# CHURCH AND MISSIONARY NEWS

## SUCCESSION IN PRESIDENCY.

**Reorganite Vanquished by Arguments Taken From His Own Church Works.**

Emmett, Idaho, Sept. 6.—A discussion on the "Succession in the Presidency" between Elder James Hood and S. D. Condit, a Reorganite, took place here Tuesday and Wednesday evenings, Sept. 4 and 5, and resulted in a complete victory for the cause of truth. Mr. Condit having been vanquished from arguments taken from his own church works.

The session opened with singing, "We thank thee, O God, for a Prophet," prayer was offered by Mr. Bake, of the Reorganized church; singing, "O say what is truth."

Judge Knox, a non-Mormon, who acted as moderator, had the question for discussion read, and introduced Mr. S. D. Condit for the first speaker, who was to affirm for thirty minutes that succession in the presidency was by descent, and that the Reorganized church was the legal successor of the Church established April 6, 1830. Mr. Condit spoke of the introduction of the gospel, the organization of the Church and its history until the martyrdom in 1844. He then spoke of a subsequent apostasy, declaring that the Church under President Brigham Young and the twelve had gone astray and had been rejected of the Lord. He quoted from the Doctrine and Covenants and declared that the "Utah Church" had introduced doctrines that were in conflict with the teachings of the Prophet Joseph Smith, and the written word. At this point time was called, and Mr. Hood was introduced on the other side of the question.

Elder Hood first defined the words "legal," and "successor," according to the definition given in Webster's dictionary. A legal successor is one who succeeds, or takes the place of another, according to law. He then quoted extensively to show that the presidency of the high pristhood did not descend from father to son, and that the testimonies of Lyman Wight, James Whitehead and John S. Carter, to the effect that "young" Joseph had been "appointed" and "ordained" by his father, were conflicting and not substantiated in the least particulars, in the History of the Church, the memories of the Saints, or in any other way, and had been denied by "young" Joseph in his testimony in the Temple lot suit. He then showed that the Reorganized church was an outgrowth of the apostate organizations of James J. Strang, William Smith and others; that Joseph denied that he was ordained by his father, and that William Marks, Zenas H. Gurley, W. W. Blair and Samuel Powers who did "ordain" him, had no priesthood and therefore had no power to bestow the keys of the kingdom. He also showed from the Doctrine and Covenants that it was the Reorganized church that had departed from the teachings of the Prophet Joseph Smith instead of Brigham Young and the saints; that they had rejected the temple work and salvation for the dead, which the prophet had declared was essential to our salvation, for we without our dead cannot be made perfect.

In his second speech Mr. Condit used considerable sarcasm endeavoring to humiliate and browbeat his opponent, declaring that it was his "painful duty to call him down," that he was ignorant, and suggested that he better study more of the Doctrine and Covenants, Book of Mormon, etc. He dwelt at length upon the testimonies of Lyman Wight, Carter, and Whitehead, endeavoring to prove that Joseph Smith of Lamoni was chosen by his father as his successor, but at the same time repudiated the statement of Mr. Whitehead that Joseph was "ordained" by his father and had "received the keys which his father held." He stated that he did not teach that Joseph Smith ordained his son, but that he "appointed" him.

In reply Elder Hood referred to the inspired translation of the Scriptures, which is published by the Reorganized church and accepted by them as a standard work. He read from Hebrews vii: 3, showing that the Melchiseder priesthood was without father and mother and without descent, and therefore could not descend from father to son, legally in the presidency of the Church. He showed from the Doctrine and Covenants that the twelve apostles became the presiding quorum in the Church after the death of the prophet, and were sustained by the united voice of the members, therefore were the legal successors of the prophet. In conclusion he again referred to the temple work and the opposition of the Reorganized church to that principle.

Mr. Condit was given 10 minutes to reply, and said that the reason they did not build temples now was because they had not received a commandment from the Lord to do so, and would wait until they did. He assumed to declare that the temple building and temple work of the "Utah Church" was without virtue and not acceptable to God.

