

\$600 on T. J. McNulty, 627 Melrose av.

J. J. Kennan, 3518 W. Adams st.; Wm. Dean, 827 Forest av., Oak Park; F. B. Cornwell, 2313 Home av., Berwyn; N. M. Duphreg, 327 Forest av., Oak Park; N. W. Pillinger, 3239 N. Waller av., Austin; F. M. Barpow, 115 Walnut st., Oak Park, and A. Kowalski, 3468 W. 12th st., all arrested in Oak Park for speeding.

Phillip Atardo, 17, 720 Vedder st., found in his home suffering from bullet wound in his jaw. Police investigating.

N. H. Harford, 395 Sheridan road, robbed of \$15 by man on N. Clark st. car near W. North av.

John Strube, 1510 Clybourn av., robbed of \$35 and transportation to Germany by 3 men on N. Clark st. car near Halsted st.

Louise Lindeman, 15, 1839 Fairfield av., missing.

Straw vote taken at meeting of the Chicago Auto Trades Ass'n at the Hotel Metropole gave Roosevelt 16 votes, Taft 3 and Wilson 2.

Local section of Electric Vehicle Ass'n straw vote gave Roosevelt 35, Wilson 9 and Taft 7.

Luke Shupek, 1712 N. Ashland av., watchman N. W. Yeast Co., fell into grain pit in company's elevator at Ashland av. and Bloomingdale road. Dead.

ORIGIN OF HALLOWE'EN

All Hallows eve, the GOBLINS walk!

The wind cries in fear; the

moon laughs away up yonder in the clouds; the cats hiss, the lights flicker and burn low, the witches peer, the owls hoot and the bats wave their flappy, noiseless wings in the still air.

It's the night when the SPOOKS appear to man; fortunes and futures are read in signs and the weird Sprite of the hour is king of all.

Hallowe'en is the time when all the world makes merry; delights in its shivers of apprehension over sights and sounds, and gives itself up to belief in the supernatural.

All Hallows eve falls on the last day of October, the day following being All Saints' day, or All Hallows. This is the date of the last of the three festivals held by the Druids, who in olden times were scattered over Northern Europe. They were observed May 1, the time of sowing; June 21, the season of ripening of crops, and Oct. 31, the harvest season.

On the night of Oct. 31, the Druids assembled at the altars in their snow-white robes, and at a given signal, during absolute silence on the part of the multitude, gathered to witness the ceremony of solemnly extinguishing the fires. New fires were then built. As the flames leaped heavenward the people snatched burning embers from it and went home; extinguished the old fires on their hearths and built new ones. These were believed to protect each homestead so long as they remained burning.