DESERET EVENING NEWS

WEATHER REPORT.

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today:

Barometer reading at 6 a. m., 25.94 inches. Temperature at 6 a. m., 26 degrees; maximum, 36; minimum, 22; mean, 29, which is 4 degrees above normal.

Excess of daily mean temperature since the first of the month, 66 degrees.

Precipitation since the first of the month, .18 inch, which is .40 inch below normal.

FORECASTS TILL 6 P. M. TUESDAY.

Local forecast for Salt Lake City and vicinity:

Fair tonight and Tuesday.

For Utah: Forecasts taken at Denver, Colo.:

Fair tonight and Tuesday.

WEATHER CONDITIONS.

The crest of an area of high pressure extends from Washington southeastward to the Lower Mississippi valley. Precipitation has occurred along the Oregon coast and over eastern Missouri. Temperatures are generally below zero over the Missouri and upper Mississippi valleys.

L. H. MURDOCH,
Section Director.

TODAY'S TEMPERATURE.

6 a. m.	26
7 a. m.	22
8 a. m.	23
9 a. m.	23
10 a. m.	27
11 a. m.	28
12 noon	31
1 p. m.	33
2 p. m.	34

THE SEMI-WEEKLY NEWS,

THE GREAT COUNTRY PAPER OF THE WEST.

is issued Mondays and Thursdays and contains all the cream of the Daily and Saturday News.

LOCAL BRIEFS.

Mrs. Harry Duke is a constant visitor at the state prison.

The Ladies' Aid society of the First Congregational church will meet tomorrow at 11 a. m.

R. B. Quay, who has at various times contributed to the enjoyment of the inmates of the state prison by musical entertainment, has been presented by them with a fountain pen.

At Saturday night's meeting of the Commercial club the following members of the board of governors were elected: Edwin F. Holmes, John J. Judson, Stephen H. Love, Simon Bamberger and William O'Meara.

Ten visitors from town, including two Hebrew ladies, attended yesterday morning's meeting of the state prison Christian Endeavor, and one of them, Mrs. Mooney, made an excellent address that was much appreciated by the boys. Miss Clayton conducted the meeting and spoke in a very interesting vein, as also did Mrs. Shepard. The new organ will be in position some time this month, and M. B. Sowles and the warden are looking one up.

Deputy Sheriff Steele yesterday captured George F. Mauss on a warrant charging him with embezzlement. The complaint was sworn to by Mrs. Emma M. Heeley, who charges that she gave Mauss a piece of real estate to sell for her, which he sold but failed to turn over the proceeds to her. The officers have been looking for the man for some time past.

Robert J. Knight, the veteran fireman, leaves for the Pacific coast tomorrow morning, accompanied by his wife. They will be absent about two months, spending their time at Los Angeles, Sacramento and San Francisco. Both Mr. and Mrs. Knight have been in ill health for some time and they hope to be greatly benefited by the trip, a hope in which their many friends heartily join.

The Press club orgie in the Commercial club Saturday night proved to be a great success and the manner in which some 200 who were present laughed loud and long proved that all enjoyed themselves to the top of their bent. After all had gathered at the trysting place, the Press club quarters, 241 south West temple, an adjournment was made to the Commercial club, where the high jinks were indulged in until nearly daylight. Dinner was served and an appropriate menu card comprised of a miniature newspaper filled with hot shots and the characteristics of the four Salt Lake dailies. Salt Lake residents and current topics generally, occupied the attention of the guests until the assembly went into joint session. The burlesque on the Legislature that followed fairly made some of the strangers who were present gasp. Nobody was safe. Humorous takeoffs, libellous nominations, exchange of personalities, the interjection of comic stunts and other features at unexpected moments fairly kept the crowd in one continuous roar. Possibly the only serious feature of the evening's entertainment was a violin solo by Prof. Willard Weihe, accompanied by Prof. Shepherd on the piano. This number was rendered in Prof. Weihe's well known style and evoked vociferous applause. Music was furnished by the Niles Mandolin orchestra. Champion James J. Jeffries, who was present, was elected master at arms, but early in the game he retired, saying he was afraid he would have to use force to maintain silence. After the session Prof. Orr, the champion bag puncher of the world, gave a very interesting exhibition in the gymnasium.

