CLOSING OF CONFERENCE.

Three Highly Interesting Meetings Were Held Yesterday.

ONE IN THE ASSEMBLY HALL

Weather Was Unpropitious, but That Did Not Prevent Large Attendance —Various Topics Spoken Upon.

The seventy-first annual Conference of the Church came to an end yesterday afternoon. Three sessions were held, two in the Tabernacle and one in the Assembly Hall. All were well attended, notwithstanding the unpropitious condition of the weather and many were unable to gain admission to either building.

THIRD DAY.

Sunday, April 7th, 10 a. m.

The choir and congregation sang:

Now let us rejoice in the day of salvation,
No longer as strangers on earth need we roam.

Prayer was offered by Elder Joseph E. Taylor.

Singing by the choir:

Hark! listen to the trumpeters!
They sound for volunteers,
On Zion's bright and flowery mount
Behold the officers.

THE GENERAL AUTHORITIES.

were presented for the votes of the general assembly, by President Joseph F. Smith, as follows:

Lorenzo Snow, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints in all the world.

George Q. Cannon, as first counselor in the First Presidency.

Joseph F. Smith, as second counselor in the First Presidency.

As members of the council of the Twelve Apostles: Brigham Young, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Anthon H. Lund, Matthias F. Cowley, Abraham O. Woodruff, Rudger Clawson and Reed Smoot.

The counselors in the First Presidency and the Twelve Apostles as Prophets, Seers and Revelators.

Patriarch to the Church, John Smith.

First Seven Presidents of Seventies, Seymour B. Young, Christian D. Fjeldsted, Brigham Henry Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and Joseph W. McMurrin.

William B. Preston as presiding Bishop, with Robert T. Burton and John R. Winder as his first and second counselors.

Anthon H. Lund as Church Historian and general church recorder.

As trustee-in-trust for the body of religious worshipers known as the Church of Jesus Christ of Latter-day Saints, Lorenzo Snow.

As members of the general Church board of education, Lorenzo Snow, George Q. Cannon, Willard Young, Anthon H. Lund, James Sharp, Joseph F. Smith, John Nicholson and George H. Brimhall.

John Nicholson, as clerk of the general Conference.

All of the voting was unanimously affirmative.

ELDER FRANCIS M. LYMAN,

of the quorum of Apostles, was the first speaker. It was an inspiring sight, he said, to look upon the faces of ten thousand people, nearly all of whom were of one faith. This is the work of God, and can be promoted only by inspiration from heaven. The natural man cannot comprehend this work. But to the humble, endowed with the Holy Spirit, it is natural and easily understood. Yet, before the Gospel can be of any value to us, it is necessary that it be applied in our daily lives. To the Saints, the work of the Lord presents itself in another and different manner from that which it assumes to those not of our faith. But this difference will not exist for us if we become backsliders. He desired to emphasize what another speaker had said, to the effect that when we do anything, we should be in earnest, we should have always present the thought that we are here to win an exaltation in the kingdom of God. Our lives should be so ordered that we may always have the Holy Spirit with us. Then we shall see eye to eye, then we shall understand the principles of the Gospel alike.

It is necessary for the Saints to pray. Those who do not pray lack oil in their lamps. Those who do not adhere to the teachings of God's servants; those who do not pay their obligations to the Lord; those who do not love others as themselves, show the existence of a deficiency of this oil.

He said that we should repent. In trouble we do this, going to the Lord; but we should do this all the time. Those who are sick go to the Lord and obtain blessings from Him. The deaf, the halt, the blind, the sick, remember the Lord. Those who can see, hear, and work, the vigorous, the healthy—these do not think as they should of the Lord; and yet these ought to look to Him and be the more grateful for these inestimable blessings. It is right for the sick to be annointed and blessed by the Elders of the Church, and it is right for all who need His aid to go to Him. This pleases God and makes us love Him more. It is a delightful thing to be grateful to Him for what we receive. We are the offspring of God. He is our Father. This is a wonderful thing. We have been reserved to come forth in this age. In our age the Lord made Himself known. God gave the world a witness of His existence. The Father and His Son appeared to the Prophet Joseph, and we enjoy the fruits of this manifestation. These all are blessings, the value of which we cannot calculate. In these things we are blessed above many generations of the past.

