INTERESTING NOTES FROM CENTRAL STATES MISSION

From the May 2 issue of Liahona the Elders' Journal the follow interesting notes are taken:

Showing Interest—The Oklahoma elders have been holding some very successful and well attended meetings at Enid. They met with a little opposition, especially from the ministers but the gospel was taught in such a convincing manner that "those who came to scoff remained to pray" and we leave the people of Enid our "friends" is their report.

Conferences — President Bennion and wife returned from Salt Lake City on April 20, where they have been to attend the great general conference. He will leave in a few days for a trip through the southern part of the mission, where he will hold a number of conferences with the Arkansas, Louisiana, North and South Texas and Oklahoma elders, saints and the public. He expects to be absent about one month.

A Babe Healed—Recently Elders R. Church and D. W. Allred administered to a babe in Galvez, La. It was healed in a manner which made plain the power of God among those who witnessed the incident. The little one had been sick for six weeks, but after the ordinance it went to sleep and the next morning was well. The people were impressed, and asked the elders to hold several meetings, which they did.

People Appreciate a Lone Preacher—Elder J. D. Baker writes from Hays City, Kan., of his success in the adventure of holding an open air meeting as follows:

"I have just come in from holding an open air gathering. All the elders left this afternoon for the country, so I was left alone to execute our appointed service. I went out, hung up my torch, sang, 'O My Father,' then gave them the law and the testimony, held a good meeting, sold two Books of Mormon and a number of smaller volumes, and enjoyed myself immensely."

Travels in Arkansas.—The Arkansas missionaries are a unit with the other conferences as to enjoying their labors. Company "A" was successful in obtaining the Christian church in Delight, Pike county, where they held a number of profitable meetings. Elders Le Fever and Evans visited the noted diamond fields of Pike county. Visitors are not allowed to enter the mines, but on learning who they were, the foreman, Mr. E. G. Woodford, took great delight in showing them around. Mr. Woodford evinced considerable interest in the gospel, having met "Mormon" elders some years ago. Before leaving camp they disposed of a number of Books of Mormon.

God Moves in a Mysterious Way—In an entertaining as well as faith-promoting narrative, Conference President William H. Heaton of the North Texas district, recounts the experience that came to himself and companion while journeying on their way through the country as soldiers of the cross. The president strongly appealed to them as a remarkable intercession of divine providence and from the pen of Elder Heaton runs in substance as follows:

"Last Thursday, March 19, after seeing the elders off in their respective companies, and deciding with each company leader about the route to travel, and giving two pairs of revisiting brethren the names of scattered saints to call upon, I decided to take Elder Lee, who was not feeling well, and visit Brother Gant and family, who live in Limestone county.

"But, for some unaccountable reason, I then changed my mind and went to Kerns, Navaarro county. Leaving two heavily loaded suit cases at Kerns, we went north about six miles to visit a Brother Ellitt, whose wife was a faithful member.

"We found them that night and were received with warm welcome. During the evening's talk Brother Ellitt told us of several persons in the neighborhood who were inquiring some about 'Mormonism,' and like all saints, was anxious that we visit them. So, Friday we set out to call on them.

"As fortune would have it, we met all three parties at a country store. One of them, a wealthy, blunt-spoken, but intelligent man, told us there was nothing in or to any of the churches in his region, that he had heard that there was in 'Mormonism;' and if there was, he wanted to know it. We had a long talk with him (while many eagerly listened) and sold him a Book of Mormon and Voice of Warning.

"The following is what a good friend, G. F. Green, related to us. He keeps the store and is very much interested in the gospel. The day before our arrival he had sent to Independence for literature including the Book of Mormon. Through the efforts of his sister, Martha Ellitt, he was induced to investigate the gospel message. She lent him Orson Pratt's Works. When he brought it into his home it nearly broke his wife's heart (and she is a noble woman, too), to see her husband getting concerned over the 'Mormon' religion. In grief and tears she pleaded with him not to read the book. Never having had any trouble in his home, he decided to comply with his wife's request and laid the book away.

"Some time after this, Mr. Green had occasion to be away for several days and this is what happened as narrated to me by Sister Green in the presence of her entire family.

