|  | The Raily ftadigoman． |  |  |  |  |
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|  | VOL．IV． |  | EVEVING，JANUABY 12， | 1845 No． 948 |  |
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|  | ty－two and north half and nouthwest guarter of sec－ tion twenty seven，east of Arkansas river，in town－ ship three and township ffteen，of range ten． |  |  |  |  |
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|  | military or other purposes，will be excluded from sale． The sales will each ba kept open for two weeks， |  |  |  |  |
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|  | Given under my hand，at the city of Washington， this twenty－fourth day of June，Anno Domini，1844． <br> By the President： |  |  |  |  |
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|  | Tho．H．Busske，Comisisioner of the Goseral Land Office NOTICE TO PREREMPTION CLAIMANTS |  |  |  |  |
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|  | tet designated，to wit： At the Land Office at NATCHITOCHES，com－ |  |  |  |  |
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|  | ridian．Township seven，of range five．Fractional township eleven，on the south side ofRed river，of range nine． |  |  |  |  |
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|  |  |  | and | Charges per quarter．$\begin{aligned} & \text { Reading，Writing，and Elementary Arith－} \\ & \text { metic }\end{aligned}$ | Ime |
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|  |  |  | North of the River，and East of the First Prin－cipal Merididn． | Tabic，Lights，and Servant，per week ：$\quad 225$At a less expensive table |  |
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|  |  |  | $\qquad$ | e，to those who study the languages．Collear Hill，Oct．16， 1844.Oct $21-$ la3wdslaw 4 wcp | BOLTLCIAN＇S REGISTER for 1544－showing$\begin{aligned} & \text { the complete election of all the States by coun } \\ & \text { fies．} \\ & \text { Just putlisted．} \\ & \text { oet } 26\end{aligned}$F．TA YLOR． |
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|  |  |  | in rownship eleven，of range four．Fractional necion thriy－three，in township twelve |  |  |
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