The great men of the world do not understand many things which are perfectly simple to an ordinary Latter-day Saint. This is because we have the inspiration of the Holy Spirit. This is a great privilege. It is our right to increase this knowledge. We may increase it until we become as God is. We are here for the purpose of learning and applying the principles of truth. In many respects we are a peculiar people, and we should not seek to lessen our peculiarities. Satan uses many means to overcome the work of the Lord. "Have you ever been taught," he asked, "by the Elders of the Church to do evil, or have you not rather been taught to do right? Have you not been taught those things which are published to the world?" This people would not tolerate dishonesty and wrong teaching in their leaders. On the other hand, the thief, the liar, the evil man is dealt with by the Church. We seek only to increase goodness in the people. Each man is responsible for his own sins. This is a faith that moves to reformation of life.

The leaders of the Church have ever sought to establish truth in the earth, and some of them have been martyrs to this truth. President Snow, he said, is a worthy successor of the other Presidents, and he shall live to see this people free. Each of the Church leaders has had his own peculiar work to perform, and has been abundantly qualified of the Lord to do their work.

It is too late, he said, for us now to turn back. We have not a moment to spare in serving the Lord. He prayed that the Saints would live to see the consummation of the Lord's work.

ELDER EDWARD H. SNOW,

president of the Eastern States mission, was the next speaker. He had been pleased, during the progress of this conference, to think upon the great truths that had been enunciated here. These truths are permeating the systems of the world, and finding an abiding place in them. The world is beginning to learn that we are not a slavish, ignorant people, and they are beginning to respect us accordingly. The Saints should endeavor to live by these truths. They should be living exponents of them. The Elders while on missions are as lights on a hill, but when they return they sometimes get lost in the crowd of people. The local officers should see to it that they are kept in the harness at home and thus perpetuate their usefulness.

ELDER LOUIS A. KELSCH.

late president of the Northern States mission, spoke to the Saints for a short time. He felt grateful to the Lord for a knowledge of the Gospel. He could testify, from certain knowledge, that the work known as "Mormonism" is of God and not of man. The Northern States mission was in a prosperous condition. He was proud that he had been called to Japan. He was by no means tired of working. He believed in the servants of the Lord who were on the earth today as much as he believed in those that lived in the days of Jesus. He concluded by bearing testimony to his knowledge of the divinity of the work of God in the latter days.

The choir and congregation sang a portion of the hymn which begins: The Spirit of God like a fire is burning.

Benediction by Elder Heber J. Grant.

OVERFLOW MEETING.

The overflow meeting held in the Assembly Hall yesterday afternoon was presided over by Apostle Heber J. Grant.

It was opened by the choir singing the hymn commencing, "Come, come ye Saints." The prayer was offered by Elder Edward Woolley after which the choir sang the hymn beginning, "To Him who made the world."

The first speaker was President Frank Y. Taylor, of the Granite Stake. He said that he had never before witnessed such an outpouring of the Spirit of God as had been manifested during the conference. This, he said, was evidence that God gives his Spirit to those whom He clothes with power and authority.

The next speaker was Elder William H. Smart, president of the Wasatch Stake. He affirmed that he had faith in the work of God, and His servants, and was willing to obey them. He then read from the Forty-sixth section of the Doctrine and Covenants wherein it is declared that the rebellious are not of the blood of Ephraim, and that those who shall flourish in Zion will be those only who have willing minds and who give their hearts unto the Lord.

President Ben E. Rich, of the Southern States mission, was the next speaker. He said that he also had enjoyed as much of the Spirit of God during this conference as he had ever experienced at any conference. The longer he lived in the earth and the more experience he had in preaching the Gospel the clearer became the knowledge to him that the mightiest spiritual work that was ever performed is being carried on in the earth today.

The choir sang the hymn, "Great is the Lord."

Elder A. W. Ivins, president of the Juarez Stake, followed in a few interesting remarks. He said that he would take for his text the words from the hymn, "God is with us and we with him." He said that God had given him a testimony of the truthfulness of the work revealed through the Prophet Joseph Smith, and had also given that testimony to thousands of others in all parts of the world.

The next speaker was Elder Elias S. Kimball, former president of the Southern States mission. He said that he wished always to be obedient to the servants of God. He testified that the Gospel was true, and that the Church of Christ had been established with Apostles and Prophets, with the gifts and powers of God. He also wished to assist in bearing off the work of the kingdom, and to take part in the sacrifices that the people will have to make.