The meeting closed with singing, "Ye Simple Souls Who Stray," and benediction by John Harris.

## TENNESSEE EXPERIENCES.

Flintville, Lincoln Co., Ten., Sept. 7.—We have been in the county of Lincoln, Middle Tennessee conference, for about five weeks and have held 20 meetings, with appointments of eight more. We have sold several books including two Books of Mormon, distributed quite a number of tracts and have been talking Gospel all the time we have been here. We have made many friends, found some investigators and allayed a lot of prejudice. At one place after we held meeting at night a school teacher was present and after dismissal he went out with the congregation and stayed till all left the house. We stayed all night in the church because no one asked us home with them. The teacher came back "Nicodemus like" and asked us many questions which we answered to his satisfaction and finally sold him a copy of the Book of Mormon. When he left he kindly asked us not to tell any one he had stopped and talked with the Mormon elders.

We also had the privilege of attending a Methodist Sunday school, and were given the privilege of explaining some of the principles of the Gospel before the class, and made a very good impression as we started all talking of Mormons and Mormonism.

We have heard this expression from several persons: "You have taught us doctrines and explained principles we never knew or thought of before and they are Bible doctrines, too." We have not had much opposition.

We stepped in out of the rain at the house of a missionary Baptist preacher one day, and began explaining our faith to him, and he began spiritualizing everything by saying the supernatural gifts of the Holy Ghost were done away with in the days of the apostles and that the Kingdom of God was set up in the heart, etc. We quoted much scripture to show him his error, but to no avail, as he got mad and went into the house, leaving us on the porch. In about a week after he came to two of our meetings but he didn't speak or give us a chance to speak to him.

A. W. BONHAM,
O. R. CHILD.

## CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—32 West One Hundred and Twenty-sixth St.

Chicago—149 So. Paulina St.

San Francisco—1443 Baker St.

Los Angeles—423 West Tenth St.

Denver—622 West, Sixth Ave.

Chattanooga, Tenn.—711 Fairview Ave.

Portland—267 Hancock St.

Kansas City—1405 Locust St.

Mexico—Calzada Sta. Maria (la rodonda) num. 4 (altos). D. F.

London, England—97 Farleigh Road.

Liverpool, England—10 Holly Road, Fairfield.

Zurich, Switzerland — Hoschgasse 68, Munster.

Copenhagen—Korsgade 11.

Stockholm, Sweden—Svartensgatan 3

Honolulu—Punchbowl St.

Tokyo, Japan—No. 16 Kasumigaokamachi, Yotsuya.

Toronto, Canada—226 Wilton Avenue.

Netherlands, Rotterdam, Holland—Boezemsingel 116.

## MORE BAPTISMS IN NEW YORK.

Albany, N. Y., Sept. 7.—The elders of the New York conference feel thankful to the Lord in being able to report the baptism of two more converts. On Sept. 6 the little band of saints at Albany gathered on the east bank of the beautiful Hudson river to witness the baptism of Miss Margaret Hyman and Miss Marion Josephine Argue. Elder G. C. Turner officiated. Miss Hyman is the little adopted daughter of Mr. and Mrs. Samuel Hyman. Miss Argue is a professional nurse and was a Roman Catholic before becoming a Latter-day Saint. This makes seven baptisms in this conference since July 24, the other five members being Brother Samuel Cobb and family of Glen's Falls.

President G. C. Turner and companion leave for Toronto, Canada, on Monday, Sept. 10, where a conference will be held. This will be something new for Toronto.

T. G. RICHMON, Secy.

## MEETINGHOUSE DEDICATED.

**Interesting Conference at Jacksonville, Florida.**

Jackson, Fla., Sept. 3.—The Florida conference was held Saturday and Sunday, Sept. 1 and 2, in the Latter-day Saints' church in Jacksonville. There were six public meetings held during the conference, and at every meeting the building was crowded with saints, friends and strangers. President Ben E. Rich was present and all the elders laboring in this conference. A large number of saints from various places in Florida and Georgia were also in attendance, and returned to their homes built up in their faith and rejoicing in the gospel.

