DESERET EVENING NEWS.

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ON TO LOS ANGELES!

The meeting held in this city on Thursday evening about the railway extension to southern California was a gratifying reflex of the temper and disposition of our people in this direction. Few there are in this part of the country who are not willing to give the project their hearty encouragement and support, not merely as a matter of sentiment or even as an experiment involving the necessary American reasoning of cost, but as a business project whose success is sure to speedily demonstrate its advantage as anything of the kind ever was.

It is to be noted that the southern Californians are equally anxious with us for the carrying out of such an enterprise. It means much for them as well as for us. In the matter of coal alone, which is but one of many, the gain all around would be astonishing enormous. Iron supply in this state has coal measures that are quite inexhaustible by any appliances that men can bring to test upon them, so far as immediate vision goes; and further along, of various points in Nevada, are said to be vast deposits of this indispensable product. A market at splendid figures for every pound that could be shipped would be opened up immediately upon the completion of the railway, and large figures to us would mean the same to them, but a points this of 25 to 75 per cent on what the people there are now paying. This is tolerative enough, one would think, even if we exploit the subject no further; but as previously suggested it is but one item among many, each representing profit at both ends of the system.

Let us have the work begun without unnecessary delay. In a matter in which the general public are sure to be gainers in the long run, each and every one should feel it his duty to do whatever he can in the way of encouragement of material support.

This great railway project needs talking up and agitating, but only enough of these to set things in motion; once going they will continue to pay their own momentum and we be likely begin again till the goodly work is done and Utah and southern California are bound together in bands of enduring steel.

On to Los Angeles!

THEOLOGICAL QUERIES.

A Mount Pleasant correspondent sends the News a number of questions to which he asks an early reply. His letter was delayed in reaching the editor's desk, or we should have noticed it before. Four questions were submitted by the correspondent, who asks:

1. We are told in the Doctrine and Covenants that the Holy Ghost is a personage of spirit. Does not reason that it be the form and stature that we have, or is it a portion of herself, yet possessing different through space, in which all things live and move and have their being"—a substance in all and through all, by which all things are governed and controlled?

The inquirer will probably note that we have omitted certain words from the question. This does not interfere with our inquiry for reason for their omission is that they imply a misconception of the Gospel, which is composed of the Father, Son and Holy Ghost. As to his inquiry, we will say that the word personage does not imply that the Holy Ghost is in the form and stature of man; nor does it imply that it is myriads of intelligent personages. The Holy Ghost is a personage of spirit, or a spiritual organism. There is no room in a brief newspaper article to give the instruction on this subject which the inquirer seems to be in need of, therefore we will refer him to the Bible Lectures on Faith, in the Doctrine and Covenants, second and third verses, as a text to commence on, and the Compendium for further references on the subject, in both ancient and modern scriptures.

2. Will the Gospel ever overcome in the conquest of sin, or will it eventually be overcome by sin? Will it succeed in the end? Will it be victorious? Do you think that the Gospel will be preached to the spirits in prison? Is the spirit world a place of probation? Is it a place of probation? Is the spirit world where Christ is in his disembodied?

The succession of the saints is carried on in the spirit as it is generally called, although as we remark in ceasing the work in the spirit world. It was when the Savior himself was alive, by reason of the body being in the tomb, to preach in person among the Jews that He opened the Gospel dispensation in the spirits in prison. As to what we may "think" on the subjects pertaining to the spirit world, or any other, we call inquiring in theological questions we consider it more safe to rely on a mode of correct principle of all facts that have been revealed through history or divine revelations, we are not go to our mere speculations or fancies of what may be, or of what is to be in the future, or some of something of which there is no available proof in our hands to support it.

3. Is it true that we generally regarded the Bible as the word of God, including Mormonism, and as Mormonism the official the Bible, and the Bible and Mormonism, I mean, in the sense of Christianity, I do, in the sense of Christianity.

Nearly nothing is now generally regarded the Bible as the word of God, including Mormonism, and as Mormonism the official the Bible, and the Bible and Mormonism, I mean, in the sense of Christianity, I do, in the sense of Christianity.

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4. Is it true that the Holy Ghost was filled with the Holy Ghost, from the birth forward? If so, in what sense was Christ filled with the Holy Ghost (Ps. 45:7), as we read in the Holy Ghost (Ps. 45:7), as we read in the Holy Ghost (Ps. 45:7), as we read in