

**SEES DANGER TO COUNTRY  
IN MERE SURFACE MORALITY**

Father Tivnan Emphasizes Necessity of Educating the Spiritual as Well as Material Side of Man in Order to Have Real Citizenship.

By EDWARD P. TIVNAN,  
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The fact that a group of people in this country numbering close upon twenty millions, constantly and at great personal sacrifice labor to carry on a definite system of education should force men to pause and reflect. Great numbers of men do pause and reflect, but not in a manner worthy of intellectual beings. They hark back to the threadbare lies of history and, reflecting upon these, draw most erroneous conclusions. Or they give free play to their imaginations, nourishing them with unfounded suspicions and thus building up within themselves a deep and almost insuperable hatred for a system about which they know practically nothing. Or again, they resurrect the ghosts of false accusations long since laid down and spread

abroad, as did a member of the United States Senate recently, vile, vicious and slanderous statements about a body of their fellow citizens.

What then is this system which is supported so strongly on the one hand and attacked so vigorously on the other? It is a system which takes into consideration the fact that man is made up of body and soul, a material and a spiritual part. Consequently if man is to be properly educated the system employed must take cognizance of both the material and the spiritual. With the neglect of either the result achieved will be incomplete.

When we undertake to train a man for a definite work in life we choose those means which are best adapted for this purpose. Thus if he is to be a medical man he must be so trained that he will have skill and dexterity in caring for the human body. Hence the system employed in his training must be so ad-

justed that this will be a matter of ease for him in the practice of medicine. But in this we are considering only one point. The young man is being trained to become a doctor. His preparation does not ordinarily go beyond this point.

But in the system which is followed in institutions conducted under Catholic auspices not only is the endeavor made to train the man for the special function he may exercise in life but also to prepare him to exercise this function in a manner befitting his nature as a

being composed of body and soul; in other words, he is trained to live and act in any walk of life as a man.

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That this may be accomplished he is taught, for example, that there is a Supreme Being, God; that man is subject to this Supreme Being. The student is taught that he is possessed of an immortal soul; that all things do not end with the grave, but that a

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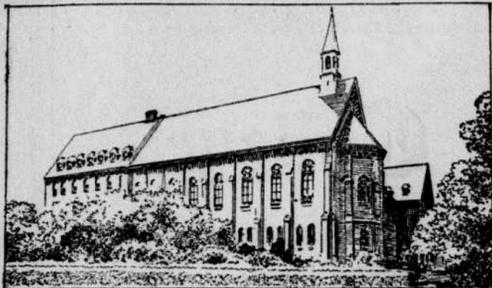
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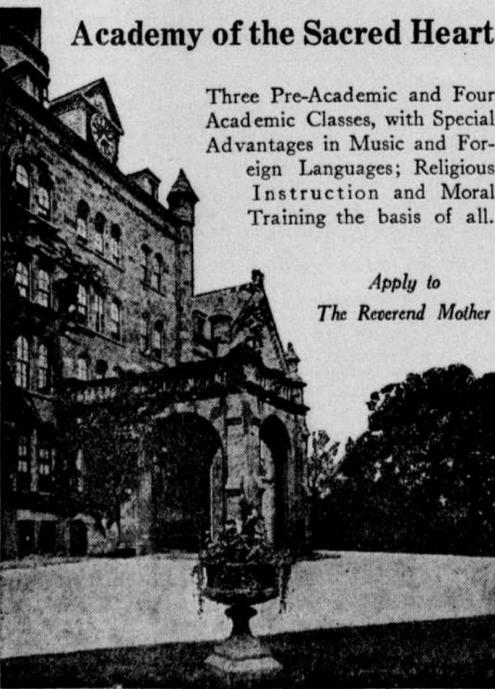
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