THE MISSIONARY FIELDS

In Maryland.

Washington, D. C., April 9, 1900.

To the Editor:

The Maryland conference comprises the States of Maryland and Delaware and seven counties of West Virginia and the same number of "Old Virginia." There are nineteen Elders laboring, ranging from twenty-two to fifty years of age. In the past year their labors have resulted in much good being accomplished. Thirty-three souls have been led into the waters of baptism and there made covenants to serve the God of Israel.

Our annual spring conference convened at Pratt, Allegheny Co., Md., with the Saints of the Pratt branch of the Church, on April 1st and 2nd.

In the absence of Elder Wm. H. Smart, of the Eastern States mission, Elder E. H. Snow of the mission presidency attended our conference. Besides the Elders of this conference, Elder L. E. Cowles of the West Pennsylvania conference and Elder E. N. Bullard of the same conference were in attendance. In the afternoon of March 31st, the Elders met together informally and had a season of handshaking and rejoicing after a separation of several months. On Sunday, April 1st, at 10 a. m. the Elders and Saints assembled in the capacity of a sacramental and testimonial meeting and it was soul-inspiring to see and hear the Elders and Saints mingle their voices together in praise to God and bear testimony in having a knowledge of the divinity of the great latter-day work and to have received that knowledge not from man, but from God, in harmony with the promise of our Redeemer, that if any man will do the will of the Father he shall know of the doctrine, etc.

The authorities of the Church of the mission and of the conference were unanimously sustained in their several callings. Owing to the physical disability of Elder Frank Troutman, president of the Pratt branch, to attend to the many duties pertaining to that office he was relieved of the responsibility and received a vote of thanks by the Saints. Elder Austin Hartsock was unanimously sustained as president of the branch.

At the afternoon session which convened at 1 o'clock Elder E. M. Orme addressed the congregation upon the principles of faith and repentance. He was followed by Elder L. E. Cowles who spoke upon the existence and personality of God.

At 7:30 p. m. Elder E. H. Snow delivered a very comprehensive lecture upon the Book of Mormon. An appreciative audience was in attendance and paid marked attention throughout the service. Two Priesthood meetings were held on Monday, at which the Elders reported their labors for the past six months and received many timely and valuable instructions from Elder E. H. Snow. Monday evening another public service was held which was addressed by Elder J. J. Shumway, who spoke upon the ordinance of baptism.

Elder Edwin Wright followed and spoke at length upon the Holy Ghost and His powers and offices.

President E. H. Snow made a few closing remarks, thanking the Saints and friends for their hospitality towards the servants of God.

April 3rd, the Elders met together in eager anticipation of receiving their appointments for summer labor.

The Elders go forth to their new fields of labor with a determination to wage a vigorous campaign in the interest of the truth and will sow the seed with the assistance of God and trust to Him for the increase.

Any one having relatives or friends in our field of labor that they desire to have the Elders visit will please send their names and addresses to any of the undersigned.

The "News" comes to hand regularly and is greatly appreciated. It is a valuable and valiant missionary for the cause of truth.

Ever praying our Eternal Father to bless you in the Master's cause, we remain with brotherly love,

Yours in the truth,
JAS. J. SHUMWAY,
EDWIN WRIGHT,
EDWIN M. ORME,
Conference Presidency.

Address after April 24th, Charlestown, Jefferson Co., West Va.

In New Orleans.

Lumberton, Pearl River Co., Miss., April 16, 1900.

To the Editor:

From February 24th until March 20th I spent in the city of New Orleans. Here a person is brought in contact with all kinds of people, from the poor beggar to the high up in society.

I have noticed particularly the number of beggars in the city. They are embarrassing to strangers. It is a pity to see the dirty, ragged clothes they wear.

Then the old street venders, those who visit the garbage barrels and boxes each day at least once or twice, they are "frights" to behold. On going down the streets perchance you see an old dirty skirt or pair of overalls hanging out of a barrell and at the side of them (the skirt or overalls) an old dirty sack, you may guess what is in the barrell or box; out of the end of the skirt or overalls you will also see a pair of old ragged shoes dangling. The dust from the barrell or box indicates that life is near, and soon the old skirt moves, the old shoes shake, the box quivers, and out comes a "street vender" or a "garbage vender." They will pick up old cigar stubs, old chews of tobacco, little chips of wood, little strips of rags, etc., and thus fill their sacks.

