

COLORED MAN IS HAVING HEARING.

A. J. Coleman Charged With Voluntary Manslaughter in Court.

MANY WITNESSES CALLED.

Three of Them Saw Man Apparently Intoxicated Slag onto City and County Building Grounds.

A. J. Coleman, the colored waiter, who last Sunday morning shot and killed John F. Larsen, at the southeast corner of the City and County building, is having a preliminary hearing today, before Justice of the Peace Dana T. Smith.

A number of witnesses were examined during the forenoon, among whom were City Physician Stewart, John Gray, and the Misses Annie Salt and Vertie Goodhand.

The former testified to having made a post mortem examination of Larsen's body, and he explained the nature of the wound by the bullet. Gray and the other ladies mentioned were standing on the northwest corner of the grounds upon which the killing took place, and they testified to having seen first a tall man, white man, pass by the building on the grounds. Soon thereafter a man came along, who from his actions, appeared to have been somewhat under the influence of liquor. They did not see the colored man pass them. In fact they did not see any one else come that way, though A. F. Lawson testified that he entered the grounds from the same corner, in the same way, and shot just as he crossed Fourth South street, and he was the first person to reach the body, after Coleman had fired and he hurriedly left his victim, and gone home.

The hearing is being resumed this afternoon, and it is probable that Coleman will tell his story from the witness stand, before court adjourns.

COURT NOTES.

An attachment suit has been filed in the district court by the Baer Brothers Mercantile company against John and Peter Mingarotti to recover \$440, alleged to be due for merchandise sold to defendants by plaintiff.

Suit for divorce has been filed in the district court by Frank Bonn against Alta Bonn on the ground of desertion. They were married in this city on Feb. 2, 1905, and it is alleged that defendant deserted her husband two weeks later and has refused to return to him.

Upon motion of Dist. Atty. Loobowrow, the case of the State of Utah against Roland H. Chase, charged with forgery, has been dismissed by Judge Armstrong upon the ground of the insufficiency of the evidence. The name of "J. B. Celis" was alleged to have been forged to the check, and developed that there is no such person.

Suit for divorce has been filed in the district court by Edward F. Blake against Winifred Blake on the ground of desertion. They were married in this city on March 25, 1890.

Judgment for defendant has been rendered by Judge Ritchie in the case of the Utah Association of Credit Men against Youngs Cutler. The action was brought against the defendant as administrator of his wife's estate upon a number of accounts assigned to plaintiff.

Judge Morse today rendered a decree in favor of plaintiff in the case of the Utah Savings & Trust company against Hannah Wells et al, quieting plaintiff's title to a part of lot 4, block 57, plat A, Salt Lake City survey.

A decree in favor of plaintiff by defendant was rendered by Judge Ritchie today in the case of Anna O. Bourne against Thomas W. Jennings and 16 other defendants quieting plaintiff's title to a part of lot 2, block 59, plat A, Salt Lake City survey.

AMUSEMENTS.

The Conference season opened with a rush last night and at nearly every place of amusement people were turned away, and standing room was at a premium. This was especially the case at the Theater and the Orpheum. Every house expects to do record breaking business for the next several days and nights.

Theater—The throng at the Theater last night was made up of many of the first-nighters here, with Conference visitors jammed into the upper sections. It was perhaps fortunate that there was so large a contingent present, not over-critical, difficult to please, "Piff, Paff, Pout" the sort of frothy, meaningless nonsense that goes with a whirl in New York, where talent of the best sort is employed in the roles, and everything possible made of the music, dancing, dressing, lights, etc. On the road, with such headliners as Eddie Foy eliminated, the effect becomes exceedingly dreary. In fact it is not overrating the case to say that anything any more idiotic and void of ideas as far as plot, story or coherence is concerned, has not been seen on the Theater boards for many a day past. From the standpoint of scenery, costume, dancing, etc., everything was bright and brilliant, and the encores of some of the songs were spun out to an interminable length. The applause was the most terrific sort, showing plainly that the audience was not determined to be pleased, and that it those who like that sort of thing, this bill is just the sort of thing they like.

