IN GEORGIA'S CAPITAL.

One of the Most Fruitful Missionary Fields.

Augusta, Ga., April 21.—The Elders and Saints who are acquainted here, as well as all interested in the work abroad, will appreciate a few words concerning our recent progress. The accompanying photo is taken at the Gadsen Lake, North Augusta, and represents twenty-six Saints, a number of friends and investigators, and Elders Moroni Winterton, E. I. Whiting and Conference President A. D. Steele, who are laboring in this city. It was taken at the close of a well attended meeting, held at the waters edge, where we had assembled for baptising.

THE AUGUSTA, GA., BRANCH OF THE CHURCH.

turn rule for cut

Over a hundred spectators were present who listened attentively to our testimony, and we feel that some of them left with a different opinion of "Mormonism" from any they had previously had.

Although Augusta is an old field of labor, during the past year it has been one of the most fruitful parts of the vineyard. Fifteen souls have been added to the Church, and about eight others contemplate going into the waters of baptism in the near future, and others are thinking seriously about the matter.

The Sunday school is growing and the members are quite enthusiastic, especially over the singing, which is ably conducted by Elder Moroni Winterton.

Our street meetings generally drew large crowds; on several occasions the police have been obliged to clear the way for passers by.

We feel to thank the Father for the blessings we have received, and go forth with renewed determination to spread the Gospel of Christ. The "News" and Era are welcome visitors and a power for good among the Saints. ELDER E. I. WHITING.

LOUISIANA CONFERENCE.

The Louisiana conference was held at Point, Union parish, La., Saturday, and Sunday, April 29 and 30. Owing to inclement weather and failure to make connections, President James G. Duffin was unable to be in attendance, which was a disappointment to the Elders, and Saints who expected to meet him. Notwithstanding this disappointment and the rainy weather, 10 Elders with President J. Frank Burnham of the Louisiana conference, met in the little settlement meetinghouse, which was built by the Saints of the neighborhood, and enjoyed a spiritual feast.

The following Elders addressed the conference on the first principles of the Gospel, and bore strong testimonies of the divinity of the mission of the Prophet Joseph Smith. Q. K. Kimball, Daniel R. Merrill, G. W. Richardson, J. F. Burnham, J. Andrew Woods, Joseph M. Roundy, D. M. Cloward, George F. Jackson, E. S. Westover, George R. Bailey and Warren N. Tenney.

At 8 o'clock Sunday morning the Elders met in Priesthood meeting and listened to the reading of a letter of instructions from President Duffin of the Eastern States mission, after which each related his experience and labors of the past six months, and reported the condition of his field of labor. Generally the Elders were treated with kindness, and reported many investigators. Elders J. Frank Burnham and Warren N. Tenney, who labored in West Feliciana parish, were successful in making friends of many influential planters, who previously had believed the false reports circulated about the "Mormons." President Burnham related the incident of finding a bottle of quicksilver, which he and companion sold for 38 dollars, which aided them in tracting the city of St. Francisville. Elders D. M. Cloward and J. Andrew Woods, in their experiences witnessed two remarkable cases of healing under their administration. While laboring in Tangipahoa parish they tracted the city of Ponchatoula, where the people at first would not take their tracts, but the publishing of the following article by the editor of the Rumerer led many to investigate and become more liberal and tolerant:

"Two Mormon Elders are visiting our town and vicinity. We have not met them nor learned their names, but we heard of a mother emphatically telling her daughter to neither let them in the house nor talk with her. It seems some persons, professedly Christians, look upon Mormon Elders with dread. They act as if the Mormons were proselyting members of other churches, disrupting family ties, etc. And, besides, some persons think they are looking for women to become wives in polygamy. Such is not their purpose. They, as a rule, are patient, forbearing, kind, gentle and sincerely zealous. While the doctrines they teach are not consistent with the doctrines of the churches of which we are most familiar, we are prone to think that the Mormons of the present generation are living under a delusion. They are entitled to their freedom of thought and action, as are we. They should be respected and honored."

