Pulpit and Pew

The open-air service planned to be held on the lawn of Belcourt Seminary this evening to commemorate the birthday of Mrs. Lucy Webb Hayes by the Red Letter Day department of the W. C. T. U. will not be held, on account of the inclement weather.

* * * *

"The Kingdom of Heaven and the Kingdoms of Earth" is to be the topic of Rev. Dr. John McMurray at the Union Methodist Episcopal Church, when he will give one of his "Twenty-Minute Timely Talks on Treasured Topics." He plans to discuss "the meaning of the kingdom of heaven and its reign as contrasted with earthly kingdoms and rulers."

* * * *

Rev. Dr. George L. Bitzer, who has been preaching at the Fourth Presbyterian Church for the last month, will preach his concluding sermon tomorrow evening at the community tent service on the Fourth Church lawn. His subject will be "A Hard Case Saved." The service will begin at 7:30 p.m. Communion will be observed at the Fourth Church tomorrow morning. Dr. Bitzer will administer the sacrament. Mr. Sol Minster, violinist, will play and Mrs. R. S. Malcolm will sing.

* * * *

Two sermons will be preached at Shiloh Colored Baptist Church tomorrow by Rev. A. A. Galvin of Danville, Va.

* * * *

Rev. William A. Wade, pastor of St. Mark's Lutheran Church, has returned from his summer vacation spent in Virginia and Maryland, and will occupy his pulpit tomorrow. The Sunday evening services will be resumed at the church in September.

* * * *

Rev. Dr. Wallace Radcliffe plans to return to the city in time to occupy the pulpit of New York Avenue Presbyterian Church September 19.

Rev. Herbert Booth Smith of Knoxville, Tenn., will close his summer vacation service there tomorrow.

* * * *

Rev. William H. Wilder, formerly president of the Lucy Webb Hayes Training School of this city, will occupy the pulpit of Foundry Methodist Episcopal Church tomorrow morning and evening.

The theme at the morning service will be, "No Man Has Seen God; Is He Known?" and at the "Bright Hour" service the subject will be, "The Most Beautiful Narrative in English—an Interpretation."

Dr. Wilder will return to Bloomington, Ill., early next week, where he is connected with the Illinois Wesleyan University, as professor of English Bible and religion.

* * * *

"A Square Man in a Round House" is Rev. E. Hez Swem's subject for a special Sunday night sermon, in Centennial Baptist Church, tomorrow.

* * * *

A stereopticon lecture, "The Doom of Turkey," is announced by Evangelists Harter and Horton for tomorrow night at the Adventist tent, 11th and C streets southeast.

Inasmuch as, it is declared, the Bible foretells the expulsion of Turkey from Europe and also tells what will happen after that, this subject should be of great interest to everybody just now.

An excellent musical program, which begins at 7:30 o'clock, has been prepared by Mr. Steinel. In addition to the regular choir, there will be a male chorus and an illustrated solo. A string quartet from the orchestra of the President's yacht, the Mayflower, will play.

Monday night Mr. L. A. Hansen will give a stereopticon lecture on "Gospel Work in the Orient."

For the rest of the week the subjects are as follows: Tuesday, "Watchman, What of the Night?"; Wednesday, "The Coming of Elijah"; Thursday, "Why Was This Message Not Preached Before?"; Friday, "The Present Truth for This Day."

* * * *

The executive committee of the ecumenical Methodist commission has issued plans to its various constituent bodies for the observance of the centenary of the death of Bishop Francis Asbury, the famous leader and preacher, which occurred March 31, 1816.

The executive committee also proposes that the following be made some of the features attending the celebration of this anniversary: A special memorial program by every annual conference at its session in 1916; a memorial sermon from the pulpit of every Methodist church on the Sunday nearest the date of their anniversary, March 26 or June 2; a wide circulation of literature relating to the men and the events of that period of Methodist history in the United States; the erection of a bronze equestrian statue of Bishop Asbury in the city of Washington, to be provided for by the voluntary contributions of the American Methodist churches.

* * * *

Plans are now being formulated for the unifying of the labors of all the denominational forces that are engaged in work for immigrants at American ports of entry.

This federated effort is being made by the immigrant work committees of the home missions council and of the council of women for home missions. The first of these bodies represents officially thirteen of the larger denominations of the country, while the women's council is the official representative of seventeen different mission boards and denominational missionary societies.

* * * *

Mr. J. B. Duke, a wealthy business man of New Jersey, has offered to give to the work of the Southern Methodist Church in the state of North Carolina an annual sum of $35,000, beginning with the present year and continuing as long as he lives. This sum is to be divided as follows among three different departments of the church's work: $15,000 to the work of church extension, $10,000 to the domestic mission work and $10,000 for superannuated ministers.

