass. Western states—Rev. T. B. Forbush, Chicago, Ill.; Rev. W. W. Fenn, Chicago, Ill., and Rev. Mary A. Safford, Sioux City, Iowa. Middle and southern states—Rev. D. W. Morehouse, New York; Rev. Stephen H. Camp, Brooklyn, N. Y., and Rev. George L. Chaney, Richmond, Va. Pacific states—Rev. Charles W. Wendte, Oakland, Cal.; Rev. Horatio Stebbins, D.D., San Francisco, Cal., and Rev. Thomas L. Eliot, D.D., Portland, Ore.

After the reading of reports from the committees on business and credentials the conference adjourned at 12:20.

Final Sessions' Program.

The program for the final sessions of the conference is as follows:

Afternoon—3 p.m., "The History and Principle of the Unitarian Church in Relation to Social Problems," a paper by Prof. Francis G. Peabody, D.D., Cambridge, Mass.

3:30 p.m., "The Modern Applications of These Principles," a paper by Anna Garlin Spencer, Providence, R. I.

4 p.m., discussion, to be led by Rev. Joseph H. Crooker, Helena, Mont., and Rev. Paul Revere Frothingham, New Bedford, Mass.

4 p.m. to 7 p.m., the officers of the alliance will hold a public reception in the parlor of the Arlington. All members of the alliance and all attending the national conference are most cordially invited to be present.

Evening—8 p.m., platform meeting. Subject, "The Outlook." Rev. Rush R. Shippen, Washington, D. C., will preside. Addresses are expected from Rev. Edward Everett Hale, D.D., Boston; J. Harsen Rhodes, New York; Horace G. Wadlin, Reading, Mass.; Rev. Minot J. Savage, Boston.

At the entrance to Metzerott Hall there has been on exhibition during the conference an interesting collection of photographs and literature giving a comprehensive idea of the scope and resources of the Tuskegee Normal and Industrial Institute of Tuskegee, Ala., whose principal, Mr. Booker T. Washington, sprang into fame by his speech at the opening of the Atlanta exposition. Although the institute is undenominational in character it has received considerable support from Unitarians, and the exhibit has been carefully studied by the delegates to the conference.

Alliance of Unitarian Women.

Several important meetings were held yesterday afternoon in connection with the national Unitarian conference. Two of these were held at All Souls' Church. The National Alliance of Unitarian Women held a meeting at 2:30 o'clock, presided over by Mrs. B. Ward Dix of Brooklyn.

The reports of the corresponding secretary, Mrs. Emily A. Fifield, and of the treasurer, Mrs. Flora A. Close, were received and adopted. Vice presidents and directors for the ensuing year were then elected, as follows: Vice presidents, Kate Gannon Wells of Boston, Ellen W. Stanwood of Cincinnati, Caroline I. Chaney of Richmond, Mary W. McKittrick of St. Louis, Rebecca P. Utter of Salt Lake City and Lucy W. Stebbins of San Francisco; directors, Eliza M. F. Bartlett of Maine, Mary A. Downing of New Hampshire, Mary C. Warder of Vermont, Elizabeth B. Channing, Sarah E. Hooper, Maria W. Hodgdon, Abby A. Peterson, Phoebe M. Waldo, Sarah T. Brown, Abby L. Stone, Anne B. Richardson and Elizabeth B. Lombard, all of Massachusetts; Mary E. Cleveland of Rhode Island, Mary Louise Catlin and Charlotte E. Curtis of New York, Elizabeth N. Bell of New Jersey, Elizabeth J. May of Pennsylvania, Victoria M. Richardson of Illinois, Kate M. Gulwitz of Missouri, and Clara A. Barrett and Elizabeth B. Easton of California.

Temperance Union.

