# MANY PRAYERS SAID.

## A WEEK OF DEVOTION IN TWO OF THE CHURCHES.

**What the Christian Endeavorers Are Doing—Excellent Work Is Being Done by the Churches Under the New Plan of Dividing the Work of Aiding the Poor and Needy—A Missionary Meeting in Which All of the Evangelical Churches Will Join.**

The churches were well filled yesterday by attentive audiences. Appended are some of the sermons and other matters of interest to church people:

### A WEEK OF PRAYER.

**The First Presbyterian People Have a Most Pleasant Time.**

The week of prayer at the First Presbyterian church is being observed this year, but they have taken a new departure in their method of observing it. Instead of following the stereotyped plan of the usual week of prayer, Dr. Hutchison has arranged a special series of topics bearing on the practical work of this particular church, and designed to give a genuine uplift to the church in its spiritual work, and this people are meeting him and cordially supporting him in his plans.

Monday night the thought of the meeting was "Confession of Sins, Repentance and Forgiveness," and was considered along very practical lines. Tuesday night was given up to the Endeavorers, and the pastor gave the members a plain, pointed and most helpful talk, pointing out clearly very many ways in which the Endeavorers could do most effective work along every-day lines. Wednesday night the topic was "The Spirit of Evangelization, or the Call of the Nineteenth Century." The pastor showed how that the call was now more urgent than ever that church men must rely to do each his part in carrying the good news, both at home and abroad. But Thursday was the red-letter day of the week for the church. The service really began in the early morning, when every member of the church was asked to read the sixteenth chapter of John's gospel. Then the services at the church commenced at 10:30, when a goodly number gathered to consider and talk over the plans and prospects for the foreign missionary work. A most helpful conference was held and 12 o'clock came all too soon. Then many of the friends had brought their lunch to the church and spent the time till 2 o'clock in social meeting. At 2 o'clock a conference of all the organizations of the church was held. There were reports from the Ladies' Aid Society, the Ladies' Home and Foreign Missionary Society, the Sunday school, the primary Sunday school, the mission Sunday schools, the Senior and Junior Young People's Societies, the Deaconess' committee and the Men's League. The conference was very full and free, questions were asked and answered, special difficulties in regard to each line of work were brought up and their method of solving suggested. This meeting was to have closed at 3:30, but by mutual consent, by reason of the interest, it was continued until 4:30.

The attendance increased at every meeting of the day, until in the evening the room was crowded. The subject was, "The Equipment for Service," and well summed up the discussions of the day. And this was a "high day" with the First Presbyterian church.

Friday in the afternoon every member called upon at least five persons and extended to them a cordial invitation to attend the evening service, which will be especially an evangelistic service and a most interesting meeting. Dr. Hutchison and his wife have completely won the hearts of all their people, and by their tireless and increasing work are cementing and uniting the church in a wonderful degree, and are arousing an enthusiasm in the church along most practical lines of work.

### H. H. GOWEN'S SERMON.

**Not Conformed to the Age, but Transformed Through Christ.**

The Rev. H. H. Gowen, in his Sunday morning discourse, took his text from Rom. xii., 2: "Be not conformed to this world, but be ye transformed by the renewing of your mind." He pointed out, in commencing, that the season of Epiphany was meant to bring before us a series of manifestations of our Lord's glory. It is first of all the manifestation of God. God is ever the same, and our conceptions of Him are only approximations, but mankind grows into the capacity of knowing Him. As a man is known generally by the world, intimately by his friends and familiarly by his family, so we learn more of God as we approach nearer to Him. And in Jesus Christ we have unveiled the very heart of God; we learn His power, His wisdom and His love. So Christ is the brightness of the Father's glory and the express image of His person. But we have also in Christ the manifestation of perfect man—man as he exists in the thought of God, man able to triumph over sin, disease and death.

And this wonderful manifestation is not a mockery, in that it exhibits an attainment beyond our reach, but it is a call, inasmuch as Christ is the first born among many brethren. It invites us to the same high plane as that on which Christ moves and lives.

But to this high plane we cannot arrive by imitation. You might as well ask an ape to become a man by imitating his actions. We need not outward conformity, but an inner transforming power.

We can do much by honoring the examples of the heroes of old, but we cannot do all. The modern Greeks, who live in the shadow of the Acropolis, are not transformed into heroes by the memory of their sires. The modern Italians who strew violets on the place where the soul of Savonarola went up in fire are not transformed by the sentimental regard they pay to the heroic priest. Men would be colder without the "cold graves" of the men of old time, but they cannot by memory partake of the spirit of the dead—the bones of a prophet will not raise the dead unless God inbreathes the power. So something more must be brought back from the manifestations of our Lord's divine humanity than admiration and respect. We must partake of that humanity and grow up into it from strength to strength. Christ is not a moral philosopher, but a power of life.

And the nature of this change is suggested in the text, stated negatively and positively. The words properly translated should be, "Be not conschemed (changed in outward appearance) to this age, but be ye transfigured (changed inwardly and in essence)." Let us note, too, that the word translated "world" should be rather "age."