Elders R. B. Seely and Q. K. Kimball met with considerable success in Concordia parish by way of making friends. Elder Jos. M. Roundy and Geo. F. Jackson labored in Red River parish, where they baptized four souls.

After Priesthood meeting conference was continued. The morning and afternoon speakers enjoyed the spirit of inspiration, and through it presented the principles of the Gospel in plainness and power.

The Elders all expressed themselves as feeling better than at any period of life before. The spirit of missionary work is enjoyed by the Louisiana Elders, and they anticipate as a result of this and their energetic labors a fruitful harvest of souls during the next six months.

J. A. WOODS, JR.,
Conference Clerk.

CONFERENCE IN NEBRASKA.

Kearney, Neb., May 8, 1905.—The Elders of the Nebraska conference, Colorado mission, have just closed what is conceded by all from the mission president down, to be the best conference, with the greatest attendance ever held in this state in the remembrance of those present.

The good people of Kearney, who gave us a splendid reception to their city, have probably seen more "Mormons" during the past week than ever before, and we are sure that they have heard more "Mormon" doctrine and know more about us now than they ever expected to, for they have told us so.

Our conference was originally called for April 29 and 30, and it was advertised extensively by the Elders laboring here, but it was impossible for President McRae to be in attendance on that day. The meetings were held, however, with splendid success, and as President McRae desired to meet the Elders on the following Sunday, we continued our conference to that date, May 6 and 7, and when we met again, we had just as good a time as at first.

President McRae carried the same good spirit with him that he always has and his counsel to the Elders was excellent, as were also his remarks to the assembled congregations.

Those of the Elders present were Thos. R. Lee, William H. Cook, Mahonri M. Steele, William H. Telford, John E. Rogerson, Jared A. Mercer, Josiah E. Ashcroft, John W. Chambers, Jr., George L. Johnson, Heber Moon, Forrest A. Fackrell, Alma Radmall, Brigham Wilson, James W. Pearce, N. Charles McRae, Thomas O. Howell, Charles F. Perry, James Baxter, John K. Keddington and the conference president, Lewis A. Lee.

Many of these Elders walked from 75 to 200 miles to attend the conference, and owing to the copious spring snows and rains, they all had an extremely hard trip, but everyone of them felt repaid for his efforts.

One of things that made our visit pleasant was the kindness of Chilion W. Miller of Murray, Utah, who took all of the Elders to the best eating place in town and paid their expenses on both the Sundays we were in town and one Saturday, while A. Willie, a wool buyer from Chicago, paid on the other Saturday. We also received the kindest treatment from all of the many friends we have here, and the Saints who attended expressed themselves as being thoroughly satisfied and repaid for their trips to the city.

Elders N. Charles McRae, John W. Chambers, Jr., and John K. Keddington were honorably released to return home, after having labored zealously for the cause of truth, and Elders Heber Moon and Thomas R. Lee were transferred to the Denver conference.

Those remaining were assigned to labor as follows: Elders James W. Pearce and William H. Telford will remain in Buffalo county and continue the work there, following up the results of the conference; Thomas O. Howell and Josiah E. Ashcroft will go to Richardson county; William H. Cook and James Baxter to Nemaha county, Brigham Wilson and Forrest A. Fackrell to Clay county; Alma Radmall and Charles F. Perry to Lancaster county; John E. Rogerson and George L. Johnson to Saunders county, and President Lee, accompanied by Jared A. Mercer, will continue his labors, traveling over the conference, "without purse or scrip," in its interests.

All of the Elders are well, and leave for their new fields of labor filled with the Spirit of the Lord, and determined to carry the "glad tidings of great joy" to the people of the Nebraska conference.

LEWIS A. LEE, President.
JOHN W. CHAMBERS, Jr.,
Secretary.

Can't be Separated

Some Salt Lake City People Have Learned How to Get Rid of Both.

Backache and kidney ache are twin brothers.

You can't separate them.

And you can't get rid of the backache until you cure the kidney ache.

If the kidneys are well and strong, the rest of the system is pretty sure to be in vigorous health.