On the 8th ult. I visited the old battle grounds of Andrew Jackson, just six and a half miles below the city of New Orleans, on the bank of the great "Father of Waters."

"Chalmette" is the name of the grounds made famous by the notable battle of 1815. Here Jackson with scarcely 4,000 men, only about 2,000 engaged in the fight, met the "red coats," of 12,000 strong and the great victory was won that made Jackson the hero of New Orleans, and more than probably, the President of the United States.

On the field is a monument in course of construction. It is now 60 feet high, built of white marble in the outer wall with brick on the inside. I ascended to the top, where a fine view of the whole battle field is to be had; also the city in the distance and the wide expanse of the great Mississippi, like a wide strip of yellow ribbon at your feet.

I visited the "national cemetery," which is on the "old battle grounds" and where thousands of our country's braves lie at rest. The grounds are well kept and many old war cannon decorate the place, and the thick green cedars give forth a solemn appearance and also a sweet odor.

To the south, and lying adjacent the brick wall of the cemetery, is the line of Jackson's men. The line is yet very distinct. The works, extend from the river on the east, to the swamp on the west, and are now about three feet high on an average. They are built in the shape of Vs only more spread at the tops. There are about four or five of these Vs from the river to the swamp. At the bottom they are now about 12 feet wide or 15, and at the top 10 feet. On the south side is a canal or ditch of water about 2 or 3 feet deep at present and 15 feet wide, which served as a protection during the struggle. While walking over these grounds I could not help but think of the great hero and his little band who fought so desperately for their country. I well remember seeing the old hero's home twelve miles east of Nashville, Tenn., some years ago.

I also visited the United States barracks on the Mississippi river near the battle ground; also the great Catholic, Ursuline convent. The walk along the levees is very pleasant. They are some eight or ten feet high and eighteen feet wide at the bottom, and are protected from the current of the river by a network of timbers, boards, beams, supports, sills, iron rods, etc. Some places on the city side the dirt is upheld by board walls, and "gangs" of men are kept busy all the time keeping up these tremendous walks. Grass is planted in the soil, making up the levees, to strengthen them. This is generally a running grass called "permuda grass;" it is set out and takes root quite easy.

A visit to "St. Roch's" chapel is also a treat I enjoyed. Here is a little chapel about 15 by 20 feet and 30 feet high, but it is very renowned among the Catholics.

The shrines are fixed up around the brick wall which encloses the cemetery. They are very queer to the stranger. In the chapel is kept burning the taper, in honor of "St. Roch," and also we see the contribution box for donations from those who want to have a wish granted. The greater the gift, the earlier will the wish be granted, is the belief of those who participate in the services.

The shrines are little stalls like departments furnished with a painting of Christ, St. Peter, the Virgin Mary or some other Saint, and here are also a little cushion to kneel on in front of the picture. I saw many come in and make their wishes while I was there.

Leaving New Orleans on the 20th ult., I came up into St. Tammany parish, La., where I was pleased to meet Elders and Saints and we had a day or so of spiritual feast. From New Orleans up here, in Pearl River Co., Miss., is eighty-four miles and much of the way is a very low, swampy country, and the lake (Pontchactrain) has got to be crossed. For a distance of five miles or more the train was over the waters of the lake, giving a most beautiful view of that body of water.

We have been laboring here in this county for nearly a month now, among Saints and friends, and we have a very pleasant time. The conference headquarters is here at Lumberton, now, where it has been moved from Baton Rouge, La.

The work of the Lord is progressing very nicely and my testimony is that the Gospel is the power of God unto salvation, to all who believe and obey it.

The "News" is a gem, a "Pearl of Great Price" to the missionary in the field.

Your Brother,
JOHN T. BARNETT.

In the Lone Star Conference.

Covington, Tex., April 26, 1900.

To the Editor:

I am traveling in the central part of Texas in the Lone Star conference. This conference includes a strip of country, from one to four counties wide, and extends from the Louisiana line on the east to the Brazos river on the west. The Elders are doing a good work. There are about 249 members, but eleven Elders. We are now in what is known as the Black Lands of central Texas. This was once a vast pasture with thousands of cattle grazing upon it, but it is fast giving way to the man with the hoe, and the once Texas cowboy is now seeking a livelihood between the handles of the plow. About nine-tenths of the land is owned by syndicates of the large cities and is rented out to poor men who come here from the old Southern States. Most of the people of this country came from the Eastern States. The staple crops here are cotton and corn, but owing to the low price that has been paid for cotton the past few years, many of the farmers are raising wheat in the place of cotton.