Later a public meeting was held at the church under the auspices of the Unitarian Temperance Union. The topic for the meeting was "Modern Methods in Temperance Reform," and the presiding officer of the meeting was Rev. C. R. Eliot, the president of the society. Prof. Francis G. Peabody, the secretary of the committee of fifty for the investigation of the liquor problem, spoke on what has been done by the committee. He was followed by Rev. D. N. Beach of Cambridge, who spoke upon the righteousness of the Norwegian principle, and the importance of its application in temperance reform.

A paper by Rev. A. P. Doyle, general secretary of the Catholic Total Abstinence Union, was read, in his absence, by Dr. Eliot.

Young People's Societies.

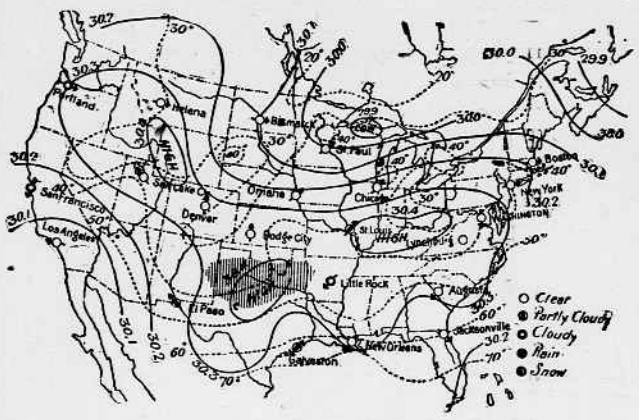
At the meeting of the young people's societies at Metzerott Hall Mr. G. W. Stone presided and Rev. G. W. Cooke made an appeal to the churches to take a more vital and active interest in the young people and their religious welfare. When it came to the matter of union, a resolution was adopted to the effect that a committee on organization be appointed, consisting of Rev. A. W. Gould, Mrs. Mary A. Safford and Mrs. E. M. Williams. A resolution was offered by Mr. Gould, urging the churches to form young people's societies. Mr. Brown, Rev. Ida C. Hultin, Rev. Mr. Prescot, Mr. G. H. Ellis and Mrs. A. G. Spicer spoke on the name to be chosen. The question was finally settled by the adoption of a set of resolutions, referring the selection of a name to a committee, to report at a meeting in Boston next May.

Interesting Papers.

Metzerott Hall was crowded with a representative gathering for the evening session, when two papers of the greatest interest were read. The first was by Dr. John Fiske on "The Origin of Liberal Thought in America."

Dr. Charles C. C. Everett, dean of the Harvard Theological School, spoke on the subject, "Our Unitarian Theology." The difference between Christianity and other religions, he said, is that the former is revealed, others are natural; in it God seeks men, and the others, men seek God. Because it rejected such schemes, Unitarianism has been regarded as made up of negations, but as they were mainly negations of negations, they were really affirmations. Thus, Unitarians were ready to greet more gladly than most other religions the doctrine of evolution. Unitarians who accepted part or all of the New Testament stories of the miraculous see in them manifestations of higher laws, instead of a breaking through of all laws.

THE OFFICIAL WEATHER MAP



EXPLANATORY NOTE: Observations taken at 8 a.m., 75th meridian time. Solid lines are isobars or lines of equal air pressure, drawn for each tenth of an inch. Dotted lines are isotherms or lines of equal temperature, drawn for each ten degrees. Shaded areas are regions where rain or snow has fallen during preceding twelve hours. The words "High" and "Low" show location of areas of high and low barometer. Small arrows fly with the wind.

WARMER TOMORROW.

The Weather Will Be Fair, but Partly Cloudy.

Forecast till 8 p.m. Friday: For eastern New York, fair; southwesterly winds; warmer in southern portion by Friday evening.

For eastern Pennsylvania, New Jersey and Delaware, fair; westerly winds; stationary, followed by rising temperature.

For the District of Columbia, Maryland and Virginia, fair, but partly cloudy, winds shifting to southwesterly; slight changes in temperature until Friday morning, followed by warmer Friday.

