tor and against the proposed police and fire bill, introduced by Senator Sutherland, and my attention was particularly attracted, from the fact that the News, Tribune and Herald all supported the measure.

In closing I would say I have not undertaken to go deeply into the subject discussed, but believe that retrenchment so proposed is a farce, and when we find most of our so-called "reformers" and "reputable" men found hanging around the saloons of the city it makes honest, law-abiding citizens think. I am not superstitious, but it is a fact that the three D's are not very popular in this country, "Rum, Revolution and Rebellion" defeated Blaine for the Presidency. Since then this alliteration has been under a ban. Let Salt Lake see that it is kept so, by defeating the hidden purpose of those who are now styling "Reform, Retrenchment and Reputation."

PIZZAWI.

SALT LAKE CITY, Jan. 28, 1896.

Paratello Items.

PORATELLO, IDA., Jan. 28, 1896.

To the Editor:

Friday, January 24, Elder G. L. Ensley, of Paratello, Ida., visited our ward in the interest of the Y.M.M.I.A. A meeting was held at 7:30 p.m. and there was a good attendance of both old and young. A great deal of valuable instruction on general improvement was imparted to all, as Elder Ensley has just returned from a mission to the Southern States, his discourse was sprinkled with missionary experience which appeared to make it more interesting to all present.

Ignas been rumored for some time that Paratello would be blessed with the curfew law, and the surprise to many residents curfew was sounded from the U. P. shops at 7:30 p.m. on Monday the 27th. The first sound brought quite a large number of people from all directions, thinking it was fire. To their surprise they soon heard the boys under 16 years crying the curfew and scattering in all directions, and some corners where boys were wont to be congregated for their own amusement and the discomfort of the neighborhood are now peaceful and quiet. Many hearts relieve at the sound of the curfew and I think it a fine thing for this city. It is to be hoped it will be kept up and thus prove a benefit to the rising generation. T. L. COX.

Personal Paragraphs.

M. G. Ralph, of Mt. Pleasant, is at the Walker.

Hon. S. R. Thurman is up from Provo on business.

S. A. King is up from Provo and registered at the Cullen.

J. T. Skogen is down from Boise, and is stationed at the Templeton.

W. M. Brown, a traveling man from Denver, is registered at the Templeton.

Mr. and Mrs. Greene, of Portland, are among the late arrivals at the Templeton.

D. L. Clark and A. J. Robbins, of Grand Junction, are guests at the Walker.

C. E. Langham and H. B. Newton, of New York, and Charles F. White, of Chicago, three prominent business men, arrived at the Knutsford this morning.

The California Cyclist says: "Harold W. Phillips, who states that he was until recently the publisher of the Rocky Mountain Cyclist at Salt Lake City, Utah, has located in San Jose, and is working on the weekly Report and also endeavoring to start a local free advertising sheet, similar to the Advertiser he ran in Salt Lake City." Mr. Phillips is the gentleman whom several of the State papers "scotched" severely for business methods which they regarded as far from commendable.

OGDEN.

OGDEN, UTAH, - JAN. 30, 1896.

Library Association.

The Free Library association held its annual meeting in the the Presbyterian church, which was crowded last evening. Mrs. Emerson made the opening address. Rev. Calvin Wood, Rev. Mr. Mason, and Mayor Brewster were the speakers. The musical numbers were of a first class order. The following ladies were elected directors for the ensuing year: Mrs. H. P. Emerson, J. R. Elliott, Clara E. Holmes, C. E. Bannister, J. D. Gill, M. A. Brender, David Evans, Val Gleason, T. A. Whalen, Miss Grace Emerson and Miss Minnie Kissel.

Notes.

A meeting of the representatives of the Uintah colonizers was held in the Utah Loan and Trust building last evening. The following resolution was adopted: Be it resolved, That we hereby express our implicit confidence in Daniel Jones and entire satisfaction in the efforts already put forth by him in our behalf; and be it further resolved, that we respectfully solicit the co-operation of Utah's representatives in Congress, F. J. Cannon and Arthur Brown, Senators, and the Hon. C. E. Allen, Representative, in the furtherance of this peaceful method of practical colonization. This is signed by T. S. Wadsworth as chairman, and W. W. Browning as secretary.

Bernard Ross, who attempted to commit suicide with Miss Pearl Stone, at the grand opera house, was married to the young lady last night. He is still held in jail on several charges.

James Story's store was burglarized last night at North Ogden. It was the work of tramps, who wanted a change of clothing, which they obtained.

The report of the grand jury did not contain anything of special interest.

PROVO.

PROVO, UTAH, - JAN. 30, 1896.

