WEST PA. CONFERENCE.

Allegheny, Penn., Nov. 2.—The usual semi-annual conference was held in the G. A. R. hall, Allegheny, Pa., Sunday, Oct. 29. The attendance was very satisfactory and all seemed to enjoy the good spirit which usually characterizes the meetings of the Latter-day Saints both at home and abroad.

At the forenoon session, Conference President W. A. Howard gave a hearty welcome and spoke words of encouragement to the Saints and friends assembled.

Elders R. W. Maxwell, A. E. McIntosh, and Brother Matthew Barnes followed, each giving some of his experience in the Gospel work.

The Elders' quartet sang a selection, "Far, far away on Judea's Plains."

President John G. McQuarrie gave some timely advice, showing the necessity of every one understanding the Gospel, especially of having a knowledge of the personality and attributes of God in order that we may have a perfect ideal to follow.

At 2 p. m., after the administration of the Sacrament, President McQuarrie made a few remarks before presenting the Church authorities. He pointed out that all the great achievements of the past have been due to the mutual confidence between the people and their leaders, and that from the spirit manifest in the sustaining of the Church authorities at the last conference in Salt Lake City, "Mormonism" seems to possess virility to a wonderful degree, and that the promise which the Lord made to Joseph Smith, that his people should not be turned against him by the testimony of traitors, had been fulfilled, not only to him but to all his successors.

The general and local authorities of the Church were presented and unanimously sustained.

Elders I. E. Thoresen, H. E. Woolley and C. E. Humphreys spoke, each giving some of the evidences of the divinity of the latter-day work.

The Elders' quartet did themselves credit in the rendition of "Peace be still."

President McQuarrie made the closing address.

The evening session convened at 7:30. Elders C. H. Carroll and Leroy Chambers spoke of some of the differences between the Gospel of Christ, with its power, and the forms of godliness of those who deny continuous revelation.

The Elders' quartet rendered for the occasion "Sweet Galilee."

Conference President W. A. Howard gave a very interesting and able talk in the defense of the Book of Mormon, and Elder L. R. Woolley spoke for a few minutes along the same lines.

President McQuarrie delivered a short but spirited address in conclusion on the gospel of power as compared with the theological philosophies of men.

All the meetings were characterized by the Spirit of the Lord, and Saints and friends returned to their homes encouraged in the Gospel and with a renewed determination to follow its precepts.

On Monday, Priesthood meeting was held at the Elders' headquarters, and encouraging reports were given of their summer's work. All were encouraged by President McQuarrie's characteristic address. Assignments were made as follows: Elders H. E. Woolley and C. H. Carroll, Monongahela River district; Elders R. W. Maxwell and F. L. Chambers, Butler county; Elders I. E. Thoresen and A. E. McIntosh, Clearfield county; Elders W. A. Howard and C. E. Humphreys, Allegheny; Elder L. R. Woolley transferred to Philadelphia.

C. H. CARROLL, Secretary.

JOHN P. MEAKIN AND FAMILY

Entertain Elders, Saints and Friends—Utah Eulogized.

Kansas City, Mo., Oct. 26.—Wednesday evening, Oct. 25, the Elders, Saints, investigators and friends of the Church of Jesus Christ of Latter-day Saints were entertained by Prof. John P. Meakin, wife and son Hardy, of Salt Lake City, Utah, at the mission headquarters, No. 1405 Locust street, Kansas City, Missouri.

A quartet of Elders sang "God Bless Our Mountain Home" before, and "See the Mighty Angel Flying," after invocation. Elder Walter W. Morrison, secretary of the mission, introduced Mr. Meakin as a citizen and friend of Utah. Mr. Meakin said in response that before commencing the entertainment he desired to introduce his "better two-thirds," which brought an applause. They rendered most beautifully the duet "Moonlight, Music, Love and Flowers," and secured the interest and love of the large and very intelligent audience.

Mr. Meakin at the beginning of his address informed the audience that he was not a "Mormon," but that he was a fraternalist standing for the brotherhood of mankind; and among many other things he said: "I know the Mormon people are an industrious, virtuous and liberty loving people, and that they have been lied about more than any other people upon the earth. I am a citizen of the fair state of Utah and I am proud of her and her people. As a sincere body of religious worshipers I don't believe the Mormon people have an equal, and they protect and respect other people in their worship." After reciting the poem "Not Understood" he related the persecution the Church had passed through since its organization, and spoke of what the people had done in reclaiming the western part of the United States; referred to the obstacles the brave pioneers of "Forty-seven" met and overcame; he paid many tributes to Prest. Brigham Young, and compared his life's work with that of some of the foremost characters of the world. He said: "Brigham Young was a pioneer, public benefactor and a prophet and leader of a great people." He spoke of his personal association with Prest. Young and stated that he did not have words at his command to express the love he has for him, his true successors and their followers.

