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CHARCOAL STOPS GAS ON YOUR STOMACH.

Wonderful Absorbing Power of Charcoal When Taken in the Form of Stuart's Charcoal Lozenges.

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Charcoal, pure, simple charcoal, absorbs 100 times its own volume of gas. Where does the gas go? It is absorbed by the charcoal and the gas disappears and there is left a pure, fresh, sweet atmosphere, free from all impurities and germs.

That's what happens in your stomach when you take one or two of Stuart's Charcoal Lozenges. The most powerful purifiers science has yet discovered.

You belch gas in company, sometimes, by accident, greatly to your own humiliation. That is because there is a great amount of gas being formed in your stomach by fermenting food. Your stomach is not digesting your food properly. Gas is inevitable. Whenever this happens, just take one or two of Stuart's Charcoal Lozenges right after eating, and you will be surprised how quickly they will act. No more belching; no more sour risings. Eat all you want and what you want, and then if there is any gas going to be formed, one of these wonderful little lozenges, a Stuart's Charcoal Lozenge, will take care of all the gas.

And it will do more than that. Every particle of impurity in your stomach and intestines is going to be carried away by the charcoal. No gas, no odor, no flatulence, but it does, and does it wonderfully. You notice the difference in your appetite, general good feeling, and in the purity of your blood, right away.

You'll have no more bad taste in your mouth. You'll have no more bad breath, either from eating or smoking. Other people will notice your bad breath quicker than you will yourself. Make your breath pure, fresh and sweet, so when you talk to others you won't disgust them. Just one Stuart's Charcoal Lozenge will make your breath sweet, and make you feel better all over for it. You can eat all the onions and odorous foods you want, and no one can tell the difference.

Brides, charcoal is the best laxative known. You can take a whole boxful and no harm will result. It is a wonderfully easy remedy.

And then, too, it filters your blood—every particle of poison, impurity in your blood is destroyed, and you begin to notice the difference in your face first thing—your clear complexion.

Stuart's Charcoal Lozenges are made from pure white charcoal, and just a little piece is put in the water you drink. They are gentle, and make you feel fine and fresh. Your blood and breath will be purified.

We want to prove all this to you, so just send for a free sample today. They are sent by mail, and you will like them so well that you will go to your drugstore and get a 25c box of these STUART'S Charcoal Lozenges.

Send us your name and address today and we will send you a box of Stuart's Charcoal Lozenges, and a copy of our book, "The Charcoal Lozenge," free. Address: P. A. Stuart Co., 290 Stuart Bldg., Marshall, Mich.

MANY ATTEND ROSS FUNERAL.

Federal Commander Given Final Resting Place in Baltimore.

BALTIMORE, November 16.—A host of the members of the Grand Army of the Republic and the personal and family friends of Gen. William E. W. Ross paid tribute to his memory Thursday afternoon at the funeral services held at the late residence of the federal commander, 230 North Calvert street.

The general's body reposed in the parlor of the home, and the casket was draped with the Stars and Stripes, under which the gallant soldier had attained distinction through the civil war. Many of his old comrades-in-arms viewed the remains, and several of them brushed their handskerchiefs across their eyes as they left the room. The services were conducted by Rev. Robert S. Coupland, pastor of the Episcopal Church of the Ascension, at 414 Calvert street, and at the grave in London Park cemetery, where interment took place with military honors.

The honorary pallbearers were Gen. John G. W. W. Vernon, Philip Lee Goldsborough, collector of internal revenue; Mr. William F. Shorey, Col. John G. W. W. Vernon, and Mr. Vernon. The casket was carried by Col. Vernon, Capt. William Stahl and Capt. George R. Graham, representing the G. A. R., and the Grand Army of the Republic. Other pallbearers were Mr. Whitely and George W. Carick of the Sons of Veterans, of which organization Gen. Ross was the founder.