ZION'S SAVINGS BANK and Trust Co., the oldest and largest savings bank in Utah, pays 4 per cent interest on $1 to $5,000. Start an account.
JOSEPH F. SMITH, President.
GEORGE M. CANNON, Cashier.

UTAH COMMERCIAL AND SAV'GS BANK

Interest paid on savings. W. F. Armstrong, prest., Byron Groo, vice-prest., J. E. Caine, cashier.

A machine of pure clean steel kneads our dough for Royal Bread. No sweat from the human hands and body makes it unclean. All grocers sell it. Shipped all over Utah.

DIAMOND COAL. 51 W. 2ND SO.

Wolstenholme Coal Co.
51 West Second South. Tel. 495.

ROBERTS' COMPLETE WORKS.

"Outlines of Ecclesiastical History," $1.75, $2.50, $2.75; "The Gospel," 75c, $1.25, $1.50; "New Witness for God," $1.50, $2.50; "Succession in the Presidency," 30c, 50c, 75c; "Rise and Fall of Nauvoo," $1.25, $2.25; Missouri Persecutions, $1.25, $2.25. Deseret News Book Store, Salt Lake City, Utah.

LIFE OF A PIONEER.

Autobiography of Capt. James S. Brown, 520 pages, bound in cloth. Price $2.00; for sale at Deseret News Book Store, Salt Lake City, Utah.

SERVICES AT THE TABERNACLE

Elders Flashman, Spry and Taylor Address the Saints.

PRIVILEGES OF THE GOSPEL

Loyalty to the Priesthood of God Begets Loyalty to Earthly Governments.

The services in the Tabernacle yesterday afternoon were largely attended and were presided over by Elder Joseph E. Taylor of the stake presidency. The speakers were Elders James T. Flashman, William Spry and Joseph E. Taylor, and their remarks were of an interesting character, showing the substantiality of the Gospel and the benefits to be derived from living in accordance with its principles.

The choir sang the hymn:

Come dearest Lord, descend and dwell,
By faith and love in every breast.

Prayer was offered by Elder Samuel G. Woolley of Grantsville.

The choir sang:

Again we meet around the board,
O Jesus our redeeming Lord.

Elder James T. Flashman was the first speaker. He began by referring to the fact that the Lord had promised certain blessings unto those who would comply with certain requirements. Among those blessings was that which enabled men to overcome the weaknesses of the flesh, and to walk in the straight and narrow path which led back to the presence of the Father. The speaker said we should not only profess a belief but become practical, working out step by step those things which would bring us to the fulness of the stature of Christ. The promise of salvation was not only through obedience to the initiatory principles of the Gospel, but by living through life those principles which keep us in the right way unto the end. If applied to our daily lives these principles would enable us to endure temptation. We should place ourselves in the hands of the Lord that He might be able to fashion us as He would, then we would become Saints in very deed. We should be sober-minded and not given to frivolity to be led away by every wind of doctrine and the cunning craftiness of men. Faith should be implanted within us.

Elder Flashman dealt with the first principles of the Gospel—faith, repentance, baptism and the laying on of hands for the bestowal of the Holy Ghost. The latter would strengthen us and enable us to walk in truth and light, making righteousness a pleasure unto us and assisting gradually in the establishment of the grand brotherhood of man. The Saints of God should love each other and live pure and holy lives. This would eventually bring forth that grand and welcome plaudit: "Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many."

