PASTOR STUDIES THE POLICE COURT.

Doctor Boyd Spends a Day Watching the Trial of Petty Cases at the Four Courts.

SAYS THE SYSTEM IS WRONG.

Thinks That Prisoners and Spectators Do Not Respect the Law's Dignity—Denounces the Courtroom.

Doctor W. W. Boyd, pastor of Second Baptist Church, was a visitor in the First District Police Court yesterday morning to take a few observations in preparation for his discourse next Sunday evening on "Crime and Its Punishment." While Doctor Boyd has nothing but words of praise for the officers of the court, he sharply criticises the institution which he styles "the school of crime."

Doctor Boyd was an early arrival and took his seat on one side of the bar where he could note the crowd and get see and hear all that transpired. Judge Seidner invited Doctor Boyd to take a seat beside him on the bench, but he explained that he would rather witness the proceedings from a human point of view. The dingy little courtroom in the basement of the Four Courts was crowded with the usual motley congregation during morning after morning. There were the usual shuffling of feet on the greasy floor, the hum of voices and the all boding of the crowd regardless of the dignity of the court.

In the prisoners' cage the defendants waited for the sentences which were meted out to them, while the audience feasted on the testimony given by the defendants. It was a typical police court session.

In the midst of the proceedings Judge Seidner ordered the bailiff to clear the courtroom of all those who had no business there. More than a hundred stragglers arose and were driven from the hall. After that it was more quiet, but it was far from being orderly. One after another the cases, to the number of fifty-seven, were called and disposed of as rapidly as possible. On the docket was nearly every phase of daily life from the slums. There were drunken revelers, with the stamp of the night's dissipation upon their faces; young boys who had gone astray for the first time, women who had been picked up from the street, plain, common "drunks"—in fact, all the petty vices were brought in view in the living panorama. Doctor Boyd through it all was deeply interested and at the conclusion expressed a satisfaction that he had witnessed a day in a police court.

Criticises the System.

"I think Judge Seidner is a thoroughly competent judge, and displays a rare discrimination in dealing with the great number of cases with which comes before him," said Doctor Boyd to a Republic reporter at the conclusion of the session, "but the system is all wrong. A court like this one is a school for crime. The possibilities here are calculated to instil criminal propensities into the young whose come here for the first time. They are impressed—indeed, I might say—with a disrespect for the law and those whose duty it is to enforce the law.

"I noticed here to-day, women laugh when they were fined and jeered as they were led back to prison. All over the courtroom there was a disposition to treat the proceedings lightly. It should not be so. A police court treats with elementary crime and elementary criminals. In the main, those who come before the bar are new in breaking the law. Now, if they see a disregard for the law, they will be impressed with ideas which may lead to their ultimate ruin.

"I think the Police Court should be the most dignified of all courts for that reason, if for no other. The officers of the First District Police Court cannot be blamed for the order. I think they do their best with the accommodations they have, which, I must own, are quite limited. There should be, in the first place, a better courtroom, one which would command respect. The room where court is conducted now is a disgrace to the city. There will be no respect for a court so long as it is cast out in a dingy basement-room without ventilation, and where the light of day never shines. There is a foul odor which must necessarily impair the health of the officials. Certainly there can be no dignity in a court of that kind, and it is a sad state of affairs when we must ask respectable men to hold office in such a place. I was quite surprised at the surroundings, although I was not wholly unprepared for what I saw.

Justice and Mercy.

"I was impressed with the fairness with which cases are presented by the attorneys for the city. There is a disposition to deal justly with all. The hardened criminal is given his due, while the young and erring are dealt with leniently. It is quite difficult, I imagine, to wade the numerous cases which come daily before a Police Judge, but I was pleased with the mercy with which Judge Seidner meted out justice. There is nothing like mercy in dealing with all mankind. I was pleased to see him discharge those two little boys who came before him for the first time.

"They were guilty, no doubt, but it was best to send them home and give them a chance to do better, to reform. I believe in giving every man a chance. A man must not be condemned because he has fallen once; give him a chance.

"I notice that most of the docket was composed of cases against women. I was struck with pity to see them brought in here and fined. They are continually driven from pillar to post, and they find it hard to do any better, for the world is down on them. Judge Seidner does his best, but he can't do much. He can only fine them and commit them to the Workhouse, or send them back to their places of vice. The system is all wrong. There should be a rescue home, where such women could go and be helped to reform. These women should be treated with more care, and I feel sure that many of them would reform and lead industrious lives. There is no way to shape them out entirely, for no law can be sustained which the people do not want. And yet I believe these women should be dealt with more kindly and helped upward.