"She was seized by an impulse of curiosity to see what the book contained. So, taking advantage of her husband's absence she took from the shelf the much-hated volume that came so nearly disrupting their connubial bliss, and commenced to read it. She became interested and continued the perusal of it.

"The night after her lord's return she addressed him thus: 'Husband, you can't guess what I have been doing since you left.' And he couldn't, as it was the last thing he would have surmised. Then she told him and he replied, 'That's all right, if you will give me the same privilege.' And she now readily consented. They read the book through together. Now they both say they feel that it is surely the work of God.

"Five mornings before we arrived Mr. Green related a dream he had had the previous night. In the dream he saw two men, who came to himself and family and told them something that gave them intense joy. He described the men of his night vision to his family; said one was very short and heavy set, and about 40 years of age. The other was taller and rather dark complexioned and when he laughed would show his upper teeth, was a pleasant companion and quite talkative, while the other one talked but little.

"Elder T. T. Murdock and myself filled the bill completely; he assured us he knew us as soon as he, a few days later, laid eyes on us. And his wife and children all affirm that they knew us from the description he had previously given. They say not only our looks, but our manners and personalities are just as he discerned in his dream.

"What seems unaccountable to me is, why I changed my mind just before leaving Waco, and took Elder Murdock with me, instead of Elder Lee, as was my previous intention, which the brethren at the office will know was the case, as each of those elders had sent in reports and next address, and I wrote later and had them changed. Also why I came to Navaarro county instead of to Limestone county, as per arrangement.

"Such incidents as this cause the missionaries to rejoice and strengthen our faith. That night, before leaving, we held a well attended meeting in their schoolhouse. May the spirit of the Lord always guide us is the prayer of your humble brother."

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles—423 West Tenth St.
Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Independence, Mo.—302 South Pleasant St.
Mexico—Calsada Sta. Maria (la rodonda) num. 4 (altos), D. F.
London, England—97 Farleigh Road, Stoke Newington.
Liverpool, England—295 Edge Lane.
Bristol—10 Albert Place, Cheltenham, England.
Zurich, Switzerland — Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 3.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaokamachi, Yotsuya.
Toronto, Canada — 659 Bathurst St.
Rotterdam, Holland—Crooswijkschesingel 8.
New Zealand—53 Upper Queen street, or P. O. box, 72, Auckland.

WHERE THE TRUTH IS UNDER THE BAN.

Breslau, Germany, April 21.—Owing to the overdrawn statements about the lack of progress in Breslau and the persecutions of the elders here, we thought it advisable to report our last conference. Owing to recent banishments we have not been able to attend meetings here for the past six weeks, but through the good work of local brethren our progress has not been greatly retarded.

The conference was held in Gorlitz, Wednesday, April 15, and was presided over by Conference President Adelbert Taylor. President Serge F. Ballif of of the Swiss and German mission was also present and gave us some very good counsel. The Breslau conference includes the cities of Breslau, Gorlitz, Bautzen, Sorau, Cottbus and Liegnitz. There are branches in Breslau, Gorlitz, Bautzen and Sorau. There are also many friends in Cottbus, but thus far, no one elder has been allowed to stay long enough to start a branch.

We are having success in the conference at present and the outlook is very hopeful. On Wednesday evening a good meeting was held at Gorlitz. The visiting elders from the other branches addressed the meeting, each talking for from five to ten minutes, after which President Ballif spoke for nearly three-quarters of an hour. The friends and saints were deeply interested.

Presidents Taylor and Ballif went to Sorau Thursday and held a meeting. They came to Breslau Friday. President Ballif remained with us until Monday morning. We enjoyed two spirited meetings here Sunday afternoon and evening. We also held a priesthood meeting in which President Ballif instructed the local priesthood and explained the same to the newly baptized brethren.

During the month of April we have held three baptismal services here in Breslau, when 11 persons were made members of the Church. Our baptisms are always occasions of great interest, notwithstanding the lack of freedom. We perform the ceremonies secretly at night. We always invite a small crowd of saints and a few friends who are interested in the gospel and we always enjoy a good spirit. It creates in our friends a desire to enjoy the same blessings. One of the elders gives a short talk encouraging new converts and instructing friends on the necessity and purpose of baptism. The place of baptism is then dedicated by prayer. After the baptism and confirmation we sing one of our spirited songs.