Elder William Spry next spoke. He said the Lord required the Saints to meet together often, and if they would heed this requirement they would be better able to keep His commandments and pursue the journey of life properly. The Lord had been good to His people in giving them the Gospel and in sending forth His servants to herald it to every nation. Following faith repentance and baptism came the gift of the Holy Ghost, the Comforter, which should lead and guide into all truth and reveal unto men the necessity of keeping the commandments, of serving Him and placing themselves in the position of a light upon a hill that men seeing their good works might be led to glorify God. This is an obligation placed upon the Latter-day Saints, to set an example worthy the emulation of all men. It is a privilege which makes us like no other people and one which gives us the hope of a glorious resurrection. These blessings we extend to all our fellow men and we devote our time to the betterment of the human race. The Gospel we have received freely and freely we give it to all who desire its blessings. The Gospel teaches us love and charity; it broadens us, makes us more liberal and fills us with a desire that all should come to the same light, intelligence and hope of a resurrection that we ourselves enjoy.

The speaker defined the conduct of a Saint. He said he should be spotless and without blemish, filled with honesty and integrity, fidelity to the Priesthood and a determination to win the prize in store for the faithful. For this purpose was the Gospel restored, to open up and point out the way. The speaker closed his remarks by bearing testimony to the truth of the latter-day work.

Elder Joseph E. Taylor addressed the meeting. He said he presumed there were no people on earth who had fulfilled Scripture as the Latter-day Saints had. In all their preaching to the nations they had offered no worldly inducements, but on the contrary had told the people that if they embraced the Gospel they would suffer persecution, and in some cases ostracism from their associates. Yet withal, thousands had embraced the Gospel and had suffered these penalties because of their faith in the principles they had espoused. The speaker said there was not to be found upon the earth a more daring people and one filled with greater integrity and endurance than the Latter-day Saints. Where, asked the speaker, is there found another people upon earth who would leave home, kindred and friends to go out into a cold and uninviting world and preach the Gospel, as the Latter-day Saints did? He did not believe there was a people anywhere willing to make one-tenth the sacrifice the Saints had made and are still willing to make for their religion.

Elder Taylor spoke of the revelations of God to the Prophet Joseph Smith and the reverence felt for him by the people who had embraced the truths which he advocated. They did not manifest a love for his own personality, but rather for the position he occupied as the instrument in the hands of God in bringing about the restoration of the Gospel of Jesus Christ. The Gospel possesses the capability of correcting every wrong and of placing in the soul of man a mighty force to assist him in enduring untold persecution for righteousness. It has been said, said the speaker, that such a people cannot be patriots to the nation, but that is not correct. Those who are devoted to the Priesthood of God possess a patriotism head and shoulders above that possessed by all others. Loyalty to God will make loyalty to earthly governments and those who are thus loyal will be led to act on that Christ-like principle, "Render unto Caesar the things that are Caesar's and unto God the things that are God's."

The experiences of the Latter-day Saints in the past were similar to those of olden times. There is none who have engaged in the ministry but have met with opposition. Where are there ensamples of the principles of morality if not among the Elders of Israel? They are temperate and observe strictly all the rules of morality and are sent unto the world with a message which will save all who heed it. "You need have no fear of the effects of Mormonism," said the speaker. "Its genius and spirit is to correct evil and promulgate righteousness."

Elder Taylor said the Gospel extended to the spirit world and saved all who would be saved. It opened the prison doors to those who were bound and gave them the benefits of the atonement. Such was the belief of the Latter-day Saints and vicarious work was attended to in temples erected for that purpose.

The choir sang the anthem: "Come let us go to the mountain of the Lord," and benediction was pronounced by Bishop William McMillan.

TRIBUTES TO THE DEAD.

Touching Eulogies on the Life and Character of George A. Lowe.

Memorial services were held yesterday afternoon in the First Congregational church in honor of the late Geo. A. Lowe. Hon. C. E. Allen paid this tribute to the memory of the deceased:

"It is hard for us to realize that Mr. Lowe has left our presence forever. I first knew him in 1881. I went to his office a stranger and without introduction. Although it was in the midst of his business, the pressure of his hand, the smile on his face and his whole air bespoke a welcome. Frowns had no place on his brow and fled from his presence. As a business man his character was without blot or blemish. Although he had dealings with men all over the state, not one of them was his enemy. This was not due to weakness of character; he was a man of decided opinions which he was open in expressing, but to the Christ-like characteristics of his disposition. He never forgot in the stress of business that men were his brethren.

