

# Large Sale

## Z. C. MILES CO., T. F. DAVIDSON, Receiver, NOS. 116 TO 124 WEST YESLER AV.

### RELIGIONS OF JAPAN.

#### Rev. Mr. Murali Speaks of Buddhism and Other Beliefs.

#### MRS. E. L. PEAKE'S LAST SERMON

#### The Baptist Anniversary—The George Schismatics at Kansas City.

Rev. T. Murali, of Japan, preached yesterday morning at the Edgewater congregational church on "Religious Ideas and Methods of Worship in Japan and Korea." He is a native of Japan and was graduated from Doshisha college established by Nishimura. He preached for three years among his countrymen, and afterward coming to this country took a five years' theological course at Andover seminary. He returned to Tokyo and preached to the intelligent class for about two years. He arrived in the United States two weeks ago, and will remain some time here. He is particularly interested in the social work of the Western churches.

### ROOM ENOUGH FOR ALL

#### Seattle Could Easily Entertain the Endeavorers.

#### ACCOMMODATIONS FOR 20,000.

#### Facilities Adequate for the Convention—Committee to Raise Guarantee Fund.

The business men who have taken up the work of securing the guarantee fund for the International Christian Endeavor convention of 1897, after a thorough canvass of the possibilities of the city, the Chamber of Commerce Saturday afternoon, decided that Seattle can furnish the facilities for the entertainment of the convention, and appointed a committee to raise the guarantee fund.

### THE GEORGEITES TO SWARM.

#### Kansas City Presbyterians to Form a New Hive.

The troubles in the Second Presbyterian church at Kansas City, caused by the efforts of a number of the congregation to have Dr. W. P. George, formerly of this city, installed as pastor, have developed in a broad schism, and the opposing factions are now so bitterly at variance that the church was met recently by a representative of the Kansas City Star coming out of the office of A. H. Gossard, treasurer of the congregation. He said he had just paid his new rent and was about to leave for Kansas City, and that he would withdraw from the congregation. He said:

"Do you suppose the friends of Dr. George are going to let the matter rest where it is decided to not call Dr. George? No, sir. We were unjustly dealt with. We are the bone and sinew of the church, and we will support it, and do you suppose that we will be dictated to by Dr. Stanton and those who are with him?"

"There could be no contention in the church, not in any church, and we want none in ours. It is unchristianlike to wrangle as we have been doing, but what can we do? We have been treated in a very unchristianlike manner, and we are left with no other recourse but to withdraw and let the anti-George fellows run the church to suit themselves. You know when a beehive gets overcrowded they swarm, and we think it is the duty of the church to do so."

### THE PROBLEMS OF THE DAY.

#### The Gospel of Christ Adequate to Solve Social and Labor Questions.

"Is the Gospel of Christ adequate to solve the labor and social problems of today?" was the text of Rev. J. N. Smith at the first Christian church yesterday. Among the grave and troublesome questions which are confronting our nation, and the solution of which seems so difficult if not impossible, none is more important than that of the labor question. It is the most important of the important questions, who shall fix the wages of the employed? Capital claims the sole right to do this. It says that the laborer is a creature of God, and that he has no right to demand more than what he can get. It is for us to determine what we shall pay our employees." At first thought this seems reasonable. And if capital would always pay the laborer as business would justify there would perhaps be little objection to this principle.

On the other hand, the mechanic, the artisan, the engineer, says: I have capital as well as you. I have spent years in acquiring my trade, and this time represents the return on my investment. Having capital I should have a voice in determining the compensation I shall receive and the profit on my investment.

Now does the Gospel of Christ, the Christian religion, say anything on this question? Is there any thing in the teaching of the Man of Galilee touching on this and kindred problems? The Gospel is not a code of laws, but a collection of principles. It is a system of a few great, broad far-reaching principles. One of these principles is found in the text. It is called "The Golden Rule." It says: "Whatever you would that men should do to you, do even so to them." The adoption of this principle by capital and labor would bring about the adjustment of all differences and it would be impossible for others to arise. It would secure such remuneration as capital could afford. It would insure honest and faithful labor. It would determine the both would be continuously advanced.

Alongside of this question is that of the social standing of the capitalist and the laborer. It is claimed that the social position of the laborer is beneath that of the employer. But wealth must not be permitted to determine the social standing of men and women. Character and fitness must determine their position in life. It is honorable. Everything which needs to be done is honorable. The humblest toiler, if faithfully doing his work, should be honored, and if possessed of a good character and intelligence may stand among princes.

#### Gospel Temperance Meetings.

The temperance meetings at the university park yesterday were attended by about 200 people, who listened to Rev. George H. Lees and Rev. E. B. Sutton. Prof. Seeley's band and orchestra gave several pieces of music. It is expected that the next meeting will be held next Sunday.

#### Church Notes.

Rev. W. Mallory yesterday preached at the People's church, speaking on the topic of "Sowing the Seed." This evening St. Mark's church Guild will give a social in the guild room. Wednesday afternoon the Women's Auxiliary will meet to arrange for the celebration of the centennial of the birth of St. Barnabas' day. Holy Communion will be celebrated at 10 o'clock.

#### The Ladies' Aid Society of the Second Presbyterian church has just furnished \$200.00 to the Seattle general hospital, and many more are reported ready to profess openly their faith in the immortality of the soul.