The Grand Association of Maryland was represented at the funeral by Dr. George R. Graham, Col. G. W. F. Vernon, and the Grand Army of the Republic. Col. J. Woodin Minifie, Capt. L. M. Zimmerman and Lieut. H. C. Smith.

The old Baltimore City Guards were represented by Thomas H. Webb and Edward Davidson.

The Women's Relief Corps was represented by Mrs. Ida Hooper, Mrs. Mary E. Brock, Mrs. Elizabeth W. Miller, Mrs. Keir, Mrs. Louisa P. Seibold, Mrs. Jennie Meyers, Mrs. Mary Suter and Mrs. Thomas Stansfield.

The Sons of Veterans of Washington, D. C., were represented by Messrs. Frederick T. Johnson and E. K. DePuy.

WATTERSON AND BRYAN.

Editor Says He Has Begged Democratic Leader to Quit.

BOONE, Iowa, November 16.—Col. Henry Watterson, asked yesterday by a reporter for his opinion on William J. Bryan's tentative acceptance of the democratic presidential nomination, declared that he had labored with Bryan to have him decline the nomination and to quit his "dog in the manger" attitude. Col. Watterson realized that Bryan had it in his power to demand the leadership of the democratic party in 1908 or "defeat" any other candidate by knifing him as he did Parker.

Bryan's acceptance was no more than he had expected, however greatly he regretted the action, because he thought Bryan could no longer create enthusiasm, as he had been before the people too many times.

Asked about the assertion often made that the next President would be Roosevelt or Bryan, Col. Watterson said that the nomination of Roosevelt was all Bryan supporters wanted, because they could then go to the people on the third-term slogan, "Bryan could carry New England in such a campaign, he thought. Roosevelt, by such an act, would Mexicanize this government, holding himself as greater than Washington.

As for himself, much as he disliked to do so, Col. Watterson would vote for Bryan against Roosevelt in such a dilemma. He believed, however, that Roosevelt would decline another nomination, as he had nothing to gain and the reputation of a man who had been a presidential candidate. He mentioned especially Taft, Hughes and Crane of Massachusetts. He said Senator Crane would make a strong man on the argument that New England had not had a President for a long time.

During a gale off Havre, France, yesterday the local steamers Ville de Tarazona and Suzanne collided in the roadstead. The former sank in five minutes, but her crew was saved. The French steamer Virginia, from New Orleans October 26 by way of Bordeaux for this port, was wrecked during the gale, but was not badly damaged.

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NEEDS OF THE NEGRO

Address of Howard University's New President.

HIS HOPE IN THE FUTURE

Says "Character, Through Culture, Is the Goal."

EQUALITY OF OPPORTUNITY

Efficient Industrial Training Alone Is Not Sufficient for Complete Life of Colored Man.

At Rankin Memorial Chapel yesterday afternoon Dr. Wilbur Patterson Thirkield delivered his inaugural address as president of Howard University. This occasion, the fortieth anniversary of an institution, he said, suggests the theme, the meaning and mission of education. It is fitting that we consider the address in the light of the motto of the university, the higher life of a race.

Continuing, Dr. Thirkield said: It was Herbert Spencer who, about the time of the founding of this university, started the educational world with the question: "What knowledge is of most worth?" The answer, involving what Bacon called "the fruit of education," has changed the face of modern education. It has given true place to the modern sciences, history, economics, sociology, philosophy, literature and physical training, alongside of Latin, Greek and mathematics, which once held exclusive sway.

What is of Most Worth? What knowledge, then, is of most worth? We answer, the knowledge that can be wrought most effectively into the fabric of life; that will ennoble and strengthen character; that will equip man for his place and part in the real work of the world.

Education that can be translated into action; that, through cultured powers, makes for higher living and larger efficiency; an education that will make better citizens; give better homes and children; an education that will improve physical and moral well-being; that will arm against disease, pestilence, political frauds and social follies; that will give sanity, breadth, vision, progress, power.