If anyone should desire any information from this portion of the country, Athens, Henderson Co., is the headquarters of our conference. The "News" is always a welcome visitor.

C. H. CHANDLER,
North Ogden.

A Brother Laid to Rest.

Bury, Eng., April 20, 1900.

To the Editor:

Scanning over the Bury Times we notice the death of an aged brother, one Robert Horne, at Ramsbottom, known to many who have emigrated from this part of Lancashire in the neighborhood of Bury, Tottington and Ramsbottom. We had been informed that he was the only Saint in that locality, but had not learned just where to find him. Feeling sorrowful that we had not hunted him up sooner, we set out to find his whereabouts, using what few directions we had. This, with inqury every now and then, finally brought us to his old home, some miles from here. We introduced ourselves as "Mormon" Elders, belonging to the same faith as the deceased, and after some hesitation the daughter-in-law said that we might look at the coffin in which Bro. Horne was placed, if we wished. We did so, and was very much gratified to see him so kindly cared for, but we were very sorry we had not had a talk with the old brother before he had passed away. In our short conversation with the lady she informed us that Bro. Horne was an exceptionally kind and patient old man, and he had often talked of the Elders. When asked by his relatives, just before the call came, how he felt, he said: "I have not changed my faith." It seems he was the only one of the family who preferred casting his lot with the despised "Mormons" or followers of that very unpopular faith restored by a Prophet of the nineteenth century. No doubt the faith of Bro. Horne brought upon him persecution and the hatred of friends as it necessarily follows those who try to live Godly lives in Christ Jesus.

The funeral took place that afternoon at the Tottington church of England. Having received an asked-for invitation we attended the formula. As we arrived just in time to follow the procession into the church, all eyes were turned toward the two strangers who seated themselves quietly in the back seats. We felt much out of place, and I can tell you it was one of the coldest funeral services I ever listened to. The pious priest began to run off from the well-worn pages the long-used rite, the vicar behind muttering, "Thou dost," etc. This went on as a kind of prelude, it being finished he faced the audience and began to hurriedly read Paul's sayings to the Corinthians, 15th chapter: "But if there be no resurrection of the dead, then Christ is not risen," etc. Yes, he read: "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?" but as if it had no meaning.

Bro. Robert Horne was decently laid away. He was born in August, 1814, and died April 5, 1900. His last request was that his genealogy be sent to the president of the Manchester conference.

Laborers in the vineyard,
E. J. TAYLOR,
JAMES JENKINS.

In East Arkansas Conference.

Lawrence, Kan., April 25, 1900.

To the Editor:

The East Kansas conference was held in the Prairie View school house, near Avoca, Jackson Co., Kansas, on March 18th and 19th last. There were present with us Elder William T. Jack, president of the Southwestern States mission, and Elder Mathias F. Cowley, of the Council of Apostles. Sixteen Elders were present. Elder Ephraim C. Winn was unable to attend on account of sickness. There were also some of the Saints from adjoining counties present.

Six meetings were held including Priesthood meetings, in which the Elders defended the principles of the Gospel. Elder Cowley spoke very powerfully on the divinity of the mission of Joseph Smith, and also gave us much valuable instruction. Elder William T. Jack gave us much valuable instruction in our Priesthood meeting.

Elder William Jackson and Ephraim C. Winn were released to return home. We were kindly entertained by Saints and friends during our conference, for which we return our heartfelt thanks.

On the morning of the 20th, the Elders separated for their fields of labor.

The "News" is received and its columns read with interest, especially the portion pertaining to missionary experiences.

Your brother,
PETER E. VAN ORDEN.

In East Arkansas.

Peel, Marion Co., Ark., April 21, 1900.

To the Editor:

Elder Spendlove and myself are laboring in the East Arkansas conference, Marion county, being our field of labor at present. This county is the center of the zinc mining excitement in the Arkansas zinc fields. We find the people, as a rule, quite hospitable and there are some earnest investigators. Six souls were added to the folds of Christ in this county in March, and prospects are encouraging.