We have a conference of new elders, not one being more than a year old in the field. Notwithstanding this, we feel much encouraged in the results of our work.

CHARLES WM. REES,
President Breslau Branch.

BAPTISMS IN ENGLAND.

The Millennial Star recounts the following baptisms:

The Derby branch of the Nottingham conference was augmented by the addition of 12 new members on Saturday, April 11, when a baptismal service was held at Full Street baths, Derby. The officiating elders were: Thomas Martin, B. W. Clayton and Alonzo J. Gilbert.

About 70 saints and friends were present at a baptismal service which was held at the Belpher Street baths, Blackburn, (Liverpool conference), on Saturday, April 11; nine persons received the ordinance of baptism at the hands of Elders William A. Jones and C. Earl Goasland.

On Sunday last, April 12, a baptismal service was held at the Walsall Public baths, Walsall (Birmingham conference). Nine members were added to the Church. Elder S. H. Blake officiated. Confirmations took place at the afternoon service.

A baptismal service was held at the George Street Turkish baths, Hull, April 13, 1908, one member being added to the Church. President Willard E. Stoddard officiated.

A baptismal service was held in the Swan Public baths, Norwich, Sunday, April 12, when seven converts were baptized by Elder Samuel Jackson.

Another baptismal service was held at the Victoria baths, Nottingham, April 18, 1908. Five of the converts were from the Nottingham branch and one from the Loughboro branch. President Thomas O. King and Elders C. E. Horsley officiated.

CONFERENCE AT LOS ANGELES

The Los Angeles conference opened Sunday, April 19, at 10:30. President Joseph E. Robinson welcomed the saints and elders, and spoke of the growth of the work in this mission, saying, in part, that there was little or no opposition given the elders but the people of California in general seemed to be entirely indifferent to things religious, and looked more to the pleasures of this life than to their spiritual welfare.

Elder Andrew Kimball of St. Joseph stake, Arizona, was the next speaker, taking for his subject, "Life After Death." At the afternoon meeting, which commenced at 2 o'clock, different phases of the gospel principles were spoken upon by Elders Jacob Magleby, Geo. P. Jensen, C. E. Hawkins, J. W. Dunyon, A. Gordon Kimball, Arthur L. Thomas and President Junius Romney of Juarez, Mexico.

President Robinson presented the names of the Church authorities for the vote of the conference.

The evening meeting was held at 7:30. Elders A. J. Stewart and Jacob Magleby were the first speakers, followed by President Robinson, who took for his subject, "Death of Christ." A noticeable feature of the discourses of this conference was that nearly all the speakers dwelt upon the immortality of the soul—of the life to come after our work on earth is finished.

Elder Alvin Keddington sang several beautiful songs during the services. The choir rendered excellent music under the leadership of Elder Handy.

Elders Arthur L. Thomas and Geo. P. Jensen of Spanish Fork and A. J. Stewart of Provo were honorably released to return home at their pleasure.

Those elders assigned to Los Angeles are: Jacob Magleby, president of this conference; Le Roy M. Morris, secretary of the mission; C. E. Hawkins, and Alvin Keddington. To San Diego—Ephraim Nelson, J. W. Dunyon, Burton N. Rupp and A. G. Kimball.

Monday evening a social was held in the church, and Tuesday evening at Fraternal Brotherhood hall a most enjoyable dance was given, the music being furnished by local talent.

A. H. THOMAS, Clerk.

RETURNED MISSIONARIES.

The following missionaries have lately reported to the Historian's office their safe return home from successful missionary labors in foreign lands. All return in good health except where noted. The gospel work in all the fields represented is making a good progress:

May 2.—C. W. Ross of Bedford, Uintah Co., Wyo., from the Swedish mission; set apart Sept. 4, 1905.

William A. Ricks of Rexburg Idaho, from the Swiss and German mission; set apart Nov. 28, 1905.

Jesse S. Brough of Lyman, Uinta Co., Wyo., from the British mission; set apart Jan. 5 1906.