The crowning feature of the conference was the dedication of the Jacksonville church. The dedicatory services were held Sunday afternoon and were simple, but impressive and inspiring. The large congregation listened with evident deep interest while President Rich related the history of the erection of the building, and explained the purpose of the saints in erecting places of worship at a cost of much sacrifice and toil. He then, in a beautiful prayer, dedicated the building to the Lord as a house of worship, wherein the word of the Lord should be taught to all who entered the sacred edifice. President Rich delivered an eloquent sermon on the elementary principles of the gospel. At the evening meeting he discoursed on the principle of "salvation for the dead," and he treated the subject in an able manner to the satisfaction and edification of his hearers.

The erection of the Jacksonville church or meetinghouse was commenced in the fall of 1904, and it was completed ready for worship Nov. 18, 1905. The cost of the building, including the seats, was $2,500. Before it was dedicated President Rich stated that it was free from debt. It is an attractive structure, resting on hard brick pillars, and has a seating capacity of about 200. Excepting the mason work it was constructed and painted by Elders Elmer B. Mecham, Wilford Whittaker, A. M. Palmer, A. G. Burton and G. A. Phlopen, traveling elders in the Florida conference. The church is seated with up-to-date, comfortable seats and a pulpit of neat design adds to the adornment of the interior. The general authorities of the Church appropriated the sum of $500 towards the cost of this meetinghouse, and contributions from saints in this conference and throughout the Church were received. The title to the ground on which the meetinghouse stands is vested in Joseph F. Smith, as trustee-in-trust of the Church of Jesus Christ of Latter-day Saints.

At a priesthood meeting held Sunday morning, Elder D. A. Tidwell was honorably released from the presidency ofthe Florida conference to return home, and Elder C. A. Callis was appointed to succeed him in that position. President Rich encouraged and instructed the elders in their labors.

The work of the Lord is progressing and increasing in strength and numbers in this conference, and with few exceptions the elders have been accorded fair treatment and hospitable entertainment. The Jacksonville branch is steadily growing. The newspapers of this city publish notices of our meetings gratis, and have given us space to reply to attacks made upon us.

The Jacksonville choir, under the leadership of Elder Geo. W. Wood, rendered excellent singing at all the meetings of the conference.

Eldr Harvey Arline, one of the local brethren, residing at Seffner, Fla., was set apart by President Rich to fill a mission in the southern states.

C. A. CALLIS,
Prest. Florida Conference.

## GOSPEL WORK ON PUGET SOUND

Portland, Or., Sept. 1.—President Nephi Pratt and his son Heber, and secretary of the mission, S. A. Jackson, left Portland to visit the portion of the Northwestern States mission that lies along the Puget Sound. The towns visited were Tacoma and Seattle, Wash., and Victoria and Vancouver, British Columbia.

In the former town two meetings were held, where some strangers were present as well as members of the Church, some of whom were obliged to come several miles to be present. The following elders were also present. District President W. A. Crowther, Hugh Reid, W. P. Roderick, J. W. Boyden and J. W. Jardine. The meetings were addressed by President Nephi Pratt and Elders S. A. Jackson and W. A. Crowther, and although the weather was very warm, a good spirit prevailed, the elders had good liberty to speak, the people seemed edified, the saints strengthened in their faith, and a general good time enjoyed.

During President Pratt and company's visit to this place the elders took them to Point Defiance park, said to be as beautiful and picturesque as any in the United States. A delightful day was spent under the great trees and along the beach, where a boat was procured in which the elders crossed the bay and took a bath in the sound.