The same bill runs for the remainder of the week with a Saturday matinee.

"The Witch of the Woods" will be given one more performance only at the Theater Monday night with the immense chorus and the clever cast of amateurs that made the recent performance so successful.

Taharnacle—A concert by Stephens' children's chorus occurs this evening.

Grand—At the Grand theater the week-end offering is "The Fatal Love" done by the Theo. Lorich company. It is a better play than the company has handled for some time, and is more perfect in points of characters and acting. Lorich has less to do than usual and is less demonstrative in doing it, while the qualities of good nature and enthusiasm in his work which have made him so many a friend here, predominate, and lend much to the success of the bill. The plot hinges on the discovery of a Boston man whose brother takes the blame to save the guilty man and sneaks away to a Texas frontier town. Finally the guilty man's sins find him out, and make the usual melodramatic ending in bliss and happiness for the wronged. John McCabe

as the "Englishman from London," makes most of the fun. The kinodrome is given tomorrow evening in a train robbery sketch, and Miss McCoy delivers a number of Scotch songs. "Her Fatal Love" remains the bill until Saturday evening with the usual week-end matinee.

Orpheum—There was a typical Conference crowd at the Orpheum last night. The entire bill went with a whirl with everybody working hard. There is a big attendance at the extra matinee today and a packed house is already assured for tonight.

Loric—The Loric had the usual big crowd last night and heavy business is assured for the remainder of the week. Tonight the season closes with the Avenue Girls.

The attention to all local music lovers is called to the fact that a vocal and piano recital of high artistic merit will be given tomorrow evening in the Barratt hall, when Mrs. Emma Ramsey Morris and Prof. J. J. McClellan will appear. The program is a most excellent one—both thoroughly classical and yet popular.

NEW COMPANY FORMED.

To Operate Mining Property in Camp Of Stockton.

The articles of incorporation of another mining company to operate in the heart of the mineral zone cutting through the camp of Stockton was organized today, with 100 acres of ground adjoining the Honerine mine on the north as the site. It is to be known as the Southport Mining company and the directors and officers are: J. R. Rand, of the Ingersoll-Rand Drill company, president; W. C. Alexander, manager of the Black Diamond Mining company of Stockton, vice president; L. H. Farnsworth, cashier of Walker Brothers' bank, treasurer; these four are the officers of the company. The capital stock is 500,000 shares of the par value of \$1 each.

The fact that the property is so well located in the camp, makes the proposition an attractive one.

LATE LOCALS.

Open House Tomorrow—The Y. M. C. A. will hold open house tomorrow evening, for members and their friends.

Price Goes Up—The Salt Lake Produce Exchange met yesterday afternoon, and raised the price of oats to \$1.75 wholesale, and \$1.90 retail.

Bank Clearings—Today's local bank clearings amounted to \$26,733.73 as against \$429,887.33 for the same day last year.

Analysis of Water—The state chemist is completing an analysis of water from the city which has been made muddy by the melting snows in the canyons.

To Celebrate Flag Night—The University club college men will celebrate Flag night, tomorrow evening, with special exercises in which an impromptu musical program will largely figure.

Officers Installed—The Elks installed their new officers Wednesday evening at the Elks club. The officers of the usual initiation nests will be resumed with a class of a dozen mavericks ready for branding.

Rev. Simpkin to Speak—Rev. P. A. Simpkin of the Phillips Congregational church will speak in the Y. M. C. A. hall on the afternoon of April 15, at 8 o'clock. His subject will be "The Fact and Meaning of Jesus."

Making Investigation—A thorough investigation is being made into the several attempts that have occurred in the last two months by unknown parties to break into the United States land office. It is supposed that they were in search of certain mining claim records of value to the parties.