* * * *

Rev. Howard Hannaford, minister's assistant of the Church of the Covenant, preaches in that church tomorrow morning for the last time before his departure to his new field of work in Japan. He is also expected to preach

REV. HOWARD HANNAFORD.

in the Covenant tent on Lamont street at the 8 o'clock service, his subject being "The Bargain of Judas."

The Rev. Henry H. Stebbins, D. D., of Rochester, N. Y., will occupy the pulpit of the Church of the Covenant at both morning and evening services the first two Sundays of September.

Rev. Harold C. Warren of Swarthmore, Pa., the newly elected minister's assistant, will preach September 19 and 26.

* * * *

The forty-first annual convention of the Catholic Young Men's National Union was held recently at Pittsburgh. More than 1,000 delegates attended the meetings, coming from all parts of the United States. Several noted speakers had places on the program. The following national officers were elected for the ensuing year: The Rt. Rev. Thomas Shahan of the Catholic University, spiritual director; M. J. Slattery of Philadelphia, president; John H. Lauer of Pittsburgh, vice president; Sylvester Hauck of Philadelphia, secretary, and Harry P. Murray of the same city, treasurer.

* * * *

Rev. Alfred E. Barrows, who, with his wife and some friends, has been tenting at Chautauqua Lake, N. Y., during August, will return in time to take up his pastoral work at the Eastern Presbyterian Church September 4.

The pulpit has been filled by Rev. Hubert Rex Johnson of the Chevy Chase Presbyterian Church.

Rev. William I. Campbell of the Sherwood Church will preach the concluding vacation sermon tomorrow morning at 11 o'clock.

* * * *

Rev. Charles E. Fultz, pastor of the Memorial United Brethren Church, is at Nutley, N. J., on the first stop of his summer vacation. He plans to visit in New York, West Point, Albany and at Atlantic City during his stay out of the city.

At the Memorial Church tomorrow at 11 o'clock Rev. J. H. Cooper will preach the sermon of the occasion.

* * * *

Rev. J. Wilbur Balderson, pastor of the Georgetown Methodist Protestant Church, has returned from his vacation, and will preach tomorrow at both services. In the morning he will speak on "The Conquering Christ." At the evening service he will have as his subject "A Trickster in Trouble."

* * * *

Under the direction of Mr. J. G. Newsom, chairman, and Mrs. Carrie O. Allnutt, vice chairman, of the social committee, the Christian Endeavor Society of Calvary Baptist Church chartered a special car to Great Falls, Va., where seventy-six of its members enjoyed a picnic Saturday afternoon.

* * * *

The Missionary Society of Eckington Presbyterian Church, North Capitol and Q streets, recently concluded a successful six-week vacation Bible school.

The daily program included devotional exercises, music, Bible and nature stories, besides instruction in sewing, embroidery, crocheting, paper flowers, chair-caning, hammock-making and raffia work.

The large measure of success attending this effort, it is declared, is most gratifying in view of the fact that this is the first of the Washington churches to try the experiment of using the vacation Bible school to help solve the problem of the conservation of child-life in our large cities. An exhibition and sale of the work of the pupils will be held in the Sunday school house, September 17.

Mrs. J. A. Marshall is president of the Missionary Society, and the work was under the supervision of Mrs. N. M. Pollock, Miss Susan Guffin and Mrs. C. E. Jacobson, assisted by a large number of efficient helpers in the various departments.

* * * *

At Epiphany Church, Cherrydale, Va., a special communion service will be held tomorrow at 11 o'clock.

Rev. Stephen Gardner of the Church of the Redeemer, Chicago, who is visiting friends for several weeks in Washington, will conduct the service and preach the sermon.

Epiphany Church is under the pastoral care of Rev. Dr. Wallis of the Episcopal Theological Seminary, near Alexandria, Va.

The congregation was organized less than two years ago, and the church work, it is declared, is in a flourishing condition.

* * * *

Rev. Titus E. Davis, pastor of Westminster Presbyterian Church, who with Mrs. Davis has been at Bayfield, Ontario, left there yesterday for Toronto, where they plan to spend several days. They will leave Toronto in time to reach this city next Friday.

* * * *

In recognition of the influence exerted by the Catholic newspapers, Cardinal Gibbons has designated the first Sunday of each month as "Catholic press Sunday," and has exhorted the clergy of the archdiocese of Baltimore to use their good offices in promoting the cause of Catholic journalism.

* * * *

Raffaele Romanelli, a distinguished Italian sculptor, is executing two busts of Pope Benedict XV at the present time. As he has made a professional study of the Pope's physiognomy, what he says concerning it is the more to be credited.

