



on the banks of the Smith creek for the purpose of baptizing some who had asked for baptism. Elder Alford spoke a few minutes on baptism, after which he went into the waters of baptism. At 7:30 o'clock we held a cottage meeting with the Saints and partook of the Sacrament. Elder Burbridge gave some good instructions.

THE FINGER OF GOD. A Miraculous Healing - A Faithful Sinner Called Home.

Elder F. F. Flinders writes from Wellington, N. Z., March 25: Many Elders who have labored in New Zealand will remember with fond recollection Sister Elizabeth Rod. It falls to our lot to report her demise.

IOWA CONFERENCE. A Series of Meetings Held and Profitable Discourses.

The substituted report is signed by Elders Don C. Walker and William Maxwell, and is dated Davenport, Ia., April 2: The Iowa conference was held in Davenport, Iowa, March 28, and 29, 1903, in Redmen hall. The first session was called to order at 2:30 p. m. Sunday, March 28, by Elder Don C. Walker.

Elder Henry W. Nibley was the next speaker. He testified that he knew the Gospel was revealed, and that Joseph Smith was a Prophet of God. At 7:30 p. m. the second session was called to order by Elder Asahel H. Woodruff.

Elder Thomas F. Birch spoke at considerable length on the subject of the atonement and the necessity of the restoration. Elder Henry W. Nibley was the next speaker. He testified that he knew the Gospel was revealed, and that Joseph Smith was a Prophet of God.

Elder Asahel H. Woodruff spoke upon the fundamental principles of the Gospel and bore his testimony. Elder Walker testified to the truth of the remarks that had been made.

The fourth session was called to order at 2:30 p. m. Elder George R. Reynolds spoke upon the personality of God and the first principles of the Gospel. Elder Lorenzo H. Jensen took up the subject of the atonement and the restoration.

The fifth session was called to order by Elder Don C. Walker at 7:30 p. m. He gave a short talk on the gathering of Israel. Then Elder John M. Mills was introduced.

Monday, March 30, all the authorities of the Church were sustained by unanimous vote. Elder Asahel H. Woodruff was sustained as president of the Northern States mission and Elder Don C. Walker as president of the Iowa conference.

IN THE MISSION FIELD. Items of Interest from the West-Virginia Conference.

Elders W. P. Burbridge and W. M. Alford of the Northwest Virginia conference, send the following from Franklin, Pendleton county:

Saturday, March 21st, the sad news reached here that Willie Hartman, the 15-year-old son of Brother and Sister James W. Hartman, had been killed in the woods of Randolph county, while lumbering.

Another meeting was held at 7:30 p. m. Elder Alford dwelt upon the Book of Mormon. Then Elder Burbridge spoke of the Gospel for the dead as well as for the living.

CONFERENCE IN SAN FRANCISCO. Reports Show that the Prospects Are Very Good.

Elder Walter Herriek sends this report from San Francisco, Cal., April 17: On Sunday, April 12, 1903, at the 17th annual conference of the San Francisco branch of the California mission convened at 10 a. m. Elder L. W. Peterson presiding.

Elder Joseph E. Robinson made a few opening remarks concerning the work done in the past six months, stating that he had distributed throughout the mission. He also reported that the Elders were hindered in their labors to quite an extent during that time, owing to the fact that those at Sacra-

mento and San Jose had been afflicted for some time with smallpox, and at San Francisco with typhoid fever; but at present all sickness is banished from our midst and the prospects for the future are very bright.

In the morning session the following Elders spoke: W. E. Hall, on Faith and Repentance; Robert G. Page, on Baptism; R. S. Olsen, on The Holy Ghost; Brother George Stringfellow, of Salt Lake, who was visiting with us, also spoke for a short time. Musical selections were given by a male quartet and by Sister Rhoda C. Nash.

On Monday at Mission headquarters, 609 Franklin street, Priesthood meeting was held and the Spirit of God was there manifested. The Elders reported the condition of their various fields of labor and received their appointments for the future.

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SUCCESSION IN PRESIDENCY. Debate Between Our Missionaries and Josephites at Cleveland, O.