"I noticed that when the bailiff cleared the courtroom a large number of idlers and loungers left the hall. They were nearly all young men. I saw them sit with open mouths and listen to the recital of the disgusting stories told on the witness stand—language that ought to be heard. They came here to breathe this atmosphere of crime when they would not sit in church one half an hour. It was a good move to clear them out, for they will find no good here. The entire atmosphere of this building is foul, and I do not believe a person can live in it long without losing his finer sensibilities."

NEWS OF THE CHURCHES.

Special Music Services for To-Morrow—Pastor Called.

The programme for morning and evening services to-morrow at the Episcopal Church of the Holy Communion is as follows: Morning prayer and sermon by the rector, the Reverend R. E. Lee Craig; Te Deum, "Festival," Chapman; Jubilate, "Festival." Remember, Evening, prayer and sermon by the rector; full choral service, under the direction of Professor Alfred G. Robyn, organist. The theme of the oratorio to be rendered is "The Resurrection of Lazarus," by Perosi, the young priest who has stirred all Europe by his writings. This is the first rendition of this work west of New York and marks a new era in the work of this choir.

The St. Louis Epworth League, Methodist Episcopal Church, will give a "grand rally" at Union M. E. Church, Garrison and Lucas avenues, next Thursday evening, February 1. The address of the occasion will be given by the Reverend Doctor William P. Thirkield, the new general secretary of the Epworth League of the United States. Doctor Thirkield is reported as having wonderful success in his new position, and a cordial reception is planned for him here. While in Detroit last week he addressed more than a thousand Epworthians, and his coming to St. Louis at this time is regarded as a compliment to the league of this city.

The Southern Epworth leagues have two important meetings in view: The first is on next Tuesday evening, at the Lafayette M. E. Church, when a "union social" will be held and an interesting programme rendered. The second is the coming of the general Epworth League secretary, the Reverend Doctor H. M. DuBose, on the evening of February 2. The Junior leagues will also participate on this occasion.

The Ladies' Guild of St. Peter's Episcopal Church has arranged for a second "talk" on the "Religious Painters of Venice," Monday afternoon, January 29, at 4 o'clock. This talk will be illustrated by handsome stereopticon views, and those interested are invited. The guild will also give a "popular luncheon" in the auditorium of the church on Tuesday, January 30, from 12 to 2 p. m.

Next Thursday, February 1, at 8:30 a. m., there will be held at the new cathedral Chapel "the Monthly Mass" for the late Doctor Ord. Many priests of the city will be present, and we draw the Archbishop is expected to be present also. The choir of the mass will be the choir of the chapel, the Reverend P. P. O'Reilly. It is expected also that there will be a large attendance of the parish membership upon this special memorial of the dead.

The Bible Institute at the Lafayette Park Baptist Church will open next Monday evening, January 29, and on Tuesday 30 and 31 Mr. Marshall will conduct two sessions, at 2 and 7:30 p. m. All interested are welcome.

There will be another special song service at St. John's M. E. Church, the Reverend Doctor L. S. Hopkins, pastor, Sunday afternoon, at 4 o'clock. The music for this service will be furnished by the Lindell Avenue M. E. Choir and the St. John's Choir. The entire order of services is as follows:

Organ Solo—Andante ..... Nevin
Quartet and Chorus—My soul hath ..... Marston
Choir and Chorus
Organ Solo—Allegretto Moderato ..... Guilmant
Quartet—Behold Now Praise the Lord ..... Hatton
Lindell Avenue Church Choir
Baritone Solo—Every Time I Feel the Spirit ..... Neidlinger
Mr. Frederick Lewis
Address—Subject, "The Power of Prayer"
Doctor Lee S. Hopkins
Quartet—O For a Closer Walk With God ..... Foster
Anthem—Praise the Lord ..... Clemens
Quartet—My Redeemer Blest ..... Hewitt
Lindell Avenue Church Choir
Solo—Sing to the Lord ..... Lavalle
Mrs. Lucy Lewis, Choir Soprano

The above cantatas of the Sunday school will be sung by Mrs. Robert Ayres, Mrs. Gribble, Mrs. Cooper, Mr. Hogan, Mr. Frederick, also Miss Hall, Miss Mr. Parker.

Organist—Messrs. Tasson and Jones.

The Grand Avenue Baptist Church has called the Reverend Alvin W. Chason as pastor, and the probability is that he will accept. He will preach next Sunday morning and preach his trial sermon. The Reverend Doctor Elias Anderson, former pastor, resigned only a few weeks ago, and it was not thought a settlement would be effected so soon. Mr. Chason preached at the Grand Avenue church last Sunday, and the people were so well pleased that they lost no time in making out a call.

The Reverend A. J. Marshall, city evangelist of the Christian Church, with Professor Barker, singing evangelist, will begin a series of evangelistic meetings at Tuxedo Christian Church next Sunday evening. The pastor, the Reverend Mr. Gillette, will assist in meetings.

