THE RELIGIOUS WORLD

IRWIN MEMORIAL CHOSEN AS NAME FOR NEW VIRGINIA CHURCH

Presbyterians at Idylwood Vote Unanimously to Honor Memory of Elder Harvey S. Irwin, Who Organized Congregation and Served as First Pastor.

In recognition of the work of the late Elder Harvey S. Irwin in establishing the Idylwood (Va.) Presbyterian Church and congregation at Idylwood, Fairfax county, Va., the congregation at a recent meeting voted unanimously to name the church at its dedication in the near future the Irwin Memorial.

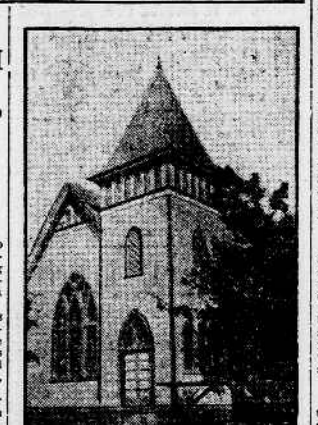
Dr. Paul Richmond, elder of the congregation, presided at the meeting and, after announcing that the gathering had been called to consider whether the organization desired to call the church just finished the Irwin Memorial, a number of addresses by different members, all laudatory of the plan, were heard.

It was pointed out that when Elder Irwin, acting under the direction of the evangelistic committee of the Presbytery of Washington, about two years ago took up the work at Idylwood the conditions for the upbuilding of a church were not especially encouraging, but after much endeavor a small congregation was established.

From this small beginning, it was pointed out, Elder Irwin worked untiringly for the advancement of the effort in hand, and at the time of his death, early in September, the splendid new church, a result of his labors, was nearing completion.

The dedication is to be arranged for shortly under the direction of leaders of the presbytery.

At the time of his death at the Presbyterian manse at Vienna, Va., Elder Irwin was also in charge of the Presbyterian Church there. He had conducted this effort, together with that at Idylwood, with remarkable success, it is pointed out, many new members having been added to the rolls of both congregations during his service.



IRWIN MEMORIAL CHURCH.

PULPIT AND PEW.

Rev. Paul A. Menzel tomorrow completes his twentieth year as pastor of Concordia Lutheran Church, having assumed his duties there on October 6, 1896. Special sermons will be preached at both morning and evening hours.

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Jubilee services are to be held at the First M. E. Church of Chevy Chase tomorrow, in celebration of the release of the building from debt. The Sunday school at 9:30 a.m. and the Epworth League at 7:30 p.m. will hold special services, while at the 11 o'clock service Rev. Dr. W. L. McDowell will preach. New members will be received and Rev. Lucien Clark, the pastor, will deliver a brief address.

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Rally day will be celebrated at all services at Luther Place Memorial Church tomorrow, including Sunday school and Christian Endeavor. At the morning church service the Rev. J. B. Baker of Gettysburg, Pa., will be the special speaker. Mr. Baker is a pastor actively interested in the Boy Scout movement, and is the author of "Religious Rheumatism." Appropriate decorations, special music and every member in attendance are features that have been placed in the hands of different committees.

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The rally of Marvin M. E. Church South is to be held on Sunday, October 15.

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Rev. James Shera Montgomery will be the speaker at the first meeting of the season, which will be held in the lobby of the Central Y. M. C. A. tomorrow afternoon at 4 o'clock.

A song service and special musical numbers will feature each meeting. The music will be under the direction of Musical Director John R. Monroe. A flute and violin duet will be rendered by Ernest Chamberlain and Samuel Wardell at the meeting.

The services will be under the supervision of Guy C. Hendry, assistant religious work director.

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Homer J. Councilor will address the men's class at the Northminster Presbyterian Church tomorrow.

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"The Drama of Humanity" will be the subject of an address to be given by Judge William F. Norris to the Bolgiano class of Foundry M. E. Church tomorrow morning.

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Guy C. Hendry will speak at the Rally day service of the Hyattsville (Md.) Presbyterian Church tomorrow morning.

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James L. Wilmeth, chief clerk of the Treasury Department, entertained the official board of the Columbia Heights Christian Church last evening at his residence in Takoma Park.

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For the benefit of the number of strangers who are attending the services of the Columbia Heights Christian Church, on Park road, and who are unfamiliar with the teaching of the Disciples of Christ, the pastor, Rev. E. B. Bagby, will preach tomorrow evening on "The Gospel We Proclaim."

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Rev. W. R. Wedderspoon will preach in Foundry Methodist Episcopal Church the closing sermons of his pastorate tomorrow morning and evening. At the evening service he will preach a special sermon to the Bolgiano and Haywood classes of the Sunday school.

Dr. Wedderspoon will leave for Chicago during the week and will preach his first sermon in St. James' Methodist Episcopal Church on Sunday, October 15.