Doan's Kidney Pills make strong, healthy kidneys.

E. Madsen, plumber, employed at the Salt Lake Hardware Co., residence 264 west Fourth South, says: "Twenty-one years ago I was run over by a team, and since then my back has been weak, and my kidneys caused me no end of annoyance. In following my occupation, fitting furnaces, heaters, etc., I have to stoop a great deal, and most of the work necessitates strain on the muscles of the back. This, of course, aggravates the cause and when in the acute stage I frequently suffer. Knowing from the irregular action of the kidney secretions that the kidneys were responsible for the annoyances, led me to try remedies when the attacks were very pronounced. None of them ever brought such lasting relief as Doan's Kidney Pills, procured at the F. J. Hill Drug Co.'s store. Satisfied that one box did its work thoroughly and well, I purchased a second, and when I had completed it the trouble was removed."

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Remember the name—Doan's—and take no other.

STAKE CONFERENCES.

WOODRUFF STAKE.

The quarterly conference of the Woodruff stake convened in the ward meetinghouse at Lyman, Wyo., Saturday and Sunday, May 6 and 7, Stake President John M. Baxter presiding. There were present President Rulon S. Wells and Prof. Douglas M. Todd from Salt Lake City, also the stake presidency, High Council, nearly all the Bishops, presidencies of the quorums of the Priesthood and auxiliary organizations. The reports of the stake presidency, Bishops and presiding officers of other organizations evidenced the fact that the stake is in a good, healthy condition.

The fact that the conference was held on the "old Mormon trail" near "Fort Bridger," deeply impressed President Wells and Prof. Todd, with conditions now existing in the country—the extensive fields and farms, etc., and contrasted this condition to that of the time our fathers and mothers traveled over this then "dreary wilderness," either with hand carts or ox teams, and related some of the hardships endured during the long, weary journey.

The Young Men's and Young Ladies' Mutual Improvement associations' conference was held on Saturday night and Sunday night. At each of these meetings a nice program was rendered, and Elders Wells and Todd addressed the young people. During the conference the stake organization of the Y. M. M. I. A. was reorganized with the following officers: Fayette Marshall, president; Thomas J. Brough and Jas. Fackrell, counselors; Melvin Rawlins, secretary and treasurer; Eugene Hamblin, John R. South, Ezra Brown, and William Phillips, aids.

On Sunday afternoon the general and stake authorities were sustained by unanimous vote by the large congregation.

The people of the stake are united and are prospering both temporally and spiritually.

One of the main features of the conference was the excellent singing by the Lyman ward choir under the able leadership of Pro. James Syme.

PETER McKINNON,
Stake Clerk.

TETON STAKE.

The quarterly conference of the Teton stake was held at Chapin, Ida., Saturday and Sunday, May 20 and 21, 1905.

There were, in attendance, of the General Church authorities, Elder Hyrum M. Smith, of the Apostles' quorum, Joseph W. McMurrin of the presidency of Seventies, and Asst. Church Historian Andrew Jenson.

A good attendance of the stake and ward officers and Saints of the valley was had. Instructions were timely, and generally well accepted. Observance of the Word of Wisdom was especially emphasized.

Elder James Ira May of Grovont, Wyo., was ordained and set apart as Bishop of Jackson ward; Halsey Dean Fullmer, as Bishop of Leigh ward, and David Pierce Cheney, as Bishop of Chapin ward. Henry C. Lameroux was set apart as counselor in the Bishopric of Leigh ward, and John Lauritzen and Byrum Hile Hatch as counselors in Victor ward Bishopric. James F. Griggs was set apart as alternate High Councilor.

M. M. NORMAN,
Stake Clerk.

CONFERENCE AT ANACONDA.

Anaconda, Mont., May 9.—The Anaconda quarterly conference convened in the Dine halls May 7, at 2 p. m. After the opening exercises Elder Geo. W. Quibell presented the General authorities of the Church, Elder Neuhi Pratt as president of the Northwestern States mission and Elder John W. Boman as president of the Anaconda conference. The Anaconda branch officers were also presented with a few new ones to fill up the auxiliary organizations. All were unanimously sustained.