Weather conditions and general forecast: The barometer has risen in the southern, middle and New England states, and west of the Rocky mountains. It is high in the Ohio valley and northern Texas; also over the central Rocky mountain region, and it is low near Lake Superior and northeast of New England.

Fair weather prevails in all districts except in Indian territory and northern Texas, where local showers are reported.

It is colder on the Atlantic coast north of Georgia and warmer in the northwest.

Fair weather is likely to continue on the Atlantic coast, with warmer westerly winds north of Cape Hatteras.

The temperature will also rise in the Ohio valley.

Tide Table.

Today—Low tide, 6:45 a.m. and 6:55 p.m.; high tide, 12:29 p.m.

Tomorrow—Low tide, 7:40 a.m. and 7:54 p.m.; high tide, 0:30 a.m. and 1:26 p.m.

The Sun and Moon.

Sun rises, 6:20; sun sets, 5:08. Moon sets, 10:20 p.m.

The Bicycle Lamps.

All bicycle lamps must be lighted at 5:08. The police regulations require that "All cycles, bicycles and tricycles in motion after sundown shall carry a suitable light.

The City Lights.

Gas lamps all lighted by 6:17 p.m.; extinguishing begun at 5:13 a.m. The lighting is begun one hour before the time named.

Naphtha lamps all lighted by 6:17 p.m.; extinguishing begun at 5:28. The naphtha lamps burn fifteen minutes later in the morning than the gas lamps, and the moon schedule does not apply to them.

Public arc lamps lighted at 5:47 p.m. and extinguished at 5:58 a.m.

Range of the Thermometer.

The following were the readings of the thermometer at the weather bureau today: 8 a.m., 36; 2 p.m., 56; maximum, 60; minimum, 29.

FINED FOR ASSAULT.

Wm. J. Yates Was Mistaken in Rosie Slaughter.

The case of William J. Yates, the clerk in Thomas Reedy's furniture store, against whom a charge of assault was preferred several weeks ago by a colored girl named Rosie Slaughter, was tried in the Police Court today. Lawyer C. Maurice Smith, who represented the defendant, withdrew his demand for a jury trial, and Judge Miller heard the case.

The girl testified that she went in the store to buy some furniture, and Yates took her to the top floor. There, she said, he took hold of her and made an indecent proposition to her. She screamed, but no one responded. The defendant, she said, offered her some furniture if she would submit to him.

Yates, in his own behalf, testified that he did not assault her, although he admitted having made the proposition to her. He judged from her actions that she would consent, but she refused. The girl, he said, did not scream.

The court listened to arguments in the case, after the other witnesses had been heard, and fined Yates $50 or sixty days. The fine was paid.

Hotel Arrivals.

Hamilton—S. H. Taylor, Philadelphia; H. M. Graydon, Pennsylvania.

Oxford—Thomas Fitzgerald, Mrs. F. A. Bell, New York.

Ebbitt—Chas. C. Adams and Mrs. M. C. Adams, Portland, Me.

Page—J. M. Walf and wife, Norfolk.

Riggs—A. W. Sheleler, New York; John A. Mackain, Newark, N. J.

Cochran—Representative and Mrs. Benj. F. Howell, New Brunswick, N. J.; J. J. Gleason and wife, New York; M. Birney, jr., Boston.

Raleigh—J. E. Alexander, New York; Geo. W. Chute, Boston; J. H. Yardley, Philadelphia; Geo. M. Lee and wife, Chicago; Geo. W. Upton, Ohio; H. T. Kennedy, Boston.

Willard's—A. D. Miller, A. E. Turner, New York; E. Knapp, San Francisco; S. J. Gilbert and wife, Lexington, Ky.; E. P. Frederick, St. Louis, Mo.

National—E. E. Parker and wife, James A. Ross, L. Davies, New York; T. C. Martin and wife, Pittsburg; Theodore Jones, Baltimore; H. T. Ryder and wife, Richmond, Va.

St. James—Geo. C. Powers, Chicago; O. B. Streett and wife, Mrs. E. H. Adams, Grafton, W. Va.; C. M. Chase and wife, R. H. Jones, Canada.