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Foundry Epworth League will have for the speaker tomorrow evening Rev. John E. Slick, whose subject will be "Lovest Thou Me?"

Music will be rendered by large chorus choir, with solo by Mrs. Harold Miner, and a number by the Bolgiano Quartet. The public is invited.

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Rally day in the Sunday school of Epworth M. E. Church South will be observed tomorrow. A unique program has been prepared for the service at 9:30 a.m. and a large attendance is expected.

The preaching service both morning and evening will be conducted by Rev. John William Smith of Baltimore, Md., a former pastor. At the league service at 7 o'clock William Knowles Cooper, general secretary of the Y. M. C. A., will speak.

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Sunday, October 15, the Ninth Street Christian Congregation will dedicate its new Bible schoolhouse that is now nearing completion. This will be one of the most complete Sunday school plants in the city. The structure, exclusive of the lot, will cost about $30,000. The services of dedication will be conducted by George L. Snively of Illinois.

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Rev. J. M. Waldron, the pastor of Shiloh Baptist Church, is preaching a special series of sermons on "Prayer" at the Sunday morning services in his church during October. Tomorrow morning's topic will be "Praying in the Spirit."

Mrs. Mattie Murff, who has spent six years in South Africa as a missionary among the natives of Cape Colony, will speak at the service at Shiloh Church tomorrow night.

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Dr. James L. Gordon, formerly of Winnipeg, Canada, preached Sunday for the first time as pastor of the First Congregational Church, being greeted by large audiences at both the morning and evening services.

Dr. Gordon will preach a second sermon on the general topic of "War and Prophecy" tomorrow evening at 8 o'clock, his special subject being "The New Sovereign Race—Shall It Be German, British or American?"

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Tuesday from 2:30 to 3:30 o'clock the Woman's Missionary Society of Mount Vernon Place Methodist Episcopal Church South will study the third chapter of the Epistle of James. The method of instruction demonstrated will be that given to the women of the churches of China.

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Next week is "rally week" at Fifth Baptist Church. The Sunday school in all its departments will rally tomorrow morning and there will be baptism and preaching by the pastor, Rev. John E. Briggs, at night.

A ladies' rally will be held on Tuesday at 8 p.m., when Miss Kathleen Mallary of Baltimore will be the speaker, while a men's rally will be held Wednesday night with Dr. W. H. Sledge, pastor Grace Baptist Church of Baltimore, as the speaker.

The prayer meeting rally on Thursday night will have as speaker Dr. E. B. Jackson, pastor First Baptist Church of Alexandria, Va., whose subject will be "Echoes From Gypsy Smith, Jr.'s, Evangelistic Campaign."

"Everybody's rally" will be held on Friday night, with Rev. Howard I. Stewart as the speaker. His subject will be "The Enchanter's Wand."

Revival meetings will follow rally week.

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Rally week at Immanuel Baptist Church opened Sunday. The church was beautifully decorated with flags of all nations and autumn flowers. The Bible school exercises included short addressed by Supt. Pope, ex-Supt. Foster, the pastor, Dr. Johnson, and class songs and selections by an orchestra of nine pieces. The enrolled attendance showed 512 present, though probably 100 others came in late. In the adult department the Mixpah class for women defeated the Pinkham class in attendance, the former having 110 present, while the latter could count not over 60. The collection, amounting to $54, was entirely given to the reduction of the school pledge of $200 toward the church debt.

At the morning service following the Bible school Dr. Johnson, the pastor, preached a sermon on "Fellowship," as a prelude to communion, which followed. The attendance of nearly 400 at communion was one of the largest Immanuel has ever had.

In the evening Dr. Johnson's sermon was on "Spiritual Equipment of Our Young People."

The Christian Endeavor rally at 7 p.m. was a large and enthusiastic gathering of young people. The work as outlined by President Barber was heartily indorsed.

The Washington City Orphanage will attend Immanuel at tomorrow morning's service in a body, and next Sunday Dr. Johnson will resume his illustrated sermons on "Stories of the Bible."

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The evangelistic services at the First Methodist Protestant Church on 4th street will continue all next week, the meetings have been largly attended, with increasing interest and conversions. The pastor will preach at both the morning and evening services, and in addition will address a meeting for men only at 3 o'clock. Over 300 tickets have been distributed for this service. There will be special music.

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Tomorrow morning in the Church of the Epiphany Dr. McKim will preach a special sermon on "The Conversion of the Anglo-Saxons." At 8 p.m. Rt. Rev. H. Yeatman-Biggs, Lord Bishop of Worcester, England, will preach.

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Rev. J. Franklin Bryan, the new pastor of North Carolina Avenue Methodist Protestant Church, will preach special sermons tomorrow, as follows: "11 a.m., "Autumn Leaves," and 8 p.m., "Armed With the Word." There will be special music by the choir.