His description is as follows:

"The Pope has a very interesting head, with something about it that reminds one partly of Niccole da Uzzano's head, by Donatello, and that of Fra Girolamo Savonarola. The marks of a very vivid intelligence shine forth in it; the forehead spacious and somewhat compressed at the temples, the skull round with plenty of room for the cerebral mass—characteristics these of a serene, well balanced mind. The nose is aquiline; the eyebrows deep and well designed, bringing out the splendor of the eyes, which are not large, but very bright and piercing. They are somewhat shortsighted, and are usually hidden behind thick glasses, but the glance they frequently dart over the lenses reveals an intelligence, clear and quick. The mouth is large but well chiseled in a sure and vigorous line, indicating chiefly a noted firmness of resolve. The chin is prominent, after the classic type of Caesar or Napoleon. These linear characteristics undergo strange changes and various physiognomical combinations caused by the nervous, almost restless temperament of the pontiff."

* * * *

Arizona churches which use wines for sacramental purposes, will not receive new supplies until suit is brought to test the state prohibition law on the point, dispatches declare. Mr. Eugene S. Ives, railroad attorney, in a letter to Mr. N. R. French, representing the Roman Catholic Church of the Immaculate Conception at Douglas, Ariz., said the railroads would not accept for shipment into Arizona any beverage containing alcohol, no matter for what purpose, until the law had been construed by proper judicial authorities.

NATIONAL DEFENSE PROBLEMS.

VII.—Lessons of the War. Explosives.

By Frederic J. Haskin.

If the European war has produced new types of guns, new methods of fort construction and new machines for hurrying the death-dealing monsters from one place to another, it has also provided a vast experimental plain for the motive forces which lie behind the projectiles—the new explosives.

Uncle Sam himself maintains a number of proving grounds for new kinds of powder, where the efficiency of each new explosive designed by the government chemists is demonstrated, but since August 1 last he has been depending in large part upon the greatest "proving ground" ever provided—the battlefields of the European war. Ever since the conflict commenced the United States government has been closely watching, through the medium of military experts and chemists well versed in the composition of detonants, the different kinds of explosives used abroad, with a view to adopting the best of them for use in this country. In the event of war the United States will not be ignorant of the latest words in gunpowder and its modern derivatives.

One of the most important of these improvements on the invention credited to the Chinese is a compound of comparatively recent invention, known to the British military experts as "T. N. T." and to the Germans as "trotyl." To chemists this substance masquerades under the name of "trinitrotoluene," a title which is almost as deadly to the person who tries to pronounce it as would be a small quantity of the compound. The precise combination and method of preparation of this explosive differ slightly in different countries, but the resultant substance is practically the same. A considerable quantity of trotyl has already been manufactured in the United States, and the War Department is experimenting with it in an effort to discover whether it is sufficiently superior to the explosives formerly in use on this side of the Atlantic to warrant its adoption.

Because trotyl is the most efficient explosive yet designed for use in warfare, according to foreign experts, it must not be inferred that it is more powerful than any other explosive hitherto known. In point of fact, there are substances known to the chemist that explode with greater violence than is manifested by any compound used in construction of military explosives or propellants.

* * *

Salt of Hydrazoic Acid Most Powerful Explosive.

The power of an explosive depends upon its capacity to produce a large volume of gas from a comparatively small amount of original solid matter. Judged by this standard, the most powerful explosive known is probably a salt of hydrazoic acid, the ammonia compound of which produces, according to the French chemist Berthelot, 1,148 cubic centimeters of gases for one gram weight of substance. No other known substance gives a corresponding change of volume in passing from the solid to the gaseous state, but there are chemical reasons why it is unwise to try to use this substance in lieu of gunpowder or in place of dynamite.

In the first place, these compounds of hydrazoic acid explode with extreme violence if heated to a temperature only slightly above the normal boiling point of water. They are, therefore, far too sensitive to be used for the practical purposes to which military explosives are put.

Moreover, their extreme violence of action would be, to some extent, a disadvantage. It would prevent their use as propellants, since they would burst the gun barrels and, if placed in torpedoes or mines, they would shatter their inclosing cases almost to the condition of powder on being discharged and on the whole would thus have a less destructive effect than would be produced by an explosive that burst the shell into relatively large pieces, and, by relatively slow combustion, extended the area of its destructive influence.

* * *

Overrapid Explosion Fault of Picric Acid.

Such tendency to overrapid explosion is a fault of picric acid and its derivatives, lyddite and melinite. In general it may be said that the practical explosives now used in warfare are modified in such a way as to retard rather than to accelerate their rapidity of action when detonated. For example, the British explosive "cordite," which is used for small arms and cannon alike, is modified in action by the simple expedient of manufacturing it into cords—whence its name—of smaller or larger size. The larger the cord the slower its combustion. Thus it may be adapted to the requirements of a relatively slow-burning propellant or of a quickly detonating explosive—although for practical purposes another explosive, lyddite, is usually substituted by the British in their mines and torpedoes.

In the field of torpedoes, however, the United States government is now experimenting with the invention of a young American, which naval experts claim is destined to revolutionize warfare on the sea quite as much as has the submarine. This invention consists of a torpedo of a novel size and shape, capable of being guided or directed by means of a wireless station several miles distant. The torpedo is under the control of the marksman from the time it is launched, and it may be made to turn to the right or to the left or even dive at the will of the wireless operator. The secret of the process whereby the torpedo is guided is being carefully guarded, for it is realized that if it proves itself, the possession of one such missile of death might possibly change the fate of nations.