"He never held an office that I know of, and yet in the highest and best sense George A. Lowe was a public man. The party he was associated with was engaged in a bitter conflict with a party representing a majority of the people of the territory, and yet he never hesitated to make known the side on which he stood, and he retained the respect and love of those to whom he was politically opposed.

"Whenever an enterprise for the public good was inaugurated he was always present and giving of his means, his time and his strength. Being of Puritan ancestry, he was always devoted to the cause of education. When the Salt Lake (now the Gordon) academy was established he was one of the strustees. Free schools were first started by the New West mission and other asociations. I mean to make no invidious criticism when I say that at that time the educational facilities were not sufficient. The schools were not altogether free, were not properly equipped and were not provided with trained teachers. Mr. Lowe was called upon to assist. He gave of his means and used every effort to further the cause of education. In 1890 the law was passed that remains on the statute books and makes the opportunities of the children of Utah equal to those of any other state.

"This church is one of the monuments to Mr. Lowe. He was a member for 30 years and on the board of trustees for 25 years. He loved the Master and he had a deep and abiding love for his neighbor. He gave to the needy not only money, but what is oftentimes better than money—encouragement, advice, the hopeful word when they were passing through the dark places.

"As at the funeral I saw strong men with tears streaming down their cheeks, members of the Salvation Army mourning for their helpful friend, and men and women sobbing their last farewell over their old friend's cold form, I said, 'Christ did not live in vain; there lies one of his saints.'"

Rev. Dr. Brown followed Mr. Allen, and paid his tribute as follows:

"Few men are so loved by so many people and so many kinds of people, and it is worth while to pause and ask why. It was not because he was successful. He was successful, but success alone did not account for such universal regard. It was the character of the man himself.

"The best treatise on political economy is to be found in such a business career. He was not indifferent to the dollars but he kept his soul from the tyranny of greed by holding principle above profit. His sense of justice was of a high order. He was mindful of his own rights, but also of the interests of others. What society needs is not only men generous in giving money, but men who are particular in the way they make their money. This is a commercial age. Business brings the greatest prizes in power, and it also brings its perils. The problem of the hour is the question of capital and labor. If all employers were as fair and just as Mr. Lowe the problem would be solved. We believe that Christianity is the great solvent, not the mere belief, but Christianity steadily applied in active business life."

The service closed with singing "Nearer, My God, to Thee," in which the audience joined.

DEATH OF JAMES D. ADAMS.

Cashier of Salt Lake Postoffice Passes Away After a Lingering Illness.

James D. Adams, for many years one of Salt Lake's best known and most beloved citizens, died after a long and lingering illness las Saturday evening. Mr. Adams had for years been in the employ of various departments of the city government, and also in the postoffice, in all of which he gave perfect satisfaction. He was born in Prince George county, Maryland, 49 years ago, and came to Utah in 1882, since which time he had resided here. He leaves surviving him, a wife and seven children, besides other relatives. His wife and the late Mrs. A. L. Thomas were sisters. Arrangements for the funeral have not been completed. The deceased will be sorely missed in the community.

SHROUDED IN MYSTERY.

Colored Janitor While Under Rather Suspicious Circumstances.

The rather sudden death of Lovell Steele, the colored chief janitor of the Atlas block, is surrounded with an air of mystery. He died at his home, 34 Jefferson street, Saturday night, after only a few hours' illness. An autopsy may be ordered which, if it is done, may clear up the mystery.

Steele was a negro, 38 years of age, and had been employed as janitor of the Atlas and D. F. Walker buildings for several years. He appeared to be in good health all Saturday afternoon.

At 3 o'clock he was seen in the corridor of the Atlas building in company with two unknown men, and half an hour later Steele called to the elevator boy from his room and asked that his wife be sent for, saying he felt ill. She arrived soon after and called Dr. E. V. Silver, who was unable to attend at the time, and so Drs. Scott and Root were sent for. After more than an hour's labor the patient was revived somewhat and hopes were entertained of his recovery. It was quite apparent that he was suffering from the effects of alcoholism, but it was not supposed sufficiently so to cause death.