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The Men's Club of Takoma parish had its first meeting of the fall in the parish hall Tuesday evening. After a short business meeting, presided over by President Herbert D. Lawson, Frederick Kolster of the bureau of standards gave a talk on "Wireless," illustrated by a series of experiments with special apparatus provided for the occasion. The members of the club and their guests were afterward served with an Italian supper, prepared and served by a committee composed of Messrs. Seal, Faravano, Williams, Ayres and McAllister. Italian musicians playing the mandolin and guitar furnished music throughout the evening.

Mr. Lawson announced that special preparations are being made for the annual Halloween masquerade, to be held October 31, at which time Ed Muth will present Halloween minstrels.

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The Assembly Hall Sunday School, corner 14th street and Pennsylvania avenue southeast, has its annual rally at 9:45 a.m. tomorrow. A special program has been prepared. At night there will be a special gospel address.

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The annual rally day of the Sunday school and Christian Endeavor Society of Kendall Baptist Church will be observed tomorrow. At 9:30 a.m. the Sunday school service will be held, and at 6:45 p.m. for the Christian Endeavor Society.

Among the features of the evening service will be music rendered by the Christian Endeavor choir.

Friday, October 13, a reunion will be held. All are cordially invited to attend.

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At the monthly meeting of the Pinkham class of Immanuel Baptist Church, held during the week, the following officers were elected for the ensuing year: St. George R. Raby, president; R. E. Flaharty, vice president; R. S. Williams, recording secretary; H. W. Rempes, corresponding secretary; D. A. Miller, treasurer; L. G. Maybee, J. D. Rhodes and I. D. Yocum, board of directors. It was voted to make a church membership canvass or visitation during the month for the purpose of getting in closer fellowship with all members. The Mizpah class will be invited to assist in the work.

After the business meeting a joint social was held in the lower vestry of the church, with the Mizpah class. Over 200 members and friends were in attendance. The program consisted of a "Friday Afternoon in a Country School," in which about a dozen young women and nearly as many men took part. A pie eating contest was entered into by six women and as many men, the men winning the honors in the person of Mr. Lombard, while the spelling contest was won by the women, Miss Sherfy being the winner. After the program refreshments were served.

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Mrs. J. N. Garner, wife of Representative Garner of Texas, will have charge of special rally day exercises in Vermont Avenue Christian Sunday School tomorrow at 10 o'clock.

Rev. Earle Wilfley will leave Sunday afternoon to attend the annual International Christian Church convention which meets in Des Moines, Iowa, on Monday.

The annual business meeting of the church membership will be held on next Thursday evening at 8 o'clock. Eight members for the board of officers of the church are to be elected.

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On Friday and Saturday of last week in the chapel of the College of St. Paul the Apostle, Bishop Shahan, rector of the Catholic University, conferred the orders of diaconate and subdiaconate on J. Lewis O'Hara of Providence, R. I., and Joseph Finegan of Chicago, Ill. Frederick Eddy of New York, received tonsure, and Edward Cunningham of Omaha minor orders.

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Rev. Lewis J. O'Hern, C. S. P., who has charge of the appointment of Roman Catholics to the chaplain corps of the army and navy, is preparing a course of sermons to be delivered during Advent at the Paulist Church of the Good Shepherd, New York city.

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In St. Dominic's Church the Holy Name

(Continued on Ninth Page.)

SUNDAY SCHOOL LESSON.

Topic:

PAUL BEFORE FELIX.

(Acts, 24:1-27.)

Golden Text: Herein I also exercised myself to have a conscience void of offense toward God and men always.—Acts, 24:16.

BY REV. HUGH T. STEVENSON.

When the Jewish leaders learned that their plot against Paul had failed because Lysias had sent the prisoner to the procurator at Caesarea for his examination they recognized that with the failure of their lynch law efforts that they must secure the best lawyer to represent them at the hearing before Felix. Ananias and the other Jewish leaders knew the marked antipathy of the procurator against the rulers of the sanhedrim, because Felix had acted with great severity toward the nation's chiefs in consequence of the riots between the Jews and Syrians in Caesarea. They knew that their only chance to secure a verdict against Paul called for the employment of Tertullus, the noted criminal lawyer, whose familiarity with the customs of the Roman law and eloquence as an orator in the use of the Latin tongue might influence Felix to decide against Paul, especially if the procurator received a form of a generous consideration.

Paul faced his third trial before a Roman official the character of the administrator of the law differed widely from that of Gallio or Sergius Paulus, whose decisions, based upon the Roman law, which had been carefully built up on the principles of justice, furnished the early church with powerful legal protection. The excellent system of the Roman law, that is still the foundation of jurisprudence in Latin nations and in the form of the Napoleonic code is the law of Louisiana, has often been perverted by the venality of officials whose duty called for their impartial interpretation of the law, but who used their official position to feather their own nests. Felix intimated pretty strongly to Paul that for a reasonable consideration he could obtain his freedom, although, in spite of Tertullus' skillfulness in presenting the prosecution charges, the prisoner had no moral right to hold in the palace prison.