Robert M. Garbett of Goshen, Utah Co., from the British mission; set apart May 1, 1906.

Gilbert D. Weaver of Whitney Oneida Co., Idaho, from the British mission; set apart July 9, 1906.

Alexander B. H. Maughan of Wellsville, Cache Co., from the British mission; set apart April 17, 1906. He had charge of the small company of emigrating saints and 10 returning elders.

James B. Allen of Smithfield, Cache Co., from the British mission; set apart April 17, 1906.

May 3.—George W. Wood of Rockland, Oneida Co., Idaho, from the Southern States mission; set apart April 5, 1906.

May 4.—Millard F. Eakle, of 645 Seventh East street, Salt Lake City, from the Hawaiian mission.

David H. James of Spanish Fork, Utah Co., from the Eastern States mission; set apart April 25, 1906.

George R. Wallace of Garland, Boxelder Co., Utah from the Eastern States sion; set apart April 10, 1906.

Frank L. Merrill of Grace, Bannock Co., Idaho, from the Eastern States mission; set apart April 10 1906.

William A. Hyde of Auburn, Uinta Co., Wyo., from the Eastern States mission; set apart April 4, 1906. He presided over the Southwest Virginia conference.

Lorenzo Harris of Woodruff, Oneida Co., Idaho, from the Northern States mission; set apart April 10, 1906.

George H. Shoell of Lindon, Utah Co. from the Southern States mission; set apart May 2, 1906.

Ellin U. Beecher of Elba, Cassia Co., Idaho, from the Southern States mission; set apart Oct. 9, 1906. He came home in charge of the body of Elder Leroy Hall, who died in the mission field.

Ernest C. Rossiter of Salt Lake City, from the Netherlands and Northern States missions; set apart Jan. 11, 1905. He labored 30 months in the Liege, Belgium conference, spent three months in touring Europe, was then transferred to the Northern States mission, where he spent six months. In the last field he reports the elders are doing a wonderful work in the Book of Mormon campaign.

May 6.—Leonard G. Hardy, Jr., of 777 Seventh East street, Salt Lake City, from the Netherlands-Belgium mission; set apart Sept. 11, 1905.

Elder Hardy accompanied home the body of Elder John Leroy Tripp of Murray, Salt Lake Co., who died in Holland, April 14, after a brief illness followed a surgical operation. He was but 20 years of age and had been in the mission field about two months and gave promise of splendid service in the mission field.

What to do in Dyspepsia

Dieting has become a great fad in America, and just as, years ago, we, as a nation, over-ate, so now we are under eating. The one is as bad as the other. Man needs food and plenty of it to sustain life and to give strength to compete in this busy world.

It is not, however, the fact that you may eat too much that hurts you, but that you don't digest what you eat. And if that results in dyspepsia you will not cure the trouble by cutting down your food supply. If your digestive organs were creating the proper amount of gastric and peptic juices you would have no dyspepsia. To cure the disease you must create an abundance of these necessary juices.

This can only be done by a reliable tonic laxative, and, as its name indicates, Dr. Caldwell's Syrup Pepsin contains the very ingredients needed to do this. Take it regularly for awhile according to the explicit directions on each bottle and you will soon be cured of dyspepsia and any of the accompanying symptoms such as heartburn, sour stomach, bloated stomach, hives, pimples, sallow complexion, wind on the stomach, etc. Every bottle carries with it an absolute guarantee to do what we claim. It is a gentle, pleasant, effecuve laxative and you will like its taste and be pleased with its action.

One of the great friends of this remedy is Harry F. Keator, a lieutenant in one of the Chicago companies that fought at the battle of Santiago. While in the wet trenches, and eating the rough food of a soldier, he contracted severe dyspepsia and lost weight rapidly. A friend in the regiment called his attention to Dr. Caldwell's Syrup Pepsin, which he promptly began to use. It not only cured his dyspepsia but increased his weight 42 pounds.

Your druggist will sell you a bottle at 50 cents or $1 and you will find it worth a hundred times that to you.

