THE TRICK.

A TRICK may involve deceit or it may be a display of peculiar skill. There is deceit in some soaps, but there is none in Ivory Soap; it is a display of peculiar skill. It will stand any test and can be relied upon to do all that is claimed for it.

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You don't have to consult a calendar to find out whether spring is here. Come down to Barr's and you'll see that it is and with a glorious wealth of spring goods that would bewilder any but a feminine mind.

HAPPY OSAGE BRAVES.

Their Mission to Washington Results Satisfactorily.

A party of seven Osage Indians on their way from Washington, D. C., to their home at Pawhukaw, Ok., passed through St. Louis last night. The braves had been to the capital to visit the Great Father and Secretary of the Interior for the purpose of having some changes made in the paying of their grass money. They said that their visit had been quite successful and we'e in a splendid humor last night. They paraded about the station in single file and succeeded in attracting such a crowd about them that the guards and policemen had to interfere so that traffic could go on.

The braves are splendid physical specimens. None of them was under six feet tall and they were strongly built. They all wore gaudy red blankets and broad-brimmed hats. Their hair was worn down their backs in plaits, in which strips of different cloth was mingled. The party is under the leadership of Saucy Chief, who is one of the head men in the tribe. He is 75 years old, but carries his years well. The old man took great delight in listening to a big music box in the station. He asked Station Master Coakley to sell the instrument to him. The sale was not made.

MAFFITT FUNERAL PLANS.

Services Wednesday Morning—Pierre Maffitt on the Way.

Pierre Chouteau Maffitt, a brother of Charles C. Maffitt, who died Friday at his home, No. 1727 Locust street, will arrive from Monterey, Cal., with his family at 2 o'clock to-morrow afternoon.

The funeral arrangements will not be completed until he arrives. The funeral will be held at 10 o'clock Wednesday morning. A requium mass will be sung at St. John's Catholic Church, at Seventeenth and Chestnut streets. The pallbearers will be chosen and the details arranged Tuesday afternoon.

Found Dead in Bed.

Casper Sein, a German laborer, 70 years old, living at No. 4311 Chippewa street, died suddenly at his home yesterday. Sein had been a resident of St. Louis for thirty-six years. He lived with his wife, Anna Sein, 40 years old, and his two daughters, Mrs. Sein says that her husband returned from his work Saturday night about 7:30 o'clock apparently in the best of health. He retired early. When Mrs. Sein tried to awaken him yesterday morning she ascertained that he was dead. She summoned Officer Behm of the Seventh District and the Coroner was notified.

Cut During a Craps Game.

William Curran, 22 years old, of No. 2904 Cass avenue, yesterday called at the North End Dispensary and asked Doctor Randall to dress several slight scalp wounds, which he said had been inflicted by a negro in a fight over a crap game at Second and Dock streets. He said that he did not know the name of the negro who cut him. He was sent to the City Hospital, and will be held for investigation.

SPECIALTIES.

LOUIS C. BOHLE LIVERY CO.
Undertakers and Embalmers.
Carriages....$3.00 | Hearses.....$6.00
Black Cloth Caskets, First-Class Goods, $40 and Upwards.
GLOBE STABLE, 1122 CHESTNUT ST.
TELEPHONE, MAIN 617.

DEATHS.

BOYD—On Sunday, March 25, 1900, at 1 p. m., Charles S. Boyd, brother of Captain Samuel Boyd, Sergeant Thomas Boyd and Archie Boyd (theatrical man), after a lingering illness, aged 41 years 1 month and 3 days.

Funeral will take place from the residence of his brother, Captain Samuel Boyd, No. 4040 South Broadway, on Tuesday, March 27, at 2 p. m. Friends invited to attend. Interment in Bellefontaine Cemetery.

CARROLL—On Sunday, March 25, 1900, at 2 p. m., Mary Carroll, the beloved daughter of Ann and the late Matthew Carroll and sister of Matthew Carroll and Mrs. William McGirr (nee Carroll).

Funeral from residence, No. 1409 North Sixteenth street, on Tuesday, March 27, 1900, at 9:30 a. m., to St. Lawrence O'Toole's Church, thence to Calvary Cemetery. Friends invited to attend.

GRONE—Adelheid Grone (nee Thelen), beloved wife of Henry Grone, died Friday evening, 11:30 o'clock, after short illness, in her sixty-ninth year.

Funeral Monday, March 26, at 9 o'clock a. m., from residence, No. 3742 West Pine boulevard.