The lawyer's flattery of the benefits achieved by Felix's administration went far beyond the truth, for his administration was noted for disorders and troubles that grew steadily worse until he was recalled by Nero. While it is true he did suppress some robber bands, yet he was correctly considered "the worst of a series of unsuitable procurators." Tacitus with his incisive pen revealed the character of Felix in one sentence. The historian says that Felix was "at once a debauchee and a tyrant, who performed functions little less than royal with the spirit of a slave." Felix could not get away from his past, for he was a freedman of the Emperor Claudius, brother of Pallas, the favorite of Agrippina. In order to establish himself in his position in Judea, he had married Drusilla, the beautiful and brilliant daughter of Herod Agrippa, who deserted her lawful husband, Aziz, the King of Amesa, for Felix.

Tertullus' tirade of invective against Paul painted the apostle as an archfiend. His three specific charges of sedition, sectarianism and sacrilege were based upon the general proposition that Paul was making a public nuisance of himself. The political charge of sedition was a serious offense. If found guilty the penalty would be capital punishment. It was the most dangerous of all because it was the duty of every government official to preserve peace and put down a political insurrection at any cost. The religious charge that he was the leader of the heretical sect of the Nazarenes was not so serious, as it only implied that the faith he preached was that of an unrecognized religion, not having been approved by the government. The last charge—that he had profaned the temple—was a serious crime, and if proven Paul would have received the death penalty. Roman law had recognized the Jewish religion, and their laws, like those of America, would protect a man in his worship of God. Although the Jews present at the trial fully indorsed the statements of their attorney, they offered no proof of their charges. It is apparent from the hint of Tertullus that a little clever questioning by Felix of the prisoner would be sufficient to substantiate all the charges, that they did not keep Paul's claim to be a Roman citizen and evidently expected that in response to their clamor Felix would turn Paul over to them to suffer death.

At the signal from the procurator Paul commenced his defense by diplomatically referring to Felix's long term of service as a reason why he might reasonably be more certain of securing justice from him than he could have had from a novice, because it would be an easy matter for an experienced executive, like Felix, to learn the facts, which would prove his innocence. In presenting his defense, Paul took up each charge in the order of its presentation, offering no witnesses to produce he entered a dignified denial to all the charges alleged against him. He appealed to Felix's sense of right and justice and the logic of his statements to convince the procurator of the thruthfulness of his denials.

In his reply Paul pointed out that there was not the slightest proof that he had fomented sedition. The short time spent at Jerusalem and the circumstances of his stay, as well as his conduct, disproved the charge. He met the accusation of heresy by acknowledging that he was glad to be counted a follower of Christ, which was then called the Way, but he insisted that it was unjust for them to refer to the Christians as the "sect of the Nazareses" (used in this chapter for the first time in the history of the church), because he worshiped the God of the Jews, and believed in their Scriptures, emphasizing the unity of the Old and New Testaments. Christianity and Judaism, according to Paul, were not two separate faiths, but one, because he held, as all Christians still do, the same hopes and lived in the same hopes as the Pharisees, a recognized Jewish party, concerning the resurrection of the dead, both of the just and the unjust. He challenged his accusors to prove that he had in any way profaned the temple. The charge was absolutely unfounded because he was under a vow in the temple and had brought alms for his nation and furnished offerings for the sacrifice of the temple.

The defense was complete. Felix, who understood the faiths of Christianity and Judaism, knew that the only two reasons for delaying his decision were firm, that he might corroborate Paul's statements by an inquiry in Jerusalem as to the facts from Lysias, and, second, whether Paul's interpretation of Christianity justified him to accept it as a part of Judaism. This gave him an excuse to delay his decision and not offend the Jewish leaders by giving Paul at that time his freedom, hoping at the same time to obtain a bribe from the apostle, so that he might be released from his imprisonment.

Probably it was to give Paul an opportunity to offer him the desired consideration that he frequently summoned him into the presence of the court. Once, at least, to satisfy the curiosity of his wife, he summoned Paul into a private conference, when the apostle's preaching of righteousness, temperance and judgment to come caused the hard and cynical Roman to tremble. There was no common ground in faith between them, but with courage, candor and convincing power Paul appealed to the procurator's religious nature and the reality of moral distinctions. He made Felix realize how he had outraged justice, when he pointed out his lack of chastity in the presence of his adulterous companion and vividly painted the certainty of the harvest, which his life, labor and love would reap. Conscience thundered, but Felix delayed his decision when he should have surrendered to God.

The impenitence of the sinner produces an irreparable loss every day it lasts. It injures their friends' religious life because the example is against their interests and hinders their conversion. The greatest loss is in personal character building, which is of slow growth, the result of conflict against temptation and of well doing. The delay of decision injured Felix, but God made it of value to Paul in his work of extending the kingdom through his epistles and Christian conferences.

EVANGELISTIC MEETINGS TO BEGIN AT METROPOLITAN BAPTIST CHURCH

REV. F. D. KING.