The elders in this city have been very diligent, have removed mountains of prejudice, made scores of friends and were filled with the spirit of their mission and calling. One day when these young elders had hired a hall and were holding a meeting, where besides the saints about 25 strangers were present, Elder W. A. Crowther was speaking with splendid liberty when suddenly the power of expressing himself in our language was suspended and the gift of tongues was given to him in an extraordinary manner. He spoke in an unknown tongue for about one and one-half minutes.

On the evening of the 16th the party, having arrived in Seattle, boarded the steamer Princess Victoria for Victoria, and arrived safely after an ocean ride of over 80 miles. They visited the government buildings, which are very massive and imposing, being built of grey sandstone. They hired a rowboat and went in a narrow arm of the sea inland for about four miles. The scenery upon each side of this gorge is very beautiful. In the evening, accompanied by a police officer, they went through the great China town of that city.

Bright and early the following morning the same boat was boarded sailing for Vancouver, a distance of about 60 miles. This city is upon the main land, bordering the bay. Here some months before several baptisms were performed and people started to investigate the Gospel, but having to be left alone became discouraged to some extent. A cottage meeting was held with them on the evening of our visit, and they were greatly encouraged in their work. Elders have since been sent to them who have recently advised us that the courage of both saints and investigators has revived. One baptism has been performed, and others are preparing for that event, while a spiritualist lady who heard us preach has seen a vision in which a Mormon meetinghouse was being built in Vancouver.

CONFERENCE AT SEATTLE.

By way of the Great Northern Railway, the company returned to the great, busy, bustling, American city of Seattle. We found the elders were holding frequent street meetings and the saints are alive to their duties and the branch generally prosperous. On Sunday, July 22, we held our regular quarterly conference with the following elders present, E. S. Cook, president of Seattle conference; W. C. Christensen, A. A. Iverson, A. Buttcane, R. L. Price, J. M. Harris, M. E. Nelson, W. Ence, A. L. Clayton, L. J. Garner, R. E. Taylor, W. A. Crowther, H. Reid, J. W. Boyden, W. P. Roderick, J. W. Jardine, Alva Curtis and S. A. Jackson. Here again we enjoyed successful meetings. Some of the elders and President Pratt doing the speaking.

July 24 the Seattle members of the Church and elders gathered at Woodland park. Here the day was very well spent, a good lunch was prepared and an impromptu program rendered. In the evening a dance was enjoyed in the meetinghouse. This day the Seattle elders moved into a new home. By the faithful work of the Relief society, they furnished up a home for the missionary elders.

The day following President Pratt and company returned to Portlanad in good health and very much pleased over the mission work as they found it.

NEPHI PRATT.

## THE BRISTOL CONFERENCE.

The Bristol semi-annual conference was held Aug. 12, 1906, in Bradford Hall, Devizes Road, Swindon, England, President Heber J. Grant, President Wilford Day, and 16 traveling elders of the Bristol conference were in attendance.

At the morning session President Day very heartily welcomed all Saints and friends to the conference, then presented the general and local authorities of the Church, who were unanimously sustained. The statistical report for the past eight months was read, showing five branches, with a total membership of 224, and 17 traveling elders; 18 baptisms; stranger's houses visited with first tract, 26,447; by invitation, 1,526; Gospel conversations held, 13,220; tracts distributed, 145,490; books distributed, 3,384; meetings held, indoor 378, outdoor 49.

Elders James A. Berry, Samuel R. Arnold, Benjamin W. Dansie, and Charles Pocock bore strong testimonies to the truth which they were advocating. President Grant spoke on the lives and character of the Latter-day Saint missionaries.

At the afternoon service Elders Richard J. Smith, Ambrose Woolford, George M. McLean, Samuel E. McKean, Calvin G. Roberts, and George A. Anderson each spoke upon Gospel principles, and the necessity of obedience to the same. President Grant then spoke on the lives and character of the Latter-day Saints, setting forth the advancement they were making in every line of the world's progress.

