

LAY SERMONS IN PARAGRAPHS.

BY E. W. HOWE.

Number One—In the Series of Six.

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Introductory Note.—I am the editor of the Atchison Globe, and have been connected with newspapers since I was a boy. I naturally believe in my profession and in newspapers. I believe in the modern point of view, and that the newspaper is a public utility, and that it should be conducted on a business basis, and that it should be free from any other considerations.

When I was announced that the Reverend M. Sheldon would visit the Topeka Capital, I was surprised. I had never seen him, and I had never heard of him. I had only heard of his name in connection with the Topeka Capital, and I had never seen him. I had only heard of his name in connection with the Topeka Capital, and I had never seen him.

I am a free citizen, and a citizen of a free country. I have a right to an opinion on religion. I have a right to an opinion on religion. I have a right to an opinion on religion. I have a right to an opinion on religion. I have a right to an opinion on religion.

I have often taught that the greatest objection to folly is to use every man's eyes. The old commandment, "Thou shalt not be proud," might be stated more kindly. "Thou shalt not be proud." This never prevents, there is no death to prosper on wickedness. The church has compromised on this question until the theological hell is a rather comfortable place, but the hell of conscience is the same dreadful thing it always was.

There is no forgiveness of men. There is no forgiveness of men.

For your own sake, do not write. This is the essence of philosophy and experience. It is the only philosophy. It is the only philosophy.

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If Jesus brought a message of importance to the world, the message will never be known. The best authorities admit that no part of Christ's alleged teachings were written until some time in the fourth century; that is to say, Christ had been dead more than three hundred years before any attempt was made to write his history.

Can any intelligent person suppose that a single authentic fact in the life of Jesus existed after three generations? I do not believe that Christ was the son of God, I do not believe in the history of Christ found in the Bible, and I do not believe in a message to the world, so do not know what that message was, and never knew how to write it. I do not believe in the history of Christ found in the Bible, and I do not believe in a message to the world, so do not know what that message was, and never knew how to write it.

It is positively known that the message of the New Testament without any assistance from Christ or his apostles. The words of Jesus, as accepted by the people of his own time, and this message is the basis of the New Testament, and the New Testament is the basis of the Christian religion.

The writer who represented Jesus also referred to Jesus speaking three days in the whole world. This is another absurdity. It is another evidence that some ignorant man wrote what is credited to Christ. Christ is also presented as accepting the belief that the men possessed of souls. This is nothing more than a fabrication.

You may see a fair notice of the contents of the New Testament by this abstract. Suppose that there had been no such thing known as printing from the time of Columbus to the present. Suppose that of the present time a man had written the life of Columbus, and that this man had been killed, and that his work had been destroyed, and that his work had been destroyed, and that his work had been destroyed.

There are some things that should be known by every reader of books. If the reader of this still believes in the old theory set up by the Christians, then he will understand why the usual charges against the church are so numerous.

I have read a great many books attacking the church because it does not teach what Jesus taught. All these writers are sincere, they accepted that Jesus taught the church, and make their attacks most careful. "What would Jesus do?" has been a popular slogan for some time, and it is a good one. It is a good one.

The truth is the church is not to blame for the failure of orthodoxes. The trouble has always been with orthodoxes, and it is their responsibility that men will not accept it. The church has done surprisingly well considering what it has been compelled to face. The church organization is all that is to be desired. A great many things have been done by the church, and it is a good one. It is a good one.

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appeal aroused my sympathy, for I know so well that the Bishop does not exaggerate when he says the church is surrounded by powerful enemies. And they are mainly enemies inside the church. In Kansas City, there is a preacher who teaches precisely the same doctrine that Tom Paine and Bob Ingersoll taught. His sermons are printed in the papers every Monday morning. This man, Tom Paine, is a worthy citizen, but in the name of reason, why does he call himself "Reverend," and preach from the pulpit? In New York City, there is a man who, in an article in the North American Review, denies every article of faith of the Christians and Deists. He does it with force and power; he is a scholar, as well as a writer. He uses exactly the same arguments that Tom Paine used, and handles them almost as deftly. According to his doctrine, as set forth in the North American Review, he cannot believe in a future life, and happiness beyond the grave. Then, in the name of common sense, why does this man claim to be a doctor of divinity, and preach religion in a church pulpit? His belief is my belief, I respect him as a scholar, a writer, and as a man, but I do not believe in the use of the title "Reverend" in an article like that in the North American Review.