#### Mrs. Peake's Farewell.

Mrs. Edith Livingston Peake, the evangelist, closed her three weeks of revival meetings at the United Presbyterian church last evening to a congregation that taxed the building to its utmost capacity. Being but a sample of the interest, nightly aroused in spiritual matters by the effective and eloquent speaker. Seventeen converts were admitted to the membership of Christ's army at yesterday morning's services, and many more are reported ready to profess openly their faith in the immortality of the soul.

#### Large Audience Listens to a Discourse on "Heaven."

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### THE DOLEFUL PROPHETS.

#### They Have Not Yet Threatened the Country With Cholera and Fever.

It is not apparent, so far, that this is going to be an especially sickly summer. The job's comforters who are fond of predicting cholera and fever, have been silent. Yet it cannot be denied that the summer heat always brings out more or less malaria, particularly in districts where the earth is torn up or drainage is imperfect.

Malaria attacks the weak and un-nerved, but gives the hearty, well-toned, buoyant system a wide berth. Experience has shown that the best defense against it is that sound and wholesome stimulant, Duffy's Pure Malt Whiskey. Mothers not only take it themselves at the first chill or tremor, but they give it to their children. The effect is always the same.

At once the vital force is so quickened and all the bodily functions so stirred, that malaria is readily shaken off. All who know the splendid properties of Duffy's Pure Malt Whiskey, as the best of preventives. It is never more in demand than during the hot months, when a prompt and judicious stimulation may avert a long and dangerous attack of sickness.

Any malarial trouble sticks and clings like a leech. The best way to deal with it is not to have it at all. There is no danger of the least departure from mild vigor and energy if met by Duffy's Pure Malt Whiskey.

marked, and that the city already rivals Chicago in the cattle trade and as a railroad center.

#### To Survey Colville Reservation.

A. M. Reynolds and George H. Cramer left last evening for the Colville reservation, to begin the survey of a portion of the reservation allotted to Mr. Reynolds. The party, consisting of ten men, will begin work about June 15, and will be kept busy four months. The tract to be surveyed is about the center of the reservation, and is about 17,000 to 20,000 acres. The completion of the survey means that the reservation will in eight months or so be thrown open to settlement.

Making a total of.....\$500  
Hotels, boarding and lodging houses, 3,000

This does not include any of the suburban towns, such as Fremont, East and West Seattle, Brooklyn and Columbia. In these a large number could be accommodated, while in addition a number of vacant hotels, such as the Rainier, Denny and Arlington could be fitted up for the occasion, and if necessary the plan being followed in Boston of placing cottages in some of the more central school houses could be followed. This practically insures that Seattle could be fitted up for 20,000 delegates. Three of the most experienced restaurant men of the city have carefully figured on the restaurant facilities in hotels and boarding houses for such an occasion they could arrange to comfortably accommodate no less than 9,000 extra patrons. This, of course, would necessitate new quarters or temporary ones for many of them, but they would guarantee to give good service. This does not, of course, include small restaurants that would be started for the occasion, nor does it include hotels and boarding houses now running.

The "Golden Rule," in its issue of this week, states that the delegates at Boston will be accommodated as follows: "No free entertainment being allowed at Christian Endeavor conventions, the committee have endeavored to arrange for as reasonable rates as possible, and the following charges will be made:

The rates for rooms only in hotels will be from 75 cents to \$1.50 per day; in private families from 50 to 75 cents per day, two or three or four persons occupying each room.

Hotels, from 75 to 75 cents each; private families from 25 to 50 cents each." About these same rates would be charged in Seattle.

Upon hearing the above report, it was unanimously decided that the convention should be invited to Seattle, and the following gentlemen were selected and asked to act in connection with the work of raising the guarantee fund necessary to secure the convention: William D. Wood, L. J. Colman, Daniel Jones, W. H. Parry, A. H. Latimer, R. J. Reekie, C. D. Stone, E. Lohr, E. G. Drake, A. R. Stewart, F. A. Twichell, J. S. Goldsmith, W. R. Ballard, M. D. Ballard, M. McKicken, Dr. A. P. Milton, E. A. Turner, J. B. Easton, W. M. Callahan, G. A. Virtus, A. V. Bell, C. H. Crane, W. S. Pond, C. S. Shank, C. B. Livermore, F. A. Pontius, W. J. Grambs, F. H. Hurd, J. D. Gardner, T. H. Robertson, G. B. Adair, T. N. Haller, J. Schram, F. S. Tucker, C. L. Webb, C. H. Lilly, M. F. Backus, G. Davies, E. D. Black, S. L. Crawford, J. W. Clise, C. Mayer, J. B. Poles, F. T. Williams, H. Lewis, H. L. Sizer and Henry C. Ewing.

This committee will meet for organization and to commence active work at 9:30 today at the Chamber of Commerce, and the work of securing subscriptions will commence at once.

#### GOOD SHOW FOR SOUND FRUIT.

Kansas City Man Who Is Pleased With Prospects of Seattle.

T. C. Davenport, of Kansas City, an old friend of J. W. Gowdin, is visiting in Seattle. Mr. Davenport, who is a fruit and commission merchant, is highly pleased with Puget Sound, and states that the fruit era here has hardly begun. Washington fruit is almost unknown in his section, but there is much from California. He thinks that shipments from this section would develop a good demand. Mr. Davenport says that in Kansas City the business improvement of late is quite marked.

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#### SUBJECT:

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A canvass of the fraternal organizations shows an activity encouraging to the promoters of the various societies. Many of the lodges report new members, and many applications for membership. The most notable event of the week was the ninth annual convocation of the Grand Commandery of the Knights Templar. During the present week a number of Seattle Masons will be invited to the session of the