The St. Louis Evangelical Alliance will hold its regular monthly meeting at Odd Fellows Hall to-morrow morning at 9:30 a. m. There will be a meeting of the Board of Directors at 9 a. m. sharp, and every member is urged to be present, as matters of importance will come before them for decision. The Reverend Doctor D. R. Smart, pastor of Cook Avenue M. E. Church, will read a paper on a subject of present moment.

The Washington and Compton Avenue Presbyterian Church, the Reverend Doctor F. W. Bleed, pastor, will be favored Sunday evening by a sermon from the Reverend Doctor T. DeWitt Talmage. A large attendance is anticipated.

Large crowds attend the special meetings conducted at the St. Louis City Mission, No. 1824 Pestalozzi Street. Twenty men and women have professed conversion at these meetings in the last two weeks. Services will be conducted to-morrow as follows: Sunday school at 3 p. m., regular evangelistic service at 7:30 p. m. Evangelist Edwin S. Robins of Waterbury, Conn., will speak. Music will be furnished by the mission orchestra.

Special revival services are in progress at the Open-Door Mission, Seventh and Gratiot streets, and much interest is being manifested. The Reverend S. E. Ewing, pastor of Taylor Avenue Baptist Church, will preach to-night, and during all next week Mr. and Mrs. L. E. Barnes will be assisted by different pastors of the city.

The Broadway Mission, corner of Broadway and Popular street, has arranged for a stereopticon lecture on "The Life of Christ," by John Mark, for Monday evening, January 29. Admission free.

Union Mission, No. 1122 Franklin avenue, has secured the services of the Reverend M. L. Haney of Illinois for a series of evangelistic meetings, to begin next Thursday evening, February 1. The Reverend Mr. Clifton Hedley, minister, will have charge of the special music for the meetings, and a large chorus will be formed. There will be Bible readings each afternoon and preaching at night. All are invited.

The ninth anniversary of the South Side Branch of the Young Men's Christian Association will be celebrated next Tuesday evening, January 30. The annual report will be read and addresses will be given by I. E. Manger, the new State secretary; T. S. McFeeters and others. Refreshments will be served at the close.

NEW PASTOR INSTALLED.

Compton Hill Congregational's Bright Prospects.

The Compton Hill Congregational Church enjoys the distinction of having invited twenty-one churches within and outside of St. Louis to assist in an installing service, to find at the roll call that every church invited was present.

The afternoon session on Tuesday was given to the examination of the new pastor of the church, the Reverend W. W. Newell. It was found from his papers that he was 34 years of age, and had been ordained in Minnesota by a council of the Congregational Church in 1894. His studies had been pursued at home and abroad. Mr. Newell's father, the Reverend William W. Newell, was pastor of the American Chapel in Paris and director of the Mc-Call Mission in France. This enabled the son to study for two years in the schools of Paris and a year longer in the Oratoire, a theological seminary founded by Merle d'Aubigny in Geneva, Switzerland. Later, two years were spent in special and theological study in Chicago.

Mr. Newell's former pastorates have all been in Minnesota, first in Winthrop, in the farming region of the central part of the State; then in Duluth, where he built Morley Church. From there he was called to St. Paul, where the church was entirely renovated as to carpet, lights and paint, and the membership nearly doubled in the year and a half spent there. While in St. Paul Mr. Newell took the course of sociology at the University of Minnesota.

Then followed the doctrinal statement of the new pastor to the council, and, after full discussion, the Reverend William M. Jones, Ph. D., moderator, declared the examination closed. Mr. John Dean, scribe, completed the minutes, and the council adjourned to an elaborate banquet, which was only concluded as the organ was playing for the evening service.

At 8 o'clock the service proceeded, according to the following programme:

Hymn—Certainly.
Invocation.
The Choir—Let Us Worship—Simeoni Solo and Quartet.
Reading of Scripture—The Reverend J. Wesley Johnston.
Tenor Solo—I, I, Jack Jr.
Sermon—The Reverend Michael Burnham, D. D.
Charge of Installation—The Reverend H. S. MacAyeal.
Duet—Believe in the Lord, alto and baritone.
Right Hand of Fellowship—The Reverend J. C. Chase.
Hymn—How Firm a Foundation.
Charge to Pastor—The Reverend Cornelius H. Patton, D. D.
God is Love—Duet Solo and Quartet.
Charge to the People—The Reverend William M. Jones, D. D.
Hymn—Blest Be the Tie that Binds.
Benediction—The Reverend W. W. Newell, pastor.

Miss Grace C. Smith, soprano; Miss Mattie M. Pesh, alto; L. J. Peck, tenor; W. H. Gibson, bass; Mrs. Lillie B. Hill, organist and director.

The church is in a most prosperous condition, as the annual meeting last month it was found that all bills had been paid and there was money in the treasury. The Sunday school is near the 500 mark in attendance, and the morning service has increased nearly 100 in two months, with no advertising and no special music. New families are being added, and steady growth seems certain. The building is of gray stone, seating 600, and worth $60,000.