It has been some time since this branch has been filled up with a full set of officers, and we feel that there is a bright prospect for the Anaconda branch to become one of the leading branches in the mission.

Elder Seymour B. Young was present and addressed the people on general duties. Elder William C. Hopkin and George A. Hunter also spoke briefly at at meeting. At 8 p. m. Elders James L. Lowe, A. W. Ball and Seymour B. Young delivered forceful addresses to a large and attentive audience. We feel that the good work is growing here; the Elders are making friends on every hand and there is quite an awakening among those who have heretofore been negligent. JOHN W. BOMAN,
President Anaconda Conference.

CONFERENCE AT BUTTE.

Butte, Mont., May 16, 1905.—Our quarterly conference was held April 30, meetings convening at 2 and 8 p. m., in the Good Templars hall. There was present of the general authorities, Elder Seymour B. Young, and of the presidency of the Northwestern States mission, Counselor G. W. Quibell (who presided), Conference President Joseph L. Nelson, and five traveling Elders; also the local branch officers, a good number of the Saints of the Butte branch and their friends.

Elder Joseph L. Nelson, who has for the last five months presided over the Butte conference, was honorably released, and Alfred W. Ball appointed to succeed him.

The general authorities of the Church, president, counselors and secretary of the mission, also the conference president and the authorities of the branch, were all sustained by the unanimous vote of the members present, after which the time of the afternoon session was occupied by Elder Seymour B. Young in delivering an excellent discourse on the birth, ministry and atonement of the Savior.

At the evening session Elder Joseph L. Nelson, Alonzo Raymond and G. W. Quibell made short addresses, after which a very appropriate closing address was made by Elder Seymour B. Young.

The attendance at the evening session was good, the hall being comfortably full and many strangers were present. A most excellent spirit prevailed in both meetings.

On Monday, at 10 o'clock a. m., a Priesthood meeting of the visiting brethren, missionaries and local Priesthood was held, at which matters pertaining to the welfare of the conference and branch were discussed and many good teachings and instructions were given by Elders G. W. Quibell and Seymour B. Young.

The Sunday school, which for some little time past had been almost without officers, was reorganized and the officers set apart in the Priesthood meeting. The branch is now equipped for carrying on the work by the completion of its proper corps of officers.

A. W. BALL,
Conference President.

FOREIGN MISSION FIELD.

District Meeting at Halifax.

A very successful district meeting was held at Halifax of the Leeds conference, Sunday, April 30, 1905, President Abraham M. Hill presiding. Both sessions were well attended, during the evening there being present over two hundred, strangers and friends claiming a majority. They listened with attentiveness to the discourses, and many made remarks that they had indeed been greatly edified. The Elders of Halifax feel jubilant over their success in spreading the Gospel in that part of the vineyard. Much hospitality and friendship toward them is being made manifest.

Arrivals.

The following missionaries for the European mission arrived at Liverpool per steamship Arabic, May 5, 1905: For Great Britain—Heber C. Smith, Peter S. Condie, John Oliver, Alvin F. Smith, Francis M. Davis, Thomas R. Burt, George M. McLean, Frederick F. Williams, George F. Braby, Earl E. Jensen, Salt Lake City; Herbert Horsley, Soda Springs, Ida.; James H. Cook, Blaine; Joseph A. Fife, Riverdale; Geo. M. Howell, Lehi; Charles M. Bell, Jr., Dempsey, Ida; William A. Noble, Smithfield; Luther M. Howell, Logan; Joseph F. Hansen, Brigham; Parley W. Lofthouse, Paradise; Samuel Hodges, Garden City; Ambrose Woolford, Cardston, Canada; Thomas E. Ricks, Benson. For Scandinavia—Willard R. Smith, George C. Smith, Joseph E. Kjar, Salt Lake City; Nephi Rasmussen, Lyman; Cyrus Jensen, Lewiston; Oliver Hansen, Logan; Joseph P. Fernelius, Heber A. Fernelius, Uintah; Gustave Anderson, Yost; Nephi H. Nielsen, Monroe; Niels C. Christensen, Archer, Ida; Len B. Clawson, Providence; Orson H. Peterson, Newton. For Switzerland and Germany—Herbert Flamm, Rexburg, Ida.; Joseph A. Schoenhals, Salt Lake City; John H. Schenk, College; Julius Noack, Thomas, Ida.; Frederick Kohler, Midway. For the Netherlands—Stephen D. Markham, Spanish Fork; Le Grand Richards, Salt Lake City; Melvin H. Welker, Bennington, Ida. For Turkey—S. Burton Newman, Salt Lake City.