The latter part of his address was on the attribute of kindness, and referred to unkindness as one of the greatest sins of the present age. His fatherly advice and kind admonition on this subject cannot be overestimated. After duets and some well rendered poems the captivated audience had the pleasure of shaking hands with our distinguished friends and entertainers.

Another enjoyable feature of the evening was the formal chat and refreshments. The Meakin family were also our guests for the night and the strains of "O My Father" awakened them early the next morning, which they seemed to appreciate.

Prof. Meakin and wife are true friends of Utah and her people, and wherever they have an opportunity of conversing or entertaining the prejudice vanishes like frost before the morning sun. They have the love and respect of the Elders at Kansas City, for we appreciate the effective work they have done. Correct information is what the people need, and they seem to give more heed when it is given by one not of our faith.

The missionary work in this district is making progress.

ARCHIE P. SPILSBURY,
General Conference Secy.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—609 Franklin St.
Los Angeles—423 West Tenth St.
Denver—622 West Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humboldt 59.
London, England—97 Farleigh Road.
Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland—Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 3.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaokamachi, Yotsuya.
Toronto, Canada—226 Wilton avenue.

CONFERENCE AT BOISE.

Conference of the Boise branch of the Church of Jesus Christ of Latter-day Saints convened Sunday at 2 and 7:30 p. m. Prest. Nephi Pratt presiding. A large number of Boise Saints were in attendance as well as Bishop N. Nelson and a number of Saints from Emmett, 28 miles from Boise. A good spirit prevailed and many good instructions were given by the speakers.

After the administration of the Sacrament a child was blessed by Prest. Nephi Pratt.

The customary rule of presenting the Church and local authorities for the approval of the Saints, was observed. No dissenting votes were received. Elder J. W. Boyden then related some of his experience in Boise, and spoke upon the necessity of baptism and the personality of God.

J. H. Denio, one of the local brethren, was the next speaker. He related some of the experiences connected with his conversion to the faith of the Latter-day Saints and exhorted the Saints to honor and respect the laws of the nation. He also spoke of the evil consequences of secret organizations and bore his testimony to the Divine calling of Joseph the Prophet and to the restoration of the Gospel for the gathering of scattered Israel.

Bishop Nelson of Emmett bore testimony to the good spirit that was manifest in the meeting. He said, "Our salvation depends upon our endurance in the Gospel," he exhorted the Saints to post themselves upon the principles of the Gospel, for by so doing they would become more able to prove faithful to the end.

Prest. Pratt made a few closing remarks exhorting the Saints to attend the evening services.

Elder Wm. C. Christensen was the first speaker at the evening services. He theated upon the necessity of revelation among the people of God.

Elder Nephi Hepworth rendered a solo entitled "Face to Face."

President Nephi Pratt then spoke upon the "Personality of God," comparing the God of Lyman Abbott with the God of Abraham and the Prophets.

A solo was then rendered by Elder Heber Q. Hale, entitled "Fear Ye Not, O Israel," and conference was adjourned for three months.

Friday afternoon, preceding conference, a Relief society testimony meeting was held. President Pratt, James Hood and Elders William C. Christensen, D. Zundel, James W. Boyden and M. E. Nelson were in attendance. After a number of testimonies were borne, President Pratt gave some valuable instructions to the members of the society.

Saturday evening the Priesthood of the Branch met in a body. The Lesser Priesthood was conferred upon a number of young men, and the Teachers of the branch received their appointments. The Young Ladies' and Young Men's Mutual Improvement association conjointly was organized, after which President Pratt instructed the branch authorities and members of the Priesthood in the lines of their duty.

Sunday school was held as usual on Sunday morning, and Fast day exercises were observed. The prominent features of the program were: A quartet by Millie Bradbury, Florence and Frances Branson and Frank Borup, members of the First intermediate department, entitled "The Flower Song," a duet by Millie and Alfred Bradbury, entitled "Will I Find My Mamma There?" The "Lord's Prayer" was repeated in concert by the members of the kindergarten class and also the first verse of the song, entitled "A Mormon Boy."

Elder Daniel Zundel left Monday, the 6th, for La Grande, Oregon, where he will labor during the winter months, and Elders William C. Christensen and James W. Boyden will leave in a few days for the coast where they will take up a new field of labor.