* * *

Containers and Manner of Application Are Odd.

One very striking lesson pointed out by the European war to date is the necessity of turning back the clock of Mars as well as turning it forward. While the explosives which are being used are the latest products of the chemical factories, their containers and the manner in which they are applied are often primitive in the extreme. The trenches along the western battlefront during the past winter were often as close as fifty or seventy-five yards, and it was, therefore, practically impossible to devise any gun or cannon which would fire the projectiles at such an angle that they would drop in the enemy's trenches such a short distance away. The Germans devised a gun, known to the allied troops as the "Lazy Willie," which was capable of dropping shells some 200 yards away, but it was not found to be effective at shorter ranges.

Accordingly both sides had recourse to the ancient device of catapults, varied by volleys of hand grenades, relics of warfare of a century or more ago.

The hand grenade is a small circular bomb, with a fuse attached. The fuse is lighted and the bomb thrown by hand into the opponents' trenches, where, theoretically, it explodes with great damage. Owing to lack of uniformity in the length and burning qualities of the fuses, however, some of these grenades have exploded before they could be thrown, with effects similar to the bursting of a gun at the moment of firing.

There is also a report of an American soldier of fortune, a former collegiate base ball star, who was serving with the allies during the spring campaign, when the hand grenade warfare was at its height. This young man's specialty was catching the grenades thrown by the enemy and throwing them back so quickly that they either exploded in midair without damage or else reached their original destination before bursting, thus creating considerable havoc among the very men who had started them on their journey of death. Spring training for base ball does not appear to be confined to this side of the Atlantic.

* * *

Improbable Reports of Substitutes for Powder.

The tremendous advance in the science of warfare and the great strides that have been made in the manufacture of new explosives have given rise to a number of highly improbable reports of epoch-making substitutes for gunpowder, such as the French shell which was supposed to asphyxiate an entire company of the enemy when it burst, or the German projectile which spread death-dealing vapors for acres around. The latter was probably the outgrowth of the "poisonous gas" method of the Teutons, by which chlorine and other gases were introduced into the enemy's trenches by means of pipes laid under cover of darkness. This method was found to be particularly effective for paralyzing the enemy just before a charge was contemplated, but it can hardly be said to come under the head of explosives.

There remains the philosopher's stone of warfare, the super-explosive for which inventors have sought during the past thirty years—the so-called "violet ray," or "infra-ray," or "F-ray," which will sound the knell of gunpowder and all kindred explosives as surely as they disposed of the armor of the Crusaders. This ray, transmitted through the ether like the wireless waves, will explode the ammunition or detonants of the enemy and destroy them with their own weapons. It will sink the greatest battleship by exploiding the magazines, and it will dispose of the submarine peril by exploding the torpedoes. It will be irresistible; it will be revolutionary.

But the violet ray exists only in confidence of inventors who claim that it will be perfected within a short time. One thing, however, is certain—the nation that controls the ray will hold in its hand the destinies of the world. Until the discovery is made the United States will continue to depend upon the modern explosives.

Ignorance of the Game.

From the Yonkers Statesman.

Emma—Does Ethel know anything about base ball?

Eva—Naw! She wouldn't know enough to take a rain check if they handed her one!

Sunday School Lesson

By Rev. Hugh T. Stevenson.

GOD'S CARE OF ELIJAH.—I Kings 17:1-16.

Golden Text—Casting all your anxiety upon Him, because He careth for you.—I Peter, 5:7.

Elijah, one of the foremost figures of the Old Testament, becomes the subject of our study for several lessons. Unheralded and unknown, he abruptly entered into the courts of Israel with his message, that formed the opening portion of our lesson this week.

While we know but little of this lonely figure, that suddenly startled and surprised the royalty of Ahab's court by the boldness of his first public appearance, we have come to understand more fully in recent years the conditions in the history of the northern kingdom that called forth, with the swiftness of the summer's lightning, the prophet of judgment from his highland home on the east side of the Jordan, bordering the desert.

We saw in our study at the time of the division of the nation that the disruption appeared to be the only way open to preserve the worship of Jehovah.

We have studied the apostasy and decline of the faith in Israel, so that we are not surprised to learn that in the northern kingdom there have been eight different kings and four changes in the dynasties.

Ahab, the son of Omri, who has been called the David of Israel, because of his ability, being the last of the house of Omri, as we will see in our future studies, was on the throne of Israel.

In Judah, where the influence of religion was stronger, there was no change of dynasty, and four kings had exercised executive power during the same period that eight had ruled in the north, where the decline in religious life had been fearful.

* * * *

Israel's Decline.

Ahab had formed an alliance with the kingdom of Sidon by his marriage with Jezebel, the daughter of the king. She introduced Baal worship into Israel; that presented a real danger to the worship of Jehovah.