Garden City Notes.

Yesterday morning the Insane Asylum commission, consisting of Governor Wells, Auditor Hammond and Treasurer Calfrey, together with the commissioners to locate Asylum from the two Houses of the Legislature, came down to inspect the asylum. They expressed themselves as highly pleased with the efficient manner in which the institution is conducted.

The officers in the county court house are moving and rearranging their effects so as to make room for the Fourth district court for the county, which will be held in the county court house.

Mrs. H. Beckman has been paid $5,000 by the A. O. U. W. in which the late Mr. Beckman was a member.

DOWN IN MISSISSIPPI.

Mayor and City Council Pronounced Against Mormon Elders.

Missionaries Meet With Friends—Honored in by the Gentiles—Hospitality of the People.

The following was taken from a private letter received by a gentleman in this city, a personal friend of the missionary, who writes:

CORINTH COUNTY, Mississippi, Jan. 17, 1896.—I have taken many difficulties to contend with of late that letter writing has had to be a secondary consideration. On January 6th we began canvassing Crystal Springs—a job we somewhat dreaded, because we knew how bitter the people were in their feelings toward us. You are aware of the fact that we has already been warned by the mayor of the city that we had better leave the country, but like the Apostles of old we thought it wisdom to obey God rather than man.

The first two days we went on distributing our literature unmolested, the mayor witnessing our proceedings. When entering upon our third day, we were called up by the marshal, who informed us that the city council had taken action against us, and that we would have to leave the city at once, or suffer the consequences. The being the fourth warning we had received, we decided to get out and escape the violence of a mob, who no doubt would have executed us in the "Borrah patch," where some of those peace loving and law abiding citizens would have met the hickory.

We left the city on January 8th and went into the country, spending the night with a very kind friend, Mr. Paul Johnson, to whom too much praise cannot be given for his kindness extended toward us. He has told us to make our home with him whenever we are in this section of the state.

We have held on an average two meetings a week during the past three months. A week on Thursday we went to hear preach a lady who is advocating the doctrine of sanctification. She stated that the meeting was open to all Christians. Taking advantage of the opportunity, Elder Ure, B. Cox, my traveling companion, rose and spoke a short time upon the principle of faith, I following on repentance. We then listened to a very good scriptural sermon on holiness of sanctification.

After the service we were invited to hold a meeting the following Sunday at the residence of a Mr. Hughes. Proceeding to the place, we were surprised by a large gathering, all treating us very friendly and testifying to us that we preached the Gospel, some remaining and conversing with us until midnight.

The smallpox is raging in this county, along the railroad track, and we are passed up here, fortunately among friends. The people will no, especially strangers during this excitement, and Oh how glad I feel that we are among friends where we shall be taken care of until we can continue our labors.

We feel to thank God that there are some who are trying to live Christian lives, and we ever pray that He will reward them liberally for the kindness they show to strangers who go within their gates. On the 6th inst., it makes a servant of the Lord grieve in his heart when he contemplates the condition of many of his fellowmen, who, like the Pharisees of old, reject those who have been sent of God to call them to repentance and warn them to flee from the wrath to come.

Although we are subject to the scorn and ridicule of a prejudiced and misguided people, we rejoice exceedingly, and can say, like Paul, "We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed." Through all of our trials and difficulties the Lord has been merciful and kind to us in various ways. Friends have been raised up to administer unto our wants, and we have been greatly blessed in our labors in the country districts.

Ever praying for the welfare of Zion and loved ones at home, I remain your brother in the Gospel of Christ,

WM. F. PRATT.

SOLD HIMSELF INTO SLAVERY.

TERRIBLE EXPERIENCE OF A STARVING MAN IN BRAZIL.

John Aufdembaus, a Braddock hotel keeper, told a thrilling story of his experience in Brazil as a slave.

"Yes," said Mr. Aufdembaus, "I sold myself into slavery. It was either that or starve. I led a dog's life of it, too."

He left his home at Eschweiler, on the Rhine, at the age of 14, and sailed from Antwerp to Buenos Ayres. At the end of two years he found himself without money in a village in the interior of Brazil. The people wouldn't give him anything to eat, and finally, in despair, he sold himself to a Portuguese slave dealer for 200 milreis or $50.

As a slave he took his turn drawing a plow or pulling a wagon. Climbing cocoanut trees and fighting with the monkeys was his forte. To this day he bears on his left leg the marks of the teeth of a fierce monkey which bit him while he was reaching out for a particularly large nut.

The slaves were taken on the march like cattle and driven by mounted men. One of these fellows going out

Biliousness.