At present Elders Geo. E. Wilkins and Crayton Johnson are with us holding a series of meetings in Peel. On first coming to the village we found some prejudice, but now many are interested. The Elders in this conference are doing a good work.

Your Brethren in Christ,
DON W. CONOVER,
W. W. SPENDLOVE.

The Hawaiian Mission.

Laie, Oahu, H. I., April 11th, 1900.

To the Editor:

Our annual conference was held here at Laie, April 6th, 7th and 8th. We held ten meetings in all, and a good spirit was with us throughout the entire conference.

Strict quarantine is on in Honolulu, owing to the bubonic plague there; consequently none of the Saints from that conference, nor the other islands, were permitted to join us in the good time we have had.

However, Elder John Pendleton and wife; I. L. Wilson, Angus Smedley and William Waddoups, all of whom have recently arrived from Zion, together with Thos. A. Waddoups from Honolulu and Samuel Paget from East Maui, by taking an inoculation of Hoffkin's Prophylactic, were given a pass to leave Honolulu after having their baggage thoroughly fumigated. They had all been detained in Honolulu for some time and were well pleased with the change to our mission home.

Many of the Saints from the outlying branches of this island were also with us, and joined in our spiritual feast. The Wahilua Sunday school, under the leadership of Kanihomei, gave a series of interesting exercises that showed diligent preparation on their part. Classes from Kaluanui and Kahana also rendered instructive lessons.

Laie school explained the first principles of the Gospel, each class having a set of questions and answers on some principle.

Tithing was dwelt upon by many of the speakers, and the blessings pointed out that might be gained by observance of this law of God. Many of the native brethren in speaking referred to the great blessings they had gained by obeying the Gospel and the blessings they are now enjoying at their gathering place here at Laie.

Owing to the hindrances in travel by the quarantine regulations, appointments for the coming term were deferred for some time.

Everything in this mission now speaks forth prosperity for the future. Here upon the plantation crops are in the best of condition. Three hundred and seventy acres are now covered with a luxuriant growth of cane and prospects are that the coming season's crop will more than double the output of any previous year.

Plenty of work is now being furnished for the natives who are here and preparations are being made for many more to gather in and settle here.

The people here upon the plantation have every advantage for their advancement that can be given them. A new school house was recently built and now the school children here are sheltered in one of the best school buildings on this island outside of Honolulu. The young ladies are being taught to play the organ and are now able to assist with the instrumental music in the meetings of the various associations.

Since last October conference eight new missionaries from Zion have arrived, viz.: Joseph E. Strong, Barr W. Musser, Geo. A. Davis, Ira L. Wilson, John Pendleton and wife, Olive, Angus Smedley and Wm. Waddoups.

Last November a new missionary arrived at the home of Elder S. E. Woolley. His name is Samuel Ray Woolley, and is hale and hearty and shows prospects of doing a good work in his field.

Many baptisms have been made during the past six months, and good health is enjoyed by each one of us. We are pleased to report the mission as in a lively and prosperous condition both temporally and spiritually.

We noticed that in last October report we were reported as having produced 85 tons of sugar from this plantation. There was a mistake. It should have read 850 tons.

SAMUEL E. WOOLEY,
President.
EDWIN W. FIFIELD,
Secretary.

In the Master's Cause.

83 Carr House Road, Hyde Park,
Doncaster, Yorkshire, England,
April 17, 1900.

To the Editor:

We who are so far away from our dear mountain home, working in our Master's cause, appreciate the privilege we have of being furnished with your valuable paper to encourage us in our labors and assist to allay the prejudice that is preying upon the minds of the people at large.

Our lot has been cast in the beautiful little city of Doncaster; the population of which is about 35,000. We find in our tracting and visiting among the people in this part of the Lord's vineyard, that their minds have been filled with the falsehoods which have been scattered broadcast throughout the nation by our opponents, about us as a people; but with the help of the Lord we are trying to sow the Gospel seed, correct some of the errors, and show unto the people the proper door whereby they may enter into the fold of Christ.

The work of the Lord is progressing, and we are making new friends daily.

A number of good souls have embraced the Gospel in this place. Some have availed themselves of the opportunities afforded them, and have fulfilled the prophesy of Isaiah, wherein he says: "Come ye, and let us go up to the mountain of the Lord to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths." (Isa. 2: 3.)

The harvest is great and laborers are few, and we are indeed grateful that we have been counted worthy of the privilege to come out into the world as ambassadors of Christ to help bring about His righteous purposes.