Ahab professed to remain loyal to Jehovah, the God of Israel, and gave to each of his children a name that revealed his desire to be a worshiper of Jehovah. The insidious danger that the queen by her efforts for the promulgation of the worship of Baal introduced into the nation's life was due to the similarity of the ceremonial forms of worship of the two faiths. Baal was preeminently the god of agriculture, while Jehovah was "associated with the nomadic life of the desert." Baalism was the antithesis of the morals taught by the religious followers of Jehovah. It gave the greatest license to its devotees. It was attractive to the Semetics of the day, and soon Israel had lapsed into the sins it had been created to avoid.

Politically, socially and religiously Israel had become like the other nations. The rapid advance of Baalism was due to the influence of Jezebel, who had appointed prophets to overturn the altars scattered throughout the land for the worship of Jehovah and introduce the worship of Baal. She backed up her efforts by a religious persecution (the first recorded in history) that caused the natives to waver and threatened the extinction of the worship of Jehovah.

It was in such an hour that Elijah abruptly appeared upon the arena of the history of Israel.

* * * *

Appearance of Elijah.

Suddenly there appeared in the courts of Ahab, weighed down with regal splendor and sin, "this fierce, long-haired prophet, his skin browned by the sun, and his limbs wrapped in a mantle of untanned hides; his face defiant with that sternness of attitude born of a righteous fear of Jehovah, backed by a fearlessness of men, which comes from long continued vigils in the highlands or on the desert."

The element of his power the prophet revealed in his opening sentence, "As Jehovah, the God of Israel, liveth, before whom I stand."

Conscious of the character of God, who had summoned him to be His messenger, and knowing the power of Jehovah and of His presence with him, the Tishbite did not hesitate to enter into the court of the king and deliver his message of judgment.

The establishment under Ahab of Baal worship by the authority of the state was the first formal repudiation of Jehovah. The judgment met Baal on his own ground, as a god of agriculture, and was in accordance with the conditions under which the fruitful land, "flowing with milk and honey," had been promised to the Hebrews. They had been warned that in case they became disloyal to Jehovah that "the heavens shall become brass and the earth iron."

In the heroic effort to overthrow Baalism and win back Israel God promised through his prophet a judgment that would be a powerful blow at the power of Baal. Only a vital faith in the living God could have inspired Elijah to have exhibited such courage, but that faith required testing while the prophet awaited the fulfillment of his message.

* * * *

Prophet's Protection and Provision.

Divinely directed the prophet disappeared as abruptly as he entered the king's court. We find him in seclusion in the wild region of the brook Cherith, near the Jordan, where we are informed that he was fed by the "ravens." Scholars have pointed out how by the change of a single vowel sign, that was not in the original Hebrew manuscripts, the word raven would become Arabs or merchants. The important thing for us is to note the divine care that provides for Elijah in that lonely spot.

God planned to train him for still larger service, when He took him apart, as He did with Moses, Paul and others whose names are recorded in the annals of faith. He was not hiding from the wrath of Jezebel with a price upon his head because he was a coward, but he was in the school of solitude learning the two lessons that he needed to learn—to adjust himself to loneliness and that God would provide. No man can be a genuine prophet of God until he learns to stand alone and leave the commissary department with God.

With the drying up of the brook Cherith Elijah was directed to leave the cave, that had been his home in the wild region near the Jordan, where he had learned that God could and would protect and provide for him independently of nature, and move into a foreign land.

In the native region of Jezebel the prophet was brought to the home of a widow, who was on the verge of starvation. They met while she was collecting the fuel for a fire. The persecuted prophet recognized in the poor Phenician widow the one to whom God had directed him to look for assistance.

Elijah trusted Jehovah, the widow believed the prophet, and the miracle followed the miracle that continues to happen to those that believe—for both were sustained throughout the drought and famine.

Zarephath, the home of the poor widow, means "smelting furnace" or "workshop for refining metals." There God refined the prophet and fitted Elijah by his home life within the home of poverty for the still greater work, as the reformer of the religious and social life of Israel. While there we have a record of his first miracle.

Miracles always mark the opening of every new scriptural epoch. When the calamity of death overtook the widow's son, the prophet was given an opportunity to show God's appreciation of her sharing her frugal stock of provisions with the prophet and show to the masses of the heathen city the sign that God was with him by restoring his life. This increased the prophet's influence and enlarged the number of those who came to believe the words spoken by the stranger whose presence had brought ample provision for the widow, because she proved her faith by taking God at his word. Drawing upon her resources for all that she needed did not diminish her supply.

Let us also put our trust in Him by "casting all 'our' anxiety upon Him, because He careth for 'us.'"

Church Announcements

METHODIST EPISCOPAL.