This we are told, first of all, that Christians are not to conform themselves to the age in which they are living. To be "up to date" may be the ambition of the man of the world, but the Christian must always be ahead of the age. It is the privilege of God's people to work onward the great purpose of Creation, and to get before the time. Men of the age do not lead, but men ahead of the age. To be fashioned to the age or place in which we live is to be commonplace, to be secular; to have eternal life is to follow Him who is the Lord of all the ages.

All great men have become such by rising in advance of their age. Such are all the heroes and giants of human history. Such are all the heroes of faith. The standard of Christ, unlike the standard of Mohammed, is not a standard easy for the average man, but lies high above every attainment in political, social or individual life, as the ideal for man to follow, however much he fail.

But this, you will say, is a hard thing. It involves suffering. Yes, so Christ experienced and predicted. It meant death to the early Christians. It meant death to the brave thinkers and workers of the middle ages. It means pain and persecution even now. If we could see the hearts of those who have followed Christ sincerely, we should see them dropping blood as century follows century into the deep eternity. We should see them crucified and pilloried, exposed to shame and ingratitude, treachery of friends and hate of foes.

Yet, could we ask them, they would say that "not to suffer is to want the conscience of the jubilant." They would not refuse the taste of this bitterness, this baptism of tears and blood; they would with one voice say, "Content"—since by this discipline are they transformed by the purging away of the earthly and the secular, and by the renewing of their minds.

Is not this the lesson of the Cross?—that as by pain men grow in body, by "taking pains" they gain in knowledge, so by pain they should grow up to the measure of the stature of the fullness of Christ. Christ "learned obedience by the things he suffered"—so may we.

Thus the whole world will be transformed and revived, till the wolf feed with the lamb. And the lion eat straw like the ox. Thus shall it be proved possible for the leopard to lose his spots and the Ethiopian his blackness. No transformation sung of by Ovid can approach the wonder of this. No miracle, even among those of our Lord's Epiphany, no changing of water into wine, or storm into calm, can transcend the change from the man dead in trespasses and sins to the man quickened by the spirit of God and renewed by the power of a living Christ.

The rector announced that there would be a meeting of the wardens, vestrymen and trustees at the rectory on Monday evening at 8 o'clock. On Wednesday evening the young men of the parish are invited to meet at the rectory to discuss some plans for church work. The ladies of Holy Trinity are announced to meet at the rectory on Wednesday at 2 p. m. to organize a sewing circle and other work, and among additional services to be held in the church are a celebration of Holy Communion on Thursday morning at 7:30, and an evening service with address on Friday at 8 o'clock.

### TAKEN FROM GENESIS.

**Rev. L. S. Bowerman Explains the First Chapter.**

Rev. L. S. Bowerman, of the First Baptist church, selected the first chapter of Genesis upon which to base a missionary sermon.

Taking up the account of the creation, he portrayed it as a vision of the future—such a vision as Adam under the guidance of the angel Michael was permitted to have after the fall, in Paradise Lost.

This account is a history and a prophecy and symbolical throughout.

After speaking of the number seven as everywhere used in the Scriptures to denote completeness, he proceeded to divide up the seven days of creation into periods:

Days 1 to 3 inclusive—The chaotic period.

Days 4 to 6 inclusive—The governmental period.

Day 7—The period of glory.

Again—Days 1-3, waste and void. Day 1, light and darkness, symbolizing the separation of good and evil. Day 2, firmament above and beneath, i. e., sons of God and daughters of men.

As yet God does not say: "It is good." No glory to God. Prior to the flood all was wickedness and abomination. This day or period extends to the call of Abraham.

Day 3—Dry land appears. Land symbolizes Israel; water symbolizes nations. Abraham is called out of the nations. Here appears God's first message: "It is good."

Days 4-6—Governmental powers. Rule of the sun and stars. Times and season. From Babel began kingdoms.

Day 5—The waters bring forth life—great whales, etc., i. e., great heathen nations, Egypt, Persia, India, China, Babylon, Greece, Rome—monsters ruling the world.

The preacher dwelt upon the awfulness of that time, the height of Rome, the greatest heathen power, an noted the significance of the fact that the ensigns of those ancient heathen nations that ruled the world were taken from above or beneath, from the stars or the seas.

God sends forth His Son: "It is good."

Day 6—Earth, or Israel, brings forth best fruit.

Beasts, creeping things, cattle. But governments coming under the control of man. Man made to rule and not to be ruled by man. Man had heretofore been in subjection, now is seen coming out of bondage. Nations "of the people, for the people and by the people" appearing. Note again the ensigns, i. e., beasts of the earth, the lion, the bear, the eagle.

Government and earth became subject to man. The ancients knew nothing of steam, electricity and those discoveries of modern date that subject the earth to man, not because of their ignorance, lack of genius and power to invent, but because the period in the world's history had not yet come when man should dominate. By man is man's freedom.

