

inals the men and women who parade in respect of the constitution?

Of course, I owe an apology to every red-blooded person for looking at this from a purely legal standpoint when the red blood in men rises up to say: "Begone with hypocrisy; the police are to protect property, which a poor man cannot own; hence they are not set up for the poor."—A. E. Carver, Attorney-at-Law, Gary, Ind.

EUGENIC MARRIAGE.—Once upon a time there lived in the ago of Christian civilization a number of wise physicians who formed an association to boost business and to protect prices, being dissatisfied with their income.

Now the practice of medicine had become a very good graft, but the rising cost of living and the increasing output of medical schools, also diplomas bought in the open market, had necessitated some device for increasing their revenue.

The people of those times were poor, simple "boobs," easily agitated with any new ideas they did not understand, in fact they had been known to attend a performance of grand opera, rendered in the language they did not know, and sit for hours with mouths open, wondering what was being said, afterward boasting of the wonderful production to all of their friends.

This class of fools could be gulled as easily as a week-old calf.

The physicians having exhausted their powers on the "boobs" with vaccination, gastritis, peritonitis, appendicitis and other methods of "itis" hit upon a novel plan which would reap a harvest.

Hitherto, their first call from the newly-married was perhaps with the advent of the first baby, but now they would be able to start grafting at marriage, so they carefully hauded out the "Eugenic" idea.

Hammering at state legislatures and municipalities, they began getting this wonderful law on the stat-

ute books. With this law enforced they could reap a harvest with every prospective bride and bridegroom. If these "boobs" could be made to believe they did not quite pass the standard it would be easy to make them come through with \$50 or \$100 to get the required certificate, especially if they were madly in love.

By annexing to their working force bachelor professor, called moral uplifters, bachelor congressmen and old maids of the welfare department they secured their desires and one more yoke was added to the already strained necks of humanity.

Moral—Boobs and asses like suffering and legitimate grafting.—C. E. A.

REFORM THE REFORMERS.—

The workers on the problem of prostitution not only have the audacity to try to improve on God's handiwork, but they are shortsighted enough to struggle along at the top of the ladder and never seem to think of starting at the root of the evil and working up.

They might as well begin at the top to build the pyramids as to spend all their time and efforts harassing the girls and women who have already fallen and paying comparatively no attention to the rising generation. Only about one of every hundred of these women have any desire or inclination to change their mode of living, and those who do are given practically no chance at all to regain their former status.

Why not bring up the boys with a proper respect and reverence for the female sex and sexual matters, instead of putting all the blame and responsibility upon the shoulders of womanhood. A great many, if not the majority of young men, are brought up with the idea that all women are fair game, and if they are not taught that at home (and I have known some that are) they learn it elsewhere and the parents make no especial effort to correct the mistake,