Should there be any who have relatives or friends living in or near Doncaster, and would like us to visit them, we will take pleasure in doing so. Please send their names and addresses.

Your brethren in the cause of truth,
JAMES M. HORSLEY,
FRED J. MORRIS.

In Council Meeting.

Bradfordsville, Marion County, Ky., April 23, 1900.

To the Editor:

The "News" is an ever welcome visitor to the Elders of the Kentucky conference. It is indeed a Godsend to the Elders. Many words of encouragement are obtained and much information is given on its pages.

On the 20th inst. sixteen of the Elders of this conference met our president, Elder B. F. Price, about four miles from the little town of Bradfordsville, in Marion county, where we enjoyed a spiritual feast long to be remembered. In order to hold a private council meeting we went into the woods and prepared some seats beneath the shelter of some giant rocks which projected several feet from a huge bluff. Here we were protected from the inclemency of the weather and permitted to enjoy the companionship of the Holy Spirit, which emanates from the Throne of Grace. A morning and afternoon session were held, in which the Spirit of God reigned supreme. Each Elder was called upon in turn to bear his testimony and give his ideas in regard to the best method of delivering tracts, selling books, etc. Many excellent hints were given and much profit gained, which will leave a lasting impression upon the minds of the hearers. The afternoon session was occupied by Elder Price and his counselor, Elder W. G. Waldron. The Elders were instructed in regard to their labors, and feasted upon the bread of life as it flowed from the lips of these servants of God. Our esteemed president is soon to leave the missionary field and return to home and loved ones in the valleys of Utah. The loving words of encouragement and kind, fatherly counsel given by him, so touched the hearts of those present that scarcely a dry eye could be seen.

The Elders of this conference all seem to be enjoying their labors and are staunch, energetic workers in the vineyard of the Lord. Although the enemies of truth are striving hard to overthrow the latter-day kingdom it is moving on and will some day fulfill the words of Daniel, and "fill the whole earth."

After our council meeting the Elders separated and started for their fields of labor, all feeling well paid for the long walks they took in order to meet with each other and enjoy a spiritual feast.

Ever praying for the interests of Zion, I remain, your brother in the Gospel,
JOHN T. HORNE.

In the European Mission.

[Millennial Star, April 16.]

Arrivals—The following named missionaries from Zion arrived in Liverpool per American line S. S. Belgenland, April 20, 1900: For the British Mission—John O. Freckleton, Eureka; James Adams, Willard H. Booth, Caleb W. Haws and David John, Jr., Provo; Geo. F. Stalker, Downie, Idaho; John Davis, Wales; Ches. A. Hall, Nephi; Frederick C. Evans, Thomas Fork, Idaho; Geo. A. Blanthorn, Grouse Greek, Idaho; Joseph Jackson, Juarez, Mexico; Wm. J. Wright and Levi Wright, Coalville; John H. Hobson and Alice Sargent, Hoytsville. For the Scandinavian Mission—Alex F. Andreasen, Vineyard; James Fugal, Pleasant Grove; Erastus Skousen, Alpine, Arizona; Hyrum A. Christenson, Salt Lake City; Albert J. Knudsen, Provo; Louis Jensen Holther, Ogden. For the Swiss Mission—Paul Cardon, Benson; Ephraim Herzog, Geneva, Idaho. For the Netherlands Mission—Alfred O. Vandyke, Salt Lake City; Henry De Bry and Willem A. Koldewyn, Ogden, and Leo Van den Akker, Smithfield.

Appointments.—The missionaries for Great Britain that arrived on the 12th inst., have been appointed to labor in the conferences as follows:

James Adams, Sheffield; Caleb W. Haws and Fred. C. Evans, Leeds; W. H. Booth and Wm. J. Wright, Manchester; David John Jr., and John Davis, Wales; J. H. Hobson, Birmingham; Levi Wright, Nottingham; Chas. A. Hall, Newcastle; Alice Sargent, London; Geo. F. Stalker, Norwich; John O. Freckleton, Irish; G. A. Blanthorn, London, and Joseph Jackson, Bristol.