FREE TEST Those wishing to try Dr. Caldwell's Syrup Pepsin before buying can have a free sample bottle sent to their home by addressing the company. This offer is to prove that the remedy will do as we claim, and is only open to those who have never taken it. Send for it if you have any symptoms of stomach, liver or bowel disease. Gentlest yet most effective laxative for children, women and old folks. A guaranteed, permanent home cure. THE PUBLIC VERDICT: "No Laxative So Good and Sure as DR. CALDWELL'S SYRUP PEPSIN." This product bears purity guarantee No. 17, Washington, D. C.

PEPSIN SYRUP CO.
105 Caldwell Bldg., Monticello, Ill.

ELDERS AND SISTERS FROM ZION LABORING IN THE HAWAIIAN MISSION.

Numbering from left to right, row 1—J. F. Woolley, Edna Jacobsen and baby Ka Lei oLale, Rachel E. Woolley, President Samuel E. Woolley, baby Mercy Jacobsen, Rachel Bush, Edith E. Hunter, Mrs. Minnie Eakle, A. H. Anderson.

Row 2—A. A. Eliason, Kenrith Henrie, J. E. Jacobson, Harrison H. Milliward, Eugene J. Neff, E. Wesley Smith, Gordon T. Hyde, W. J. Flowers, E. E. Bush, S. D. Hampton, Leroy Farr, M. F. Eakle, William C. Jefferies, Nels Newman.

Row 3—J. Claude Knell, Marvin E. Pack, Jr., O. C. Jones, F. W. Marchant, Irving Y. Bigelow, W. J. Stoddard.

Elders John T. Giles and R. S. Bradford were absent on duty.

GENEALOGY.

All communications for this department should be addressed to Mrs. Susa Young Gates, president of the Daughters of the Pioneers, Salt Lake City, Utah, 672 north, First West street.

The introduction to the recently published history of the Ogden family has so many original and garnered gems on the subject of genealogy, that it is here given entire, being sufficiently brief for place in this department.

"Think of your forefathers! Think of your posterity!"—John Quincy Adams.

"The glory of ancestors sheds a light around posterity; it allows neither their good nor their bad qualities to remain in obscurity.—Sallust.

"Good blood—descent from the great and good—is a high privilege and honor. He that lives worthily of it is deserving of the highest esteem; he that does not, of the deepest disgrace."—Colton.

The author of the book says: There is something peculiarly gratifying to the average American citizen to be able to trace his lineage to the primal days of Colonial life, and especially to a worthy, virtuous, and honored ancestor. The attention of the living generation may at times be more or less diverted by external and transitory matters, but there ever abides a deep and undying satisfaction in the knowledge that he is heir to strong and enduring ancestral character; in the fact of being able to point back to him who first came to the new world as the Florentine to the beautiful bronze gates of his native city. Like those masterpieces that Angela said were fit to be the gates of Paradise, and which Dante called the golden gates, so, aback in the centuries, stands the noble character of the progenitor of his race. As with the gates of Florence, time may have indeed removed the glitter, but the original bronze, with its exquisite imagery stands out the more striking and impressive. A line of American ancestry that has issued through such a worthy and enduring portal of character would be false to their better instincts not to give to their progenitor due admiration and reverence, and take a lively interest in the doings of his descendents.

Lord Macauley well says: "People who take no pride in the noble achievements of their ancestors will never achieve anything worthy to be remembered by remote descendants."

It is true that many American families seem indifferent to their past history, and are ready to quote Horace: "It is of no consequence of what parents a man is born, so he be a man of merit; "yet Bishop Warburton aptly says: "High birth is a thing which I never knew anyone to disparage except those who had it not; and I never knew anyone to make a boast of it who had anything else to be proud of." Plato truly says: "Hereditury honors are a noble and splendid treasure to descendants," and it naturally behooves the latter to be faithful to the ancient tradition.

The true American spirit, and that which should be cherished by worthy families, is constantly echoed from the lips of Daniel Webster in his discourse delivered at Plymouth, Dec. 22, 1820, in commemoration of the first settlement in New England. His sentiments are so apt, we will quote them more fully: "Human and mortal though we are, we are, nevertheless not mere insulated beings, without relation to the past or future. Neither the point of time nor the spot of earth in which we physically live bounds our rational of intellectual enjoyments. We live in the past by a knowledge of its history, and in the future by hope and anticipation. By ascending to an association with our ancestors: by contemplating their example, and studying their character; by partaking their sentiments, and imbibing their spirit; by accompanying them in their toils; by sympathizing with them in their sufferngs, and rejoicing in their successes and in their triumphs, we mingle our own existence with theirs and seem to belong to their age. We become their contemporaries, live the lives which they lived, endure what they endured, and partake in the rewards which they enjoyed.