NOONAN—March 24, 1900, at 10:30 p. m., Bridget Noonan (nee Harty), beloved wife of Wm. Noonan.

Funeral will take place from the family residence, No. 1418 North Seventeenth street, on Monday, March 26, 1900, at 1:30 p. m., to St. Lawrence O'Toole's Church, thence to Calvary Cemetery.

PRIMM—Sunday, March 25, 1900, at 5 a. m., Jean B., husband of Juliette Pecaut, and youngest child of Marguerite and the late Judge Wilson Primm, in the fortieth year of his age.

Funeral on Tuesday morning, March 27, 1900, at 10 o'clock, from SS. Mary and Joseph's Church, Kansas and Minnesota avenues, Carondelet. Interment private.

SCHAEFFER—On Saturday, March 24, 1900, at 11:45 a. m., Johanna Schaeffer (nee Henseler), aged 77 years 9 months and 4 days, dearly beloved wife of Louis Schaeffer and aunt of F. F. Henseler and Mrs. Cecilia Mestermacher and Fredericka Maase.

Funeral will take place on Monday, March 26, at 2 p. m., from residence, No. 1500 Cass avenue.

WALLACE—At East St. Louis, March 24, 1900, Mrs. Catharine Wallace, widow of the late Wm. Wallace, a native of County Limerick, Ireland.

Funeral from the residence of her son, No. 468 Collinsville avenue, Tuesday, March 27, 1900, at 2 p. m., from there to St. Patrick's Church, thence to Carmel Cemetery.

P. J. WALLACE,
W. J. WALLACE,
EDWARD WALLACE,
MRS. RICHARD WASH,
Children.

WOODS—Sunday, March 25, 1900, at 7:30 a. m., Adel Woods, aged 8 years 8 months, daughter of Thomas W. and Clara V. Woods.

Funeral 2 p. m. Tuesday, March 27, from No. 3650 Pine street.

BOOTBLACK'S ENTERPRISE.

Harry Orth Resurrected the Old Street Box.

An enterprising newsboy named Harry Orth, who lives at No. 901 N. 11th Seventh street, and is the only support of a widowed mother, resurrected an old bootblack's kit, such as was common on the streets some years ago, and started out yesterday afternoon to "shine 'em up."

He said that he did a good business during the afternoon. When a Republic reporter saw him he was surrounded by nearly a dozen men who were awaiting their turn to have their shoes shined. The boy was down on his knees working as rapidly as he could. He had nothing but the old-time brushes and polish, but his shines were evidently satisfactory, for he was kept busy until dark.

Bootblacks used to be as common as newsboys about six years ago, and they could be seen at all hours of the day darting hither and thither wherever they spied a pair of shoes, the appearance of which they thought might be improved by their art. The advent of the "bootjack," in which a man may sit with a degree of comfort, put the "shine artists" out of the business, and it is seldom that one of that species of the genus homo is seen on the street.

While the Orth boy was at work yesterday afternoon several of his companions stood by watching him taking in the nickels as fast as he could shine a pair of shoes. The little bootblack was very much elated at the success that attended his venture, and he says that he will continue shining shoes as long as it pays.

When asked what prompted him to start in opposition to the barber shop bootblacks he said that he had found the kit in the cellar and, remembering that his brother, who died five years ago, used to make money with it, Harry ought a box of blacking and started out to try his luck. He worked till his arms got tired out and had then made $2.15. He said that men seemed surprised to see one of the old blacking boxes, and one customer gave him a quarter. He added that his success has decided a number of boys to resurrect the old kits.

ISABELLA KANE DEAD.

Suffered From a Peculiar Malady Which Baffled Phyhsicians.

REPUBLIC SPECIAL.

Trenton, N. J., March 25.—Isabella Kane, the 12-year-old girl who gained notoriety because she had feet of abnormal size, that were constantly burning, died yesterday evening at a hotel here. She was under treatment by experts.

Her death resulted from convulsions caused by the poison from the opiates she was forced to take to allay the pain.

The girl for the last two years was troubled with a burning sensation of the feet and was forced to remain in a sitting position for months with her feet in ice water. Yesterday evening she was taken with a convulsion, which, like others she had experienced, was brought on by her use of laudanum and opium during the two years of her suffering.

When the girl was brought out of the convulsion she fell into a light sleep and quietly passed away. She was the daughter of the late Thomas Kane, who lived just outside of Morrisville. The family were in poor circumstances, and benevolent persons were providing her with shelter and treatment. Her mother is now in a San Francisco hospital suffering with pneumonia.