President E. H. Nye of the California mission then spoke a few moments. He had feasted on the spirit of the conference and rejoiced in the privilege of coming up to Zion and listening to the word of the Lord. The speaker stated that the California mission was prospering and that the power of God was made manifest in that mission frequently.

Apostle Heber J. Grant then sang "The Holy City," explaining before he did so that he did not consider himself a vocalist, but he wanted to encourage the people in their duty in regard to singing. The solo was very pleasing, as well as astonishing, for one year ago he could not follow the scale without making a mistake.

The next speaker was President J. G. Kimball, whose remarks were very interesting. He also testified of the good spirit that had been made manifest during the conference.

The last speaker was Apostle Heber J. Grant, by request, because he was about to leave the Saints for Japan. He said that he had often been requested not to sing but he proposed, by the help of the Lord, to sing without a mistake any song he wanted to.

Apostle Grant said that he might be one of those who will be called on to lay down their lives, that he might never return from Japan. For that reason he wished to leave his testimony with the people. He urged the people to live their religion, and closed by bearing a most earnest testimony that Joseph Smith was a Prophet of God, and that the Gospel was true.

The choir sang the hymn:

"Praise to the man who communed with Jehovah."

The benediction was pronounced by Apostle John W. Taylor.

CLOSING SESSION.

2 p. m.

The choir and congregation sang:

How firm a foundation, ye Saints of the Lord,
Is laid for your faith in His excellent word!

Prayer was offered by Elder Joseph W. McMurrin.

Singing by the choir (solo by Miss Ferrin) "As the dews from heaven distilling."

Elder Brigham Young, of the quorum of Apostles, was the first speaker. He desired to add his testimony to that of his brethren who had already spoken. The Saints had every occasion to be thankful to God for what He had brought to pass. We could not endure the pressure brought to bear against us, by friend and foe, without the blessings of God.

He remembered what President Brigham Young once said to a retiring Utah official, when the latter declared his satisfaction with that which he had seen here: "All we want you to do when you return to the East is to tell the truth about us." If those that come to and went away from Utah would only tell of things as they saw them here, the Latter-day Saints would be known in the world better than they now are, and the opposition which they meet so often would not be experienced.

The speaker read from John 10th Chap. 16th vs, concerning the testimony of Jesus to the existence of "other sheep" elsewhere than in Jerusalem, and from the Book of Mormon, relating to the setting up of the work of the Lord in the last days. The adversary, he continued, is sending abroad falsehoods concerning this work. The Gospel is preached to the world with the promise that they shall receive the gifts and blessings that attended the ancient Church. The opposition which the adversary directs against the Saints of God is at the bottom opposition directed against the foundations of our American government. Many of these efforts to destroy the work of God are made in ignorance. If those who thus oppose the Saints do not desist the Lord will reject them, and, in rejecting them, will ultimately bring about the days when it will be necessary for the people of God to save from destruction the government of the United States and the Constitution. The American nation, he said, "will never go down." He prayed that we might put away every sin from among us and live worthy of every blessing which is reserved for the faithful.

Brother Robert Easton sang a solo entitled, "Eternal Rest."

PRESIDENT JOSEPH F. SMITH

addressed the Conference. He said he had been cogitating in relation to what should be his topic when it should be his turn to speak, but had been unable to decide upon any subject. Those who had preceded him, he said, had enjoyed the Spirit of the Lord and if we remembered what had been said we would possess much useful knowledge. This large congregation is a wonderful spectacle. It was doubtful if it had ever been paralleled in the history of God's people in any dispensation.

Notwithstanding our trials and difficulties the Latter-day Saints had never been more blessed and prospered than they are today. Neither have they ever occupied a more prominent position before this nation and the nations of the earth generally.

The time has come when the Lord is ready to pour out every blessing which this people are prepared to receive. It is our privilege to obtain revelation not only in regard to our personal duties, but in regard to our progenitors who have passed behind the veil. Never before in the history of the Church have the people had access to four temples to perform labors for the living and the dead, and additional facilities of this sacred character are becoming necessary, owing to the branching out of the Saints into new and distant localities.