"I have used that most excellent medicine, Dr. David Kennedy's Favorite Remedy, for upwards of fifteen years," writes Mrs. J. S. Lary of Dryden, N. Y. "I first commenced taking it for biliousness, which never left me while I slept and weak I could not stand.

DR. DAVID KENNEDY'S
FAVORITE REMEDY

Cures constipation, and in every way has been a great help to me. I give it to a friend who suffered with dizzy sick spells, and it helped him so much."

Dr. Kennedy's Favorite Remedy cures all diseases brought about by an impure condition of the blood, such as eczema, scrofula, rheumatism, urinary troubles, dyspepsia, constipation, kidney and liver complaints. All druggists, $1 per bottle.

pronounce Mr. Aufdembaus's name, and used to attract his attention by touching him up with the cracker end of a long whip. Mr. Aufdembaus's attention was frequently thus attracted, and his back is dreadfully scarred.

But he finally escaped. He had been promoted to the position of overseer, with a long whip of his own, and arriving at the coast one day with the 5 lot of slaves he saw a ship in the offing. It was a Portuguese vessel bound for Rio Janeiro. He was a sailor aboard, and she sailed away with him.—Pittsburg Dispatch.

A Hard Headman.

On the little island of Ustica, forty miles from Palermo, Italy, there died the other day a man who was for years the terror of the people of Naples and the kingdom of the two Sicilies. He was Gaetano Impellizzeri, once the headman under Ferdinand II of Naples. The useless executions attributed to Impellizzeri are countless, and, with the cruelty which he showed, he is his denunciation by Mr. Gladstone forty years ago in the pamphlets which the statesman directed against Ferdinand. The executions were only in part public; it was the executions in secret — usually at night — which gave the man his power. It was he who executed in San Francisco place, Naples, the Calabrian Agesilao Milano, who, on December 8, 1856, had made a bayonet thrust at King Ferdinand II; and patriots innumerable became his victims.

When Garibaldi entered Naples in September, 1860, the exiles poured back to search of the hated headman, but he cared for his own life, although he thought little of that of others, and escaped with his wife. Later he was imprisoned on the island of Ustica, where he became an officer of the fort; but in three days he proved the island against pirates. He was in receipt of a pension of $6 a month—much more than he deserved. He was 81 years of age at the time of his death.

LITERARY NOTE.

In the Forum for February Professor Woolsey contends that the Monroe doctrine is not a law, but that it was a policy devised to meets particular case, and that it is, therefore, wholly inapplicable to the Venezuelan controversy. On the other hand, Mr. Straus blames Lord Salisbury for refusing to submit the venezuelan dispute to arbitration, and contends that the Monroe doctrine is as important an instrument in the history of our country as are the Declaration of Independence and Washington's farewell address. He declares that her national principles have always guided the United States in its dealings with the governments of the world—the neutrality policy laid down by Washington, and the Monroe doctrine, and he contends that the Monroe doctrine is in every way applicable to the Venezuelan controversy.

OBITUARY NOTES.

SARAH A. J. FENN.

SALINA, Sevier County, Utah, Jan. 24, 1896.—Sister Sarah Ann Jarvis Fenn, beloved wife of Brother George Fenn, of Salina, departed this life on the 17th day of January, 1896. Sister Fenn was born on the 6th day of October, 1836, at Newbalford, near Nottingham, Nottinghamshire, England, became a member of the Church of Jesus Christ of Latter-day Saints in the year 1856, and emigrated to America in the year 1861, crossing the plains to Utah in 1862 in Joseph W. Young's company and settling in Provo she was married to Brother George Fenn the same fall; moved to Gunnison in the year 1865, and from there to Salina, Sevier county, in 1870, where she lived till the time of her death. She was a faithful Latter-day Saint, a dutiful wife and loving mother. She had many friends and acquaintances throughout the State, and leaves behind her a husband and six children and several grandchildren to mourn her loss, besides a host of friends.

Funeral services were held in the Salina meeting house over the remains of our deceased sister on sunday the 19th of January, when consoling remarks were made by Elder Robert Fraser, of Gunnison, Elder Seymour B. Young, of Salt Lake City, and Elder Wm. McFarlane, of this place, after which the mortal remains of our much loved sister were deposited in their last resting place, the dedicatory prayer being offered by Elder Thomas G. Hampshire.

JOSEPH LAVISH.

THOMAS HEININGER.

OGDEN, Utah, Jan. 26, 1896.—Thomas Heninger, of Ogden city, died at 6:45 p.m., January 25th, after an illness of several weeks. Disease, general debility; aged 85 years, 1 months, 15 days.