Valuable Books Gone—The net loss to the city library from thefts in the last few months is 33 books, the original loss having been 82. The librarian does not believe that any of the 32 will be recovered, as they are scientific works of special value to professional persons, and were stolen to be kept.

Weather Conditions—There has been something of a storm down south, with an inch precipitation at Modena, and the cloudy skies obtaining today, are the outside fringes of the storm. Cloudy conditions are looked for tomorrow as well as today, but not necessarily rain. The minimum temperatures are ranging moderately high at present, all over the country.

New Canning Company—The Utah Canning company has today adopted its articles of incorporation in the secretary of state's office today. Its capital stock is \$25,000, divided into shares of the par value of \$1 each. A. A. Colvin is president; W. K. Farrer, vice president; Grant C. Bagley, treasurer; J. L. Bedford, secretary and manager.

Before Judge Diehl—H. A. West and Frank Steeley appeared in the criminal division of the city court today, to answer to a charge of burglarizing the Green Light saloon, No. 50 Commercial street. As the defendants are minors, a guardian ad litem was appointed. In the person of Asst. City Atty. Colvin, who entered a plea of not guilty for his wards. The case will be held Monday, April 9.

Warrants Issued—Warrants are being issued by State Auditor Edwards for the payment of bounty certificates, the total amount of which outstanding is \$1,000,000. As the last Legislature only appropriated \$25,000 for the payment of claims, the auditor will pay those issued between Sept. 15, 1904, and Jan. 7, 1905, first and thereafter the latter date will in all probability have to wait until the next Legislature makes an appropriation for their payment.

Many Enjoyed It—In the interest of the English Stage Primary associations on Thursday evening Mrs. Maria Francis gave her interesting lecture on "India and Her People," a subject she is well able to present, having spent 16 years in that vast empire. Mr. John Sharp introduced the speaker and during the evening Miss Estelle Langford rendered two piano selections characteristic of native Indian music, and Miss Edith Grant sang "Jesus of Lucknow" very effectively. Besides representatives from every Primary association in the stake many friends of Primary and educational work were present.

Spring Ailments

Pimples, boils, eczema and other eruptions, loss of appetite, that tired feeling, fits of biliousness, indigestion and headache, are some of them.

They are all radically and permanently cured by Hood's Sarsaparilla, which thoroughly cleanses the blood and restores healthy functional activity to the whole system. This spring take

Hood's Sarsaparilla In liquid or tablet form. 100 Doses \$1.

PROSPERITY, UNITY AND LOVE

(Continued from page 1.)

men that make the most efficient missionaries, that make the best mark in their fields of labor abroad, are those who have been faithful to their religious and social duties, and who have graduated from them, so to speak. It is true we have a missionary class in each of our Church schools, where the young Elders, young men, who have not paid very much attention to religious matters, who are not well read in the Scriptures and who have given but little thought to their religion, may go forth as missionaries. It is true that this work is only comparatively a temporary work, as compared with the work of the Mutual Improvement Association. It is true that these classes are generally pushed for time, in a hurry, want to get home and go to work again, and can scarcely finish their course in this class. Therefore, I repeat that our best Elders, our most effective workers in the mission field are the children of the living God, most attention to the Mutual Improvement work at home. So that it is doing good.

The Young Ladies' Mutual Improvement associations are also prosperous and are doing a glorious and good work. Yet for both of these organizations the field is broad, and invited the labor of all who are doing the best they can. I believe, under the circumstances, and I have only words of commendation to speak for them or in their behalf.

PRIMARY ASSOCIATIONS.