Evidences were found of chloral or morphine having been used which aroused the suspicions of the doctors. He was removed to his home at 9 o'clock, where he died in less than an hour afterwards. Steele is said to have been drinking heavily of late and was under the influence of liquor at his death. A bottle of whisky partially filled was found in his room. Dr. Scott thinks his death was due to alcoholism.

An analysis of the dead main's stomach will probably determine the cause, and if it was a drug, then the question will be, who administered it?

Pains in the Stomach.

Like toothache, this is not a danger. Persons who are subject to attacks of and Diarrhœa Remedy. This remedy is it will be pleased to know that prompt relief may be had by taking a dose or two of Chamberlain's Colic, Cholera and Diarrhœa Remedy. This remedy is equally valuable for children and when reduced with water and sweetened is pleasant to take. For sale by all druggists.

WERE NEARLY DROWNED.

Harry and Claude Rice Break Through The Ice While Skating.

As Fred Timmons, a motorman on the Calder's Park line, was speeding his car past Liberty Park yesterday morning about 10 o'clock, he happened to glance towards the lake when he was astonished to see two juvenile heads sticking though a hole in the ice. It took him just as long as it takes to tell it, to stop the car. Calling the conductor the couple then abandoned their car and raced across the park to the lake where two little fellows were standing up to their necks in the icy water. The men shouted to the boys to keep their courage as they would get them out as quickly as possible.

It soon became evident that a rescue by the simple process of breaking through the ice until the boys were reached would be a tedious and wet undertaking so accordingly the men broke the lock off the boathouse and hauled out a ladder. This did not prove a success but upon Parkkeeper Erickson arriving upon the scene one of the heavy boats was got out. By the time the boys were reached they were both on the verge of unconsciousness from the cold. They were taken out and carried to the boathouse where they were rubbed vigorously for half an hour before they could stand up.

The youngsters proved to be Harry and Claude Rice, aged 11 and 13 respectively, and as soon as their identity had been established a messenger was sent to notify their parents who came post haste with dry clothes and took their boys hame near Tenth South and Fourth East streets.

Had the youngsters not been seen when they were it seems that they must have perished. Harry had to stand in the icy cold water with his head thrown back to keep the water from entering his mouth, while his brother was so done up that he could not offer any assistance. The lads were skating together when they went through the ice and in their struggles to get out they had groken the ice for a distance of a dozen feet around them. When seen by the crew of car No. 65 they were too weak to cry for help and would undoubtedly have collapsed and lost their lives had not help been forthcoming.

The incident delayed traffic on the Calder's Park line, but needless to say the men will not be disciplined for abandoning their car while on duty. As near as can be gathered the boys had been in the water three-quarters of an hour before they were rescued.

AMERICANS ARE FAST.

Bp. Leonard Says That Because of It They Are Not What They Should be.

Bishop Leonard preached yesterday on the fast life led by the American people, and in the course of his remarks on this topic before a St. Mark's audience, he said:

"Physically we are not what we should be. We are occupied in pursuits and under conditions not favorable to the most vigorous health. Late hours, dinners and dissipations will tell upon the race in weakly bodies and feeble minds. Indulgence, not self-denial, is the watchword of the day and the result is apparent. Excess is written everywhere. Granted that we are more intelligent than ever. Shall it not also be granted that we are more self-indulgent and ease-loving than ever? Every year the amount of money spent in harmful indulgences grows larger, and people are working harder and needing more all the while to keep up to the mark. God only knows what the end will be! Health, happiness and usefulness are the three things most to be desired, and the keystone of the arch formed by these qualities is self-control, that which lies at the base of all true character, giving it that sort of backbone which will make itself felt all through life.