CENTRAL Y. M. C. A. NOTES.

Mr. Munger to Speak To-Morrow—Popular Talk.

To-morrow afternoon at 4 o'clock, I. E. Munger, the new State secretary of the Young Men's Christian Association of Missouri, will speak on "The 200,000,000 Young Men in Nonchristian Lands." Mr. Munger spent several years as a missionary to India, and of course speaks from the standpoint of experience. All men are invited.

Next Monday evening, January 29, the fourth of the series of "Popular Talks" will be given at the Y. M. C. A. Hall, and the speaker will be F. N. Judson, his theme will be "The Transvaal Trouble, From Englander's Point of View and From the Boer's Point of View."

The next entertainment in the members' course, the Katherine Rhodes Company, will take place on Friday evening, February 2, instead of February 7, as previously announced. The personnel of the company is as follows: Miss Rhodes, impersonator; Mrs. Waterhouse, soprano; Mr. McPherson, tenor; Mr. Beck, accompanist. This entertainment is guaranteed as one of the best of the entire course.

QUARTERLY C. E. RALLY.

Societies of All Christian Churches to Meet at the Central.

The quarterly rally of the Endeavor societies of all the local christian churches will be held at The Central Christian Church next Monday evening, January 29.

The meeting will be opened promptly at 8 o'clock with a fifteen-minute song service, which will be followed with the usual devotional exercises. There will then be the roll call of the societies, and it is expected that this will show a larger membership than usual, as there will be an active rivalry between the societies. Special preparation is being made for the occasion, and there having the programme for the evening in charge promises a number of surprises. Several music will also be furnished by the choir of the Central Church.

YOUNG PEOPLE'S SOCIETIES.

Topic: "Lessons for Simon and Us" (Luke vii, 36—50).

All the various denominational young people's societies have for their topic for Sunday evening, "Lessons for Simon and Us," founded on Luke vii, 36—50. The portion of New Testament history includes the story of Christ's dining with a certain Pharisee, the interruption of the feast by a certain woman, who was a sinner, Christ's reproof in the form of a parable and the result. Certainly a most interesting incident.

CHRIST AS GUEST.—The first part of the lesson leaves doubt as to the fact that Christ had accepted an invitation to dine with a certain Pharisee. Hitherto, the Master had been pointed out as one who was a friend of publicans and sinners, and without doubt his present course would matter of astonishment to the multitude and disciples. "It is here worthy of notice that Christ is in the matter of eating and drinking was the extreme of John the Baptist. Yet Jesus abstemiousness did not deter him from criticism, for they said, 'Behold a gluttonous man, a winebibber.' But the doctor calls attention to the fact that when Christ was invited to dine he did not decline, but accepted the invitation."

AN UNWELCOME GUEST.—While the feast was in progress, there came a certain woman that was a sinner, who fell at Christ's feet, opened an alabaster box of precious ointment and poured them upon it, and with her tears and wiped them with the hairs of her head, and she kissed the feet of the Savior. The Pharisee host was astonished beyond a point of a little surprising, and said within himself, "This man, if he were a prophet, who and what manner of woman this is that toucheth Him, for she is a sinner." He had not the courage to speak out his thought, for to take steps toward thrusting the woman from the guest chamber.

THE REPROOF.—But Christ read the Pharisee's thoughts, and said, Simon, I have something to say unto thee. And he answering said, "Master, say on." Then spake Jesus and spake a parable, which covers the entire situation. The two debtors, the one owing ten pence, and the other 50, both being able to pay, the creditor frankly forgave both. Now comes the Master's question, tell me, therefore, which will love him most? And Simon answering, I suppose that he to whom he forgave most." Then had answered rightly, and the Master said then unto the woman, "Thy sins are forgiven." The reproof in the form of a parable had reached Simon. Certainly a most interesting incident.

CHRIST AS GUEST.—The last part of the lesson leaves doubt as to the fact that Christ had accepted an invitation to dine with a certain Pharisee. Hitherto, the Master had been pointed out as one who was a friend of publicans and sinners, and without doubt his present course would matter of astonishment to the multitude and disciples. "It is here worthy of notice that Christ in the matter of eating and drinking was the extreme of John the Baptist. Yet Jesus abstemiousness did not deter him from criticism, for they said, 'Behold a gluttonous man, a winebibber.' But the doctor calls attention to the fact that when Christ was invited to dine he did not decline, but accepted the invitation."