Isabella Kane's strange illness has puzzled physicians for two years. While attending school in Bucks County, N. J., she was attacked with a burning sensation in her feet. The skin hardened and cracked and her feet grew to abnormal size, while her body wasted away. To allay the dreadful pain to which she was subjected, her physician, Doctor Woodman, gave her opiates. He began by giving her a quarter of a grain of morphine every hour, but this had to be increased, until at the time of her death she was taking twenty teaspoonfuls of laudanum per day, the equivalent of 100 grains of opium.

ANOTHER MURDER.

It Is Committed Near Scene of Virginia Lynchings.

Petersburg, Va., March 25.—Emporia, the county seat of Greensville County, the scene of the double lynching yesterday, is quiet to-day, but the lynching is the universal theme of conversation, not only at Emporia, but throughout the country. News was received here this afternoon of another murder in Greensville. It seems that Ben Owens, a widely known citizen of Greensville, and another man, whose name was not learned, became involved in a dispute over the ownership of a cart, during which Owens was shot and almost instantly killed. The murderer fled into North Carolina, where, it is reported, he has been arrested.

Jean B. Primm Dead.

Jean B. Primm, husband of Juliette Pecaut Primm, and youngest child of the late Judge Wilson Primm, died at his home in Carondelet yesterday morning at 5 o'clock. Mr. Primm was 40 years of age. The funeral, which takes place to-morrow morning at 10 o'clock, will be private. Services will be held in SS. Mary and Joseph's Church, corner of Kansas and Minnesota avenues.

Wants a Kansas Nomination.

REPUBLIC SPECIAL.

Wichita, Kas., March 25.—F. L. Gordon, a leading cattleman of Western Kansas, is here to-day and gave it out that he would like to be nominated for Governor on the Populist ticket. Mr. Gordon is quite wealthy and has a pull with the "short grass" politicians.

Stomach Troubles

In the spring are that bilious feeling, bad taste in the mouth, dull headache, sleeplessness, poor appetite. These are signals of distress. The stomach is being overworked and it cries for help. It needs the peculiar tonic qualities and digestive strength to be found only in

HOOD'S Sarsaparilla

The Best Medicine Money Can Buy.

APPLAUDS MAN'S SEARCH FOR TRUTH.

Archbishop J. J. Keane, Formerly of Washington, Lectures on "The Star of Destiny."

DISCUSSES NATIONS' IDEALS.

Christ, He Declares, Is the Beacon Which Should Guide All—Contrast Between Washington and Napoleon.

Nearly every seat in Exposition Music Hall was filled by the audience which gathered last night to hear the lecture given for the benefit of the Sisters of the Good Shepherd by the Right Reverend J. J. Keane, former rector of the Catholic University at Washington, now Archbishop of Damascus, on "The Star of Destiny."

The distinguished visitor was introduced by Archbishop Kain, who made several happy allusions to the friendship which had existed between them from boyhood, through their college days, and in their work ever since.

Seated on the stage were Mayor Ziegenhein, Judge Daniel Dillon, Daniel O'Connell Tracy, Charles Hannauer, S. J. Quinlivan, Bernard Keester, Walter P. Dwyer, Louis Fuchs, H. J. Spunhorst and Peter Byrne, all of whom, except the Mayor, were members of the Executive Committee under whose auspices the lecture was held. In the audience were the best known members of the Catholic clergy of the city as well as Protestant ministers and leading men in the various professions and branches of business. It was an appreciative audience, making known its sympathy and appreciation by frequent outbursts of applause.

Archbishop Keane, after expressing his appreciation of the generous outpouring and the warm greeting accorded him, began his lecture by referring to that instinct in man which has ever reached forward and tried to read the future.

He said, in part:

"While man has always been powerless to raise the curtain of the future, he has never ceased to try to look forward, to strive after ideals, and the effort has been uplifting, if not successful, always.

"The destiny of Kings depends upon divine intelligence, and this divine intelligence deals with us reasonably. The star of destiny has always pointed to the great ideals of truth and right and nobility of soul.

"In the history of the world there have been three dominating ideals, the Oriental, the Greco-Roman and the Christian.

"The mind of the Orient was haunted by the miseries of existence. Her pyramids are but cicantic monuments of regal hauteur which frowned down upon an oppressed people. Her Sphinxes, with human heads and beasts' bodies, are typical of the thought of the age.

"The Greco-Roman ideal was the direct opposite. The thought of that period was directed toward the charms of existence; the sweets of beauty, the power of genius. Socrates showed Greece that her ideals could only lead to destruction and death. Greece didn't want his gloomy prophecies and gave him hemlock.