In short, the aim in higher education is to develop trained men.

This education for life shall be religious in the sense that all life at its best is religious. Sabbath says man is incurably religious. Religion is the most persistent factor in social evolution and progress. You cannot have education without morals and moral life is grounded in religion. True education must be permeated with religion, catholic, tolerant, real, on the basis suggested by George Meade and the call for progress by one or neither is anything. Religion is no way of life, no show of life, no observance of any sort; it is life essential.

Make the Application. Let us now apply these principles and ideals to the education of a race.

The needs and aims of the negro for such an education as will draw forth the entire man to his best is grounded in his humanity. The demands of modern sociology are for "a social consciousness that shall be characterized by a threefold aim: the essential and common of men, of the mutual influence of men and of the value and sacredness of the person."

Every man has in him values above all market price. This is the democratic ideal. Democracy bears living witness to the capacity of the downmost man. There is no American citizen who is not an ample of the fact that the common man has stored up in him uncommon powers for highest life and service of men. Lincoln and Douglass are only conspicuous examples.

Howard University stands for just this. It is open to any man who has the chance to unfold the best and divinest that is in him, so far as broad education and opportunity is a help to this end.

End is Not "Smartness." While we make strong plea for the higher education, we believe with President King, in his great inaugural, that "nothing justifies the extraordinary emphasis on intellectualism as the one aim of education." The end in education is not simply smartness, but character—moral virility, goodness, usefulness. Manhood along with scholarship; character, through culture, is the goal. With search for truth shall be joined reverence for duty; with knowledge of rights, the spirit of consecration to duty and to manly, unselfish service in the rough, hard work of life.

A liberal education is thus far more than a training in mental strength and acuteness. It makes for moral character, endurance and capacity of every capacity and attainment to the service of man. Any other sort of education is rotten at the core.

Serfdom and Suicide. For a rising race, over 85 per cent of whom are engaged in agricultural and manual tasks, to ignore the value and necessity of such training means in the end economic serfdom and moral suicide. Fortunate is it for the negro that several of the best equipped technical and trade schools in the nation are open to him. More such centers are needed for the growing millions. And this race is honored in a leader who has impressed the educational thought of a nation by his practical application of the principle of industrial education. In the interest of educational progress and practical efficiency Howard University gives to every student in preparatory school a course of discipline in manual training. But let us emphasize the fact that while efficient industrial training alone is not sufficient for the rounded and complete life of any people, it is essential that all men be trained to make a living.

The supremacy of mind, the domination of spirit, which alone can lift the common tasks to the level of the noblest ideals; the call for the liberation of the higher energies of the whole man; the broadest discipline for the exceptional men and women as leaders and helpers of their people in the larger life must also be emphasized. For this Howard University stands.

If the negro race is to come to real freedom and true spiritual power and progress; if it is ever to find its place in the kingdom—which is not mere meat and drink, but righteousness, peace and joy, in holiness and peace, and the body of elect men and women trained to large knowledge, broad vision and lofty spiritual purpose; who, as teachers and moral leaders, shall in the years to come lead their people out into the larger life.

Education Involves Obligation. But may this "elect tenth" never forget that education involves obligation; that their election is not to privilege alone or to mere place and power above men, but rather to service and sacrifice for downmost man.

Basis of Largest Life. In this spirit should the mission of Howard University to the higher education of a race be conceived and carried out. To such institutions is committed the preparation of the teachers, preachers, physicians, lawyers and moral leaders of a people who, called not to be ministered unto, but to minister, may give their lives a ransom for many.

Of unsurpassed importance to the higher life of a race is the equipment of teachers for the schools. The work in 1906 numbered 27,747. Within the next decades they are to shape the minds and determine the ideals of these schools with multitudes of young people in training for

Without trained teachers this segregation inferior education

For forty years strong, brave men with courage equal to their ability, ideals for a noble life, built their thought and life into the professional schools of Howard University. Their graduates are now constructive helpers and leaders of their fellowmen. These schools were never so crowded. The call for trained men was never so urgent. The need now is imperative for larger equipment if the urgent needs of a race are to be answered.