With the company were the following visitors: George Burch, George Smith, N. C. Murdock, Mrs. Mark Jeffs, Florence Duryee, Hannah Jeppson, Eliza Oliver, Catherine Wells, Anna Grant, Mary Grant.

Appointments.

The Elders who arrived for Great Britain May 6, 1905, are appointed to the following conferences: Thomas R. Burt, Irish; Francis M. Davis, Manchester; Joseph F. Hansen, Alvin F. Smith, Geronio M. Howell, London; Herbert Horsley, William A. Noble, Birmingham; Parley W. Lofthouse, Liverpool; Heber C. Smith, Ambrose Woolford, George M. McLean, Bristol; Frederick F. Williams, Grimsby; Thomas E. Ricks, Earl E. Jensen, Leeds; Charles M. Bell, Jr., Norwich; Joseph H. Cook, Peter S. Condie, Scottish; Samuel Hodges, Sheffield; Luther M. Howell, George F. Braby, Newcastle; John Oliver, Nottingham.

Releases.

Elder John T. Freebain, Charles T. Richardson, Arthur W. Frewin, and Rex P. Winder of the London conference are honorably released to return home at their pleasure.—Millennial Star.

CONFERENCE IN LIVERPOOL.

The semi-annual Liverpool conference was held on Sunday, May 7, 1905, in the Exchange assembly rooms, Blackburn, at 10:30 a. m., 2:30 and 6 p. m. There was a large attendance of Saints and strangers at the morning and afternoon sessions; 212 Saints and 47 strangers attended the evening session.

President Brinton, in his opening remarks, welcomed all present, after which the general and local authorities were presented and unanimously sustained. The statistical report of work done since last conference showed, tracts distributed, 57,662; strangers' houses visited, 13,748; re-invitations, 320; indoor meetings, 1,074; outdoor meetings, 8; Gospel conversations, 3,949; souls in conference, 348; baptized, 18.

Elder Ernest Wright bore a strong testimony to the divinity of the Gospel.

President Grant expressed pleasant surprise at the good attendance during the morning session. Said the happiest moments of his life had been spent in the mission field. Nothing else could give him such joy and satisfaction as bringing souls from darkness to light.

At the afternoon session Elders Isaac Langton, Archibald B. Neil, Robert L. Bradshaw, Joseph Kynaston, and Joseph A. Wagstaff each spoke briefly on Gospel principles.

President Grant occupied the remainder of the time in bearing a strong testimony to the truth of the Gospel. He asked if the actions of the Latter-day Saints in preaching the Gospel without purse or script—without hope of earthly reward, and at a great sacrifice of means and time, was not sufficient evidence of their sincerity. This also ought to be enough to lead people to at least investigate their doctrines.

At the evening meeting Elders Albert H. Thomas, Thomas J. Brough, Nephi Anderson spoke briefly, their subjects being the need of revelation and divine authority.

President Grant then made a very forceful and effective argument in support of the divine authenticity of the Book of Mormon, and book of Doctrine and Covenants.

During the day solos were sung by Sister Nellie Booth of Rishton, and Mr. William Holmes of Colne, and duets by Sisters Heap and Turner of Burnley, and Alice and Ada Watson of Rishton.

Monday morning a splendid Priesthood meeting was held in Kensington chambers, Blackburn, all the Elders of the Liverpool conference being present. The remarks and advice offered by President Grant were attentively listened to and duly appreciated by all.