FOREIGN MISSION FIELD.

The following items are taken from the Millennial Star of Oct. 26:

From Burton-on-Trent.

Elder Luther S. Foss writing from Burton-on-Trent reports progress in that part of the Nottingham conference. He tells of a baptism at Loughborough, Sept. 22, and one at Burton-on-Treat, on Oct. 13. The latter city, he says, is the largest brewing center on earth, and he finds beer on tap in every house. One of the ministers, with whom Elder Foss had a very pleasant visit, was very much surprised when he learned what the Latter-day Saints teach regarding the use of beer and other intoxicating drinks.

Baptisms at South Shields.

"After a hard summer's campaign, we (Elders W. M. White, Jr., and W. A. Lincoln) have had the joy of seeing our labors bear fruit. On Tuesday the 17th, we held a baptismal service at the public baths, South Shields, at which five honest souls were added to the Church. There were quite a number of Saints and friends present, and after a very interesting talk from President Adams, Elder William White, Jr., administered the ordinance, after which they were confirmed at the water's edge. A fine feeling and spirit prevailed all through the services. We feel very much encouraged at the prospects for the future here, as there is a fine class of people investigating the Gospel at the present time."

Baptisms at Various Places.

Elder David Andrew reports a baptismal service at Kidderminster, Birmingham conference, Oct. 19, at which three were added to the Church. One baptism was performed at Cambridge Oct. 21, by Elder J. D. Bushnell. Oct. 22 a quiet baptismal service took place at Stokes Bay, London conference, when two souls were added to the fold. Elder Robert Price officiated. Four new members were added to the Nuneaton branch of the Birmingham conference on Sunday, Oct. 22. Elder Thomas C. Peirce officiated. Elder Peirce writes: "Coventry being our nearest place in which to baptize, we had a round trip of 26 miles to drive by brake; however, we had a good time and a fine day, many spectators being with us. We have struggled hard for nine months in this district without seeing any direct fruits of our labors, but during the past month the work here has developed wonderfully. Several more have applied for baptism, and we feel that the Lord has devised this baptismal service as a preliminary to a great work here."

NOTTINGHAM CONFERENCE.

On Sunday, Oct. 22, 1905, the semi-annual Nottingham conference was held in Cobden Hall, Nottingham. President Heber J. Grant of the European mission, President Aaron Call and 14 Elders of the conference were in attendance.

The general and local authorities of the Church were presented by the clerk and unanimously sustained. The statistical report for the past seven months was read, showing seven branches, with a total membership of 358, and 15 traveling Elders; 35 baptisms; strangers' houses visited in tracting, 19,675; by invitation, 874; Gospel conversations, 15,294; tracts distributed, 144,147; books distributed, 1,998; meetings held, indoor, 575, outdoor, 206.

President Call welcomed all to the conference and bore testimony to the truth of the work of God. Elders Geo. W. Wright and Ernest L. Ford spoke on the necessity of obedience to the laws of the Gospel.

President Grant spoke on the lives and character of the Latter-day Saint missionaries.

At the afternoon service Elders David A. Taylor and Joseph Perry spoke on the fundamental principles of the Gospel.

President Grant spoke of the many prophecies uttered by the Prophet Joseph Smith which have been literally fulfilled, and bore a strong testimony that he was a true prophet of God.

At the evening service Elders Levi J. Hawkley, George Reed and Anthon E. Anderson each spoke on Gospel principles.

President Grant occupied the remainder of the time in discoursing upon the signs following the believers, mentioning a number of cases which had come under his personal observation.

During the services we were favored with solos by Sister Gertrude Parker of Leicester, Miss Grace Wetchow, Brother Henry Taylor of Nottingham and Elder Levi J. Hawkley. The meetings were well attended, and we were blessed with a rich outpouring of the Spirit of God.

On Monday morning President Grant met with the Elders in Priesthood meeting, where he gave much valuable instruction and advice.

LEVI J. HAWKLEY,
Clerk of Conference.

—Millennial Star.

SUNDSVALL CONFERENCE.

Ostermalm 33, Sundsvall, Sweden, Oct. 14. The annual fall conference of the Sundsvall branch of the Swedish mission was held Oct. 7 to 9. We held four general public meetings, one Saints meeting and one Priesthood meeting.

Saturday evening and Sunday morning, Oct. 7 and 8, meetings were held in a "Goodtemplar" hall in the Southern part of the city, and Sunday afternoon and evening in a "Goodtemplar" hall in the western part of the city, at which President Peter Matson and the Elders spoke on the first principles of the Gospel, and conditions in Utah.