CHARLES U. BUTLER.

At Metropolitan Baptist Church, 6th and A streets northeast, special evangelistic meetings will be held from tomorrow until the 22d, according to announcement made today.

Services will be held each evening excepting Saturday.

The pastor, Rev. John Compton Ball, will be assisted by Evangelist F. D. King of Raleigh, N. C., who has held successful meetings in this city for the past three years.

Rev. King is a member of the evangelistic corps of the Southern Baptist convention, of which Dr. Weston Bruner is chief. Charles U. Butler of Springfield, Ill., said to be "the sweetest soloist of all Dixieland," will sing at each service. He will also lead the chorus of sixty voices which is being formed for the meetings under the direction of Chorister Gilbert A. Clark of Metropolitan Church.

Rally day exercises will be held in the Bible school tomorrow morning, and the ordinance of baptism administered at the evening service.

CHURCH ANNOUNCEMENTS

METHODIST EPISCOPAL.

Wilson Memorial 11th st. Bet. G & I s.e. Rev. JAMES L. McLAIN, pastor.—9:30 a.m., S. S.; preaching by the pastor, 11 a.m. and 8 p.m. All cordially welcome.

Ebenezer M. E. 4th AND D S.E. W. H. DEAN, Pastor. Seventy-eighth anniversary services. 7 a.m., river baptism, foot 1st st. s.e.; 11 a.m., holy communion; 3 p.m., sermon, Rev. W. J. Robinson, D. D.; music, First Baptist choir. 7:30 p.m., holy communion and fellowship, 70 converts. Mon., 8 p.m., trip around world, by S. S.; Tues., Wed., Thurs., 8 p.m., homecoming in classes; Friday, 8 p.m., love feast. All welcome.

Calvary M. E. Church, Columbia rd. bet. 14th and 15th sts. n.w. JAMES SHERA MONTGOMERY, Minister. Sunday school at 9:30. Public worship at 11, with sermon by the MINISTER, on "THE SECRET OF A CHRISTIAN LIFE." Epworth League at 7. At 8 o'clock DR. MONTGOMERY will deliver the fourth sermon in the series, "EVERY-DAY LIFE SERMONS." The subject will be "ONE HUNDRED PER CENT EFFICIENCY." Free seats to the people.

Metropolitan Cor. John Marshall place and C street n.w. HARRY DAWSON MITCHELL, D. D., Minister. "The National Methodist Church." 9:30 a.m., Sunday school and Bible class. 11 a.m., "Is the Gospel Adapted to the Present Age?" 3 p.m., Chinese S. S. 6:45 p.m., Epworth League. 8 p.m., "Paul Meets Friends, Or Art of Giving Encouragement." Everybody welcome.

Waugh M. E. 3rd AND A STREETS NORTHEAST. REV. F. M. McCOY, D. D., Pastor. RALLY DAY. 9:30 a.m.—Sunday school. 11:00 a.m.—"The Church of the Living God." 2:30 p.m.—Junior League. 6:30 p.m.—Epworth League. 7:30 p.m.—"The Call to a New Land."

Douglas Memorial 11th and H n.e., C. C. McLean, D. D. 11:00 a.m.—"The Doers and Doubters." 7:30 p.m.—"Rally, for What?" Rally Sunday. Revival meetings every night. Rev. and Mrs. Dorsey N. Miller, Methodism's noted singers, to assist the minister. All invited. Come.

Israel C. M. E. Church 1st & B sts. s.w. "Bench Rally."—9:30 a.m., Sunday school; 11, sermon by pastor; 3:30 p.m., sermon, Rev. D. E. Wiseman; 6 p.m., Epworth League; 8, short address by Mr. W. H. J. Beckett of the Y. M. C. A. Reports from bench captains and beautiful candle display. Rev. N. W. Clark, pastor. Come! You are welcome.

McKendree MASSACHUSETTS AVE. NEAR 9th N.W. L. MORGAN CHAMBERS, Minister. 11 a.m.—"The Vindication of Manhood." 8 p.m.—"The Happy Man."

Foundry SIXTEENTH STREET NEAR P STREET. REV. W. R. WEDDERSPOON, D. D., Pastor. 9:30 a.m.—Sunday school. 11:00 a.m.—"The Refuge of the Soul." 6:45 p.m.—Epworth League service. 8:00 p.m.—"Crowning the Unfading Crown." Visitors welcome. Excellent music.

Dumbarton Ave. M. E. Dumbarton avenue. REV. D. H. MARTIN, D. D., Pastor. 9:30 a.m., annual Sunday school rally in lecture room, with special program. 11 a.m. and 8 p.m., short special sermons by the pastor. You are cordially invited to attend.

Trinity PENNA. AVE. AND 5th STREET S.E. J. PHELPS HAND, Pastor. 9:30 a.m.—Sunday school. 11:00 a.m.—"Ruled by the Winds." 6:30 p.m.—Epworth League. 7:30 p.m.—"The Enemy in Ambush." Excellent music. We cordially invite you to worship with us.