At the evening service Elders George F. Smith, Heber C. Smith, and John W. B. Young each spoke upon the Gospel as revealed to the Latter-day Saints, and the blessings it afforded. President Day spoke briefly upon the divine mission of the Prophet Joseph Smith, and the origin of the Book of Mormon. President Grant in a very forceful address told of the disbelief that prevailed in the world today; also showed the absurd inconsistency of the falsehoods that are circulated against the Latter-day Saints.

During the services musical numbers were rendered by President Grant, Elder Cragun, and a quartet by Elders Roberts, Cragun, McKean, and Anderson. The meetings were fairly well attended, and a fine spirit prevailed.

President Grant met with the elders in Priesthood meting on Saturday night, and gave them many valuable instructions.

GEORGE A. ANDERSON,
Clerk of Conference.

—Millennial Star.

# Kentucky Mobbers Put to Flight and Later Arrested.

Templar, Laurel Co., Ky., Aug. 26.—Since July 2 Mormon elders viz. David A. Penrod, Edward Koford, John H. Snow and Gus Williams have been holding meetings in this section of eastern Kentucky. Four have been baptised and a great many are investigating the gospel as taught by the Latter-day Saints and a host of sterling friends have been made.

Some enemies have also been stirred up, as on Aug. 9 a mob of 12 men gathered to lynch the elders, they were headed by a deacon of the Baptist church. They were met by John Harden Lawson, who is a friend to the elders and saints and to law and order. He put the mob to flight, they taking to the woods. They were a little scared at his breech loading shotgun, after he told the mob what they could expect if they did not disband and give up their hellish undertaking. The saints and their friends gathered with the elders at the schoolhouse, where a good crowd had met, and while some stood outside, well armed and on guard against the return of the mob, some in the house held their guns across their knees, ready to stand by the elders if need be, to the death. Elder Gus Williams opened the meeting by prayer after which Elder David A. Penrod preached a gospel discourse which was said by a great many who heard it to be the grandest sermon they ever heard from the lips of man. Some went so far as to say they thought the mob episode had helped Elder Penrod in preaching.

The mobbers are now all under heavy bond, having been arrested and brought to London, Laurel county for trial. They are from Rockcastle county and are charged with confederating and banding together for unlawful purposes, a serious criminal charge. We were able to get the names of every one of the mob and they will be prosecuted to the extent of the law.

JOHN T. DURHAM.

## STAKE CONFERENCES.

### BOXELDER STAKE CONFERENCE.

Quarterly conference of the Boxelder stake was held in Brigham City Saturday and Sunday, Sept. 8 and 9. Of the authorities on the stand besides the stake presidency were President Francis M. Lyman and Elders Chas. W. Penrose and Reed Smoot of the apostles' quorum. The attendance was very light, owing to the fact that everybody in Brigham City has a peach orchard, and the Elberta peaches are ripening now, and must be taken care of at once. There was a good representation of the wards of the stake, and eight bishops reported the condition of their wards.

President Lyman suggested the points he would like to have brought out in the reports, mentioning particularly the percentage of Latter-day Saints who observe family prayers, and the number of converts made to the gospel.

Converts were reported from two wards only. From one ward there were 13, and from the other one, 2. These have been brought about mostly through the efforts of the acting teachers.

President Oleen N. Stohl reported the condition of the Boxelder stake. The presidency holds its regular weekly meeting and meets with the high council once a month. He felt very grateful to the high council for the assistance they had given in visiting the wards and looking after the affairs of the stake in general, under the direction of the presidency.

A priesthood meeting was held on Saturday evening, at which President Lyman called for an expression from those present as to whether they were willing to join him and promise to do better in the future than they had done in the past. Everyone present agreed to try.

The meeting on Sunday morning was turned over to the Sunday school, Supt. John D. Peters presided. Exercises were conducted in place of the regular Sunday school.

The attendance all day Sunday was good and a splendid spirit prevailed throughout the entire conference, and the instruction of the visiting brethren were much appreciated. The church and stake authorities were presented in the afternoon on Sunday, and unanimously sustained.