The organization, equipment and direction of the great colored denominations, with a membership of 2,302,948 and property valued at \$77,744,000, must be met with parallel, and race only forty years out of bondage. The minister is yet the center of power. To maintain this leadership and to hold the rising generation to the church, ministers of intellectual breadth, clean life and spiritual vigor are required.

Here the school of theology, with no sectarian or denominational tests, interdenominational and evangelical in its work.

Again, here is a race of growing millions that is gaining wealth, founding villages, opening banks, establishing industrial enterprises. It is therefore self-evident that broad-minded skilled lawyers, intent on protecting them in their ignorance, must have their legal advisers; that broad-minded skilled lawyers, intent on protecting them in their ignorance, must have their legal advisers; that broad-minded skilled lawyers, intent on protecting them in their ignorance, must have their legal advisers.

The completion of the Freedmen's Hospital, for which the university has secured the government of Washington, of eleven acres, gives clinical facilities unsurpassed. This is the only large hospital with modern and complete work, in a broad way, to the colored physician or student.

The thorough preparation of the negro through the study of the history of his race, the solidarity of the races in America in relations and interests is fixed. For weal or woe, the growing of the world, the growth of the races, the solidarity of the races in America in relations and interests is fixed. For weal or woe, the growing of the world, the growth of the races, the solidarity of the races in America in relations and interests is fixed.

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One of the Important Duties of Physicians and the Well-Informed of the World

is to learn as to the relative standing and reliability of the leading manufacturers of medicinal agents, as the most eminent physicians are the most careful as to the uniform quality and perfect purity of remedies prescribed by them, and it is well known to physicians and the Well-Informed generally that the California Fig Syrup Co., by reason of its correct methods and perfect equipment and the ethical character of its product has attained to the high standing in scientific and commercial circles which is accorded to successful and reliable houses only, and, therefore, that the name of the Company has become a guarantee of the excellence of its remedy.

TRUTH AND QUALITY

appeal to the Well-Informed in every walk of life and are essential to permanent success and creditable standing, therefore we wish to call the attention of all who would enjoy good health, with its blessings, to the fact that it involves the question of right living with all the term implies. With proper knowledge of what is best each hour of recreation, of enjoyment, of contemplation and of effort may be made to contribute to that end and the use of medicines dispensed with generally to great advantage, but as in many instances a simple, wholesome remedy may be invaluable if taken at the proper time, the California Fig Syrup Co. feels that it is alike important to present truthfully the subject and to supply the one perfect laxative remedy which has won the approval of physicians and the world-wide acceptance of the Well-Informed because of the excellence of the combination, known to all, and the original method of manufacture, which is known to the California Fig Syrup Co. only.

This valuable remedy has been long and favorably known under the name of—Syrup of Figs—and has attained to world-wide acceptance as the most excellent of family laxatives, and as its pure laxative principles, obtained from Senna, are well known to physicians and the Well-Informed of the world to be the best of natural laxatives, we have adopted the more elaborate name of—Syrup of Figs and Elixir of Senna—as more fully descriptive of the remedy, but doubtless it will always be called for by the shorter name of Syrup of Figs—and to get its beneficial effects always note, when purchasing, the full name of the Company—California Fig Syrup Co.—plainly printed on the front of every package, whether you simply call for—Syrup of Figs—or by the full name—Syrup of Figs and Elixir of Senna—as—Syrup of Figs and Elixir of Senna—is the one laxative remedy manufactured by the California Fig Syrup Co. and the same heretofore known by the name—Syrup of Figs—which has given satisfaction to millions. The genuine is for sale by all leading druggists throughout the United States in original packages of one size only, the regular price of which is fifty cents per bottle.