In day 6, however, there is also made the woman out of the side of the man.

The central figure of day 6 is man—the man—Jesus.

From His side, His very life blood, came the woman, the church, His bride.

Day 7—God rests, but Christ and the church, His bride, rule. The millennialera. The lion and the lamb lie down. The asp no longer stings, or vipers poison. The seed of the woman shall bruise the serpent's head. This time is fast hastening on.

Mr. Bowerman closed with an eloquent appeal that all might have part in spreading the gospel of Christ and be numbered among that innumerable throng of saints on that great day when "He shall see of the travail of his soul and be satisfied."

### Y. P. S. C. E.

Every Young People's society in the city regardless of denomination has heartily fallen in with the plan of holding a special prayer service of half an hour each night during the coming week, asking for a general spiritual awakening in every church in the city and that Seattle may be won for Christ. They believe that nothing can be more helpful to this end than to have all praying people of the city join in this special service during the coming week. The city missions, Salvation Army and all religious organizations of the city will heartily co-operate. The meetings will be held at 7:30 p. m., except in the churches where special revival meetings are being held. These churches will hold their prayer service at 7 o'clock.

All churches that are to join in the great missionary rally at the First Presbyterian church on Friday night will please meet in the parlors of the same church, on the same evening, at 7 o'clock, for this special prayer service, instead of holding it in their own church. All others will hold their meeting in the regular place.

The following meeting places which have been definitely arranged for are given, all others having reported as being willing to join in these meetings but have not been heard from:

First Methodist Protestant, in their own church; Plymouth Congregational, Senior and Intermediate, together in their own church; First Presbyterian, First Christian and United Presbyterian, at First Presbyterian church; First Methodist, in their own church; Westminster Presbyterian, in Prosch's hall; Calvary Presbyterian, Cumberland Presbyterian, Grace Methodist Episcopal and Market Street Baptist, will meet together Monday night at Calvary Presbyterian church, the remainder of the week at Market Street Baptist church; Taylor Congregational, in their own church. Ballard societies: First Presbyterian, St. Stephens Episcopal, Methodist and Baptist will meet at First Presbyterian church. Brooklyn Congregational society will meet tonight at the home of W. L. Lynn, and will then decide upon meeting places of each night during the week. The Ravenna society will do likewise, meeting tonight with Mrs. Allen. Christian City Mission, in Mission hall, under Seattle National bank building; Ryther Mission, at Mission hall, 604 First avenue south; Salvation Army, in barracks.

### THE GOOD WORK GOING ON.

**What the Newly Formed Charity Organization Is Doing.**

St. Mark's Rubric has the following to say of the new charity organization in which all of the churches in the city are interested:

"Improvement in the work of the charity organization society goes steadily on. Some districts are of course better attended to than others. It is a little difficult to get some of the churches to fall into line actively. Much patience and study are required to handle the cases properly. It means sacrifice of ease and time on the part of willing workers. And yet what more blessed work for Christian people than lifting up some family to a higher condition of usefulness. If every Christian woman in this city had truly at heart the material and spiritual welfare of some other woman what a change would come over the community. One can by tact come into fellowship with those who need friends, and help cheer the dullness of a clouded home life."

### A Grand Missionary Meeting.

The Evangelical churches of the city will join hands and hold a grand missionary mass meeting at the First Presbyterian church on Friday evening next. This is a concerted movement and similar meetings are being held all over the United States and Canada. Dr. Hutchison will preside and it is hoped that every church will be represented. The program will be as follows: Devotional exercises at 7:30 p. m., "A Century of Missions," by Rev. W. H. G. Temple; "Present Status of Missions," by Rev. W. H. G. Temple; "Open Doors and Our Obligations," Rev. E. M. Randell; "The Holy Spirit in Missions," Rev. S. C. Ohrum. Each of these addresses will occupy twenty-five minutes.

### The First M. E. Church.

The services of the week of prayer have been of unusual interest at the First Methodist church. Mr. Randall has preached each evening. Monday upon "The Unsightliness of Sin;" Tuesday, "The Possibility of One Thing Keeping One Out of the Kingdom of Heaven;" Wednesday, "The Blessedness of a Soul Fully Saved;" last evening, "Self Consecration." It is hard to say which is the strongest discourse, but it is safe to say the evening services have been a series of steps leading to higher things. Tonight will be the last of the week night services, and a large attendance is anticipated. Everyone will be cordially welcomed.

### Church Notes.

The Plymouth Congregational church will observe the 100th anniversary of Schubert's birthday by giving a festival service on January 31.

Mrs. Dr. J. W. Bushong wrote to Dr. Harrington from Portland on the 6th inst. that her husband is partially paralyzed, that he cannot talk, is slowly failing, and that his death is looked for at any moment. Dr. Bushong is pastor of the Grace Methodist church in this city.

Mrs. Emma M. Barrett, the experienced evangelist who is now conducting special services at the Trinity M. E. church, is an able and impressive speaker. There are services every night at 7:30, and each meeting thus far has been full of interest. A few have professed conversion.