In referring to the charges made here in Sweden that the "Mormon" women are slaves to their husbands who stand over them with lash in hand, etc., President Matson said he had lived in Utah many years and testified that the charges were false. He said that while walking around this town he had seen women with yokes on their shoulders carrying mortar to bricklayers, and that these women were working for a wage right along with men, doing public work, yet the people here have nothing to say about that, and they must know it because these buildings are being erected in the central part of the town. "Mormon" traducers have nothing to say about this, but they hire women to work in the sawmills who handle the logs and work like men and that is all right here, but if a woman should help her husband on their own place in Utah, perhaps to tend a flower garden, attend to a lawn or do something to beautify their own home for their own comfort and benefit, that is a crime and the people of the whole state are classed as slave drivers and slaves. President Matson said that some 45,000 people had gone from Scandinavia to Utah and perhaps some of them had been used to hard labor here, and even if one or two had worked at out door labor on their own place for their own personal comfort, that would not justify anyone in making such charges against the Latter-day Saints any more than he would be justified in declaring all the women in Sweden to be slaves to the men and compelled to carry mortar because he had seen one or two do so.

Monday, Oct. 9, at 11 a. m. Priesthood meeting was held in the office, Ostermalm 33, at which the Elders made reports of their last five month's labors. There are 15 Elders in the Sundsvall conference which extends over the northern part of Sweden, where the country is sparcely settled. They have distributed 10,445 tracts, sold 3,265 books, loaned 432 and given 275 away. They visited 122 houses by first invitation and 244 by second invitation; had 2,694 Gospel conversations and baptized 17.

At 4 p. m. Saints' meeting was held at the office. President Matson delivered an opening address after which President Carl E. Peterson presented the names of the General Authorities of the Church and they were all heartily sustained. The Elders were then appointed and sustained to labor as follows: Carl E. Peterson, president of the Sundsvall conference; G. H. Anderson, president of the Sundsvall branch, with Anton E. Samuelson, George C. Smith and Joseph P. Fernelius; Alvin O. Peterson, president of the Hernosand branch, with Enoch Gillen and Heber A. Fernelius; Abel Johnson, president of the Gefle branch, with Leo B. Clawson; Nephi Peterson, president of the Lulia branch, with Oliver Hanson. Elder E. A. Valentine was released to return home to Zion, and Elders Robert Draper and Gustave Anderson were transferred to labor in Skane and Stockholm respectively. The meeting was then turned over to the Saints and Elders as a testimony meeting.

On Tuesday evening the Elders and Saints with their friends held a "fest" in a "Goodtemplar" hall, where a short program was rendered, consisting of duets by Elders Joseph P. Fernelius and George C. Smith, selections both in Swedish and English by the choir and a short speech by President Matson.

Wednesday evening President Matson and all the Elders were invited to spend the evening and have supper with Herr J. Johnson, a prominent business man of Sundsvall. Mr. Johnson said he had never entertained so many Americans before. He said he had dined with ministers before, but we were the only ones who had refused alcoholic drinks.

The Elders are enjoying good health and are doing what they can to spread the Gospel among their fellow men.

GEORGE C. SMITH, Clerk.

The Gospel in Greece.

Under date of Oct. 11, 1905, President J. Wilford Booth of the Turkish mission, writes the Millennial Star from Athens, Greece, as follows:

We are enjoying our visit to this "City of White Marble." The contrast between Turkey in Asia and Athens is so great that we feel like a mouse in a bottle of oxygen. The one word civilization tells it all. Only in the matter of religious liberty is Greece behind. Her laws are strict against proselyting, yet there is a chance to do something in a wise way. Our friend, Rigas Pofantes, who called us here, is a problem. He has had printed nearly 2,500 tracts, Nos. 1, 2 and 3, "Rays of Living Light," and has distributed many hundreds of them. Four or five others are almost ready for baptism, and before I leave, we expect to hold a baptismal service. I am meeting every day with some of them, and they are very earnest in their investigations. We came here on Oct. 1, and the next day I found four of them gathered and expecting me; one had come more than 100 miles to meet us.

I have called on our consul and presented him with a Book of Mormon, also had a talk at the legation, where I was treated very respectfully by the chief clerk. (Minister Jackson is away).

I do not know if this land has previously been dedicated. Has an Apostle been sent here to open the door of the Gospel to this people or not? I have no knowledge of it having been done, and I thought before we began our work here in a general way it would be attended to. Well, so far as we have the right and the authority to dedicate the land and the nation and the people for that sacred work of the Lord in the immediate future we have attended to that part of it.