Through the blessings of God and the labors of the officers of the Church the Saints are learning and coming to a knowledge of the truth. Still many are backward and neglectful. As an evidence of this, the Presiding Bishop has a list showing that there are 10,000 non-tithe payers claiming fellowship in the Church. This is a remarkable showing in the face of the diligent teachings of the officers of the Church, and in the face of the fact that the law of tithing is a word of promise with precious blessings attached. If the figures were turned around and there were but 10,000 tithepayers and 69,000 non-tithepayers, how could the upbuilding of the work of God, in its material affairs, be carried on? How could temples be built, the Gospel carried to the nations of the earth, the poor and the needy be provided for? This indicates the unenviable position of those who are delinquent. The speaker here predicted that those who were obeying the law would prosper and be increased in their possessions, while the other class would diminish and dwindle in their affairs.

President Smith continued to speak for some time upon this subject, supporting his statements by references to the Scriptures. He then dwelt upon the basis upon which the people would be judged—the charcter and magnitude of their works.

The concluding portion of the discourse was devoted to bearing testimony, founded upon absolute knowledge, given by the Eternal Father, that Jesus is the Christ, that the Church of Jesus Christ of Latter-day Saints is His work, that Joseph Smith is a prophet chosen to stand at the head of the great dispensation of the fullness of times. He prayed that God might continue to preserve and bless President Snow, and expressed similar desires regarding President Geo. Q. Cannon.

The choir sang the anthem,

Praise the Lord, all ye nations.

Benediction by Elder Francis M. Lyman.

Conference adjourned for six months.

No Ambition

"I feel so completely run down. I am so easily tired. My nerves are weak, and I am just about discouraged."

Your doctor calls this "anemia," or poverty of the blood. A great many people have it every spring.

And a great many physicians prescribe Ayer's Sarsaparilla for it, too. And why not? We tell them all the ingredients, and this makes them confident that there is nothing its equal for making pure, rich blood.

$1.00 a bottle. All druggists.

J. C. AYER CO., Lowell, Mass.

WAS GIVEN A CANE.

President William H. Smart Honored by His Former Elders.

One of the most interesting minor meetings incident to the late conference, was that of the Elders of the Eastern States mission, which was held in the east end of the Tabernacle yesterday afternoon. The feature of the meeting was the very touching sympathy between the Elders and their former president, William H. Smart, who is now president of the Wasatch Stake. The tender regard was expressed in the presenting to him of an iron-wood cane with a gold head and gold bands, taken from the hill Cumorah by the Elders. The presentation speech, which was a very happy one, was made by Elder E. H. Snow, who was president Smart's successor in the mission. The latter was very much affected by the incident and his response was an expression of the sincerest love and esteem for those who had honored him.

The organization of the Eastern States mission society was then effected, with Elder Alonzo P. Kesler as president; Elders William H. Smart and E. H. Snow as first and second vice presidents, and George M. Whitaker secretary. There were over forty Elders present who had formerly labored in the Eastern States mission and a most happy time was had in going over past experiences. The Elders will meet every year in this city, during the October conference.

SUNDAY SCHOOL UNION MEETING.

Large Attendance at the Session in Tabernacle Last Night.

THE CHILDREN'S CHORUS.

Excellent Music Made by the Little Folks—Increase in the Schools—Other Interesting Features.

The general Sunday school union meeting held in the Tabernacle last night was one of the most enjoyable events of the kind ever held in the city. The meeting was presided over by Elder George Reynolds. One of the most interesting features of the occasion was the children's chorus, which opened the meeting by singing "The Cause of Truth."

The prayer was offered by Elder Andrew Kimball, after which the children sang, "Welcome, Welcome Sabbath Morning."

ADDRESS OF WELCOME.

Elder George Reynolds then gave a short address of welcome, in which he stated that the Sunday schools were growing very rapidly. He expressed the hope that it would not be long until all of the children of the Latter-day Saints were identified with the Sunday schools.

DR. MAESER EULOGIZED.

Elder Seymour B. Young followed with a eulogy on the late Dr. Karl G. Maeser, which was very interesting. He stated that Dr. Maeser was born in Saxony, Germany in 1828, and died in this city last February. He came to Utah in the early '60's and became acquainted with Prest. Brigham Young. The latter started a school soon after and called Dr. Maeser to take charge of it. He subsequently established the B. Y. academy at Provo, and called Dr. Maeser to conduct it. While teaching in the Twentieth ward the latter was a very poor man financially. The speaker told an incident illustrating his destitute condition. But it made no difference with Dr. Maeser, whether in good circumstances or in poverty he was the same devoted, untiring worker for the cause of education and of Christ. Elder Young then recited the many difficulties under which Dr. Maeser began work in the Provo academy, and related many stories illustrating his methods of teaching, by which means he wielded such a great influence over his students.