On Sunday next Bishop Barker will visit the St. Mark's Presbyterian church in the morning, on which occasion he will confirm, preach and celebrate the sacrament of the holy communion. In the afternoon he will visit St. Paul's chapel, where he will confirm three candidates and preach a sermon.

At the annual meeting of the Ladies' Aid Society of the Plymouth Congregational church, held on last Friday afternoon, the following officers were elected for the ensuing year: President, Mrs. John H. Elder; vice president, Mrs. Charles L. Denny; secretary, Mrs. R. M. Hopkins; treasurer, Mrs. W. P. Harper.

Work on the new St. Mark's church on Broadway, near Madison, is progressing favorably. The weather has interfered a great deal with the work. The time for the contractor to finish the work expired on December 10, and then the building committee granted an extension till January 10. The committee is now thoroughly aroused to the necessity of finishing the structure, and will push the contractor and try to make him finish the church as soon as possible. It is thought that the church will be ready for occupancy by the end of the present month at the farthest.

The folly of prejudice is frequently shown by people who prefer to suffer for years rather than try an advertised remedy. The millions who have no such notions take Ayer's Sarsaparilla for blood diseases, and are cured. So much for common sense.

Dan Stuart has given out that the Corbett-Fitzsimmons fight will take place on Mexican soil, though the exact location can not be learned.

Telephone extension bells, batteries, speaking tubes, gas fixtures. Johnson, Tremont hotel. Telephone, Main 245.

We have over 100 boys' suits, all sizes and patterns, worth $4.50 to $8, to close out for $2.50. Gus Brown Co.

Get your meals at Hotel Stevens Cafe.

Awarded
Highest Honors—World's Fair,
Gold Medal, Midwinter Fair.
DR. PRICE'S CREAM BAKING POWDER
Most Perfect Made.
40 Years the Standard.

Small January Prices.

Pinned to every yard of carpeting and every stick of furniture timber in our immense lines. This means that we are quoting prices that are in tune strictly with these '97 times.

Standard Furniture Co. (Inc.)
New York Block.
Largest House in the State.
Oldest in Seattle.
"What We Say We Do.
We Do Do."

Something New
Come and see our stock of New WHITE KITCHENWARE
Just what you want for Xmas gifts to housekeepers.
Z. C. MILES CO., Yesler Way, Between First and Western Avenues.
T. F. DAVIDSON, Receiver.

### A Masonic Installation.

Kent Journal.

Wednesday evening of this week Verity Lodge, No. 59, A. F. & A. M., installed officers for the ensuing Masonic year. The ceremony was witnessed by the members of the lodge, their families and a few invited guests. Mr. N. H. Martin, of Seattle, did the honors as installing officer by request of the retiring master, W. Reid, and the following elective and appointive officers were installed: Levi G. Smith, W. M.; A. T. Van de Vanter, S. W.; T. N. Berlin, J. W.; M. M. Morrill, treasurer; Will J. Shinn, secretary; Owen Taylor, S. D.; B. F. Guiberson, J. D.; W. L. Whittemore, S. S.; A. M. Goldsbary, J. S.; B. S. Collins, tyler; W. Reid, chaplain.

After the installation those present were addressed by Rev. Calvin W. Stewart, of Sumner, and Rev. Dr. Morris. They were followed by Mr. J. F. Van de Vanter, I. N. Wilcoxen, J. C. Merrifield and H. N. Martin, all of whom did honor to themselves and held the attention of all present. Miss Mae Reid also treated those present to one of her splendid selections.

After the speeches delicious refreshments were served, and later nearly all those present adjourned to the hall and spent a few hours dancing.

### Knights of Pythias.

Queen City Lodge, No. 10, met in regular session on Monday evening. The following officers-elect for the ensuing term were installed in due form by District Deputy Grand Chancellor Edmond Bowden: William J. McClellan, chancellor commander; Albert L. Ennis, vice chancellor; Fred W. Hurlbut, prelate; Richard M. Kinnear, master of the work; George W. Crane, master at arms; H. D. Temple, keeper of records and seal; William H. Llewellyn, master of finance; George H. Wright, master of exchequer; John Clark, inner guard; W. W. Stryker, outer guard; E. Bowden, William H. Finck, L. K. Rightmire, trustees; Dr. J. Wotherspoon, medical examiner. After the installation one candidate received the rank of page, the work being executed by the new officers in a very creditable manner. Among the communications received were the acknowledgement of Christmas presents from the lodge to the five orphans. These letters, coming as they did from the children themselves, were highly prized by the lodge. At our next regular meeting, tonight, the Esquire rank will be conferred. All brother Knights cordially invited to be present.