WILLIAM S. WILLES,
Clerk of Conference.

—Millennial Star.

RETURNED MISSIONARIES

Elder George W. Tolley of Mountain View, Alberta, Canada, arrived at his home May 17, 1905, from the British mission, for which he was set apart Jan 11, 1903. The Irish and Leeds conferences were his fields of labor. In both fields he reports the Elders are meeting with success, especially in Leeds. Following is a summary of Elder Tolley's work during his absence. Distributed 21,000 Gospel tracts; visited 8,865 strangers' houses, 1,197 by invitation; baptized 25; confirmed 6; blessed 4 children; held 1,192 Gospel conversations; sold 647 books; loaned 154; gave away 204; total 1,005; attended 229 indoor meetings, 36 outdoor meetings; walked 5,038 miles in the mission field.

Elder N. Charles McRae of St. David, Cochise county, Ariz., reports by letter that he has just returned from his labors in the Nebraska conference of the Colorado mission. He reports the work there progressing nicely, the Elders making many friends.

Elder Lee R. Taylor of Salem, Utah county, arrived home May 19, 1905, from labors in the California mission, for which he was set apart April 29, 1903. The San Francisco conference was his field of labor, where the Elders are making many friends.

Elder Albert L. Holman of Rexburg, Fremont county, Ida., arrived in this city May 25, 1905, on his return from the British mission, where he has been laboring since Feb. 26, 1903, in the Nottingham and Norwich conferences. The Gospel is being rapidly spread in this part of the field, and many honest souls are being gathered into the fold. The prejudice which once existed in the hearts of the people against the "Mormon" Church is being turned into friendship. There is an energetic class of Elders in both these conferences.

Elder Dorwin R. Harris of Salem, Fremont county, Ida., passed through this city May 25, 1905, on his return from the British mission, for which he was set apart Feb. 27, 1905. The Norwich conference was his field of labor, where he presided part of the time. The conference is in good condition; there are four organized branches. All are doing their part to help the cause of truth. There is a splendid spirit among the Elders and Saints, and many friends are being made.

Elder William N. Gardner of Salem, Utah county, was set apart for missionary labors Dec. 19, 1902, and reports as follows: "I have just returned from the missionary field, where I spent 29 months of the happiest days of my life. I labored in the South Texas conference in the Central States mission. The work of the Lord is being accepted by many of the people and we expect a good harvest in the near future. The Saints in that conference are standing nobly by the leaders of the Church, and they sustain them in their positions, while those who are trying to make it hard for the Elders are doing pretty good work for us in arousing interest and curiosity among the people who want to know more about the 'Mormons.'"

Elder William E. Maxwell, son of Bishop Maxwell of the Twenty-seventh ward, returned Thursday from a mission to Great Britain. He left home March 25, 1903, and for the first 18 months labored in the London conference, one year in Stratford and the balance in the district of Kent, presiding over one of the branches there for some time. Then he was transferred to Scotland and did active missionary work in Kilmarnock, where, he says, the outlook is all that could be desired. The London conference also is in a flourishing condition and the Elders are much encouraged in their labors. Elder Maxwell had fairly good health during his absence and enjoyed himself very much