It may be truly said of Karl G. Maeser, concluded the speaker, that he was one of the few immortal ones who was not born to die.

SECRETARY'S REPORT.

Elder Horace S. Ensign, general secretary of the Sunday school, then gave a statistical report of the schools. The report showed that there were 675 schools in the union, with 12,455 teachers and officers, 48,598 male and 51,650 female pupils, total pupils, 100,248. There are 21 cottage and missionary Sunday schools, with 1,583 teachers and officers, and 9,450 pupils, making a grand total of 123,736 officers, teachers and pupils.

AUTHORITIES SUSTAINED.

The names of the general authorities of the Sunday Schools were presented and unanimously sustained.

The children then sang "The Holy City" with perfect accuracy and clearness, particularly in the pronounciation of the words.

THE LAST CONVENTION.

Elder J. M. Tanner delivered an address on the last Sunday school convention held last November. He stated that two conventions had been held and that there was an increase in the second in membership over that of the first. He said that the convention had become a permanent institution in the Sunday school economy; that its success in the past had already demonstrated the wisdom of the movement. Elder Tanner spoke upon the necessity of having the children commit passages of holy writ to memory. Such methods had been decided on at the last convention. It was the mission of the Sunday schools to teach the children how to feel as well as how to think. If their hearts and minds are filled with pure thoughts and feelings they are not apt to depart far from the teachings of the Gospel.

ELDER GRANT SINGS.

Apostle Heber J. Grant fulfilled the promise that he made six months before, and sang "Oh My Father." He stated before singing, that if he failed he would try it again six months hence. But he did not fail, he went through the entire song without a mistake.

ELDER ENSIGN TALKS.

Elder Horace S. Ensign, having been called to accompany Apostle Grant on a mission to Japan, was requested to make a few remarks. He spoke of the great work that is being done by the Sunday schools, and he regretted having to break off associations with them. Although he was thankful for the honor of being called on another mission, and to accompany an Apostle. He said that he realized what manner of people he was going among, but he had no desire to do anything but all the good that he could. He concluded by testifying that he knew that the Gospel was true not only because of the miracles he had witnessed, but by the Holy Spirit that had born testimony to him of that truth.

JUVENILE INSTRUCTOR.

Apostle Heber J. Grant followed with a few words on the Juvenile Instructor, explaining the transaction whereby it shall become the property of the Sunday school union, by a 5 cent donation from the Sunday school pupils and teachers.

In saying good bye, the speaker said that some of the happiest hours of his life had been spent in working for the Sunday schools. In going forth to proclaim the Gospel the speaker said that he would go with joy in his heart for the privilege of opening the doors of the Gospel to another nation. He left his blessings upon the heads of the Saints and asked the Saints to sustain him and his companions with their faith and blessings.

Elder George D. Pyper then sang, "The Children's Friend." The song was admirably suited to his voice and therefore was rendered in a charming manner.

APOSTLE LYMAN.

Apostle F. M. Lyman, who is soon to leave to take charge of the European mission, made a few remarks. He thought that no more inspiring sight could be found on earth than was seen at that time, with so many children present singing their sweet songs. He then spoke of the work of the Sunday school and emphasized the necessity of the pupils committing to memory passages from the Scripture. He asked the Sunday school workers to pray for President George Q. Cannon, that his life may be spared for the Sunday school cause.

PROF. STEPHENS TALKS.

Prof. Evan Stephens gave a short address on Sunday school music. He complimented Apostle Grant on his singing and affirmed that he had heard worse singing from so-called professional singers. He also advised the people not to sing senseless stuff, but like Apostle Grnat, sing only that which they feel. The children then sang "The Cause of Truth," over again.

The benediction was pronounced by President Joseph F. Smith.

VARIOUS COURT CASES.

The Utah Stove and Hardware company has commenced suit against the Junction Co-operative Mercantile Institution to recover $464.65 said to be due it on open account for goods delivered between June 17, 1900 and January 19, last.

Robert K. Smith has instituted proceedings in the district court to compel James P. Motherwell and others to set forth the nature of their claim to one-fifth of the surface ground of McGuire & Co's. patent lot No. 242 in main Bingham canyon.

Rosalia Rasmussen has commenced divorce proceedings against Neal Rasmussen, alleging cruel treatment to the extent of it being unsafe to live with her husband. She asks for $25 a month alimony for herself and minor children. The marriage was in this city on September 27, 1892.