Waugh M. E. 3rd AND A STREETS NORTHEAST.
REV. F. M. McCOY, D. D., Pastor.
9:30 a.m.—Sunday school.
11:00 a.m.—Rev. Oscar J. Randall.
7:00 p.m.—Twilight service. Address by Mr. John S. Bennett, supt. Central Union Mission.

Wesley Chapel M. E. CHURCH, 5th and F sts. n.w.
REV. HOWARD F. DOWNS, Pastor.
11 A.M.—"A PLEA FOR PARDON."
8 P.M.—"AN OLD TIME SOLDIER."

Calvary M.E. Church, Columbia rd. bet. 14th and 15th sts. n.w.
Rev. John T. Enser, pastor.—9:30 a.m., Sunday school; 11 a.m., sermon by Rev. John E. Fort; prayer meeting, Thursday evening, led by pastor.

McKendree MASSACHUSETTS AVE. NEAR 9th N.W.
L. MORGAN CHAMBERS, Minister.
11 a.m.—"People We Do Not Like."
8 p.m.—"Dealing Fairly With God."

North Capitol Church North Cap. & K sts. n.e.
Wm. Harris, pastor.—11 a.m. and 8 p.m. 9:30 a.m., S. S. Midweek service, Thurs., 8 p.m.

Dumbarton Ave. M. E. Dumbarton avenue.
REV. D. H. MARTIN, D. D., pastor.
9:30—Sunday school.
11 a.m.—Preaching by the Rev. Thomas H. McKee.
No evening service.
You are cordially invited to all services.

Wilson Memorial 11th st. Bet. G & I s.e. Rev. JAMES L. McLAIN, Pastor.—9:30 a.m., S. S.; 11 a.m. and 7 p.m., sermons by the pastor.

Trinity Penn. ave. and 5th st. s.e.
J. PHELPS HAND, Pastor.
11 a.m.—Preaching by Rev. A. S. Mowbray, D. D.
7 p.m.—People's twilight service. One hour long. Bright, brief, helpful. Short sermon by Dr. Mowbray. Come and worship with us.

Hamline NINTH AND P STREETS NORTHWEST.
REV. LUCIUS C. CLARK, D. D., Pastor.
9:30 a.m.—Sunday school.
11:00 a.m.—REV. HARRY S. FRANCE.
7:00 p.m.—Epworth League service.
8:00 p.m.—EPWORTH LEAGUE IN CHARGE.
All Sittings Free. YOU WILL BE WELCOME.

Metropolitan MEMORIAL, John Marshall place and C st. n.w.
Rev. JAMES SHERA MONTGOMERY, Minister.
9:45 a.m.—Sunday school.
11:00 a.m.—Sermon by Rev. J. C. Nicholson, D. D.
7:30 p.m.—Epworth League.

Asbury M. E. CHURCH, Cadets' Armory, O st. n.w.
Rev. M. W. CLAIR, D. D., Pastor.
9:45 a.m.—Sunday school.
11:00 a.m.—The pastor will preach.
8:00 p.m.—Vesper services.
Sunday, Sept. 5, special services will be held in the new church, 11th and K sts. n.w.
11 a.m., sermon by Rev. N. M. Carroll, D. D., 6 p.m. Twilight services, with the holy communion.
Monday, Sept. 6, 2 p.m., corner stone laying. Addresses by Rev. S. M. Beane, Martinsburg, W. Va.; Commissioner Brownlow and Grand Master N. E. Weatherless.
All are invited to these services.

Foundry SIXTEENTH AND CHURCH STREETS.
Rev. W. B. WEDDESPOON, D. D., Pastor.
9:30 a.m.—Sunday school.
11 a.m. and 8 p.m., Rev. Wm. H. Wilder, D. D. Visitors welcome.

Union M. E. 20th ST. SOUTH OF PENN. AVE. N.W.
JOHN MACMURRAY, Pastor.
11 a.m.—"The Price of a Soul."
8 p.m.—In Sunday school room, song service and pastor's twenty-minute timely talks. Topic, "The Kingdom of Heaven and Kingdoms of Earth."
9:30 a.m.—Sunday school.

METHODIST EPISCOPAL SOUTH.

Emory CHURCH, 6100 GEORGIA AVE.
REV. E. L. WOOLF, Pastor.
11 a.m.—Preaching by the pastor.
7:15—Service on the lawn.

Mt. Vernon Place 9th AND K sts. n.w.
REV. EDWARD K. HARDIN, Pastor.
11 a.m.—"A Parable With Present Day Application."
8 p.m.—"A Young Man and His Dreams."
7 p.m., Epworth League.
Prayer meeting Thursday, 8 p.m.
MARVIN CHURCH, 10th and B sts. s.w., Rev. J. J. Binger, pastor.—Public worship, 11 a.m., 8 p.m.; S. S., 9:30. E. L., 7.
MT. PLEASANT, Post Office Hall, 1413 Park rd., Rev. F. J. Prettyman, pastor.—Public worship, 11 a.m., 8 p.m.; S. S., 9:30; E. L., 7.
CALVARY, between 50th and 51st on Q st., Rev. H. L. Hout, pastor.—Services: 11 a.m., 8 p.m.; E. L., 7:15 p.m.; S. S., 9:45.