Thomas Heninger, son of William and Elizabeth Greever Heninger, was born June 15, 1810, in Burks Garden, Tazewell county, Virginia.

He married Ann Thomas, of Smyth county, Va., December 27, 1837, by whom he has had eight children—four sons and four daughters—five of whom survive his death. Of those living three are aged. Through his children he has had forty-five grandchildren and fifteen great grandchildren.

By a second wife, Abi Harlan Heninger, he has one son, Thomas W.

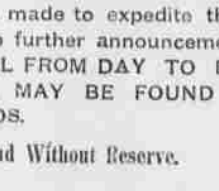
Thomas Heninger was a Virginia farmer of the free rank. He owned one of the best farms in one of the most fertile and most beautiful valleys in the "Old Dominion," and it was always kept in a good perfect condition. He combined with it a possession of various property his own indefatigable labor and unfailing industry. With these means of his he made of his home a "true paradise" in his family and to those who were fortunate enough to come under his care. The comforts of his home were generously extended to the stranger who chanced in some near his door, and the stranger was ever welcome. He possessed to an extreme degree that peculiar kind of hospitality which characterized the true Virginian. Those who stood in need always received a benefit from him when he was appealed to. Mormon Elders, from the earliest days of Mormonism, were always invited to share his hospitality and accept a resting place in his home.

From the days of Elder Jedediah M. Grant's mission to Virginia in 1841, to the time of his leaving Virginia for Utah in 1871, the home of Thomas Heninger was one the headquarters for the Mormon Elders visiting that portion of the state; although, he did not become a member of the Church until the spring of 1849, when he was baptized by the writer. The writer in speaking had the privilege of frequently enjoying the generous hospitalities of the deceased and of feeling the warmth of his strong friendship in more than one occasion. He is remembered as a man of rare energy and enterprise. The writer will personally in memory his many acts of kindness.

He emigrated with his family in 1871 and located in Ogden, where he resided until his death. For the rest the kind and true character of Thomas Heninger were better known to Virginia than to Utah, for it was in the former state where he spent the energies of his prime and where his more mature manhood in the development of that character which made him a most valuable citizen. The most prominent features of the character were the sterling honesty coupled with truthfulness, combined with the highest order of integrity. Through industry, guided by good judgment and prudence, he acquired an enviable independence.

He passed away in peace after several days of the most excruciating pain. Rest to his body and peace to his soul, and may God bless his family.

T. R. LAWS.



That Tired Feeling

And other troubles—pains about my heart, indigestion, liver complaint, dizzy spells and headaches made me a great sufferer. After other medicines failed

Hood's Sarsaparilla

Gave me wonderful relief. I always take it now when I have any bad feelings. I am always very much pleased with Hood's Pills." MRS. E. J. DERBYSHIRE, Lebanon, Ind.

Hood's Pills are tasteless, mild, effective. All druggists. 25c.

Utah Day at the Leadville Ice Palace.

February 14 has been selected as Utah day at the Ice Palace; it is also the special jubilee day of the order of the Mystic Shrine. February 15 and 16 are Elk days, so that a continuous round of gayety is assured. The Rio Grande Western Railway has just announced a round trip rate of $12.50 for train leaving Salt Lake City at 7:40 p.m., February 13th, on which train a large delegation of Utah Shriners, Elks and others will visit the Ice King and enjoy the hospitality of the Cloud City. Utah should not fail to send a strong delegation to Leadville on this occasion to strengthen and encourage the mining interest of our respective camps, etc.

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AND THREATENED
WITH BALDNESS

The Danger is Averted by Using

AYER'S HAIR VIGOR

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tion, and was so well satisfied with the result that I have never tried any other kind of dressing. It stopped the hair from falling out, stimulated a new growth of hair, and kept the scalp free from dandruff. Only in occasional application is now needed to keep my hair of good, natural color. I never hesitate to recommend any of Ayer's medicines to my friends."—MRS. H. M. HAGGERT, Aurora, Neb.

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Ayer's Sarsaparilla Removes Pimples.

Horses Kick

It will do horses. It is their most vigorous and effective weapon against the attacks of flies. Nails their enemies into their feet to hold on their noses. Blacksmiths often use such nails in spectacles of the danger that it entails to humans.

This is what happens: One part comes out smooth, the other goes into the tender foot. Such nails are the result of the Cold-Rolled and

Shearing Process

by which the fibres of metal are crowded and can often be pried apart with the fingernail. This kind of a nail can be easily distinguished by the rough edge along the seam near the point.