WESTERN STOCK MARKET

Special Correspondence.

Kansas City Stock Yards, April 4.—The demand for light killing cattle continues to be the chief feature of the fat cattle trade and prices on all light and medium weight beef steers are 40c to 50c higher than a month ago. The eastern demand is slack and heavy export and dressed beef cattle, while quotably steady from day to day, have lost 10c to 15c in value during the past four weeks. The top price for heavy cattle in March was $5.65 and was reached for the last time on the 12th day, since which time $5.50 has been paid several times, but not exceeded. On the other hand, the lighter weight cattle that were selling at that time at $4.25 to $4.85 are now changing hands at $4.65 to $5.25, including fed western steers at $4.50 to $5.10 that were selling a month ago at $4.15 to $4.75.

In the southern yards, the advance has ruled about the same as amongst the natives, and while the top price for the season on southern cattle was paid on April 1st, when Schufeldt & Farlow's 1268-pound steers from Lenapah, I. T., brought $5.05, the most marked advance in prices is noted in the 850 to 1100-pound cattle that are now selling at $4.30 to $4.65. The receipts of southern cattle for the month of March were 21,100, showing a gain of but about 600 over March, 1900, but the excess receipts of the first three months of 1901 over 1900 stand at a little over 10,000. Southern bulls sell at $3.25 to $4.00 and choice heifers up to $4.60, while cows are worth $2.75 to $4.00 for the poorest to the best.

Regarding stocker and feeder cattle, during the month of March there were 50,200 head shipped to the country against 48,100 for March last year and the demand was only limited to the extent of the supply. Values range about as high as at any time during the season and fancy feeders of weights ranging all the way from 650 to 1150 pounds sell at $4.75 to $5.25, while fair to good lots bring largely $4.40 to $4.75. Branded cattle sell up to $4.75 and stock yearlings, 300 to 500 pounds weight, command all the way from $3.75 to $5.25 for common to choice. Cows and heifers are the highest of the season, very desirable cows selling as high as $4.75 and the bulk of the fair to choice, at $3.75 to $4.50, and canner cows at $2.35 to $3.25.

The hog situation is unchanged and the battle cry of the salesmen is "onward and upward." A new top price is established almost daily and has advanced in a month's time from $5.40 to $6.17½, while the bulk of sales standard has moved from $5.27½ to $5.37½ up to $6.05 to $6.15, over a space of 75 cents to 85 cents within the same period.

Sheep and lamb values also show an advance at 15c to 25c during the month of March and, notwithstanding a marked increase in receipts, prices remain firm. A temporary decline of 10c per cwt. was suffered in lamb values by an unusually heavy influx on the 1st of April, but a quick reaction has placed the best lambs back at $5.25 to $5.30, where they were during the closing days in March. Sheep values did not suffer and a shipment of western ewes, from Hoehne, Colorado, sold on Wednesday at $4.55 which was as high as any time this season. Wethers and mixed sheep and yearlings are in demand at $4.50 to $5.00 and a good train of 88-pound New Mexico, clipped wethers sold at $4.65 early in the week. Less than 4,000 sheep went to the country during the month of March, as everything at all available for killing purpose was secured by the packers.

Receipts of live stock for the past week were 30,000 cattle, 61,000 hogs and 26,800 sheep as compared with 29,000 cattle, 72,300 hogs and 24,300 sheep for the week preceding and 32,400 cattle 67,900 hogs and 18,100 sheep for the corresponding week last year.

Among the sales of Western sheep at Kansas City were the following:

Monday—

D. W. Crane, Las Animas, Colo., 881 Mexican ewes, 85 pounds, at 4.50.

R. M. Turner, Lincoln, Neb., 495 Mexican wethers, 99 pounds, at 4.80.

McIntosh Bros., Las Animas, Colo., 256 Mexican ewes, 87, 4.40.

McIntosh Bros., Las Animas, Colo., 162 Mexican wethers, 102 pounds, at 4.85.

C. W. Jones, Las Animas, Colo., 269 lambs, 62 pounds, at 5.07½.

Skinner & A., Beaver City, Neb., 299 ewes, 83 pounds, at 4.25.

Skinner & A., Beaver City, Neb., 765 lambs, 71 pounds, at 5.15.