"Indeed, may I not say without subjecting myself to the charge of pessimism that today there is but little real childhood. How often mothers are heard to wish they might keep their little one's children for some years to come, and in the next moment set out to force them to maturity. We make men and women of boys of 15 and girls of 12.

"Everyone will assent to the proposition that the weal of the next generation depends upon the well trained children of this generation, and then it does seem as though we refuse in every way to protect them. And not only so, but we older people set them vicious examples. As you walk our streets with eyes wide open do you not behold much that is dangerous, yes, even contaminating? Do not the children see the same things? Young girls on the streets in the crowds are dressed in loud and gaudy manner, with painted cheeks and eyes glaring in every direction; often talking in a boisterous manner, and that, too, at late hours of the night, sometimes alone on the street cars. What do these things mean? Is the power of prophesy needed to determine what the terrible results will be? Boys are too early allowed to go to work. Who has not seen messenger boys go into saloons, puffing industriously at cigarettes, giving expression to words shocking to sensitive ears? What will be the result? I am of the opinion that it would be cheaper for the state, and certainly far better, in the long run, to take care at public expense of all children under 16 years of age, who, by the exigencies of their conditions, need to work for their own support."

DEMOCRATS HOLD CAUCUS.

Decide to Return Joseph L. Rawlins to United States Senate.

The Democratic senators and representatives held their joint caucus on Saturday evening in the office of Senator Bamberger. The unanimous vote of those present, six senators and representatives, was cast for Joseph L. Rawlins to be returned to the United States senate. The following is a list of those who would perhaps have been selected as officers of the two houses, had the Democrats been in the majority:

SENATE.

President—Senator Joseph R. Murdock, Wasatch.

Secretary—Noble Warrum, Jr.

Minute Clerk—F. B. Williams, Davis.

Docket Clerk — Miss Alice White, Beaver.

Engrossing Clerk—George Skidmore, Cache.

Mailing Clerk—William Howard, Emery.

Committee Clerks—Lou C. Johnson, Salt Lake; George F. Felt, Salt Lake.

Sergeant-at-Arms — William Naylor, Salt Lake.

Chaplain—B. S. Young Salt Lake.

Messengers — Ernest Wright, Salt Lake; V. E. Candland, Juab.

Doorkeeper—Henry Bogan, Salt Lake.

Stenographer—Miss Georgia B. Hartley, Salt Lake.

Watchman—C. J. Gulbranson, Salt Lake.

HOUSE OF REPRESENTATIVES.

Speaker—D. H. Morris, Washington.

Chief Clerk—Ed Benzley, Rich.

Engrossing Clerk—John C. Griffin, Cache.

Docket Clerk—Nephi Palmer, Davis.

Committee Clerks—Miss June Pack, Uintah; John T. Giles, Wasatch; Miss Mamie Piper, Juab.

Sergeant-at-Arms — Beverly Harper, Juab

Watchman — A. A. Greenwall, Salt Lake.

Messengers—Bert Smoot, Utah; Edward Parry, Jr., Iron.

Chaplain—John Leamon, Weber.

Doorkeepers—Charles Haynes, Juab; Reuben J. Jolly, Washington.

The caucus was called to order by Mr. Bamberger, who nominated Senator Whitmore of Juab county for chairman. Senator Whitmore was elected, and D. H. Morris of Washington acted as secretary. The caucus adjourned about 10 o'clock, and the members repaired to the Press club banquet.

SOCIAL AND PERSONAL.

One of the most delightful affairs of the season was the "Bohemian evening" given by Miss Jane Mackintosh on Saturday at her studio in the Constitution block. The three rooms were thrown into one, and were prettily decorated with carnations, ferns and palms, while candlesticks in pretty and unique shapes, standing about in every available niche aided effectively in the decoration. The affair, as was to be anticipated, was strictly informal, and as delightful as it was Bohemian. Cigars were at hand, and such of the men as chose, smoked to their hearts' content. In a corner Miss Neill sat at a table and told the fortunese of those who wished a glimpse of Fate's bookings for the future. Others enjoyed cards, and at intervals throughout the evening vocal music was rendered by the hostess, a quintet composed of Messrs. Peabody, Curtis, Abbott, Knowles and Dunbar, Mrs. Kate Bridewell Anderson, and Miss Grace Clawson, the last, Miss Mackintosh's pupil, who delighted her audience with her rendition. In the middle room coffee was served at a prettily decorated table by Mrs. L. E. Riter, Mrs. Frank Jennings and the Misses Allie Miller and Lucile Jennings. In the front room Miss June McIntyre presided at the punch bowl. A large number wer present, and all voted the affair to be one of the signal successes of the season.