Every bottle is sold under the general guarantee of the Company, filed with the Secretary of Agriculture, at Washington, D. C., that the remedy is not adulterated or misbranded within the meaning of the Food and Drugs Act, June 30th, 1906.

CALIFORNIA FIG SYRUP CO.

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as well as the brawn we will reap the benefits that now go to others. To develop these brains Howard University was established.

Soon after the close of the war, and after a period of optimism, when the colored race became the downtrodden people, many went to the north and have remained there, leaving the brethren in the south to work out their own salvation. But we shall never accomplish the upbuilding of the race by fleeing from our responsibilities. There is more need for cool heads, for cultured intellects, among the negroes of the south than ever before.

One can do more by a year of work among the colored people of the south than in a lifetime of theorizing a hundred or a thousand miles away.

This part of Mr. Napier's address was frequently interrupted by applause.

Dr. Thirkield's Address. President Thirkield, in opening the meeting, reviewed the series of meetings held in connection with his installation and the celebration of the fortieth anniversary previous to last night. He spoke of the spirit of the alumni of the university who in an afternoon pledged \$25,000 toward a new science hall. And he declared that it was a great occasion in the history of any university when the President of the United States, the ambassador from Great Britain and a captain of industry met on one platform and spoke in praise of the institution. He further referred to the address by Secretary Garrison and Commissioner of Education Elmer Brown.

"Let us pledge ourselves to aid each other in the full performance of our duty to humanity, which the acceptance of the dedication implies, so that at times the weakest and most unfortunate citizens may come to march with equal step by the side of the stronger and more fortunate."

What may the nation that helped make possible the laying of the firm foundation of Howard University in this height of adversity and struggle for the past forty years have fostered it, rightly expect of its alumni and students? Here alone the nation touches the education of the negro, leads him by that nation the fearful boon of freedom and dowered with the obligations of citizenship.

What Nation Has Right to Expect. But what has the nation a right to expect of Howard men? I make answer that they shall realize to the full the meaning of education which is manhood, and shall fulfill the mission of all true education, namely, service.

Sons of Howard, shall you do less for your race and for the nation? Mark your task bravely follow him. Go forth to sacrifice and service in peace, no less glorious than in war, with torch of truth in the right hand, the knowledge and light of which shall banish darkness and make a people free indeed.

ALMA MATER LAUDED EXERCISES IN CELEBRATION OF FORTIETH ANNIVERSARY.

Howard University last night celebrated its fortieth anniversary by special exercises in the First Congregational Church, 10th and G streets northwest. Present Thirkield presided and addresses were given by Commissioner H. B. F. Macfarland, Rev. Cornelius H. Patton, corresponding secretary of the American board, Boston, Mass.; James C. Napier, a prominent attorney of Nashville, Tenn., and Rev. George Frazier Miller of Brooklyn, N. Y. Congratulations on the success of the university in the forty years of its career were presented by speakers and members of the alumni and from the many friends of the university.

Attorney Napier of Nashville, Tenn., urged the graduates of Howard University to the study of the history of their race, the millions of their race, to work out their own salvation in the best way.

"The work of the alumni of Howard University should be largely confined to the southern part of the country," he stated. "You may well take the advice of a former speaker, 'Fit yourself for the redemption of mankind. Your mission is in the south. The so-called negro problem is in the south and must be rightly solved in the south. And the negro must have a voice in the south. Who will talk better than the cool-headed, intelligent negro who graduates from the university? They are calling for such men in the south, and the reward will be a rich one."

"The south is a growing section of our country and in twenty years that that will play an important part in the nation, more important than ever in the past. We invite you to enjoy the harvest time in the land of your birth."

As Necessary as Sugar Industry. "The efforts to drive the negro out of the south would be as effective as efforts to drive out the sugar cane industry or the cotton industry from the south, God's hand has set us there, and by His grace we intend to remain in the south until we have wrought a worthy citizenry which will