S. N. LEE, Stake Clerk.

### BIG HORN STAKE.

The Big Horn stake quarterly conference convened at Cowley Saturday and Sunday, Sept. 8 and 9, Elders Geo. Albert Smith and George F. Richards of the quorum of apostles, also Sister Della W. Eardly in the interest of Y. L. M. I. A. were present. President Sessions and the bishops reported the stake and wards in a healthy condition in this part of the Lord's vineyard.

The visiting brethren expressed their satisfaction with the conditions here, encouraged the saints to continue in the good work of the Lord. They raised a warning voice against the breaking of the Word of Wisdom and the neglect of some in holding devotional exercises while in camp and away from home. On Sunday morning a Sabbath school session was held. The importance of obedience to parents and observance of the commandments of the Lord were forcibly presented. The manner of our dress and the laws of chastity and virtue were very strongly presented. In the afternoon the general and local authorities were presented and unanimously sustained.

There was also a priesthood meeting held Saturday and a high council meeting on Sunday with a good representation of ward and stake officers present.

A good feeling prevailed throughout the conference, and the instructions given were much appreciated.

The sunday services were very well attended and the necessity for having a larger place of meeting was manifest as the building we met in was filled to overflowing.

EMANUEL THOMAS,
Stake Clerk.

### BEAR LAKE STAKE.

The quarterly stake conference of the Bear Lake stake convened Sept. 8 and 9 in the stake tabernacle at Paris. The saints were favored with the valued instructions of Elder David O. McKay of the quorum of the apostles, Elder Charles H. Hart of the First council of seventy, and Elders J. M. Sjodahl and H. J. Christiansen from Salt Lake, the latter were here to do missionary work among the Scandinavian saints of the Bear Lake stake. Elders Joseph R. Shepherd, William L. Rich and Wilford W. Richards of the stake presidency, high councilors and bishops also occupied the stand.

The singing was led by Elder L. T. Shepherd.

The stake, wards and auxiliary organizations were reported in excellent condition generally. The general and stake authorities were unanimously sustained. Among the speakers besides the visitors were the stake presidency and Elders G. Hart of Raymond and Sterns Bee of Georgetown, returned missionaries. An excellent spirit prevailed through the entire conference and the heaven-inspired discourses delivered were listened to with undivided attention. The weather was unusually fine.

M. I. A. CONFERENCE.

In the evening a well attended session of the Improvement associations was held. An excellent program was rendered, consisting of addresses, singing, and music, and considerable talent was displayed by those who took part. Interesting discourses by Elders J. M. Sjodahl, Charles H. Hart, and D. O. McKay concluded the exercises.

JOHN U. STUCKI,
Stake Clerk.

SCANDINAVIAN REUNION.

A Scandinavian excursion to Fish Haven, a prosperous little settlement on the shore of the beautiful Bear lake, was the feature of the day following the conference, Monday, Sept. 10. About 200 Scandinavians took advantage of the occasion, to hold a reunion and spend the day in social intercourse. At 11 o'clock a. m., seats were arranged in the beautiful grove, near the water's edge, and a fine program was carried out under the direction of Elder Monson of St. Charles. The following took part in the entertainment: Elder Niels Peterson spoke of the services rendered by Scandinavians to the cause of civilization. Teresa Merkley gave an old-time song, and Mina Brewer read a paper on the settlement of the mountain valleys. Elder Henry Monson brought greetings from the missionfield in Sweden. A fine selection by Thomas Michelson's orchestra was then rendered, after which Elder N. C. Michelson gave a humorous recitation. A Danish song was sung by Sisters Wilkes and Mortensen, and Elder Alvin Peterson spoke of his missionary labors. Elder Erastus Peterson of Ovid told of his experiences in coming across the plains with a handcart company. Addresses were made by President W. W. Richards, Elders H. J. Christiansen, J. M. Sjodahl and Bishop Keith. A very pleasinf feature was several solos and duets by Nina Michelson and Clara Williamson, two gifted singers. The occasion was one of great joy to all present.