Metropolitan—D. J. Decker, Boston; J. L. Martin, Chicago; Milton Mack, J. P. Powell, H. C. Mendell, New York; Thos. W. Powell and wife, New Haven, Conn.

Shoreham—C. W. Fielding, M. L. Johns, Mrs. Geo. B. McClellan, New York; A. E. Anderson and wife, Pittsburg.

Arlington—L. Mond, R. L. Mond, London; H. T. Bacon, Rhode Island; Mrs. W. E. Smith, Mr. and Mrs. B. T. Martin, Boston.

Normandie—Mrs. Thos. J. Morris, Baltimore; M. H. Smith, Yonkers, N. Y.; Otis M. Keith and wife, New Bedford, Mass.; Mr. and Mrs. S. E. Oakes, New York.

Congressional—J. B. McDonnell, Hartford, Conn.; Chas. H. Hoffman, Frederick, Md.

Burroughs Divorce Case.

Judge Hagner today granted James E. Burroughs a divorce from Ada I. Burroughs on the ground of adultery.

The divorce is a sequel to a Police Court case, Mr. Burroughs being charged last spring with assaulting Thos. G. Hoover. Mr. Burroughs claimed that his wife had been guilty of infidelity with Hoover, and about the time he filed his petition for divorce, June last, Mrs. Hoover prayed for a divorce, complaining that her husband had committed adultery with Mrs. Burroughs. The latter case is still pending.

In his petition for divorce Mr. Burroughs charged his wife with infidelity with both Hoover and other persons unknown to him. Both Hoover and the woman denied the charge, however.

The Wrong House.

Aaron Bland, an old colored man, went in the cellar of a house at 3d and G streets last night about 9 o'clock under the impression that he was going in his own home. The noise he made frightened the occupants of the house, and Policeman McNamee was sent for to arrest him. It turned out that the old man lives in Georgetown and had been wandering about the city all day, looking for his home. His friends were notified and he was taken home.

Funeral of Mrs. Thomas S. Taylor.

The funeral of Mrs. Thomas S. Taylor was held yesterday afternoon at 4 o'clock at her late residence, No. 2326 L street northwest. The services were conducted by Dr. Sunderland and Rev. Mr. Allen of the First Presbyterian Church, of which the deceased was a member. Dr. Sunderland spoke most feelingly of the departed, referring briefly to her long connection with his church.

The selections of music for the occasion were "Nearer, My God, to Thee" and "Lead Kindly Light."

Interment and final services take place Friday at South Bend, Ind.

The New Library.

Forty of the leading American and foreign artists have assisted in the work of decorating the interior of the new Library of Congress building. Some account of their work, appropriately illustrated, will be printed in Saturday's Star.

An Assignment.

An assignment for the benefit of his creditors has been made by Moncure H. Tompkins, a tailor, to Thomas P. Woodward. The liabilities are placed at $6,111.03 and the assets at $7,914.

Transfers to Be Stopped.

The Metropolitan Railroad Company, through President Phillips, has decided to stop the present free transfer system between the Eckington Company and its own lines at 5th and F streets and 5th and D streets. The Metropolitan Company, it is said, claims that the present arrangement is too one-sided, while the Eckington officials deny that such is the case.

Castoria For Infants and Children. CASTORIA PROMOTES DIGESTION, and overcomes Flatulency, Constipation, Sour Stomach, Diarrhoea and Feverishness. Thus the child is rendered healthy and its sleep NATURAL. CASTORIA contains no morphine or other narcotic property. "CASTORIA is so well adapted to children that I recommend it as superior to any prescription known to me." H. A. ARCHER, M.D., 111 So. Oxford st., Brooklyn, N. Y. "For several years I have recommended 'Castoria,' and shall always continue to do so, as it has invariably produced beneficial results." EDWIN F. PARDEE, M.D., 125th st. and 7th ave., New York city.

THE CONGREGATIONAL CLUB.