Last Wednesday night Seattle Lodge, No. 51, K. of P., held their convention, with a large attendance. The ordinary business was rapidly proceeded with under C. C. Dr. Horton, and the reports from the respective committees were received and acted upon for the close of the term. The next in order was the installation of the new officers, and with Deputy Grand Chancellor Hoar and Deputy G. M. A. Powers in the chairs the work was proceeded with and completed, the following being installed: C. C., James Hart; V. C., A. A. Osborne; prelate, George Noble; M. of W., C. Dearborn; M. at A., W. Stillman; K. of R. and S., J. Knoff; M. of E., C. McAllister; M. of F., J. Caughey; I. G., I. P. Rich; O. G., J. Green. After a short recess one candidate was advanced to the rank of Page by the new officers in a highly creditable manner, and on Wednesday next the rank of Esquire will be conferred, and the attendance of every member is most urgently requested, it being the first evening for the new S. A. P. W., and two special resolutions of great importance to this lodge will come up for action.

Unity Lodge, No. 90, K. of P., installed the following officers on Thursday evening: C. C., Alpheus Byers; V. C., B. Fairbank; prelate, Pliny L. Allen; M. of W., C. D. Wilder; M. at A., S. W. McCoy; K. of R. and S., W. E. Bird; M. of E., George E. Tew; M. of F., J. R. Lonsway, I. G., George Hooker; O. G., E. E. Cook; trustees, M. Welch, E. A. Hartley, H. C. Beckham. The lodge will hold a social on Thursday evening of next week—14th inst.

Rainier Company, No. 18, U. R. K. P., held a very interesting meeting on Friday night, January 8. Brig. Gen. Bigelow enlivened the boys by his presence and a few enthusiastic remarks. Sir Knight Dr. Young also enthused the members by his brisk, hearty speech. The following officers were elected for the ensuing term: Captain, George H. Fortson; first lieutenant, B. W. Smith; second lieutenant, John H. Stringer; recorder, Alpheus Byers; treasurer, J. H. Westlake. A committee of the officers-elect was empowered with authority to meet and confer with the officers of Seattle Company, No. 1, U. R. K. P., to make arrangements for installing the officers of both companies on Friday night, February 19, and participating in the social immediately following the installation. The next meeting will be held in the U. R. K. P. lodge room, Collins' hall, Friday night, January 15, at 7:30 o'clock. All members are urged to be present promptly at that time.

At the regular convention of Lake Lodge, No. 68, held at their castle hall in the Hotel Stevens, on Tuesday, the rank of Esquire was conferred. On Tuesday next the rank of Knight will be given. After the ceremonies are over the doors will be thrown open, and the ladies of Rhododendron Temple, Rathbone Sisters, will join the assembly and assist in entertaining the audience.

### Foresters of America.

Court Excelsior, No. 17, F. of A., held one of the most brilliant meetings since its institution Friday evening at their new hall, over 818 First avenue, at the request of the court's deputy D. G. R., P. J. Riley. The grand chief ranger, J. A. Westberg did the installing honors, ably assisted by H. J. McSorley as Ins. C. S. R.; J. Conner, as ins. treasurer; W. Norrington, as ins. secretary; H. Swift, as inst. recording secretary, and G. J. Dorfner, as herald. The officers installed were: O. F. Swanson, chief ranger; H. Klein, S. C. R.; C. O. Vold, treasurer; C. F. Ehret, financial secretary; F. C. Dunn, recording secretary; G. Wilskie, S. W.; H. Bisbline, J. W.; R. S. Williams, S. B.; J. F. Kataska, J. B. Nels Olson was duly installed a member of the Court of Courts. The reports of trustees, auditor, financial secretary and treasurer, which were duly read and adopted, were of a very satisfactory nature. Among the visitors were noticed the following officers and members of Court Enterprise: C. R., H. J. McSorley, R. S. F. Breckman, and Brothers Teller, Granger, Symons and O'Hallerhan, and G. C. R. J. A. Westberg. From Court Pride of Seattle, Fremont, were the Dep. G. C. R., P. J. Riley, P.C. R. H. Swift and S. C. R. H. Holden. At the conclusion of the meeting refreshments were provided, which were much enjoyed. Judging from the enthusiastic meeting and reception C. R. Swanson received, the forthcoming term will prove to be the most successful the court has passed through.

Court Excelsior intends to build up the social as well as the fraternal feature during the next term in a manner unprecedented. Members should therefore never miss a single meeting.

The quarterly meeting of Court Pride of Seattle No. 7, Fremont, was by far the brightest meeting ever held. The seating accommodation was taxed to the utmost, members and visiting brothers from those two princes of courts, Excelsior and Crescent, being present galore, the occasion being the installation of the officers-elect. Deputy Grand Chief Ranger Thomas H. Andrew performed his duty in his well-known proficient manner, ably assisted by Past Chief Ranger H. G. Stoelting, acting as Herald. The beautiful installation ceremonies were the more rendered impressive by the valuable aid given by Prof. Alfred Luebin, organist of Court Excelsior, whose able rendition of the odes and marches were perfect. At the conclusion of the business meeting an impromptu stag social was held, which was immensely enjoyed by the visitors among whom were Past Chief Ranger P. B. Paulson, Financial Secretary W. Cars, Chief Ranger C. Wynne and Brothers A. Carlson, R. M. Thomas and T. Connaughton, of Court Crescent No. 8, of Ballard.