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THE DEADLY PARALLEL.—Then turning to the woman, Christ said unto Simon, "Seest thou this woman? I entered into thine house, thou gavest me no water for my feet; but she hath washed my feet with her tears, and wiped them with the hairs of her head. Thou gavest me no kiss, but this woman, since I come in, hath not ceased to kiss my feet; thou anointest my head with oil, but this woman hath anointed my feet with ointment. Wherefore, I say unto thee, her sins, which are many, are forgiven, for she loved much; but to whom little is forgiven, the same loveth little." Then turning to the woman the Master said, "Thy sins are forgiven." Little wonder that all who sat at meat wondered and said, Who is this that forgiveth sins also? And then, as if to cap the climax, Christ said to the woman, "Thy faith hath saved thee; go in peace."

THE LESSON.—This is not difficult to see: It is one and the same for Simon and for us to-day. It is the lesson of deep penitence for sin, and the greatest love for him, who has made forgiveness possible. Who can say, I am free from sin? I have sacrificed my hand from all iniquity? Rather with the Psalmist may say, "Lord, if thou shouldest mark iniquity, who shall stand?" Or, as expressed in another psalm, "Cast me not away from thy presence, nor take from me the Holy Spirit, before unto me the joys of thy salvation, and stay me by the free spirit." We need to beware of pharisaism, which magnifies the sin of others and amplifies those of self. We need also to realize the fact that in Christ we have an omnipotent savior.

SUNDAY CHURCH SERVICES.

Following is the list of sermon topics for to-morrow:

Baptist.

DELMAR AVENUE, Delmar and Pendleton, the Reverend Doctor J. T. M. Johnson, Pastor—11 a. m., "The Missing of Christ's Church"; 8 p. m., "Hard Words." Preceded by a series of sermons on the Lessons.

FOURTH, Fourteenth and Anthony, the Reverend A. Howells, Pastor—Morning and evening sermons.

GRAND AVENUE, Sixteenth and North Grand, the Reverend Alvin Chason, Pastor—Morning, "The Ambassadors of Christ"; evening, "Fear of Reason and Slav of Hope"; 7:30 p. m., "The Scripture and Knowledge Essential to Salvation."

INDIANA, Cass and Hamilton—Morning and evening services as usual.

LAFAYETTE PARK, Lafayette and Mississippi, The Reverend Doctor T. J. Newton, Pastor—11 a. m., "What Mr. John Bunyan Saw"; 7:30 p. m., "Another Point of Contact."

SECOND, Beaumont and Jefferson, the Reverend Doctor W. W. Boyd, Pastor—10:45 a. m., "The Road to Immortality"; 8 p. m., "The Saving Vision of Christ."

TAYLOR AVENUE, No. 1221 North Taylor, the Reverend E. L. Powell, Pastor—11 a. m., "The Possibilities in One Talent"; 8 p. m., "Hindrances of Grace."

THIRD, Grand and Washington, the Reverend Doctor R. P. Johnson, Pastor—11 a. m., "Seek Ye First the Kingdom of God"; 8 p. m., "An Evening at Bethlehem: the Birth of Christ."

WATER TOWER, Grand and Florissant, the Reverend J. P. Herald, Pastor—11 a. m., "Old Old Man and the New Man"; 7:30 p. m., "From Wealth to Poverty in a Day."

WEST END, Taylor and Bell, the Reverend W. O. Lewis, Pastor—11 a. m., "Ordained to Be Saved"; 8 p. m., "The Way of the Transgressor Is Hard."

CARONDELET, Broker and Virginia, the Reverend W. D. Nixon, Pastor—Morning and evening services as usual.

TOWER GROVE, No. 4208 Nebraska, the Reverend Metta Sturgeon, Pastor—Morning and evening services as usual.

FIRST (German), No. 1828 Rutgersbrook, the Reverend Otto L. Schmidt, Pastor—Morning and evening services as usual.

JEFFERSON AVENUE (German), No. 2931 South Jefferson, the Reverend A. Kleinhans, Pastor—Morning and evening services as usual.

Christian.

DELMAR, Marcus and Bamwell, the Reverend W. T. A. Moore, Pastor—Morning and evening services as usual.

CENTRAL, Finney, near Grand, the Reverend Baxter Waters, Pastor—Services at 10:45 a. m. and 8 p. m., as usual.

FIRST, Locust, near Compton, the Reverend F. G. Funnell, Pastor—10:45 a. m. and 7:30 p. m. services as usual.

COMPTON HEIGHTS, California and St. Vincent, the Reverend S. B. Moore, Pastor—Morning and evening services as usual.

FIFTH, No. 2320 South Seventh, the Reverend W. F. Harman, Pastor—11 a. m., service and sermon as usual; 8 p. m., "The Gospel is the Power of God to Salvation."

MOUNT CALVARY, King's Highway and Morgan, the Reverend Doctor D. R. Dunlap, Pastor—Morning, "Hindrances to Prayer"; evening, "God's Greatest Lessons."

SIXTH, Eleventh and Tyler, W. Davies Jordan, Pastor—Morning and evening services as usual.