* * *

A number of theater parties are planned for tonight's performance at the Theater.

* * *

The Misses Hall will entertain the Euchre club tomorrow.

* * *

The Cleofan meets tomorrow with Mrs. Julia Taylor, and the program consists of a paper by Mrs. Susie Riter Wells on the "Sculpture of France," and one by Mrs. Fannie Clayton on the "Sciplture of Italy."

* * *

The junior class of the High school will give a party at the Ladies' Literary club house on Saturday night.

* * *

The Ladies' Aid society of the First Congregational church will hold its regular meeting tomorrow at 11 o'clock.

* * *

Mrs. McDowall and Mrs. Hardie will entertain at an O. E. S. social tomorrow at the home of Mrs. Hardie.

* * *

On Wednesday and Friday Mrs. Geo. K. Fischer will entertain at luncheon.

AMUSEMENTS.

"Richard Carvel" will be the bill at the Salt Lake Theater tonight. It is based upon Winston Churchill's great novel of that name and is expected to be a fine production. Andrew Robson has the leading role and is said to be supported by a good company.

* * *

"Yon Yonson," the famous Swedish dialect play will commence a three nights' engagement this evening at the Grand. There will also be a Wednesday matinee.

* * *

"Shore Acres" will be seen at the Salt Lake Theater tomorrow night. It runs until Wednesday night.

* * *

The Deseret Dramatic Syndicate has seen fit to permanently employ Miss Boyer for the part of Zoan ze Izobel in "Corianton." Miss Boyer made a splendid understudy for Miss Vigoureux, but she will make a better principal.

* * *

The University Dramatic club will make its next periodical appearance at the Salt Lake theater on Friday evening. The club will present Arthur Pinero's comedy romance, "The Amazons," which is said to be one of the cleverest products of Mr. Pinero's pen. The piece was presented a few weeks ago at Brigham City and the performers were praised for their work, they seeming to have grasped the delicate humor of the piece to a degree not always acquired by professionals. The club has been in existence seven years and its work has been so clever and conscientious that the regular theater going public now patronizes it, not solely out of a spirit of loyalty, but with the confident expectation of witnessing something really worth while.

The cast includes many talented young people, such as Miss Edna Harker, who scored last year in "Trelawny of the Wells;" Miss Ardella Bitner, the instructor of elocution in the Latter-day Saints' university, and a student of the late Alfred Ayers; Harold Goff; Elbert Thomas and others. The people of Salt Lake should feel truly proud of this organization, as it is the only exclusive college dramatic club in the state and one of the few in the west. Those who have witnessed the work of the local students and who have had the opportunity to judge, affirm that the Utah amateurs compare favorably with some of the best similar organizations in the east.

HAD RIM IN THE HOT PLACE.

The way Edward J. Morgan "warmed up" once to a part furnishes one of the best known incidents in the career of this excellent actor, who first appeared in America as a supernumerary for Louis James.

Prior to coming to this country he sang in concerts and oratories in England, and it was while in Manchester, England, that the "warming up" occurred.

"I was late, and, rushing from my cab," he says, explaining, "hurried into what I thought was the music hall where I was going to sing. A servant met me. 'Show me the artists' room,' I cried. 'This way, sir,' he replied, and he led me to a little room.

"In increasing surprise, while I became hotter and hotter, I waited for my call. I grew more and more impatient. My stiff linen shriveled and curled. In desperation I tried to get out. The door was locked. Finally, after howling my lungs near out, 'Arry arrived. I grabbed him by the throat. 'This is not the artists' room,' I cried. 'What is it?'