Putnam Nails

are exclusively Hot-Forged and Hammer-Pointed, processes for the old-fashioned hand-made nail. This process makes a compact, firm nail that cannot split. Silver or Steel nail is

Absolutely Safe.

Experience has taught many smiths a lesson in the use of Putnam Nails. Ask your dealer for them. Insist on having the Hot-Forged, Hammer-Pointed. If they cannot supply you, we will send you a sample, free, on receipt of ten cents, in stamps or silver.

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For sale by Z. C. M. I., Clark Eldredge & Co., Western Hardware Co., Salt Lake Hardware Co., and Geo. A. Lowe, Salt Lake City, Utah.

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Prospectus For Volume XVII. OF THE CONTRIBUTOR, 1895-6.

We are pleased to announce the following as some of the leading features of Volume Seventeen of THE CONTRIBUTOR. It is the determination to make this magazine occupy the first rank in our home literature, and we trust this effort will be encouragement in the liberal patronage of the public.

PRESIDENT JOSEPH F. SMITH will instruct and interest our readers with some articles descriptive of

Early Days in the Valley.
Which will contain reminiscences of his valuable though oftimes trying experiences as a boy and man in Utah.

My First Mission.
Will be the title of some articles from the pen of APOSTLE FRANCIS M. LYMAN, wherein he will give an account of his interesting experience of traveling "without purse or scrip," and many marvelous incidents connected with his ministry abroad.

APOSTLE HEBER J. GRANT will narrate in a series of illustrated articles the incidents of a

Visit to the Moquis.
Made by himself and APOSTLE BRIGHAM YOUNG. These papers will portray in a remarkable manner the care and power of God which accompanied these Elders. The relations of this Indian tribe will also receive attention.

Salem Witchcraft.
A succinct historical account of this remarkable feature of New England colonial history; theories and explanations of its phenomena, offered by leading writers; treatment of the subject from the standpoint of a Latter-day Saint, by B. F. CUMMINGS, JR.

ELDER MARVIN E. PACK will prepare a series of illustrated and highly interesting papers on

The Sandwich Islands Country and Mission
These articles will give a brief historical account of the group of islands, review some of the customs of the people and describe the past labors of our missionaries and the present condition of the latter-day work.

Twelve papers will be furnished by ELDER JAMES H. WALLIS, on

The Consistencies of Mormonism.
These will be most ably written, and are designed to furnish arguments in favor of the truth for our missionaries and those who are called to defend our religion.

My School Days at Ann Arbor,
Will receive treatment by ELDER RICHARD R. LYMAN who recently graduated as a civil engineer from this noted Michigan school with high honors. These articles will be illustrated.

John Stevens' Courtship, a Tale of the Buchanan War,
Is the title of a deeply interesting serial story which will be continued through the whole volume; its author is our versatile and talented friend SUSA YOUNG GATES (HOMESPUN), whose already published narratives have been of so much interest.

Ideal Manhood: Some Suggestions About it.
This will be the title of some articles containing valuable suggestions to our young men who have an ambition to be or be something in the world. The author is a long resident of Utah, but desires his identity concealed and will consequently write under the *nom de plume* of SIMPLEX.

College Department.
The Latter-day Saints' College in Salt Lake City, will be represented by a department which will be supplied with essays and other articles from students and teachers. These productions will represent, as far as possible, the actual work of the college, and will pass through the hands of the Principal, who will see that everything used is of a high order.

The Musical Department
Will be in charge of PROFESSORS JOHN J. McCLELLAN and WILLARD DONE. A graded series of musical compositions, original and selected, will be published including solos, duets, quartettes and choruses chosen with special reference to their adaptability to M. I. A. work. Home composers are earnestly invited to send their productions to the editors of the department.

The Eisteddfod Prize Male Quartette,
For which THE CONTRIBUTOR gave a $25.00 cash prize, will appear in this volume of the magazine.

Association Intelligence.
In this department will appear all instructive or interesting matter pertaining to M. I. A. work, including answers to questions, reports, suggestions, etc. We particularly invite all active workers in the Associations to assist by their literary contributions in making this department of prime importance.

M. I. Manual, Part III,
By MILTON H. HARDY and GEORGE H. BRIMHALL, committee on compilation.

M. I. Work,
A series of articles on practical work in the Associations by MILTON H. HARDY and GEORGE H. BRIMHALL.

The Study of Self,
A series of articles by GEORGE H. BRIMHALL and MILTON H. HARDY.

Sermons and Writings from the Prophets,
By MILTON H. HARDY and GEORGE H. BRIMHALL. Volume Seventeen will be beautifully illustrated with

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Representing scenes and incidents of great value to the progressive student.

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