Our Primary associations also are efficient and are doing very much good in the child world. They are organized, and I commend their labor and organization, and exhort them to diligence in the performance of their duty and economy in their labors and in the use of the means that are put into their hands. I have no doubt that where they are the same as I do the Relief societies, who use means also for the benefit of the poor in Zion, and I say to all these organizations that I know of, and of them that in all their dealings they will deal on business principles, strictly upon honor, so that it may never be necessary to shade or to cover a single track that they are taking, or any step that they take may be open and above board to the scrutiny of all or any who may feel it to their interest to do so. I have no doubt that it is expected that all these organizations will make their reports as they are required of them from time to time, both of their financial and of their ecclesiastical work.

THE CHURCH SCHOOLS.

I would like to say a word with reference to our Church schools. We have a number of them established in Zion, I have no doubt that they will post myself as to the exact number, but I believe that we have something like 17 Church schools, and the Brigham Young college, in this city, and the Saints' university, in the city of Logan, Brigham Young college, in Logan, are institutions of which the whole Church has great reason to be proud. The Trustees-in-trust, and the members of the First Presidency and the Council of Apostles has given as liberally as he possibly could consistent with the duties resting upon him, for the maintenance of our Church schools, and we have sought to encourage the establishment in our Church schools of manual labor, of mechanical arts, and of other things which are being done, at least in the principal schools, for our youth, not only in training them in the mechanical arts and in the industries, but also the art of agriculture.

FARMING INSTRUCTION.

This has also been established in one of our schools, and one of our most prominent scientists has been called to take charge of that class, and I would like to say that some of our oldest farmers are delighted with the information that they have obtained by attending this school. I have known of one who had been farming for years and years, and who don't know how long, perhaps for 50 years, more or less, and he gave it out in connection with his own experience that when a man comes to anything else, all he had to do was to turn his attention to the plow and cultivating the soil, and he would find anybody could make a farmer. And that is the reason that so many of our farmers have failed, and have not made a success of their labors.

A certain brother had lived upon his farm for some 45 years. He had plowed it every year, and he had done the best he could, but it had become so impoverished that he could not make a living off it any longer, and he became very discouraged. He was advised, especially with his farm, and concluded that if he could only sell it off for a team and wagon that would take him out of the country he would be glad to do so. By and by he was called to some other country. The man took possession of this worn out farm, and within three or four years he had made it a gathering from that farm 40 bushels of wheat to the acre, and other things in proportion. The nutriment of the soil, which he had exhausted, and it needed resuscitation; and he went to work, gave the nourishment that it needed, and reaped a beautiful harvest as a result of his wisdom. So it is with a great many of our farmers, they think that it don't need any skill to be a farmer. But this good old brother that I heard speak in Provo, said that a man could find out that it required intelligence, intelligent application, to be a good farmer, as well as to be a good mechanic or artisan. And so we are teaching agriculture in our Church schools, and we are building today in Logan a building wherein the mechanical arts are to be taught, all sorts of industries for our youth, where they can learn carpenter work, blacksmithing work, and every other kind of industry, and yet we find that it is a drag to induce anybody that is possessed of means to contribute very largely for it. We are doing the best we can, and we are doing their utmost when they contributed \$100 towards erecting a building that will cost some \$6,000 or \$7,000, or more. I have this for the reason that I believe that the Church schools are laying the foundation for great usefulness among the people of God, and they should be sustained by the people, and they should be sustained by the Church; and as we require more means, and as we become more free-handed to the wants of our Church schools and other requirements of that nature, that will be useful to them.

BANNER TITHING YEAR.

I want to say to the people of the Latter-day Saints, that the year 1905 has been the banner year for the tithing of the Latter-day Saints. You can put that down in your memorandum books and remember it. Never in the history of the Church of Jesus Christ of Latter-day Saints, have so many people contributed as much tithing as they did

in 1905. And yet they have not done anything more than their duty. There are a great many other Latter-day Saints that have not even tithed, that have not done their duty, as the books will show. And I want to say to my brethren and sisters, that a most thorough search and audit of the books of the presiding bishopric and of the books of the Church, and the business of the Deseret News company have been made by the auditors that were appointed and sustained at our last conference, and the conclusion of this conference we will read your report, and I believe you will be perfectly satisfied with it.