It was on the 6th of October, 1905, just at the very moment when the great conference was in session in Salt Lake City, that Sister Booth and I kneeled for 15 minutes on the historic summit of Mars Hill, and offered a dedicatory prayer to the Lord in behalf of Greece. We went up on the hill about 5 o'clock p. m., sat there and read of Athens, of the Areopagus, of Paul and his preaching, and we conversed till the great red sun set in glorious splendor beyond the hills of Corinth. Then followed a pleasant twilight as tranquil as the dyke-guarded fields of Holland, and that in turn was chased by dusk and darkness more calm and gentle than the purple-tinted surface of the Sea of Marmora. Breezes were wafted up from the Saronic gulf—delightful as the dews of Carmel. The marble pillars of the old Parthenon, which for three and twenty centuries have stood sentinel on the weird Acropolis, sent up their chiseled columns high into the moon-lit night, while from the city below shot out a million rays of artificial light like the countless stars of an inverted universe. Modern Athens lies in proud meekness at the base of this peerless monument of ancient art like a tamed lioness at the feet of her conqueror; and from Sparta to old Olympos the Greeks are all in concord in the pride they have for what their sleeping fathers did, and yet are just as meek because they cannot turn the "demigods to statues," as their old ancestors used to do.

These are the scenes and conditions that found us on the Areios Pagos—Hill of Mars—on the evening of Oct. 6, 1905, at 7:05 o'clock, just when we bowed in prayer to God to ask Him, if it be His will, to turn the key of the Gospel light to open the night-bound heart of Greece. I said it was 7:05 p. m. Yes, there are nine hours and three minutes difference between the sun time of Athens and Salt Lake City, and the latter being 28 minutes ahead as per Rocky Mountain time, would make that hour here, just as the clock told, 10:30 a. m. in the city of the great semi-annual conference, where the Gospel light was so plainly shining. It was night here; light there, spiritually, too.

I feel that the day is not far distant when a mighty harvest will be gathered in from this nation. No other city outside of Zion has offered us the joy that Athens gives her visitors. There may be many covered sins among the people here, but I believe that Athens can produce a greater per cent of virtuous men and women than any other capital in Europe. I feel a spirit of purity in the very atmosphere, and see it in the modest life of the people. The Athenians are polite and mild and courteous. The men are handsome, and the women, though not excelling in beauty, have an abundance of common-sense neatness—plain and sweet. Personally, I would like to stay here all winter and study the language, but when I think of the suffering Saints in Syria I am anxious to get back there and do what I can for them.

STAKE CONFERENCES.

SOUTH SANPETE.

The conference of the South Sanpete stake was held in Ephraim Nov. 4 and 5. There were present, President Anthon H. Lund of the First Presidency, Hyrum M. Smith of the Apostles, the stake presidency, High Councilors, the Bishops of several wards.

President Lewis Anderson made the opening remarks, congratulated the Saints on the prosperous conditions surrounding them and on their future prospects.

The following Bishops reported conditions in their several wards: Bishop Kjar of Manti South, Bishop Peterson, Manti North, Bishop Christiansen, Mayfield. The reports showed the Church affairs in good condition and the people prosperous.

Patriarchs Henry Beal and John B. Maiben made short addresses. President McAllister gave a general outline of the work in the Temple. Principal Noyes of the Snow Academy and President C. N. Lund of the North Sanpete stake each made encouraging remarks.

President Lewis Anderson made a report of the conditions obtaining in the stake which showed an increase of faith and good words. Elder Ed. T. Parry reported the religion class work in an encouraging condition. Sister Bradford, president of Primaries, made a good report of the same.

Counselors Joseph Y. Jenson and Ezra Shomaker made short addresses.

President A. H. Lund and Elder Hyrum M. Smith gave much valuable and timely instructions in a number of spirted talks.

The following named Seventies were approved by the conference to be ordained High Priests. Alfred Bailey, Andrew Anderson, Henry Green, John C. Johnson, James Armstrong, Andreas Olson, Soren P. Jenson and James H. Hansen.

The Mutual Improvement conference was held at 7 p. m. on the 4th, and Sunday school conference at 10 a. m. on the 5th.

The general and stake authorities were presented and sustained unanimously. There was a very creditable attendance of the Saints. The conference adjourned for three months to meet in Manti.

The very fine singing by the Frank Christensen choir was much appreciated.

GEORGE TAYLOR,
Clerk of Conference.