### ST. JOHN'S STAKE.

The regular quarterly conference of the St. John's stake of Zion was held in Eagar, Ariz., Aug. 24, 25 and 26. Though there was no representation from headquarters the conference was exceptionally interesting and spiritually strong. The speakers who were the local brethren, were filled with the spirit of the gospel and there was a good attendance.

The bishops' reports show that the wards are in a prosperous and encouraging condition. In every instance there was a report of a fruitful harvest.

The official changes were as follows: President William D. Rencher resigned as stake superintendent of Sunday schools, and Elder Orson Pratt Greer was selected to fill this position with A. S. Gibbons and Lee Roy L. Lesueur as his assistants, Maud Jarvis secretary. Elders E. I. Whiting and W. B. Eagar was selected and sustained as assistants to C. S. Love as superintendent of the Y. M. I. A., Jesse E. Crosby, secretary. Sister Mary E. B. Farr was called to succeed Ellen C. Greer as second counselor to E. L. S. Udall, president of the Relief society of the stake. Sister Ida H. Udall to succeed Anna M. Lesueur as second assistant to Sarah H. Crosby in the stake presidency of the Primary association.

The Y. L. M. I. associations held their convention at 10 o'clock a. m. Friday, and in the afternoon the Relief society held its conference.

Sunday afternoon the Young Ladies' association tendered a farewell sociable to Sister Mary E. Freeman, their former stake president, who will soon leave to make her home in Idaho.

During the conference there were several solos, duets and quartets rendered. Sister Josie Anderson rendered among others as a solo, "O my Father." The Rencher sisters sang a couple of duets. W. B. Eagar, brother and sister Slade and sister Eagar furnished the quartet.

The new telephone line, reservoir and stake academy were the important home topics discused with much interest.

Every ward except Ramah was represented by a good attendance.

O. E. OVERSON, Stake Clerk.

## STUDENTS, ATTENTION.

**The Brigham Young University at Provo**

Opens on September 10th, 1906. Write for circulars of information.

Salt Lake News Co. has removed second door south Keith-O'Brien's.


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CURRENT TIME TABLE

DEPART DAILY:

| | |
|---|---|
| LOS ANGELES LIMITED | 4:45 p.m. |
| LOS ANGELES EXPRESS | 12:01 a.m. |
| For Garfield | 7:00 a.m. |
| For Stockton and Tintic | 7:45 a.m. |
| For Nephi and Sanpete | 8:00 a.m. |
| For Garfield | 3:00 p.m. |
| For Nephi and Utah County | 4:45 p.m. |
| For Nephi and Lynn | 8:20 p.m. |
| For Garfield | 11:00 p.m. |

ARRIVE DAILY:

| | |
|---|---|
| LOS ANGELES LIMITED | 5:35 p.m. |
| LOS ANGELES EXPRESS | 6:30 a.m. |
| From Garfield | 9:05 a.m. |
| From Lynn and Nephi | 9:50 a.m. |
| From Sanpete and Nephi | 1:30 p.m. |
| From Nephi and Utah County | 5:45 p.m. |
| From Garfield | 6:00 p.m. |
| From Tintic and Stockton | 6:00 p.m. |
| From Garfield | 1:00 a.m. |

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Time Table in Effect Sept. 4, 1906.
Salt Lake—Lv. 5:50 and 9:00 a. m. 1:30, 4:30 and 6:30 p. m.
Layton—Lv. 7:00 and 10:15 a. m. 2:45, 6:00 and 7:45 p. m.

OREGON SHORT LINE RAILROAD

Time Table

IN EFFECT June 17th, 1906.