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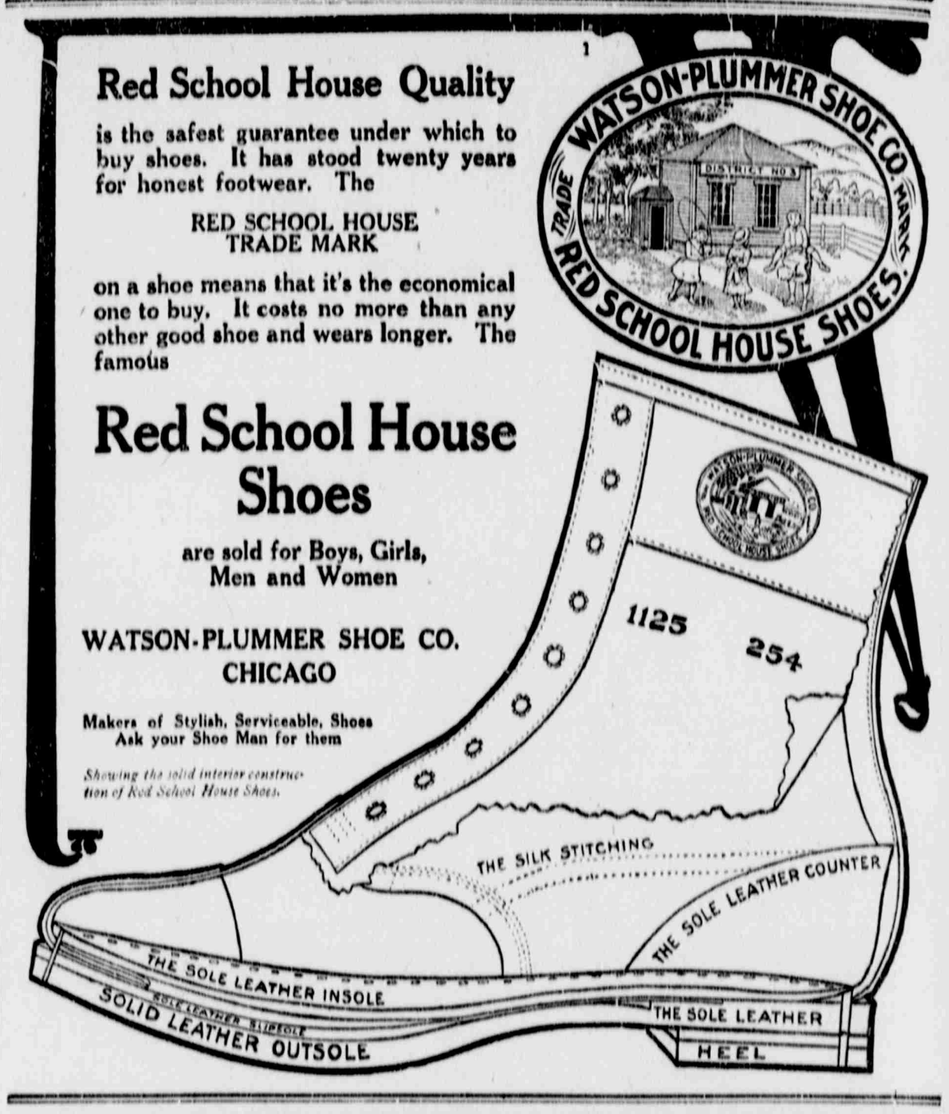

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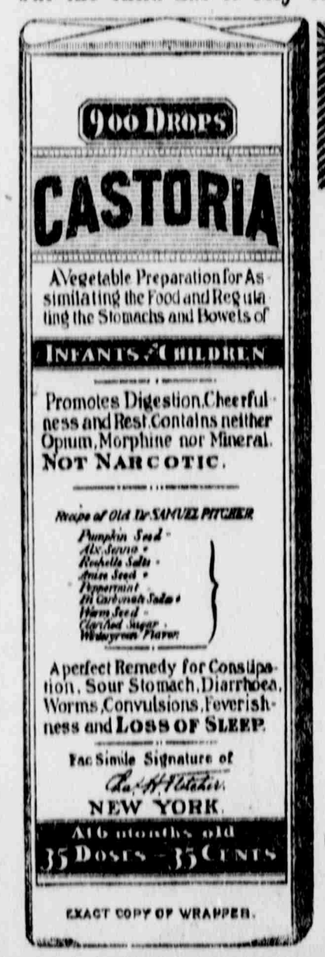
It is to be regretted that there are people who are now engaged in the nefarious business of putting up and selling all sorts of substitutes, or what should more properly be termed conterfeits, for medicinal preparations not only for adults, but worse yet, for children's medicines. It therefore devolves on the mother to scrutinize closely what she gives her child. Adults can do that for themselves but the child has to rely on the mother's watchfulness.



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