"'It's the 'ottest room in the 'ouse, sir; the 'ottest in the bawth.'

"'Bath!' I cried, 'where am I?'

"'In a Turkish bawth establishment,' he replied.

"'And the music hall?' I cried, bewildered.

"'Across the street,' he said.

"And that night," concluded Mr. Morgan, "I sang 'Greenland's Icy Mountains.'"—Baltimore World.

THE PRINCE A CAD.

During the last few days there has been quite a run on the Daily Graphic of Tuesday last, some jokers having run the price of copies up to a shilling or more. They pointed out to their friends the following paragraph:

"The Thanksgiving service itself lasted from 12:30 p. m. to 3 p. m., and was of imposing impressiveness. It was noted that with one solitary exception the behavior of the congregation assembled was decorous. The exception was the Prince of Wales, who strove to make a cad of himself, in which he succeeded."

This paragraph, however, was not so disloyally preposterous as appeared on the surface. People read the article in such a casual way that they were easily taken in, and thought that they were reading a description of the Thanksgiving service at St. Paul's on Sunday last, whereas it appeared, on a more careful reading of the paragraph, that it was one which happened in 1789.—London Express.

CHURCH NOTICES.

Bureau of Information and Church Literature.

The next meeting of missionary workers connected with the bureau of information and Church literature will be held on Thursday evening, Jan. 15, at 7:30 o'clock in the Business college building, L. D. S. university.

It is very desirable that all members of the missionary corps attend this meeting.

BENJ. GODDARD,
Chairman.
THOMAS HULL,
Secretary.

A reunion will be held at the residence of Hon. James Sharp on Thursday, Jan. 22. Please reserve this date also.

Jordan Stake.

The regular High Council meeting of the Jordan stake will be held at Sandy, Wednesday, Jan. 14, at 5 o'clock p. m. (one week earlier than usual). Appointments for special visits to the wards will be made at this meeting. The home missionaries of the Jordan Stake will meet on the same day at the same place at 8 o'clock p. m.

NIELS LIND,
Clerk of the Stake.

124th Quorum of Seventy.

The regular meeting of the 124th quorum of Seventy will be held this evening at 7:30 o'clock, in the Eighteenth ward schoolhouse.

Don't let the little ones suffer from eczema, or other torturing skin diseases. No need for it. Doan's Ointment cures. Can't harm the most delicate skin. At any drug store, 50 cents.

CHRISTENSEN'S DANCING ACADEMY.

Opening of New Classes.

Gentlemen beginners, Monday, Jan. 12th, 7:15.

Lady beginners, Tuesday, Jan. 13th, 7:15.

Matinee every Saturday 5 to 6:30.

For Over Sixty Years

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. 25 cents a bottle.

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Via the Atchison, Topeka & Santa Fe Railway, from Ogden and Salt Lake to Kansas City and Return, $32. Selling dates Jan. 11 and 12, 1903. Good returning until Jan. 31. For further information apply to C. F. Warren, General Agent, 411 Dooly block, Salt Lake City, Utah.

The Windsor European Hotel, location most central, rates reasonable, special rates by week or month.—J. G. Scott.

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Everybody drinks Manitou water, the water that made Colorado famous. UTAH LIQUOR CO.

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Phone 808. Burton Coal & Lumber Co., 60 west Second South.

SECRET SOCIETIES.

B. P. O. ELKS.—THE BENEVOLENT and Protective Order of Elks meets each Wednesday evening at 8 o'clock; 59 State St., Elks' Building.
H. E. DEARDORFF, E. R.
A. W. RAYBOULD, Secretary.

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OLD BOOKS WANTED. CASH PAID for Libraries or single volumes. We buy BOOKS of all kinds, especially "Mormon" Books. CALLAHAN'S "OLD BOOK" STORE, 74 West Second South Street.

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SEE HOUSTON. THE HOUSERS, 251 Main.

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