BENSON STAKE.

The seventeenth quarterly conference of the Benson stake of Zion was held in Smithfield on Saturday and Sunday, Nov. 4 and 5, 1905, at which President Francis M. Lyman and Elder Charles W. Penrose of the council of Apostles and Andrew Jenson of the Church historian's office were present. President Alma Merrill presided. The weather was fair and the attendance at Sunday's meetings fairly good.

The reports given by President Alma Merrill and the Bishops of the seven wards showed the stake to be in a thriving condition. The reports from the different auxiliary organizations indicated a spiritual improvement among the people.

The general and local authorities were sustained by unanimous vote of the Saints present.

The instructions given were timely and very effective and of a nature to give strength to the Saints both temporally and spiritually.

The vacancy caused by the death of the late Stake President William H. Lewis was filled by his First Counselor Alma Merrill, and Brigham A. Hendricks and William Waddoups were unanimously sustained as counselors to President Alma Merrill and William L. Skidmore was ordained a Patriarch.

The singing by the Smithfield choir was excellent and a good spirit prevailed through the conference.

CHRISTIAN JACOBSEN,
Stake Clerk.

BINGHAM STAKE.

Special Correspondence.

The quarterly conference of the Bingham stake was held in the amusement hall at Rigby, Nov. 4 and 5, President Jas. E. Steele presiding. There were present of the visiting brethren Elder John Henry Smith and Geo. C. Lambert of Salt Lake City, President Thomas E. Bassett and Counselor Albert Heath of the Fremont stake, besides many others.

After the usual opening exercises, President Steele made an address of welcome, and reported the stake as being in a fairly good condition, with the presidency and High Council in perfect accord.

The reports from the Bishops and others showed the stake to be in a healthy condition. The conference was well attended Sunday, it being necessary to hold an overflow meeting in the afternoon.

The general and local authorities of the Church were unanimously sustained.

Many timely and valuable instructions were given by all the speakers.

President Thomas E. Bassett of the Fremont stake spoke of the excellent institution of learning at Rexburg, and encouraged the Saints to send their children there.

The Rigby choir furnished excellent music during the conference; a violin solo was rendered by Prof. Olsen of the Ricks academy, which was much enjoyed. The conference was a grand success, and all felt to rejoice who attended it. J. W. TELFORD, Clerk.

CASSIA STAKE.

Oakley, Idaho, Nov. 3.—The quarterly conference of the Cassia stake of Zion presided over by President William T. Jack and counselors convened in Oakley, Oct. 28 and 29. President Seymour B. Young of the First council of Seventies represented the general authorities. All the wards of the stake except one were represented by their respective bishoprics, which bespeaks an interest on their part owing to the magnificent distances some have to travel by team to get here.

The reports given by the Bishops and heads of auxiliary organizations of the stake portrayed a general healthy condition of this stake of Zion.

The Word of Wisdom was the chief topic of the conference and Dr. Young delivered a very masterly discourse on that subject Sunday afternoon showing its hygienic value to the human family.

President William T. Jack also spoke briefly upon the subject and very earnestly commended its observance to all the Saints.

The attendance was very good all through the conference. Elder Ira Brim of Albion recently returned from the Samoan mission, was one of the speakers and bore faithful testimony to the truth of the Gospel. He also addressed the conference in the native tongue of the Samoans.

The Church authohities, general and local, were unanimously sustained by vote of the conference. The singing under the leadership of Prof. Henry Otte and the Tabernacle choir contributed much to the enjoyment of the conference. MARCUS O. FUNK,
Stake Clerk.

RETURNED MISSIONARIES

Elder Jacob Leonhardt of Providence, Cache Co. passed through this city Oct. 28, 1905, on his return from the German mission, for which he was set apart Aug. 12, 1903. The conferences of Berlin and Stuttgart were his fields of labor. Elder Leonhardt reports that he baptized 14 persons and witnessed four other baptisms during his ministry. The German mission is in a splendid condition, prejudice is very much allayed, and the Elders are doing a glorious work in that land, and making a great many friends.

Elder Amasa Henry Pierce of Fruita, Wayne Co., returned last month from the Southern States mission, where he has been laboring since Oct. 25 1904, in the Middle Tennessee conference. He reports that he found the people of the south very kind, hospitable and Godfearing.

Elder Ray E. Hawks of the Twenty-first ward, Salt Lake City, returned Oct. 29, 1905, from the California mission, for which he was set apart Aug. 6, 1903. The conferences of Salem, Portland and San Francisco were his fields of labor, presiding in the last named during the latter part of his mission. The work there he reports is progressing and in good condition.