WEST END, Plymouth and Hamilton, the Reverend O. A. Harbourne, Pastor—Morning and evening services as usual.

CARONDELET, the Reverend A. J. Marshall, Pastor—Morning and evening services as usual.

TUXEDO, the Reverend D. V. Gillette, Pastor—Morning, "Essentials of a Successful Revival"; evening, beginning a special series of revival meetings by Reverend A. J. Marshall, city evangelist.

Congregational.

CENTRAL, Newstead and Delmar; the Reverend Howard N. MacAyeal, Pastor—11 a. m., "Lessons in Responsibility"; 8 p. m., "The Saving Vision of Christ."

CHURCH OF THE REDEEMER, Barrett and Thompson; the Reverend F. E. Hall, Pastor—Morning and evening services as usual.

COMPTON HILL, Lafayette and Compton; the Reverend W. W. Newell, Pastor—10:45 a. m., "Calling the Disciples," fifth in a series; 8 p. m., "The Entrance of The Word Giveth Light."

FIRST, Delmar, near Grand; the Reverend Cornelius H. Patton, Pastor—11 a. m., "God's Commonplace"; 8 p. m., choral service.

FOUNTAIN PARK, Aubert and Fountain; the Reverend J. G. Cramer, Pastor—Morning, "The Power of Silence"; 7:30 p. m., "A Focus Man's Religion," first of a series of four lectures from Isaiah.

HOPE, Bell and Easton, the Reverend A. Lincoln Stone, Pastor—Morning and evening services as usual.

HYDE PARK, Bremen and Lude; the Reverend G. M. Jones, Ph. D., Pastor—11 a. m., "Christ Versus the Spirit"; 7:30 p. m., "The Holocaust."

INDIANA, Hancock and Jamieson; the Reverend Milton L. Morse, Pastor—Morning and evening services as usual.

MEMORIAL, Pallister and Way; the Reverend Frank Foster Bell, D. D., Pastor—Morning and evening, "Rashdall Discourse."

OLIVET BRANCH, Salisbury and Hoosier; the Reverend William Robinson, Pastor—Morning services as usual, evening, "Illustrated Story of Christ."

PILGRIM, Washington and Eiting; the Reverend Doctor M. Kaufman, Pastor—Morning, "Christ Walking on the Water"; evening, "The Lord Shall Be the Gift of a Prince," second sermon on a series of twelve.

PLYMOUTH, No. 2944 Bell Place; the Reverend Joseph Heath, Pastor—Morning and evening services as usual.

REVISED (German), Mitchell and Old Manchester; the Reverend Fritz Schmeer, Pastor—Morning and evening services as usual.

TYLER, No. 1402 North Tenth; the Reverend S. J. McKinney, Pastor—Morning and evening services as usual.

MARCELLINE, the Reverend T. T. Holway, Pastor—Morning and evening services as usual.

OLIVE BRANCH, the Reverend Harry Rhodes, Pastor—Morning and evening services as usual.

Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend D. M. Dyke, Dean—8 a. m., Holy Communion; 11 a. m., morning prayer and sermon; 4 p. m., vespers and sermon; 8 p. m., choral service.

CHURCH OF THE ASCENSION, Cass and Compton; the Reverend Doctor James T. Sunderland, Rector—7:30 a. m., Holy Communion; 11 a. m., sermon and morning prayer; 8 p. m., sermon and evening prayer, second topic, character of the Apostles.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Rector—8 a. m., Holy Communion; 11 a. m., sermon and Holy Communion; 8 p. m., prayer and sermon.

CHURCH OF THE REDEEMER, No. 3715 Finney, the Reverend Chas. Tretmann, Rector—8 a. m., prayer and sermon; 8 p. m., prayer and sermon.

GRACE, Eleventh and Warren, the Reverend Doctor J. P. T. Ingraham, Rector—8 a. m., sermon and communion; 8 p. m., prayer and sermon.

MOUNT CALVARY, Grand and Lafayette; the Reverend R. W. Jennings, Rector—8 a. m., prayer and sermon; 8 p. m., prayer and sermon.

ST. ANDREW'S, Garrison and Cass; the Reverend J. A. Foster, Rector—11 a. m., sermon and communion; 4 p. m., prayer and sermon.

ST. AUGUSTINE'S, Bates and Hendon; the Reverend D. B. H. Miller, Rector—11 a. m., sermon and communion; 8 p. m., prayer and sermon.

ST. CHRYSOSTOM'S, No. 4108 Delmar; the Reverend William Barnes, Rector—7:30 p. m., sermon.

ST. GEORGE'S, Hendon and Olive; the Reverend H. A. Mulford, S. T. D., Rector—11 a. m., morning and communion; 4:30 p. m., sermon and sermon, subject of morning sermon, "The Lady."