F. M. Harson, Rocky Ford, Colo., 499 lambs, 75 pounds, at 5.15.

W. A. Colt, Rocky Ford, Colo., 750 lambs, 67 pounds, 5.15.

F. Warshauer, Las Animas, Colo., 990 lambs, 74 pounds, at 5.15.

J. R. Klett, Las Animas, Colo., 249 lambs, 72 pounds, at 5.15.

Standard Meat & L. S. Co., Almena, Kas., 722 lambs, 76 pounds, at 5.15.

Carson & Adams, Ft. Collins, Colo., 430 lambs, 92 pounds, at 5.15.

Purvis Bros., Las Animas, Colo., 503 lambs, 69 pounds, at 5.15.

Warren Blem, Rocky Ford, Colo., 482 lambs, 68 pounds, at 5.10.

C. B. Floyd, Hoehne, Colo., 477 lambs, 87 pounds, at 5.10.

R. G. Fuller, Las Animas, Colo., 493 lambs, 67 pounds, at 5.00.

Tuesday—

S. C. Oxman, Lamar, Colo., 500 lambs, 81 pounds, at 5.15.

D. J. Daze, Las Animas, Colo., 525 lambs, 66 pounds, at 5.15.

T. R. James, Caddoa, Colo., 520 lambs, 80 pounds, 5.15.

Wednesday—

Colorado & Arizona Sheep company, Riverdale, Colo., 240 ewes, 81 pounds, at 4.40.

Colorado & Arizona Sheep company, Riverdale, Colo., 243 buck lambs, 93 pounds, at 4.65.

Colorado & Arizona Sheep company, Riverdale, Colo., 463 yearlings, 81 pounds, 4.80.

Henry West, Hoehne, Colo., 184 ewes, 93 pounds, at 4.55.

Henry West, Hoehne, Colo., 274 ewes, 81 pounds, at 5.15.

Ed. West, Hoehne, Colo., 261 ewes, 95 pounds, at 4.55.

Ed West, Hoehne, Colo., 238 lambs, 80 pounds, at 5.15.

Thursday—

H. Longmore, Nepesta, Colorado, 422 lambs, 69 pounds, at 5.15.

J. L. Williams, La Junta, Colo., 265 lambs, 69 pounds, at 5.10.

J. L. Williams, La Junta, Colorado, 254 lambs, 74 pounds, at 5.25.

The best clothes for boys are Crescent made. They bear a size ticket with a red Crescent. Always correct styles and fabrics; New York's best known makers. Ask your dealer.

Cane McCaffrey & Co
Broadway & Madison

In Salt Lake City Only of
J. P. Cardner, 136 and 138 Main Street.

RUSSIA'S FINE ITALIAN HAND.

Seen in Withdrawal of the Manchurian Agreement.

CHINA EMPEROR'S ATTITUDE

French Still Opposed by Chinese Near Haili—Japan May Have Free Swing in Korea.

New York, April 8.—Russia's announcement of her determination not to press to a conclusion the negotiations respecting China, is regarded here as a piece of diplomacy, says the London correspondent of the Tribune. It has become clear during the last few days that if the Chinese emperor were to give his assent to the projected arrangement he would find himself confronted by a tide of opinion among his subjects that might overwhelm his authority. It is also surmised that Russia's philanthropic intentions may have been quickened by the bellicose attitude of Japan.

JAPAN AND KOREA.

London, April 8.—The Pekin correspondent of the Morning Post, wiring Saturday, says: "The French are still opposed by the Chinese near Haili, but are careful to avoid a conflict, because any advance would be anticipated by the Germans, whose patrols are thirty miles within the province of Shan Si, and can reach Tai Yuen Fu at any moment.

"At Ching Ling Fu the French intercepted a letter from Li Hung Chang to the governor of Shan Si, complaining that the Manchurian convention must not be signed because the European powers were willing to sit down as usual, to watch Russia devour China.

"It is asserted on good authority that Russia is willing to give Japan a free hand in Korea, with a view to her assuming a hostile attitude."

CAUSES HIS WIFE'S ARREST.

Daniel F. Doherty, Ticket-of-Leave Man, Wants His Money Back.

Chicago, April 7.—Daniel F. Doherty, an English ticket-of-leave man, who is well known in gambling resorts of New York and London, has caused the arrest here of his former wife, Mary Doherty, whom he charges with obtaining money from him under false pretenses.

Fifteen years ago in London Doherty shot and killed Col. George M. Graham of New York following a dispute over a poker game that began on a trans-Atlantic liner and was continued at the Churchill club in Piccadilly. Doherty was sentenced to life-imprisonment and was confined until 1898, when he was released on a ticket-of-leave.