The following account is sent to the "News" from Cleveland, O., April 14, by Elder Samuel E. Hill: The debate arranged between us and the "Josephites" of this city, has been very interesting and profitable.

The question at issue was "Succession in Presidency." Resolutions governing the debate were drawn up and signed by both parties to the contest.

The first night Mr. Schmidt explained his views upon what the true Church of Jesus Christ ought to be composed of, and the doctrine pertaining thereto.

The second and third nights he spent all of his time in trying to ascertain some of the points made by himself and disproved by Elder Free.

Mr. Schmidt read short extracts from some discourses by President Brigham Young and others, endeavoring to cast false impressions upon the minds of those present, concerning the doctrine promulgated by our Church.

Elder Free showed the establishment of the true Church of Jesus Christ, and proved the authority of the Priesthood in the Church, besides establishing the fact that the Church of God, when once established in the last days, was never to be thrown down or given to another people.

Encouraging Reports From the West-Cleveland Conference. Writing from Grand Junction, Col., April 18, Elder A. N. Leonard says: The West Colorado conference of the Colorado mission was held in the I. O. O. F. hall at Debeque, April 11 and 12.

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FAINTINGSPELLS. THEY INDICATE A DANCEROUS CONDITION OF HEALTH.

Women So Afflicted Are Usually the Victims of a Weakness Which May Be Unsuspected.

Fainting spells and a tendency to faint away upon slight excitement indicates a condition of health that should be attended to without delay.

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ance, when almost immediately the pain ceased and in a short time the cancer was pronounced killed by the doctor who had given the case up as hopeless.

SUNDAY SESSIONS. At the morning session held at 10 a. m. Elder Alonzo N. Leonard presided.

Elder Edmund S. Howell addressed the congregation on the subject of divine authority. Elder R. L. Mendenhall referred to the organization of the Church, and the Holy Spirit which bears testimony to us all of its truthfulness.

At the afternoon session the general and local authorities were unanimously sustained. Elder Chas. T. Hulet spoke on the power of the Priesthood and divine mission of Joseph Smith.

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Advertisement for Gorham Co. silverware, featuring the text "The heart to conceive, the understanding to direct, and the hand to execute" and an illustration of a silver piece.

Present location at Mrs. Wagner's, corner of Second and Grand streets, P. O. box 306. PREJUDICES AGAINST ELDERS. The People Are Indifferent, the Officers Refuse Protection.

Elder James H. Day, Jr., writes from Pittsburg, Pa., April 11: Elder J. C. Richards and myself were assisted to labor in Pittsburg, Feb. 1, 1903.

After arriving here, we went to work tracing, and have been working earnestly ever since. The people are very kind, and some are even willing to turn many people about us, and we have made a few friends, who are willing to investigate the Gospel.

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After a short time we were joined by Elders J. J. Lamb and Charles Snow. Bro. Snow only remained with us a short time, when he was called to take a trip in the country.

We are situated in a Catholic district, among people of mostly Irish descent, the "Mormons." When we first took up quarters here, the people in the neighborhood became quite alarmed, and began to devise some plan to have us move, but they found us to be better than they expected, and of late have quieted down.

Being informed by our president that a corner had been granted us in a meeting there, so last night we held our first open air meeting, which was a success, having a crowd of 20 or more.

The Elders are all earnest in their labors and are desirous of spreading the truth among the people, for we know that the Gospel of Jesus Christ is the power of God unto salvation for those that accept and obey its teachings.

M. M. Austin of Winchester, Ind., knew what to do in the hour of need. His wife had such an unusual case of stomach and liver trouble, physicians could not help her.

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Large advertisement for MAGNO APPLIANCE FOR WEAK MEN, featuring a detailed illustration of the device and text describing its benefits for various ailments.

Advertisement for Motherhood and Wine of Cardui, featuring a woman holding a child and text about the benefits of the wine for women's health.

Advertisement for Husler's Flour, featuring a circular logo and text describing the quality of the flour.

Advertisement for Hires Rootbeer, featuring an illustration of a bottle and text describing the beverage.