North Capitol Corner N. Cap. & K sts. 11 a.m.—Holy communion. 8 p.m.—Preaching by the pastor.

Hamline NINTH AND P STREETS NORTHWEST. Rev. LUCIUS C. CLARK, D. D., Pastor. 9:30 a.m.—Sunday school. 11:00 a.m.—Rally day—Mme. Edith Helena will sing. 7:00 p.m.—Epworth League service. 8:00 p.m.—Rev. Dwight Van Schaick, Jr., D. D. Subject: "Our Part in the Public Schools."

Union M. E. 20th ST. NEAR PENN. AVE. N.W. JOHN MACMURRAY, Pastor. 11:00 a.m.—Sunday School Rally day. 8 p.m.—"Persons Whom Jesus Met." "Saul of Tarsus." 9:30 a.m.—Bible school. 7:00 p.m.—Epworth League.

Wesley Chapel M. E. CHURCH, 5th and F sts. n.w. REV. HOWARD F. DOWNS, Pastor. 9:30 a.m., Rally day exercises in school. 11 a.m., sermon on "Methodist Pioneers." 8 p.m., special musical service. Thursday, Oct. 12, church rally, prayer meeting and social hour.

Asbury 11th AND K STS. N.W. Rev. M. W. CLAIR, D. D., Pastor. 9:30 a.m.—Sunday school. 11:00 a.m.—Sermon, Rev. S. M. Newman, D. D. 3:00 p.m.—Sermon, Rev. E. S. Williams, D. D. 6:30 p.m.—Epworth League. 8:00 p.m.—Sermon, Rev. E. W. S. Peck, D. D. Services each evening during the week. Rev. W. R. Wedderspoon, D. D., Monday evening. A cordial welcome to all.

METHODIST EPISCOPAL SOUTH.

Mt. Pleasant 16th AND LAMONT streets northwest. Opening Services of New Church. Preaching at 11 a.m., by BISHOP E. E. HOSS, D. D. Consecration of memorial windows at 3 p.m. Addresses, by REV. W. V. TUDOR, D. D.; REV. H. M. CANTER, D. D.; DR. A. L. HOWARD AND REV. F. J. PRETTYMAN, D. D. Preaching at 8 p.m., by Bishop E. E. Hoss, D. D. Revival services will be held each night during the week. The public is cordially invited to attend.

St. Paul SECOND AT S ST. N.W. Rev. D. L. BLAKEMORE, Pastor. 11 a.m.—"Your Rating in God's Bradstreet." 8 p.m.—"Conversion in Story—John Newton."

Mt. Rainier 11 a.m.—A. S. Hoge. 8 p.m.—Gospel service.

Epworth 7TH AND A N.E. BOYD V. SWITZER, Pastor. 11 a.m.—Rev. J. W. Smith. 8 p.m.—Rev. J. W. Smith.

Emory CHURCH, 6100 GEORGIA AVE. REV. FRANK M. RICHARDSON, pastor.—Services, 11 a.m. and 8 p.m.

Mt. Vernon Place 9th AND K STS. N.W. REV. EDWARD K. HARDIN, Pastor. 9:30 a.m.—Sunday School Rally day exercises. 11:00 a.m.—Sermon by Rev. S. S. McKenny. 7:00 p.m.—Epworth League. 8:00 p.m.—Sermon by the pastor. Prayer meeting, Thursday, 8 p.m.

INTERDENOMINATIONAL.

Gospel Tabernacle Preaching by Rev. B. Carradine, D. D., of Methodist Episcopal Church South. Every Sunday, 2:30 p.m. and 7:30 p.m., at 623 Louisiana ave. n.w. Seats free. Good singing. All welcome.

Y. W. C. A.

Y.W.C.A. VESPER SERVICE, 4:30 p.m. Speaker: Mrs. Mary C. Stevens. Subject: "What It Means to Be a Christian." Soloist: MISS FOLLIN. Bible class, 3:30 p.m.

OTHER SERVICES.

Hall Mission Removed to 719 6th st. n.w. P. H. LUTTRELL, Pastor. Meetings for the promotion of scriptural holiness and kindred topics EVERY SUNDAY, 3:30 p.m. A cordial welcome extended to all.

Y. M. C. A.

"The Majesty of Strength,"

By Rev. JAMES SHERA MONTGOMERY, D. D.

Y. M. C. A. Lobby, Sunday, 4 p.m. Open to the public.

NATIONAL NEW THOUGHT CENTER.

MISS EMMA GRAY WILL SPEAK WED., AT 8 p.m., on "Life's Duties." Daily noon meeting. Patients received week days. Loan and Trust bldg., F and 9th sts. Public cordially invited.

PRESBYTERIAN.