"There may be and there often is, indeed, a regard for ancestry, which nourishes only a weak pride; as there is also a care for posterity which only disguises an habitual avarice, or hides the workings of a low and groveling vanity. But there is also a moral and philosophical respect for our ancestors, which elevates the character and improves the heart. Next to the sense of religious duty and moral feeling, I hardly know what should bear with stronger obligation on a liberal and enlightened mind that a consciousness of allance with excellence which is departed; and a consciousness, too, that in its acts and conduct, and even in its sentiment, it may be actively operating on the happiness of those who come after it.

This is the thought that doubtless prompted Cicero to say: "The best inheritance that a father can leave his children, and which is superior to any patrimony, is the glory of his virtue and noble deeds; to disgrace which ought to be regarded as base and impious."

One of the most important thoughts that should possess an inheritor of worthy blood, is that he is a link between the past and the future, and that he is to transmit to the succeeding generation the virtues he has received from his forefathers. He should be enthused by a study of the past, for as Burke remarks: "People will not look forward to posterity, who never look backward to their ancestors."

There is much fascination in the tracing back of ancestral lines, in spite of the many discouragements and the tediousness of the work.

"The honors of a name 'tis just to guard;
They are a trust but lent us, which we take,
And should, in reverence to the donors' fame,
With care transmit them down to other hands."

—Shirley.

ENGLISH GENEALOGIES.

Books which can be purchased through the Genealogical Society of Utah. Address: Joseph F. Smith, Jr., secretary, historian's office, Salt Lake City, Utah:

Gonzagae, French family, $7.50; Goodrich, of Lincoln, Suffolk, Norfolk and Yorkshire, $9; Gordon, pedigrees of Sutherland and Gordon, $9; Gordon, pedigree of Marquis of Huntley, $6.50; Gourney, 300 years of a Norman house, Temple family, $4.25; Graham and Lindsay, Crawford genealogy, $14.50; Graham, Lady Kilpont, $61; Grant, letters of Alex. Grant, 1798-1815, $12.50; Granville, traced back to Rollo, first duke of Normandy, $7; Grazebrook, pedigree with proofs, $4; Green, $5.50; Greenes of Warwick, U. S. A., in colonial history, $2.50; Gresham, $24; Greville, earls of Warwick, pedigrees, $7; Gubbins, $4.50; Guelph, $4.50; Hadley, $6.50; Haines, also Hayne and Haynes, $6; Hale, of Newbury, $2.50; Halliburton, also Memoirs of Sir Walter Scott, $4.50; Hall, $6.50; Hallen, of Holland, pedigrees of Hatton, of Newent, Shakespeare of Stranford-on-Avon, and Weight of Clingre, $13; Hamilton, pedigrees of various branches of family, $25; Hamilton, of Leicestershire, $2.75; Hanbury, $6.50; Hanbury, of Essex, including Lloyd, Wordsworth, Foster and Wakefield, $3.50; Harris, of Hants, also Masterman of Leyton, $6.50; Harrison, including Beakbane, Bragg, Clapham and Waithman, $3.50; Harrison of Lancashire, $1.75; Hazlewood, Shropshire branch, $4.50; Hassard, of England and Ireland, $4.50; Hastings, also De Molyns, Hungerford, and Rawson, $8.50; Hastings, also Montacutes, $6.50; Hawtry, $6.50; Hay, of Edinburgh, $4.50; Helsby, of Cheshire, $3.50; Helsby of Lancaster, $1.75; Henchman, $13; Hereward, $3.25; Heron of Northumberland, $13; Hicks, pedigree explained and corrected, $3; Higgins of Eastner, county Herefore, $7; Higgins of England and Ireland, $8.50; Higgs of South Stokes and Berks, $3; Hill, also, Rowley family, $4; Hitchcock of Connecticut, U. S. A., $5.75; Hoare and Hore, from 1330, $7.50; Holbrow, $8.