Doherty bases his charge against his former wife upon allegations that she secured a divorce from him while he was a prisoner, but withheld the fact from him and continued to take money from him for her maintenance. He alleges that since she obtained a divorce from him in Philadelphia, in 1896, she has had from him $7,000. He also states that when he went to prison he gave her over $15,000.

Mrs. Doherty's friends maintain that the divorce was not secured until a few months ago, and that since being separated from him she has had no money from him.

CANNIBALISM AT SEA.

Shipwrecked Sailors of Bark Angola Eat a Companion.

London, April 8.—The Singapore correspondent of the Daily Express wires a ghastly story of cannibalism at sea, brought to Singapore by two survivors of the Nova Scotian bark Angola, wrecked six days' sail from Manila, October 22nd last.

The correspondent says: "The survivors, Johnson, a Swede, and Marticornu, a Spaniard, assert that the Angola struck a reef. Two rafts were built. The smaller, bearing seven men, disappeared. The other, with twelve men, drifted for forty days. The sailors ate barnacles, seaweed and finally their boots.

"On the twenty-fifth day two became insane. On the twenty-sixth a Frenchman killed the mate with an ax, drank his blood and tried to eat his brains, but was prevented by the others. Next day the Frenchman was killed while attempting to murder the captain. The survivors, all of whom were now insane, ate the Frenchman's body.

"Cannibalism continued until only Johnson and Marticornu remained. On the forty-second day the raft stranded on Subi, or Flat island, in the Natuna group (northwest of Borneo). Johnson and Marticornu were awfully emaciated. Friendly Malays sent them by junk to Singapore."

School for Petty Naval Officers.

New York, April 8.—To further increase the efficiency of enlisted men of the navy, Secy. Long has directed the establishment of a school for petty officers in Newport, R. I., says a Washington special to the Herald. This school is expected to turn out good petty officers and fit them for appointment as warrant officers, from which grade they will be eligible, under the naval appropriation law, for promotion to the grade of ensign. The secretary desires to improve the education of the enlisted men because of the added efficiency thereby attained by the service. It is pointed out, however, that the better educated the men the better chances there will be for obtaining from the ranks men suitable to hold commissions.

STAKE CONFERENCES.

APPOINTMENTS UNTIL SEPTEMBER 29, 1901.

Utah	April 13 and 14,	(Saturday and Sunday) July 13 and 14
Emery and San Luis	April 14 and 15,	(Sunday and Monday) July 14 and 15
Tooele and Juarez	April 20 and 21,	(Saturday and Sunday) July, 20 and 21
Weber and Juab	April 21 and 22,	(Sunday and Monday) July, 21 and 22
Alpine	April 27 and 28,	(Saturday and Sunday) July 27 and 28
Cache, Fremont and Bannock	April 28 and 29,	(Sunday and Monday) July 28 and 29
Jordan and Woodruff	May 4 and 5,	(Saturday and Sunday) Aug. 2 and 3
Summit and Wayne	May 5 and 6,	(Sunday and Monday) Aug. 3 and 4
Wasatch, Bingham, Cassia and S. Sanpete	May 11 and 12,	(Saturday and Sunday) Aug. 9 and 10
Granite, San Juan, Star Valley and Nebo	May 18 and 19	(Saturday and Sunday) Aug. 17 and 18
Box Elder, Uintah and Millard	May 26 and 27,	(Sunday and Monday) Aug. 25 and 26
Bear Lake and Panguitch	June 1 and 2,	(Saturday and Sunday) Aug. 31 Sept. 1
Oneida and Alberta	June 2 and 3,	(Sunday and Monday) Sept. 1 and 2
St. John and North Sanpete	June 8 and 9,	(Saturday and Sunday) Sept. 7 and 8
Kanab and Pocatello	June 9 and 10,	(Sunday and Monday) Sept. 8 and 9
Morgan, Snowflake, St. George, Salt Lake	June 15 and 16,	(Saturday and Sunday) Sept. 14 and 15
Davis, Parowan and Maricopa	June 23 and 24,	(Sunday and Monday) Sept. 22 and 23
Malad	June 22 and 23	(Saturday and Sunday) Sept. 21 and 22
St. Joseph, Sevier and Beaver	June 29 and 30,	(Saturday and Sunday) Sept. 28 and 29

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