NON-CARPERS MAY KNOW.

The man that complains about not knowing what is done with the tithing in 99 cases out of a hundred is the man who has no credit on the books of the Church for paying tithing, and we don't care to exhibit the books of the Church to such carpers and to those individuals. But there is not a man who has not tithed, that has not to be presiding bishop's office or to the office of the trustee-in-trust, and find and see his account, and see to it that every dollar that he has given, stands in the Lord for tithing is credited to him there, and then, if he wants to do more searching as a tithing payer and find out how the tithing is paid out, he can go to the office of the trustee-in-trust, and we will not be angry if he does so. But we will not be angry if he does so, and it is not a business way that would require of us, to make our books open to the world, and are not ashamed of them. We are not afraid for them to be inspected. They are honest and straight, and there is not a man in the world that will look at them before him, and say, "I am an honest man."

"New I did not intend to speak so long, and do not wish to trespass upon your time. There are other things that pass through my mind."

MISSION HOUSES.

Our mission houses in the world, we are contributing for, for the purchase of the land, and for the purchase of the quarters in foreign missions, in Great Britain, in Scandinavia, in the United States, and in the Islands of the sea—we have more headquarters belonging to the Church, where our Elders may go, and find a resting place in time of sickness or distress, than ever the Church had before. I would like to say to all the Latter-day Saints who are desiring to send their children to them; for in these, theology is taught the young people in connection with the secular branches of learning. He speaks of the desire on the part of those who have charge of these institutions to introduce the more practical subject of manual training.

Connected with this matter of education, President Lund said, was the Religion class movement. It was designed to supplement the work of our Church schools, and to give to the authorities of the wards and stakes to give it their attention as an educational organization.

BLESSINGS UPON ALL.

"Now, the Lord bless you. I see before me here the heads of the Church, the leaders of the Church, the presiding spirits, leading spirits, and I pray for you, and I pray for all the Latter-day Saints, both in the capacity of presidents of stakes, of counselors to presidents of stakes, Bishops and their counselors, and all who are engaged in our educational institutions, and all those who are called to responsible positions in the Church—I see them before me, I see you, and I see your integrity to the cause of Zion. It is the kingdom of God or nothing, so far as I am concerned. I cut no figure personally in this work, and I will not do it in the humble effort to do my duty as the Lord gives me ability to do it. But it is the kingdom of God, What I mean by the kingdom of God, is the organization of the Church of Jesus Christ of Latter-day Saints, of whom Jesus Christ is the King, is the head, and not as an organization, and not in any way jeopardizing the honor of Jesus Christ, the people throughout the world, but as an organization calculated to life up and ameliorate the condition of mankind and to make all men good, and to give to the people of their sins, and to make good men better."

PURPOSE OF THE CHURCH.

"That is the object of the Church; that is its purpose; that is its effect and the object that it has to accomplish in the world. And it is very strict in regard to these matters. Drunkards, liars, thieves, and those who betray their fellow men; those who are unworthy of credence, unworthy of love, of confidence, who are unfaithful, whose names are blotted out of the books of the Church, and the Church would be recreant if it did not sever them from communion with it, cut them off, and banish them from its midst, wherever they please; and we would be doing wrong if we hung on to and tried to nurture such evil things in our midst, no matter what the relation of the truth, abandon your faith, abandon his love for the Gospel and for the people of God, and becomes an open and avowed enemy of the people of God, and the Church would be recreant if it did not sever them from communion with it, cut them off, and banish them from its midst, wherever they please; and we would be doing wrong if we hung on to and tried to nurture such evil things in our midst, no matter what the relation of the truth, abandon your faith, abandon his love for the Gospel and for the people of God, and becomes an open and avowed enemy of the people of God, and the Church would be recreant if it did not sever them from communion with it, cut them off, and banish them from its midst, wherever they please; 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