ARRIVE.

| | |
|---|---|
| No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver | 7:15 a.m. |
| *No. 14—From Marysville, St. Anthony, Idaho Falls, Blackfoot, Pocatello, Ogden and Intermediate Points | 7:30 a.m. |
| No. 8—From Ogden, Portland, Butte and San Francisco | 8:20 a.m. |
| No. 6—From Ogden and Intermediate Points | 9:00 a.m. |
| No. 12—From Ogden, Cache Valley, Malad, Park City and Intermediate Points | 11:05 a.m. |
| No. 18—From Chicago, Omaha, Ogden and Other Points | 4:35 p.m. |
| No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco | 5:35 p.m. |
| No. 10—From Ogden, Cache Valley, Butte, Portland, and San Francisco | 7:35 p.m. |

DEPART.

| | |
|---|---|
| No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis | 7:00 a.m. |
| No. 7—For Ogden, Portland, Butte, San Francisco and Intermediate Points | 10:30 a.m. |
| No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco | 1:30 p.m. |
| No. 11—For Ogden, Cache Valley, Malad, Park City and Intermediate Points | 4:06 p.m. |
| No. 17—For Ogden, Omaha, Chicago and Other Points | 5:55 p.m. |
| No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago | 6:00 p.m. |
| *No. 13—For Ogden, Pocatello, Blackfoot, Idaho Falls, St. Anthony, Marysville and Intermediate Points | 8:00 p.m. |
| No. 9—For Ogden, Ely, Butte, Helena, Portland, San Francisco and Intermediate Points | 11:45 p.m. |

D. E. BURLEY, G. P. A.
D. S. SPENCER, A. G. P. A.
City Ticket Office, 201 Main Street.
Telephone 250.

Note:—Train numbers shown above on Oregon Short Line train number and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

*Yellowstone Park Trains.

The DENVER & RIO GRANDE RAILROAD

CURRENT TIME TABLE.
In Effect June 3, 1906.

LEAVE SALT LAKE CITY:

| | |
|---|---|
| No. 10—For Heber, Provo and Marysvale | 8:00 a.m. |
| No. 19—For Ogden | 8:00 a.m. |
| No. 102—For Park City | 8:05 a.m. |
| No. 6—For Denver and East | 8:30 a.m. |
| No. 11—For Ogden and Local Points | 10:25 a.m. |
| No. 5—For Ogden and West | 12:35 p.m. |
| No. 1—For Ogden and West | 1:45 p.m. |
| No. 2—For Denver and East | 3:30 p.m. |
| No. 8—For Provo and Eureka | 5:00 p.m. |
| No. 112—For Bingham | 8:15 a.m. |
| No. 114—For Bingham | 2:00 p.m. |
| No. 13—For Ogden and Local Points | 6:00 p.m. |
| No. 20—For Denver and East | 6:00 p.m. |
| No. 4—For Denver and East | 8:00 p.m. |
| No. 3—For Ogden and West | 11:59 p.m. |

ARRIVE SALT LAKE CITY.

| | |
|---|---|
| No. 19—From Denver and East | 8:50 a.m. |
| No. 6—From Ogden and the West | 3:40 p.m. |
| No. 12—From Ogden and Local Points | 9:50 a.m. |
| No. 7—From Eureka and Provo | 10:00 a.m. |
| No. 5—From Denver and East | 10:25 a.m. |
| No. 1—From Denver and East | 1:35 p.m. |
| No. 14—From Ogden | 3:30 p.m. |
| No. 2—From Ogden and the West | 3:40 p.m. |
| No. 10—From Park City | 5:15 p.m. |
| No. 9—From Heber, Provo and Marysvale | 6:15 p.m. |
| No. 20—From Ogden | 6:20 p.m. |
| No. 113—From Bingham | 10:30 a.m. |
| No. 115—From Bingham | 7:40 p.m. |
| No. 4—From Ogden and the West | 7:50 p.m. |
| No. 3—From Denver and East | 11:00 p.m. |

Al trains except Nos. 1, 2, 3, 4, 5, 6, 13 and 20 stop at intermediate points.
Ticket Office, Dooly Block. Phone 250.
L. A. BENTON,
Gen. Agt. Pass. Dept.

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