ST. JAMES'S, Grand and Cote Brilliante; the Reverend Edgar Dugsworth, Rector—11 a. m., morning and communion; 8 p. m., prayer and sermon.

ST. JOHN'S, Hickory and Tedbrook; the Reverend Walter Mitchell, Rector—11 a. m., communion, prayer and sermon; 8 p. m., communion, prayer and sermon.

ST. MARK'S, Pershing and Washington; the Reverend Frank Bredenbecker, Rector—11 a. m., morning prayer and sermon; 8 p. m., prayer and sermon, "Christian Science Once More."

ST. PETER'S, Lindell and Spring; the Reverend William Scarr, Rector—11 a. m., Mass and sermon; 8 p. m., prayer and sermon.

ST. PHILIP'S, Lucas and Maple, the Reverend A. L. Shafer, Rector—11 a. m., morning prayer and sermon; 8 p. m., prayer and sermon.

ST. THOMAS', Grand and Finney, the Reverend J. H. Clark, Rector—11 a. m., holy communion and sermon.

ST. STEPHEN'S, Sixth and Barton; the Reverend C. Tarkington, Rector—11 a. m., morning prayer and sermon; 8 p. m., sermon and prayer.

TRINITY, Franklin and Channing; the Reverend William Hayes, Rector—11 a. m., morning prayer and sermon; 8 p. m., prayer and sermon.

ST. MATTHEW'S, Wilson, near Prairie Place; the Reverend H. Collins, Rector—11 a. m., morning prayer and sermon.

ST. PAUL'S, Cass Avenue; the Reverend William Lloyd Worthington, the Reverend Doctor Thomas Gibson, Rectors—11 a. m., morning prayer and sermon; 8 p. m., prayer and sermon.

Methodist.

CARONDELET (South), Virginia and Arsenal; the Reverend J. F. Tripett, Pastor—Morning and evening services as usual.

CARONDELET, N. Ste Virginia; the Reverend Mark Foster—Morning and evening services as usual.

EADS MEMORIAL, Cass and Tremont; the Reverend W. M. Bode, Pastor—10 a. m., "What Shall I Do with Jesus?"; 8 p. m., "Ministry to Sinners."

CENTENARY (German), Sixteenth and Pine; the Reverend Doctor J. H. Young, Pastor—Morning and evening services as usual.

CLARK AVENUE (South), Spring and Cook; the Reverend Doctor R. D. Shaw, Pastor—Morning and evening services as usual.

EDEN (German), Nineteenth and Warren; the Reverend R. C. Wagner, Pastor—Morning and evening services as usual.

FIRST (South), Grand and Dayton; the Reverend Doctor J. H. Koch, Pastor—Services as usual at 10 a. m. and 7:30 p. m.

GOOD AVENUE, Goode and North Market; the Reverend Doctor F. S. Brooks, Pastor—Morning, "The Lord Reigneth"; evening, "The Church"; evening, "Prevent Now of Sin."

IMMANUEL (South), McCausland Avenue; the Reverend W. H. La Prade, Pastor—Morning and evening services as usual.

HARLEM, Harlem and Sylvester; the Reverend H. A. Wheeler, Pastor—Morning and evening services as usual.

LAFAYETTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattillo, Pastor—Morning and evening services as usual.

LINDELL AVENUE, Newstead and Lindell; the Reverend Doctor W. F. King, Pastor—Morning and evening services as usual.

MAYBOLD AVENUE, Bell and Maple; the Reverend Doctor A. M. Dillingham, Pastor—11 a. m., "The Record of Wisdom"; 8 p. m., "The Call and the Cost."

MARYLAND, Taylor and Sidney; the Reverend F. C. Dedrewitz, Pastor—Morning and evening services as usual.

MOUNT AUBURN (South, North Market and Blair avenue), the Reverend Josephus Stephens, Pastor—Morning, "Mary Magdalene"; evening, "Christian Science Once More."

MEMORIAL (German), Jefferson and Accomac; the Reverend Wm. Schatz, Pastor—Morning and evening services as usual.

OSAGANE (South), Arcade Hall; the Reverend Doctor E. M. Mendell, Pastor—Morning, the Reverend L. McCandell, evening, the Reverend J. G. Bossard.

ST. JOHN'S, Locust and Boeing; the Reverend Doctor J. E. Hopkins, Pastor—Morning and evening services as usual.

ST. LUKE'S, Potomac and Texas; the Reverend Burton White, Pastor—11 a. m., "The Cities of Refuge (Cities)"; 8 p. m., "Dwelling Gods with Men."

ST. PAUL'S (South), No. 1917 St. Louis; the Reverend M. T. Hall, Pastor—Morning and evening services as usual.

TYLER STREET, No. 1317 Kentucky; the Reverend Doctor C. C. Cockrill, Pastor—Morning, sermon by Doctor S. E. Warner, followed by communion; evening, "The Sons Inheritance," by the pastor.