St. Paul SECOND AT S ST. N.W.
Rev. D. L. BLAKEMORE, Pastor.
11 a.m. and 8 p.m., preaching by the pastor.
9:30 a.m., S. S., C. E. Fowler, supt.

PRESBYTERIAN.

Eckington NORTH CAPITOL—CORNER Florida ave. and Q st.
Rev. HENRY E. BRUNDAGE, D. D., Minister.
Dr. George S. Duncan of Johns Hopkins University will preach.
11 a.m.—"The Still Hour in Religion."
8 p.m.—"The Immortality of Influence."
The United Brethren Memorial Church unite in the evening service.

Northminster 11th and Rhode Island ave. n.w., Rev. S. A. Bower, pastor.—S. S., 9:30 a.m.; 11 a.m., sermon, Rev. Wm. H. Bates, D. D.; Thursday, 7:45, midweek service.

First Church John Marshall place —4½ st. bet. C & D n.w.
Morning services only.
Sermon by Rev. William L. McCormick of Akron, Ohio, at 11 o'clock.
S. S. at 9:30 a.m.
JUDGE J. ROBERT ANDERSON will conduct the men's Bible class.

Gurley Memorial 14th st. & Meridian place n.w.
Bernard Braskamp, pastor.—9:45 a.m., Sunday school and Brotherhood Bible study class; 11 a.m., sermon by Rev. Walker E. MacBath; 7 p.m., C. E. meeting. Midweek service, Thursday, at 8 p.m.

Second (Southern Assembly), 22nd st. between P and Q streets n.w.
Rev. ANDREW R. BIRD, Pastor.
Services: Sun., 11 a.m., sermon by Rev. H. W. Pratt of Abbeville, S. C. Visitors welcome.

Church of the Covenant Conn. ave. and 18th & N.
CHARLES WOOD, Minister.
HOWARD HANNAFORD, Minister's Assistant.
HARRY BAREMORE ANGUS, Minister-in-Charge of Peck Chapel.
11 o'clock, morning service; sermon by the minister's assistant; subject, "In the Footsteps of Christ."
12:15 p.m., Christian Endeavor meeting.
8 o'clock, evening service in the Covenant tent, Lamont st. near 16th. Special music; sermon by the minister's assistant; subject, "The Bargain of Judas."

New York Ave. New York avenue, 13th and H streets.
DR. WALLACE RADCLIFFE, Pastor.
Music led by quartet choir.
11:00 a.m.—Rev. Herbert Booth Smith of Knoxville, Tenn., will preach. Theme: "Shibboleth."
No evening service.
7:00 p.m.—Christian Endeavor Society.
Thursday, 8 p.m., midweek service.

Eastern Maryland ave. and 6th st. n.e.
Rev. ALFRED E. BARROWS, Pastor.
Sermon at 11 a.m., by Rev. William I. Campbell; S. S. at 9:30. No evening service.

Central (Southern Assembly), 15th and Irving sts. n.w.
Rev. JAMES H. TAYLOR, D. D., PASTOR.
Preaching at 11 a.m. and 8 p.m. by Rev. J. Gray McAllister, D. D., of Presbyterian Seminary, Louisville, Ky. S. S., 9:30 a.m. C. E., 7 p.m. Prayer service, Thursday, 8 p.m.

Gunton-Temple MEMORIAL 16th AND R.
Rev. Edward Haines Kistler of Babcock Memorial Church, Baltimore, will preach at 11 a.m. Prayer meeting with Fourth Church, 13th and Fairmont, 8 o'clock, Thursday evening.

Metropolitan Corner 4th and B streets southeast.
Rev. PAUL R. HICKOK, Pastor.
11:00 a.m.—Sermon by Prof. Ralph K. Hickok of Wells College, Aurora, N. Y.
No evening service.

"A Hard Case Saved"
Will be the subject of the Talk given Sunday evening at the
Community Tent Service
OF THE FOURTH PRESBYTERIAN CHURCH THIRTEENTH AND FAIRMONT, BY
Rev. George L. Bitzer, D. D.
Services will begin at 7:30 p.m.
COMMUNION
Will be observed at the morning service, 11:00 o'clock.
Prof. Sol. Minster, violinist, will play.
Mrs. R. S. Malcolm will sing.
A cheery welcome awaits you.

Unitarian-Universalist Union Service.

All Souls' Church,
ULYSSES G. B. PIERCE, D. D., Minister, And the
Church of Our Father,
JOHN VAN SCHAICK, JR., D. D., Pastor.
Sunday morning service at 11 o'clock, at the Church of Our Father, corner of 13th and L sts. n.w. Sermon by Rev. Hal T. Kearns of Binghamton, N. Y.

FRIENDS.