RETURNED MISSIONARIES

Elder James W. Lesueur writes from St. John, Ariz., under date of April 25, that he has been in the mission field for the past two years and three months, and has now returned home. He left Salt Lake City, June 22, 1898, arriving in Liverpool, March 10. He was assigned to the Leeds conference where he labored fourteen months. Then for eleven months he labored in the Channel Isles, Jersey and Guernsey. The Lord, he says, blessed him abundantly. He gives the following report of his labors: Tracts distributed, 15,987; books loaned, 189; sold, 10; given away, 44; houses visited tracting, 2,414; visits through invitation, 414; Gospel conversations, 1,023; indoor meetings attended, 204; outdoors, 79; baptisms, 14. The work is progressing in the Channel Isles.

Elder J. Z. Stewart, Jr., of Logan, Cache valley, called at the "News" office a few days ago and spoke interestingly of his labors in the missionary field. He was set apart on the 5th of March, 1898, and returned on the 26th of April last. He spent the time in the Brooklyn and New England conferences, having charge of the Brooklyn conference, during the latter part of his misionary labors. He says the mission has greatly advanced the last year. It is thoroughly organized. Elder Stewart spent much time writing for the newspapers. The work is progressing nicely in Providence, New York, Philadelphia, and also in Boston. The Elders in the field are faithful and laboring with encouraging success.

Elder Thomas Neilson, of Hyde Park, Cache Co., returned on the 2nd of this month from a mission to the Southern States. He labored in the Georgia conference. He was set apart on May 18, 1899, and was released on account of ill-health. He enjoyed his labors, and reports the Georgia conference in a prosperous condition.

Elder Lewis Whimpy, of Cleveland, Emery Co., was set apart on the 14th of June, 1898, for a mission to Montana, and returned from there on the 2nd of this month. He first labored for three months in the Butte conference. Then he went to the Anaconda conference, where he remained one year. The remainder of the time he spent in the Butte conference. He says he made a number of friends and was well treated by the people generally.

Elder C. F. Campbell, of Fairview, Uintah Co., Wyoming, reports that he and his wife, Lettie Dewey Campbell, were set apart on July 8, 1898, for a mission to Great Britain. He says they were appointed to labor in the Nottingham conference, in the beautiful city of Lincoln, where they labored as traveling missionaries for six months, meeting with considerable opposition, but also making many freiends. The people there were very much interested in the remarks of the lady missionary, and as a rule would pay her close attention. They also labored seven months in Uttoxeter, Staff., where they enjoyed themselves exceedingly well, as there are a good number of Saints there, and several who are earnestly investigating the Gospel plan. At this place they had born unto them a little daughter, Lettie Victoria, and Sister Campbell was released to return home on August 26, 1899. Elder Campbell continued his labors, meeting with success in tracting among the people of eight villages in Staffordshire.

The Nottingham conference is in a prosperous condition. Through the instrumentality of Elder Geo. Buff, who, in company with some other Elders, moved the headquarters of the conference from 49 Sabina street, to 144 Radford boulevard. Although many bitter anti-"Mormons" reside in this locality, the change has proven beneficial, as they have the opportunity to judge the Saints by their works.

Elder Campbell says he enjoyed himself exceedingly well. He had good health. He arrived home April 25, 1900.

THE WANT COLUMNS of the Semi-Weekly News are read by from 75,000 to 100,000 people twice a week.

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Mme. Ruppert's Golden Hair Tonic gives new life to and stops falling hair.	$1.00	83c
Mme. Ruppert's Wonderful Depilatory removes superfluous hair without injury to skin in three minutes.	1.00	83c
Mme. Ruppert's Gray Hair Restorative is not a dye, but returns gray hair to its natural color.	2.50	$2.19
Mme. Ruppert's Pearl Enamel causes the skin to assume a girlish loveliness, mainly for evening use.	1.00	83c
Mme. Ruppert's White Rose Face Powder, an exquisite powder.	.50	43c
Mme. Ruppert's Almond Oil Complexion Soap, a perfect soap, a combination of almond oil and wax, not a boiled soap, and contains no lye.	.25	18c
Mme. Ruppert's World Renowned Face Bleach, large bottle clears the skin of any discoloration, and beautifies the complexion naturally.	$2.00	$1.83
Mme. Ruppert's Egyptian Balm, a valuable skin food, and used in connection with the Bleach removes wrinkles.	1.00	83c

Remember, we will sell a bottle of Mme. RUPPERT'S FACE BLEACH at $1.83

The Mace House Salt Lake City.