The Fall Meeting to Be Held Next Wednesday Evening.

The fall meeting of the Washington Congregational Club will be held next Wednesday evening at Freund's Hall, on 10th street. Members and their guests are to assemble at 6:30 o'clock, and the dinner will be served a half hour later. The topic for the evening is "City Welfare." The introductory address is to be made by President Newman upon the organization and aims of the Civic Center of Washington, to be followed by Commissioner Carroll D. Wright, in a paper upon "Ethics Applied to the Administration of Cities." There will be music, and recitations by Dr. H. H. Arnold. The officers of the club for the present year are as follows: President, Rev. S. M. Newman, D. D.; vice presidents—Pres. J. E. Rankin, D.D., LL.D.; Prof. J. W. Chickering, Rev. M. Ross Fishburn, A. P. Eastman; secretary, G. A. L. Merrifield; treasurer, Alfred Wood; executive committee—the above-named officers and J. B. Johnson, J. W. Somerville and Elphonzo Youngs; outlook committee—Rev. R. W. Pond, Rev. E. Johnson, W. C. Tyler, Benj. P. Davis and Loring Chappel; nominating committee—Prof. Isaac Clark, Rev. Adam Reoch, N. E. Young, P. C. Claflin and H. M. Kingsley; reception committee—Prof. Geo. J. Cummings, Jerome F. Johnson, F. L. Campbell, Wm. Lamborn, Prof. H. A. Hazen and Fred. D. Fishback.

Removing the Wreck.

Workmen are engaged in blowing to pieces the hull of the steamer Lady of the Lake, which was burned to the water's edge two years ago. The old hull has been an obstruction to travel, and after a long delay the work of removing the obstruction is being done. Dynamite is being used, and the woodwork has been removed, but some trouble in getting rid of the iron is being experienced.

Board of Trade Tomorrow Night.

Tomorrow evening there will be a meeting of the board of trade at Willard's Hall, when the necessity for increased freight and terminal facilities for steam railroads in this city and also grade crossings will be considered. Brief addresses will be delivered by several speakers, and then the subject will be open to discussion by the members.

FINANCIAL.

DIVIDEND NOTICE.—AT A MEETING OF THE board of directors of the National Safe Deposit, Savings and Trust Company of the District of Columbia, held October 21, a dividend of 1½ per cent was declared, payable November 1, to stockholders of record on closing the transfer books at 4 p.m. October 28, 1895. 1t

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Object Lesson, No. 2

It needs no argument to enable the average man or woman to appreciate the deposit feature of a trust company. In this regard a trust company is very different from a bank. The bank solicits "active" accounts of merchants and traders, discounts their paper as an accommodation and pays no interest. The trust company solicits "inactive" accounts—the deposits of those merchants who desire to have a "personal" account; of treasuries of churches, organizations, associations, corporations, and of those men and women who desire to pay their personal accounts by check and at the same time allow an accumulation for the inevitable "rainy day." Upon all such accounts this company pays interest, which is credited on your bank book every six months, according to your average balance. It only loans its money upon real estate and quickly convertible collateral securities. This company solicits your account, and will pay you interest thereon.

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OFFICE OF THE CHESAPEAKE AND POTOMAC Telephone Company.—A dividend of 50 cents per share will be payable on the 28th day of OCTOBER, 1895, to the stockholders of record at the close of business on the 18th day of October, 1895, at the office of the treasurer of the company, 619 14th st. n.w., Washington, D. C. The transfer books will be closed from the 19th of October to the 28th of October, inclusive. SAMUEL M. BRYAN, President. CHARLES G. BEEBE, Treasurer. Washington, D. C., October 8, 1895. oc14-13t

A WALL STREET MANUAL FREE. STOCKS, 10 shares upward, bought and sold. Margins, $50 to $5,000. Correspondence invited. S. J. PECK & CO., 62 Broadway, New York. Established 1878. Member Consol. Stock Exchg. oc9-1m

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