Friends Meeting 1811 I ST. N.W. 11 a.m.
A cordial invitation is extended.

EPISCOPAL.

St. Paul's 23rd ST. NEAR WASHINGTON CIRCLE—7:30, 11 A.M., 8 P.M., REV. ROBERT TALBOT, RECTOR; REV. W. A. MASKER, JR., CURATE.

St. Mark's THIRD AND A SOUTHEAST.
REV. C. R. STETSON, RECTOR.
SERVICES, 7:30, 11 A.M. AND 8 P.M.

St. Stephen's FOURTEENTH AND COLUMBIA ROAD.
REV. GEORGE F. DUDLEY, RECTOR.
SERVICES—7:30, 11 A.M. AND 8 P.M.

The Cathedral Bethlehem Chapel. Mt. St. Alban, D. C.
Holy communion..... 7:30 a.m.
Morning prayer and litany..... 10:00 a.m.
Holy communion and sermon..... 11:00 a.m.
People's open-air evensong and sermon ..... 4:00 p.m.
Evening prayer..... 5:00 p.m.
Canon De Vries will preach at 11 a.m. and 4 p.m.
Take Tenleytown and Rockville cars.

All Souls' Memorial CONN. AND CATH'L AVES.
The Rev. J. Macbride Sterrett, D. D., rector. 11, morning service and sermon.

Church of the Ascension Mass. ave. and 12th.
Rev. J. HENNING NELMS, D. D., Rector.
Services at 8 and 11 a.m. At 11 a.m. the rector will preach.

St. John's Church 16th AND H STS.
Rev. ROLAND COTTON SMITH, D. D.
Rev. EDWARD SLATER DUNLAP, M. A.
Rev. GEORGE WILLIAMSON SMITH, D. D.
8 and 11 a.m.
Rev. William Tayloe Snyder in charge during August.

St. Thomas' 18TH NEAR DUPONT CIRCLE.
8 and 11—Rev. C. Ernest Smith, D. D., D. C. L.

Church of the Epiphany G ST. Near 14th.
Rev. RANDOLPH H. McKIM, D. D., Rector.
Services 8 and 11 a.m. and 8 p.m.
Rev. Arthur E. Woodward will officiate.

CONGREGATIONAL.

Mt. Pleasant COLUMBIA ROAD NEAR 14th STREET.
Rev. CLARENCE A. VINCENT, D. D., Minister.
Morning service, 11 o'clock; sermon by Rev. L. Curtis Talmage of Terre Haute, Ind.; subject, "The Diameter of a Man's Belief." Sunday school, 10 a.m. Christian Endeavor, 7 p.m. No other evening service.

First Congregational 10th AND G STS. N.W.
Rev. ROBERT W. COE, Asst. Pastor.
11 a.m., public worship, sermon by Rev. W. W. Prescott, editor of Protestant Magazine, subject, "THE TRUE PHILOSOPHY OF HISTORY." Music by quartet and chorus choir. 9:45 a.m., Sunday school. 7 p.m., Y. P. S. C. E.

LUTHERAN.

Epiphany 16th and U n.w.
CHAS. F. STECK, D. D., Pastor.
Sunday school, 9:30 a.m. Public worship, with sermon by the pastor, 11 a.m. No other services. All welcome.

Luther Pl. Memorial 14th & N n.w. Rev. Henry Anstadt, pastor.—S. S., 9:30 a.m. Public worship at 11 a.m., with sermon by the Rev. Charles R. Trowbridge of Easton, Pa. No evening service.

St. Mark's 8th AND B S.W. Rev. Wm. A. Wade, pastor.
Thirteenth Sunday after Trinity. S. S., 9:40; sermon by the pastor at 11; no evening services: Luther League, Wed. evening.

Keller Memorial Md. ave. & 9th n.e.
S. T. NICHOLAS, pastor.—Preaching, 11; Sunday school, 9:30; evening service, 6:30, by the Y. P. S. C. E.

St. Paul's 11th AND H STS. N.W.
JOHN T. HUDDLE, D. D., Pastor.
Service, with sermon by Rev. A. R. Wentz, Ph. D., Gettysburg, Pa., at 11. Sunday school, 9:30. Christian Endeavor, Thursday evening.

Zion 6th and P sts. n.w.
Rev. Richard Schmidt.
Sermons by pastor, German, 10 a.m.; English, 11 a.m. and 8 p.m. Sunday school, 9:30 a.m. Luther League, Thursday, 7:45 p.m.

UNITED BRETHREN.

United Brethren Memorial Church, North Cap. & L n.w.
Charles E. Fultz, pastor.—11 a.m., Rev. J. H. Cooper; 8 p.m., union service, Eckington Presbyterian and United Brethren.

CHRISTIAN.

Vermont Avenue Christian Church. Vt. ave. N. of N st.
Rev. EARLE WILFLEY, LL. D., Pastor.
Morning worship, 11; evening service,