Elder Joseph Carpenter of Thatcher, Ariz. returned to his home Oct. 30, 1905, from the Central States mission for which he was set apart July 7, 1903. The western counties of Missouri were his field of labor, where many honest-hearted and hospitable souls were found, and while not many were baptized, many principles of the true gospel found lodgment in their hearts. The Elders are united, and the prospects before them are encouraging.

Elder James Alma Larson of Preston, Oneida Co., Idaho, passed through this city Nov. 4, 1905, on his return from the Northwestern States mission, for which he was set apart Nov. 18, 1903. The conferences of Boise and Pocatello, Idaho; Tacoma and North Yakima, Wash., and Portland, Ore., were his fields of labor. He reports the work of the Lord is progressing in the northwest, the Elders are energetic and are holding many street meetings.

Elder Bartlett C. Farnsworth of Manti, Sanpete Co., returned Nov. 6, 1905, from the Central States mission, for which he was set apart April 1, 1904. The Missouri conference was his field of labor. Notwithstanding a growing indifference to religious matters the Elders are making many friends.

Counterfeiting the Genuine.

Foley & Co., Chicago, originated Honey and Tar as a throat and lung remedy, and on account of the great merit and popularity of Foley's Honey and Tar many imitations are offered for the genuine. Ask for FOLEY'S Honey and Tar and refuse any substitute offered as no other preparation will give the same satisfaction. It is mildly laxative. It contains no opiates and is safest for children and delicate persons. For sale by F. J. Hill Drug Co.

BELLE PHOTO SUPPLY CO.

Developing, Finishing. 21 E. Third So.

SALT LAKE ROUTE

SAN PEDRO, LOS ANGELES & SALT LAKE R. R. CO.

TIME TABLE

LEAVE SALT LAKE DAILY.
From O. S. L. Depot.

For Garfield, Tooele, Stockton, St. John, Eureka, Mammoth and Intermediate ..... 7:45 a.m.

For Murray, Draper, Lehi, Mercur, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Nephi, Manti, Sanpete Valley and Intermediate ..... 8:00 a.m.

For Murray, Draper, Lehi, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Nephi, Juab, Lynn. Connection Made at Lynn for Los Angeles ..... 5:00 p.m.

For Oasis, Clear Lake, Milford, Newhouse, Lund, Modena, Caliente, Las Vegas, Good Springs, Nippeno, Riverside, Los Angeles and Intermediate ..... 8:30 p.m.

For Murray, Draper, Lehi, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Nephi and Intermediate ..... 11:30 p.m.

ARRIVE SALT LAKE DAILY.

From Los Angeles, Riverside, Nippeno, Good Springs, Las Vegas, Caliente, Modena, Lund, Newhouse, Milford, Clear Lake, Oasis and Intermediate ..... 6:30 a.m.

From Lynn, Juab, Nephi, Payson, Spanish Fork, Provo, Pleasant Grove, American Fork, Lehi, Draper, Murray and Intermediate ..... 9:50 a.m.

From Manti Sanpete Valley, Nephi, Payson, Spanish Fork, Provo, Pleasant Grove, American Fork, Lehi, Draper, Murray and Intermediate ..... 1:30 p.m.

From Nephi, Payson, Spanish Fork, Provo, Pleasant Grove, American Fork, Lehi, Mercur, Draper, Murray and Intermediate ..... 5:40 p.m.

From Mammoth, Eureka, St. John, Stockton, Tooele, Garfield and Intermediate ..... 6:00 p.m.

Direct Stage Connections to All Mining Districts in Southern Utah and Nevada, Bullfrog and Searchlight.

Best Dining Car Service in the West. Meals a la Carte.

City Ticket Office, 17 W. 2nd So. St. Telephones 1986. J. L. MOORE, Dist. Pass. Agt.

ERIE Railroad

PICTURESQUE TRUNK LINE OF AMERICA.

SOLID VESTIBULED TRAINS of sleeping, dining and cafe cars, and superb day coaches between CHICAGO AND NEW YORK, BUFFALO, CHAUTAUQUA LAKE AND CAMBRIDGE SPRINGS.

TRAINS EVERYWHERE PROTECTED BY BLOCK SAFETY SIGNALS.

R. H. WALLACE,
General Passenger Agent,
New York.
H. C. HOLABIRD,
Asst. General Passenger Agent,
Chicago.

COLORADO-UTAH

MISSOURI PACIFIC RAILWAY

SHORT LINE.
TO ST. LOUIS.

Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points east—low rates for summer travel.

Especial attention to ladies and children.

Tourist sleepers through to Chicago, Boston and other points, without change.

TWO TRAINS DAILY.

Inquire at ticket office, 103 Dooly Block, Salt Lake City. Any information cheerfully given.

H. C. TOWNSEND,
G. P. & T. A. Missouri Pacific Ry., St. Louis, Mo.

"THE LAGOON ROAD."
Salt Lake & Ogden Railway.
SIMON BAMBERGER,
Pres't & Gen'l Manager.
Time Table in Effect Sept. 3, 1905.
LEAVE SALT LAKE.
6, 9, 11 a. m.; 2, 4, 6 p. m.
LEAVE LAGOON:
7, 10 a. m.; 12 m., 3, 5, 7 p. m.

DENVER & RIO GRANDE RAILROAD

Current Time Table.
In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysvale ..... 8:00 a.m.
No. 102—For Park City ..... 9:10 a.m.
No. 3—For Denver and East ..... 8:00 a.m.
No. 13—For Ogden and Local Points ..... 10:20 a.m.
No. 5—For Ogden and west ..... 10:30 a.m.
No. 1—For Ogden and west ..... 3:45 p.m.
No. 2—For Denver and East ..... 3:00 p.m.
No. 8—For Provo and Eureka ..... 5:00 p.m.
No. 112—For Bingham ..... 5:00 p.m.
No. 114—For Bingham ..... 8:10 a.m.
No. 11—For Ogden and Local points ..... 8:00 p.m.
No. 4—For Denver and East ..... 8:05 p.m.
No. 6—For Ogden and West ..... 11:10 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West ..... 8:40 a.m.
No. 12—From Ogden and Local points ..... 9:50 a.m.
No. 7—From Eureka and Provo ..... 10:00 a.m.
No. 5—From Denver and East ..... 10:25 a.m.
No. 1—From Denver and East ..... 1:35 p.m.
No. 14—From Ogden ..... 2:05 p.m.
No. 2—From Ogden and the West ..... 3:40 p.m.
No. 101—From Park City ..... 5:15 p.m.
No. 9—From Heber, Provo and Marysvale ..... 6:00 p.m.
No. 113—From Bingham ..... 10:50 a.m.
No. 115—From Bingham ..... 5:40 p.m.
No. 4—From Ogden and the West ..... 7:30 p.m.
No. 3—From Denver and East ..... 11:00 p.m.

All trains except Nos. 1 to 8 inclusive stop at intermediate points.

Ticket Office, Dooly Block. Phone 304.

I. A. BENTON,
Gen. Agt. Pass. Dept.

OREGON SHORT LINE RAILROAD

Time Table
IN EFFECT
June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 5:15 a.m.
No. 8—From Ogden, Portland, Butte and San Francisco ..... 8:30 a.m.
No. 6—From Ogden and Intermediate Points ..... 9:30 a.m.
No. 12—From Ogden, Cache Valley and intermediate points ..... 11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco ..... 4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco ..... 7:40 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:10 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and intermediate points ..... 10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ..... 1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points ..... 4:10 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ..... 11:45 p.m.

D. E. BURLEY, G. P. A.
D. S. SPENCER, A. G. P. A.
City Ticket Office, 201 Main Street.
Telephone 259.

Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

THE NORTH-WESTERN LINE

TO CHICAGO AND THE EAST

Fast through trains daily to Chicago via the
CHICAGO & NORTH-WESTERN RAILWAY
the double-track line between the Missouri River and Chicago. Direct connection with all lines to the East.
Two trains daily Omaha to St. Paul and Minneapolis; excellent service to Duluth and Superior.
The Best of Everything.
Pullman drawing-room sleeping cars, buffet smoking and library cars, Booklovers library, dining cars, a la carte service, free reclining chair cars and standard couches.
For further information apply to
C. A. WALKER, Gen'l Agt. C. & N.-W. Ry.
38 and 40 West Second South St.
SALT LAKE CITY, UTAH.

Santa Fe

The Long Distance Record. The "Scotty" Special, 2265 Miles Over Mountain and Plain in less than 45 hours Demonstrating That "Santa Fe" track, equipment and employees are of the Dependable kind. Probably YOU wouldn't care to ride so fast. You prefer the luxury of 3 Regular Trains From Utah and Colorado to everywhere East and Southwest. Ask me for Ticket Rates and Literature.

C. F. Warren, G. A., A. T. & S. F. Ry., 411 Dooly Block, Salt Lake City, Utah.