MR. SHELDON INAUGURATES HIS CRUSADE TO REFORM KANSAS.

Continued From Page One.

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Lydia E. Pinkham's Vegetable Compound cures the ills peculiar to women. It tones up their general health, eases down overwrought nerves, cures those awful backaches and regulates menstruation.

It does this because it acts directly on the female organism and makes it healthy, relieving and curing all inflammation and displacements. Nothing else is just as good and many things that may be suggested are dangerous. This great medicine has a constant record of cure. Thousands of women testify to it. Read their letters constantly appearing in this paper.

BOARD OF EDUCATION MEETS.

Two New Schools Authorized—Paris Exhibit.

The Board of Education held its regular monthly meeting last evening. The report of the various executive officers of the board was approved. An appropriation of \$25 was authorized for an exhibit of the St. Louis school system at the Paris Exposition. Superintendent Seldan and Commissioner Itiner, who will visit the exposition, were empowered to spend this sum in such manner as they deemed most advantageous. Supply Commissioner Bryan again submitted his name of Vernon H. Beson for the position of Deputy Supply Commissioner, and his recommendation was for the second time approved. The special committee appointed to inquire into the condition of the city's schools, and to report on the same, has submitted its report. The report is a long and detailed one, and contains many suggestions for the improvement of the city's schools. The board will consider the report at its next meeting.

LECTURE BY CHARLES NAGEL.

Discussion of "Our City Institutions" at Y. M. C. A. Hall.

Charles Nagel delivered an interesting lecture at Y. M. C. A. Hall at Grand and Franklin avenues last night before a large audience. His subject was "Our City Institutions." He spoke of the various institutions of the city, and of the part they play in the life of the city. He spoke of the city's schools, its hospitals, its parks, its streets, and its water. He spoke of the city's government, and of the part it plays in the life of the city. He spoke of the city's history, and of the part it plays in the life of the city. He spoke of the city's future, and of the part it plays in the life of the city.

APPROVED THE CONTRACTS.

Committee Satisfied With William Ration.

The Committee on Public Improvements of the Council met yesterday afternoon and examined the contracts and bonds of William Ration, for sprinkling streets in thirteen districts. These contracts had been approved by the Council, and the committee was satisfied with them. The committee will report to the Council at its next meeting.

STOPPED BY THE POLICE.

Curtain Rung Down on "Sapho" at Kalamazoo, Mich.

Kalamazoo, Mich., March 12.—Performance of "Sapho" was attempted here tonight, despite the action of the City Council Monday night ordering it suppressed. When the performance had been on only fifteen minutes, the chief of police appeared and ordered the curtain run down. On the advice of an attorney, the management thereupon withdrew the play. The chief of police, however, the curtain, a local attorney, then addressed the City Council, and the council ordered the play suppressed. The chief of police, however, the curtain, a local attorney, then addressed the City Council, and the council ordered the play suppressed.

ORDER FOR BRITISH FLAGS.

American Firm Will Supply Half a Million.

London, O., March 12.—The Enquirer will say to-morrow, an order was received by a Cincinnati concern yesterday by cable from an English firm for nearly half a million flags to be shipped as soon as they can be made and sent forward. It may not be known, but such is a fact, that a very considerable quantity of the flags used in England are made in Cincinnati, royal ensigns, union jacks and all. The order received yesterday is for 200,000 of assorted kinds and 20,000 standard union jacks. The Cincinnati concern now employs 200 hands and will have to work day and night to get the order filled.

BRITISH WAR LOAN.

Applications to the Number of Eighteen Thousand Received.

London, March 12, 1:30 p. m.—The war loan bill passed its second reading in the House of Commons to-day by a vote of 288 to 2. The chairman of the Exchequer, Sir Michael Hicks-Beach, announced that the House had passed the bill by a vote of 288 to 2. The House will vote on the bill at a later hour. The bill is a loan of £100,000,000 for the purpose of financing the war.

Mr. Howe Discusses Money-asking Habit of Some Ministers.

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The Topeka Daily Capital.

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Punishment and Reward Are Certain Effects of Wrong and Right Acts.

To-morrow is dim and uncertain except in this: It will certainly bring punishment for every bad act of today, and a reward for every good act of every good day. The reward of the good is not dependent upon traditions of the past, about which there is much doubt. You need only study your own life, you need only study the life of your neighbors.

Every man who does a wrong act, he is bound to suffer for it. Every man who does a good act, he is bound to be rewarded for it. This is the law of the universe. This is the law of the universe.

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