HOUSE WORK

Thousands of American women in our homes are daily sacrificing their lives to duty.

In order to keep the home neat and pretty, the children well dressed and tidy, women overdo. A female weakness or displacement is often brought on and they suffer in silence, drifting along from bad to worse, knowing well that they ought to have help to overcome the pains and aches which daily make life a burden.

It is to these faithful women that

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

comes as a boon and a blessing, as it did to Mrs. F. Ellsworth, of Mayville, N. Y., and to Mrs. W. P. Boyd, of Beaver Falls, Pa., who say:

"I was not able to do my own work, owing to the female trouble from which I suffered. Lydia E. Pinkham's Vegetable Compound helped me wonderfully, and I am so well that I can do as big a day's work as I ever did. I wish every sick woman would try it.

FACTS FOR SICK WOMEN.

For thirty years Lydia E. Pinkham's Vegetable Compound, made from roots and herbs, has been the standard remedy for female ills, and has positively cured thousands of women who have been troubled with displacements, inflammation, ulceration, fibroid tumors, irregularities, periodic pains, backache, that bearing-down feeling, flatulency, indigestion, dizziness, or nervous prostration. Why don't you try it?

Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.

DON'T EXPERIMENT

You Will Make No Mistake if You Follow This Salt Lake City Citizen's Advice.

Never neglect your kidneys.

If you have pain in the back, urinary disorders, dizziness and nervousness, it's time to act and no time to experiment. These are all symptoms of kidney trouble, and you should seek a remedy which is known to cure the kidneys.

Doan's Kidney Pills is the remedy to use. No need to experiment. It has cured many stubborn cases in Salt Lake City. Follow the advice of a Salt Lake City citizen and be cured yourself.

Mrs. J. V. Bain, living at 948 West Second South street, Salt Lake City, Utah, says: "I have been troubled with pain in my back for some time, for which I tried numerous remedies without finding relief. I was told to try Doan's Kidney Pills and procured a box at F. J. Hill's drug store. They cured me and I am glad to give them my recommendation." (From statement given July 11, 1906.)

A PERMANENT CURE.

On Sept. 17, 1907, Mrs. Bain confirmed her previous statement saying: "I have never had any return of kidney complaint since Doan's Kidney Pills cured me and think I have been the means of helping others suffering from the same complaint. I am glad to re-endorse Doan's Kidney Pills."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

ARKANSAS CONFERENCE.

Arkansas, May 2.—The elders of Arkansas conference gathered at Cedar Glades, Montgomery county, Ark., Saturday and Sunday, April 25 and 26. Through a mistake two of the elders failed to get notice, consequently did not have the opportunity of meeting with us. Mission President S. O. Bennion was present on Sunday. Each elder in town addressed the people upon various subjects of the gospel of Jesus Christ. The Mountain Glen church house, which is owned by the Latter-day Saints, was dedicated on Sunday, the 26th inst. Three of our worthy Saints were ordained as priests in the Aaronic priesthood. They were J. W. Ault, Caleb Ault and S. C. Ault. A good feeling was enjoyed at all the meetings.

The elders remained until Tuesday. Monday night the elders, saints and many friends met in the church house in a sociable entertainment, at which many songs, recitations and speeches were delivered by elders and others.

At the close of the conference the elders were assigned their fields of labor as follows: Elders Kofoed, Hale Jacobson, Henrie, Allen and Le Fevre were to work in a company, and the others were to travel over different parts of the state, visiting friends and saints and fulfilling appointments made in the past.

Two applications for baptism were made which will be attended to. The health of the elders in this part is fair, considering the time of the year. Our mission president, S. O. Bennion, says that work kills all ills, and we are taking the medicine regularly.

W. R. LE FEVRE.

LEATHER GOODS SALE.

Ladies' Hand Bags: a beautiful line and large variety of new styles—1-3 off. We also have purses, card cases, bill books, Wallets, writing sets, etc., in the sale.

See our Display Window.

DESERET NEWS BOOK STORE,
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