The visiting brethren and officers from Court Excelsior No. 17 were Chief Ranger-elect O. F. Swanson, Past Chief Rangers G. J. Dorfner and H. G. Stoelting, Brothers James Oliver, Charles Anderson, Karl Kiefer and Prof. Alfred Lueben, organist, and the court's deputy, T. H. Andrew.

The court has during the past term initiated many worthy men, who are valuable additions to the court and order.

The officers for the forthcoming term are such an efficient set as cannot fail to add laurels to the court.

Court Crescent No. 8, F. of A., held their quarterly meeting Tuesday evening last at their hall in Ballard, when there was a large attendance. Deputy Grand Chief Ranger Thomas Duggan installed the following officers-elect in their various positions: Chief ranger, Charles Wynne; subchief ranger, J. M. Lund; financial secretary, William Cars; recording secretary, M. Johnson; treasurer, A. Mathies; senior woodward, G. Anderson; junior woodward, J. Bradlie; senior beadle, A. Carlson; junior beadle, D. M. Thomas; trustees, C. Ross and G. Ormbreck. The installation ceremony was admirably conducted by the deputy grand chief ranger, who did his work in a pleasing, well finished manner. After the business of the court had been concluded an elegant banquet was served in honor of the new officers, and judging from the celerity with which the elixirs of human life disappeared, complete satisfaction was assured everyone. The Court Crescent orchestra rendered sweet, catchy and popular music at short intervals until well on morning, when everyone went home thoroughly satisfied with himself and Court Crescent No. 8 of Ballard.

Court Enterprise, No. 3, held its regular meeting on Thursday evening. Five applications were received, three candidates elected and four members initiated in the mysteries of the order. The report of the auditing committee, financial secretary and treasurer were read, which show the court, as well in membership as in their finances, to be in a very prosperous condition, having gained over thirty members during last month. Timely remarks were made by Grand Chief Ranger Dr. L. C. Neville and Past Chief Rangers Swanson and Dorfner, of Court Excelsior. The excellent music for that occasion was furnished by Brother C. E. Hill. After the installation refreshments were served, which were well received and highly appreciated with a hearty appetite by those present.

Court Crescent, No. 8, Foresters of America, held its regular meeting in Odd Fellows' hall, Ballard, Tuesday evening, when the officers for the ensuing year were installed by Deputy Grand Chief Ranger Duggan, after which the retiring officers were tendered a grand banquet by the court. The officers installed were: Charles Wynne, C. R.; J. M. Lund, S. C. R.; W. Cars, F. S.; M. Johnson, R. S.; A Mathies, treasurer; Gust Anderson, S. W.; J. Bradlie, J. W.; A. Carlson, S. B.; D. M. Thomas, J. B.; C. Ross, P. E. Paulson, G. Ormbreck, trustees; Dr. L. C. Neville, physician.

Court Pride, No. 7, Foresters, elected officers Monday evening at its regular session, as follows: C. R., Alvah Blair; S. C. Marvey Holden; F. S., J. M. Bruce; treasurer, N. F. Fornquist; S. W., J. Coulter; J. W., M. C. Gillis; S. B., Fred Freehe; J. B., S. Ralston; trustee, P. J. Riley.

### The Odd Fellows.

On Wednesday evening last the consolidation of Fraternity Lodge, No. 68, with Olive Branch, No. 4, took place and was quite an event in Odd Fellows' circles. The consolidation ceremonies were not lengthy, but several eloquent speakers were present, and what they said proved to be very interesting. Brother George Halloway, the first initiate of Olive Branch, No. 4, was the first speaker. He said among other things: "Olive Branch Lodge, No. 4, was instituted August 23, 1870, by C. C. Hewitt, S. D. G. S. Of the six brothers who came down from Olympia for that purpose, only two are living, and one, Brother N. S. Porter, is with us tonight. There were but seven Odd Fellows living in the village of Seattle who could get cards at that time, barely enough to apply for a charter, which was granted by the Grand Lodge of Oregon. One of them met with an accident and could not be present at the institution, leaving the lodge one short of the necessary number. To fill this vacancy your humble servant was initiated and given all the degrees, elected and installed into office, the work lasting until 5 o'clock the next morning. Of the seven charter members three are now living, though one is still a member of the order, and he, Brother John F. Damon, returns to the fold this evening by the consolidation, and can claim the proud distinction of being the oldest member of Olive Branch, No. 4, a proud distinction I had held for several years." John F. Damon, S. N. Porter and others spoke. At the close of the speaking refreshments were served. Olive Branch will install its officers on Wednesday next.