Northminster 11th and Rhode Island ave. northwest, Rev. S. A. Bower, pastor.—11 a.m., communion service; 7:45 p.m., "Walking With God."

First Presbyterian Church, John Marshall place, one square from Pennsylvania ave., Rev. John Brittan Clark, D. D., pastor.—Sermons by the pastor, morning, at 11, and evening at 8. Everybody welcome.

Sixth Present location, 6th and C sts. s.w. Future location, 16th & Kennedy n.w. Sunday, October 8th: Preaching at 11 a.m. Rev. Earl L. Douglass will preach. Subject: "THE ETERNAL WEIGHT OF GLORY." Combination Young People's and evening service at 8.

New York Ave. New York avenue, 13th and H streets. Dr. WALLACE RADCLIFFE, Pastor. Music led by quartet choir. 11:00 a.m.—Public worship. 8:00 p.m.—"The Unsought Nomination." 9:30 a.m.—Bible school. 9:45 a.m.—Adult Bible classes. 7:00 p.m.—Christian Endeavor Society.

Gurley Memorial 14th st. & Meridian pl. Bernard Braskamp, pastor.—Rally for church and Sunday school; 7 p.m., C. E. Society; 8 p.m., sermon, "The One Thing to Be Concerned About." Preparatory service, Thursday, 8 p.m.

West Street Church P Street Near 31st n.w. Rev. JAMES T. MARSHALL, D. D., Pastor. 9:45, S. S.; special Rally day services, 11 a.m. and 7:30 p.m.

Metropolitan CORNER 4TH AND B streets southeast. Rev. PAUL R. HICKOK, Pastor. 11 and 7:45, services of public worship with sermons by the pastor. Sunday school at 9:30, with classes for adults.

Second (Southern Assembly), 22nd st. between P and Q streets n.w. Rev. ANDREW R. BIRD, Pastor. Bible school, 9:45 a.m. Preaching at 11 a.m., by the pastor and 8 p.m., by the Rev. Dr. S. H. Chester of Nashville, Tenn. Prayer meeting, Thursday, at 8 p.m. A cordial welcome to all.

Westminster Church Memorial 7th st. s.w. Rev. T. E. DAVIS, Pastor. Preaching service at 11 o'clock a.m. Subject: "What Is Your Trade Mark?" Evening service at 8 o'clock. Subject: "The Name That Is Above Every Name."

Eckington NORTH CAPITOL—CORNER Florida ave. and Q st. Rev. H. E. BRUNDAGE, D. D., Minister. 11 a.m.—"Excavations Confirming the Scriptures." 7:45 p.m.—"Man Shall Not Live By Bread Alone."

Western H STREET BETWEEN 19th and 20th northwest. Rev. J. HARVEY DUNHAM, Pastor. 11 a.m.—"The Transfiguration Scene."—Lord's Supper. 8 p.m.—"A Man Named Matthew." Miss Helen Dodge, violinist, will play.

Eastern MARYLAND AVE. AND 6th ST. N.E. Rev. ALFRED E. BURROWS, D. D., Pastor. 11:00 a.m.—Communion service. 7:45 p.m.—"The Compassion of Jesus."

Washington Heights Columbia and Kalorama rds. REV. JOHN C. PALMER, D. D., Minister. 11:00 a.m.—"A Body: Hast Thou Prepared Me?" Hebrews, 10.5. 7:45 p.m.—"Master of Wind and Wave," or "Are Miracles Credible?" Holy communion after morning sermon.

Fourth Church 13th AND FAIRMONT streets northwest. REV. JOSEPH T. KELLY, D. D., Pastor. 10:30 a.m., combined church and Sunday School Rally day service. Special program. 7 p.m., C. E. Rally service. 8 p.m., special service, conducted by the young men of the church. Miss Mabel Pyll, organist. Miss Christine Church, soloist. Everybody cordially welcome.

Church of the Covenant Conn. ave., 18th & N. CHARLES WOOD, Minister. CHARLES C. REYNS, Minister in Charge of Peck Chapel. 9:30 a.m., Sunday school. 11 a.m., morning service. Sermon by the pastor. 6:45 p.m., Christian Endeavor meeting. 7:45 p.m., music rendered by double quartet. Mr. Lorleberg, cellist; Sydney Lloyd Wrightson, director; Harvey Murray, organist. Sermon by the pastor. Subject: "Phases of Life Illustrated in Clouds, Mountains and Sea." 8 p.m., Thursday, midweek service. Afternoon services resumed November 5.

Central (SOUTHERN ASSEMBLY), 16th and Irving sts. n.w. JAMES H. TAYLOR, Pastor. Preaching by the pastor, 11 a.m. and 8 p.m. S. S., 9:30 a.m.; Junior C. E., 3 p.m.; C. E., 7 p.m. Prayer service, Thursday, 8 p.m.

CONGREGATIONAL.