TRINITY, Nineteenth and North Market; the Reverend George E. Stokes, Pastor—Morning and evening services as usual.

TYLER PLACE (South), Tower Grove and Marion; the Reverend C. W. Winfield, Pastor—Morning and evening services as usual.

UNION, Lucas and Garrison; the Reverend Doctor S. Linnock, Pastor—11 a. m., "The Healer of Men"; evening, "The Object Christian Conference."

WAGONER PLACE (South), Wagoner Place and Lucas; the Reverend Doctor T. E. Sharp, Pastor—Morning and evening services as usual.

FRY MEMORIAL, Clifton and Elizabeth; the Reverend Doctor V. C. Evers, Pastor—Morning, "Partnership with God"; 7:30 p. m., song service, "Stories from the Life of Frances Stevens."

OLIVE GROVE, the Reverend H. Lee Davenport, Pastor—Morning and evening services as usual.

TUXEDO—3:30 p. m., Sunday school; 4 p. m., sermon by Doctor S. E. Warner, Presiding Elder.

JENNINGS; the Reverend A. T. Maxwell, Pastor—11 a. m., "Sowing and Reaping Bountifully"; 8 p. m., "What Shall I Do With Jesus?"

CLAYTON, the Reverend L. McConnell, Pastor—The Reverend Doctor W. R. Palmore will preach in the morning.

Presbyterian.

BRANK MEMORIAL, Aubert and Page—Morning services as usual.

CARONDELET, No. 6116 Michigan; the Reverend J. H. Gause, Pastor—Morning and evening services as usual.

CENTRAL (South), Lucas and Garrison; the Reverend Archibald F. Carr, Pastor—11 a. m., "The Watchword of the Kingdom"; 8 p. m., "The One Foundation."

COTE BRILLIANTE, Marcus and Labadie; the Reverend H. H. Campbell, Pastor—Morning and evening services as usual.

CURRY MEMORIAL, Utah and Texas; the Reverend Doctor R. D. Walker, Pastor—Morning and evening services as usual.

CHURCH OF THE COVENANT, No. 2500 North Grand; the Reverend F. T. Gunson, Pastor—11 a. m., "God's Offer, Man's Option"; 8 p. m., "The Enormity of Sin."

COOK AVENUE (South), Cook and Sarah; the Reverend Pastor M. G. Goris, Pastor—11 a. m., "Spiritual Knowledge"; 8 p. m., services and sermon.

CLIFTON HEIGHTS, Columbia and Clifton—the Reverend Charles Evans will preach morning and evening.

GRACE, Bright and Blackstone; the Reverend J. M. Dutz, Pastor—Morning and evening services as usual.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. E. Cannon, Pastor—11 a. m., and 8 p. m., "The Gospel Call."

GRAND AVENUE (U. P.), Grand and Forest Park Boulevard; the Reverend J. W. Ashwood, Pastor—Morning and evening services as usual.

FIRST, Washington and Sarah; the Reverend Doctor J. W. McKitrick, Pastor—Morning, "A Working Church"; evening, "Conditions of Spiritual Prosperity."

FIRST (U. P.), Newstead and Morgan; the Reverend Robert Yost, Pastor—Morning and evening services as usual.

J. AYETTE PARK, Albion and Missouri; the Reverend Doctor S. C. Palmer, Pastor—10:30 a. m., "The Lord Is My Shepherd"; 8 p. m., "The Touch of Faith."

LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor—Morning, "Responsibility of Hearing the Word Preached"; evening, "God's Pointed Questions to Men."

LUCAS AVENUE (Cumberland), Lucas and Channing; the Reverend Doctor B. F. Fullerton, Pastor—Morning and evening services as usual.

MCKINSTRY AVENUE, Pestalozzi and Ohio; the Reverend Doctor H. C. Ewing, Pastor—Morning and evening services as usual.

MEMORIAL TABERNACLE, Fifteenth and Park; the Reverend Doctor H. Maurer, Pastor—Morning and evening services as usual.

NORTH, Eleventh and Chouteau; the Reverend J. G. Kime, Pastor—Morning and evening services as usual.

NORTH CARONDELET, Preaching morning and evening by N. Hosford.

OAK HILL, Bent and Humphreys; the Reverend J. E. Leland, Pastor—3:30 p. m., "Friendship Tests of the Life in Christ."

PEOPLE'S, No. 2838 Sarah; the Reverend Doctor J. M. Sheppard, Pastor; the Reverend E. L. Marshall of Mercy Home Hospital, Chicago, will preach at 11 a. m. and at 7 and 8 p. m.

PENNOYER, Tyler and Wyoming; the Reverend Doctor S. J. Neville, D. D., Pastor—Morning, "Leading Thoughts of Christ