Seattle Lodge No. 7 and Golden Link Lodge No. 150 held a joint installation on Tuesday last, in the hall of No. 7, North Seattle, Grand Master C. F. Williams taking charge of the ceremonies. Following are the officers of Seattle Lodge No. 7: D. H. McDonald, N. G.; H. M. Soudar, V. G.; C. B. Hathaway, R. S.; E. W. Wood, treasurer; L. C. Neville, conductor; William Pierce, warden; T. R. Farr, R. S. N. G.; Albert M. Davis, I. G.; Ed Roland, O. G.; Frank Caspar, R. S. S.; J. A. Weillard, L. S. S.; S. L. Ealaugh, R. S. V. G.; Henry Kelly, L. S. V. G.; E. L. Cunningham, chaplain. The officers of Golden Link No. 150 are: Wellington Strohl, N. G.; J. A. Forehand, V. G.; Edwin J. Baily, secretary; R. G. Caldwell, P. S.; D. H. Jones, treasurer; W. S. Clark, warden; Solomon Blum, conductor; G. Moses Ellis, R. S. N. G.; Thomas Amene, L. S. N. G.; G. E. Sylvester, R. S. V. G.; Charles Duke, R. S. S.; William Davis, L. S. S.; R. W. Riddle, I. G.; E. L. Winslow, O. G.

The officers of Lake Washington Lodge No. 87, I. O. O. F.; were installed on Monday, January 4, by Grand Master Williams, assisted by the following: D. P. Taylor, grand marshal; E. H. Bragg, grand warden; J. B. Barber, grand secretary; T. S. Branson, grand treasurer; D. K. Sickles, G. P. S.; I. B. Pennington, G. G. The following are the officers who were installed: C. R. Hazzard, N. G.; Job Quiett, V. G.; N. B. Sharp, R. S.; George R. Green, P. S.; E. W. Engel, treasurer; Walter Merritt, warden; M. W. Harrington, T. G.; D. P. Taylor, O. G.; T. S. Branson, conductor; N. C. Shaefer, R. S. N. G.; A. Speer, L. S. N. G.; A. Beatty, R. S. V. G.; John S. Taylor, jr., L. S. V. G.; Reuben Spahr, R. S. S.; E. H. Bragg, chaplain. After the installation ceremonies the card tables were brought out and a good social time was spent by all present.

The officers of Comet Lodge No. 129 were installed by G. V. Cotton, P. G., on Thursday, as follows: A. B. Maple, N. G.; Leroy Wilson, V. G.; W. I. Wilson, R. S.; H. C. Carson, P. S.; J. B. Payne, treasurer.

The officers of Evergreen Lodge No. 128 will be installed January 12. They are: N. G. Didrickson, N. G.; W. A. Avery, V. G.; C. L. Morrill, R. S.; W. T. Hayward, P. S.

### Daughters of Rebekah.

Mystic Jewel Rebekah Lodge No. 46 installed officers on Friday night. The officers were installed by Mrs. W. B. Sharp, and are as follows: Mrs. Adora Brewer, N. G.; Mrs. Mollie McPherson, V. G.; Mrs. Eltherera DeVaomon, R. S.; Mrs. Alice M. Sickels, treasurer; Miss Maurice Meyers, F. S.; Miss Lizzie Gilbert, warden; Mrs. J. S. Holmes, O. G.; Mrs. Millie White, conductor; Mrs. T. H. Heath, I. G.; Mrs. H. W. Swift, R. S. N. G.; Mrs. Frankland, L. S. N. G.; Mrs. Jerry Fortain, R. S. V. G.; Mrs. Sarah Cure, L. S. V. G.; Mrs. Isabella Freed, chaplain.

After the installation Brother E. R. Butterworth, on behalf of the members, in a few well chosen words presented Sister Mary A. Runkel, the retiring noble grand, with a beautiful past grand collar and emblem as a token of their appreciation of her earnest and faithful work during the past term.

Bethell Lodge No. 124 and Clover Leaf Rebekah Lodge No. 54 will give a joint public installation Saturday.

### Ancient Order of United Workmen.

Union Lodge, No. 58, A. O. U. W., met at Society hall in Fremont Tuesday evening, and installed the following officers: P. M. W., G. Nelson; M. W., H. A. Fusen; foreman, P. J. Riley; recorder, Thomas Herbert; financier, J. A. Becker; receiver, John Dietrich; guide, Douglas C. Reed.

Sahlshole Lodge, A. O. U. W., and Degree of Honor held a joint installation of officers at Odd Fellows' hall, Ballard, Thursday evening. After the installation refreshments were served. The officers installed were: Mrs. W. A. Bailey, P. C. H.; Mrs. Ann Powers, C. H.; Mrs. Ada Apker, L. of H.; Mrs. Grace Glover, C. of ceremonies; Mrs. Belle McMillen, financier; Mrs. Marshal, receiver; Mrs. Maggie Harrington, usher. There were a number of visitors from Seattle.