First Congregational Church 10th and G Sts. N.W. REV. JAMES L. GORDON, D. D., Pastor. (Formerly of Winnipeg.) REV. ROBERT WOOD COE, Asst. Pastor.

11 a.m. and 8 p.m., Sermons by Dr. Gordon.

11 A.M. SUBJECT: "IS IT WORTH WHILE PRAYING?"

8 P.M. SUBJECT: "THE NEW SOVEREIGN RACE—WILL IT BE GERMAN, BRITISH OR AMERICAN?"

Music by quartet and chorus choir.

9:30 a.m.—Sunday school. 6:45 p.m.—Y. P. S. C. E.

All are cordially invited.

Ingram Memorial 10th AND MASS. AVE. N.E. Lewis E. Purdum, pastor.—9:30 a.m., S. S.; 11 and 8, sermons by pastor. 7, C. E.

Mt. Pleasant COLUMBIA ROAD NEAR 14th STREET. Rev. CLARENCE A. VINCENT, D. D., Minister. Morning service, 11 o'clock. Sermon by the pastor. Subject, "The Kingdom of God Is Within You." Evening service, 8 o'clock. Sermon by Dr. Vincent. Subject, "Jesus, the Child." Sunday school, 9:30 a.m.; adult classes, 10 a.m. Christian Endeavor meetings, 6:45 p.m.

UNITARIAN.

All Souls' Church COR. 14th AND L STS. ULYSSES G. B. PIERCE, D. D., Minister. 9:45 a.m., Sunday school; class for the comparative study of religion and Unity Study class. 11 a.m., morning service; sermon by the minister. There is also kindergarten during the hour of morning worship. 8 p.m., Liberal Religious Union. Address by Rev. Henry E. Jackson, "The Discovery of the Schoolhouse."

FRIENDS.

Friends Meeting 1811 I ST. N.W. Meeting at 11 a.m., preceded during September by adult and other classes at 10 a.m.

UNIVERSALIST.

Church of Our Father, 13th AND L STS. N.W. Rev. JOHN VAN SCHAICK, JR., D. D., Pastor. Public worship at 11 a.m., with sermon by the pastor. Subject, "The Fear of the Sea." Sunday school, 9:45 a.m. Free kindergarten, 11 a.m.

CHRISTIAN.

Vermont Avenue Christian Church, 11th st. and Vermont ave. N. of N st. REV. EARLE WILFLEY, PASTOR. Bible school, 10 a.m. Sermon by pastor, 11 a.m., "Behold the Man." Evening service, 8 o'clock.

EPISCOPAL.

SPECIAL OPEN-AIR SERVICE At the Peace Cross Mount St. Alban, Corner of Wisconsin and Massachusetts Avenues N.W. SUNDAY, OCTOBER 8th, AT 4:00 P. M. Preacher, RT. REV. H. H. MONTGOMERY, D. D., Secretary of the Society for the Propagation of the Gospel, FORMERLY BISHOP OF TASMANIA. Music by the full Cathedral Choir. In the event of rain or cold weather the service will be in the Bethlehem Chapel of Washington Cathedral. Take Georgetown and Somerset cars.

St. Stephen's FOURTEENTH AND COLUMBIA ROAD. REV. GEORGE F. DUDLEY, RECTOR. SERVICES—7:30, 11 A.M. AND 8 P.M.

St. Paul's 23rd st. near Washington Circle. Rev. Robert Talbot, Rector. Rev. W. A. Masker, jr., Curate. Services, 7:30, 11 a.m.; 8 p.m.

Church of the Advent U sts. n.w. Rev. E. M. MOTT, Rector. Morning prayer and sermon, 11 o'clock. Evening prayer and sermon, 8 o'clock. Seats free. Strangers welcome.

Church of the Epiphany G near 14th St. Rev. RANDOLPH H. McKIM, D. D., Rector. Services, 8 and 11 a.m. and 4 and 8 p.m. At 11 a.m., Dr. McKIM will preach on "THE CONVERSION OF THE ANGLO-SAXONS." At 8 p.m., RT. REV. H. YEATMAN-BIGGS, D. D., LORD BISHOP OF WORCESTER, England, will preach. Organ recital, 7:40 p.m. Sunday schools, 9:30 a.m. and 3 p.m. Litany, Wednesday and Friday at noon.

St. Alban's WISCONSIN AND Massachusetts aves. Rev. C. T. WARNER, Rector. 7:30 a.m., holy communion; 9:45 a.m., S. S.; 11 a.m., morning prayer and sermon by Archdeacon Grieb of England.

Church of the Incarnation, Cor. N & 12th sts. n.w. Holy eucharist, 7:30 a.m.; morning prayer, litany, sermon, 11 a.m., Rev. C. K. P. Cogswell in charge.

St Thomas' 18th Near Dupont Circle. Services: 8, 11 and 5 o'clock. Sunday school, 9:30. The rector preaches at 11.

St. Margaret's CONN. AVE. AND Bancroft place. Clergy—