Last week the hall of the Elks was filled with members and friends of Columbia Lodge, No. 2, and of the sister lodge, both of which joined in a public installation. Following is the programme: Address of welcome, Grand Overseer O. S. Jones; vocal solo, C. E. Bowerman; recitation, Prof. McLaren; duet, Mr. and Mrs. Lindersmith; recitation, George Tew; vocal solo, Mrs. R. E. Lindersmith; recitation, Mrs. M. R. Dahnken; vocal solo, Charles W. Saunders. Past Master Workman Whalley and Past Chief of Honor Callahan installed the newly elected officers.

Seattle Lodge, No. 60, A. O. U. W., met on Thursday evening. Two candidates were initiated and seven applications received. The semi-annual report of the auditing committee was read. It showed the lodge to be in splendid financial condition. The officers for the ensuing term were installed by Past Master Workman Forgman, who surprised the members by going through the entire ceremony without the use of the ritual.

### Ancient Order of Foresters.

Court Friar Tuck, No. 7921, A. O. F., held a very enthusiastic meeting on Thursday last, when they initiated one more and received one application, after which the following officers were installed in their respective chairs by D. H. C. R. C. McCutcheon: Chief ranger, F. G. H. Baker; sub-chief ranger, A. J. Foreman; treasurer, William Newman; financial secretary, Page Brown; recording secretary, H. C. Schacht; S. W., F. Firtzlaff; J. W., Thomas Aureen; S. B., George Lock; J. B., B. Jacques; trustees, William Stewart and Robert Heskitt; physician, Dr. Baldwin. After the installation Brother William Stewart, the retiring chief ranger, was appropriately presented with his certificate of past chief ranger, handsomely framed in a deep gilt frame, together with his badge of office, by Brother George Costen, V. C. R. Remarks were made on the good and welfare of the order by one of the court's old members, Brother A. J. Clark. This court will give a smoker on the last Thursday of this month, January 28, and invites all sojourning members to be with them at their hall in the Masonic Temple on that evening.

### Woodmen of the World.

Home Camp, No. 286, W. of W., held a pleasant session at their new lodge room in the Foresters' hall on last Monday evening. The attendance was quite large and included visiting neighbors from Portland, Kent, Ballard and other points, as well as a number from Seattle Camp, No. 69. In addition to the transaction of considerable routine business, the amplified protection degree was conferred upon several candidates, and the officers-elect were duly installed into their new offices. Deputy Head Consul A. M. Mecklem, assisted by Neighbor H. Berliner, of Wishpah camp, conducted the installation ceremonies. Three new applications were also received and referred. This week the camp will meet on Tuesday evening, instead of Monday evening. Thereafter the meetings will be held on Monday evening, as usual. All Woodmen are cordially invited to attend.

### Royal Arcanum.

Madrona Council No. 1,425, Royal Arcanum, held a very interesting and successful business and social session last Monday at its hall, corner Twenty-first avenue and East James street, with a large attendance, over half the full membership of the council being present. After concluding the consideration of the bylaws and other business, the social committee reported, and for two hours song, jest and laughter prevailed. Delicious refreshments were served and the Arcanumites thoroughly enjoyed themselves, and Madrona Council will certainly have many a jovial social time in the future, its membership knowing just how. This council has very good prospects and a splendid increase in membership is looked for, and surely no more desirable class of fraternal members, being largely of business and professional men, can be found than in Madrona Council, nor a more uniformly successful or better managed beneficiary organization than the Royal Arcanum. The newly elected officers for 1897 will be duly installed at the next meeting, Monday evening, January 18, by R. W. Jones, D. D. S. R., and a good attendance is expected. The new officers are: Frank H. Paul, regent; Hiram C. Gill, vice regent; William Martin, orator; W. R. Bell, past regent; D. W. Bowen, secretary; Charles O. Larned, collector; P. Pitt Shaw, treasurer; E. J. Delbridge, chaplain; H. J. Stiller, guide; George H. Hurd, warden; J. J. Doheny, sentry; Dr. George Newlands, trustee for three years.

### Degree of Honor.

Aquila Lodge No. 35, Degree of Honor, publicly installed their officers on Wednesday evening in their new hall in the Collins block. Mrs. D. H. Callahan acted as installing officer, and the following officers were installed: Past chief of honor, Vera Goodrich; chief of honor, Ada Bailey; lady of honor, Elizabeth Hodgdon; chief of ceremonies, Hattie Palmer; recorder, Sadie Herald; financier, Emily Bretton; receiver, Mary England; usher, Maggie Bates; I. W., Josephine Bisson; O. W., Helena Bailey.

### Rathbone Sisters.

Rhododendron Temple No. 18, Rathbone Sisters, are getting to the front very rapidly. Next meeting night they have two lady candidates for initiation, and several more in the near future. Since they have taken up the charity work amongst the knights and their families the interest in the temple is increasing rapidly.

### Order of Eastern Star.

Myrtle Chapter No. 48, Order of Eastern Star, installed the officers for the ensuing year January 4, Mrs. E. W. Sackman acting grand worthy matron, Mrs. E. Newlands acting grand marshal and Albert J. Forrest acting grand chaplain. The large hall was brilliantly lighted and decorated for the occ