"Christ came and proclaimed 'I am the way, the truth and the light.' He made his proclamation good by the wonders of his life. Previous ideals had failed because they were unendled and imperfect. His succeeded because it was all-ended and perfect. This new ideal showed nature and man and God in harmony, for as the apostle so beautifully expressed it: 'All things are yours because you are Christ's and Christ is God.'

"Man is no longer the cursed plaything of fate. He is the offspring of God's creative love; capable of being lifted into union with the divine. Human duty is summed up in the two great commandments. Human progress has now a meaning and a goal such as it never had before. Human rights are God-given, and are therefore inalienable.

"Napoleon is said to have declared that the French were the only people who would go to war for an idea. In the life of the world he saw two great motive powers at work—ideas and interest. To be impelled to action by ideas, he said he considered a far nobler thing than to be impelled to action by interests, and that high-mindedness claimed as the exclusive honor of the French.

"Napoleon had his own idea in all the march of his wonderful career. It was the ideal of the restored Empire of the Cæsars, himself its Augustus, Paris its Rome.

"It was no plan of Providence, but the creation of his own brain. His star was a flaming meteor, which, after its awful rush of fiery light, exploded and left only darkness behind. The interests of mankind are all the better for the great failure.

"The true ideal is not meteoric, leading to explosion and darkness. It is an ideal shining with the light of truth and leading to safety and happiness. It is spiritual illumination leading to better things. There is a Providence that shapes our ends. Its aim is the welfare of mankind.

"It points the way and the means for its attainment, and chosen souls are gifted with the power to see it and lead their fellows in the upward way.

"Such a man unquestionably was our Washington. He would not, like Napoleon, claim to be a genius who could remodel the world. He was far better. He saw the right and wrong of things. He was strong and fearless to follow that light toward the truth and the right. He had no thought of selfish inter st and the crooked ways that led to it. So he was fit to be the instrument of Providence for the nation's good and the good of the world.

"True civilization is the organization of human society for mutual help for the greatest good to the greatest number. All Governments are but the agents of Providence, and none has the right to exist save for the good of the governed.

"The life of mankind has always been a struggle between the forces of interest and those of duty.

"Militarism is the very opposite of Christian brotherhood. History shows how Governments have not always followed courses for the public good. Therefore there have been revolutionary outbursts, which were but the crystallization of the sense of oppression. One of these outbursts gave birth to Napoleon; another to Washington. How vast a difference there was between the two! Napoleon followed the Greco-Roman ideal, and he and his power are gone forever. Washington followed another ideal. Behold the nation he builded.

"It was the Christian ideal which fired the soul of Washington. It was this that consecrated his sword, and enabled him to lead his country to victory. If ever man fought for an ideal Washington did. No patriot or statesman ever pointed out more clearly than he the way to be a happy nation. The life of Washington was a life of strong resolves, based on strong convictions. His fundamental principle was that the Christian ideal was the true one for the individual and the nation. This conviction was the mold of his character, and the motive power of his life. It was that that made him upright, admirable and capable of such vast usefulness to his fellowmen.

"The march of events has imposed upon the United States duties and responsibilities which she must shoulder. There is an apprehension abroad that America will enter into her world relationship with the aggressiveness of youthful strength and vigor, rather than with the consideration of wisdom and a love of justice.

"It is our duty to dispel this apprehension. We must show the world that while our country has full consciousness of her great and growing power, she has her energies under the control of the grand ideal, which is the summing up of all wisdom and the guarantee of all justice. Happy for the world will be the part that America will take in international affairs.

"As the America of the future grows from childhood to manhood, more and more strongly ought the Christian ideal to be impressed upon his mind and heart. Washington was anxious that the youth of America should be supplied with the highest education and advantages at home, so that they might not be exposed to the pernicious influence of European political and social ideas. There can be no doubt if he stood here to-night he would denounce agnosticism in education, which denounce back to the ideals of Greece and Rome.

"Christ said: 'I am the light of the world.' There is our star of destiny, may we ever be its faithful followers."

Yesterday morning Archbishop Keane delivered a sermon at St. Francis Xavier's Church on the subject of the Catholic University.

TEMPERANCE LECTURE.

Father A. P. Doyle Discusses That Question.

Father A. P. Doyle, general secretary of the Catholic Total Abstinence Union of America, with which the Knights of Father Mathew are affiliated, delivered the first of a series of lectures on temperance last night at St. Patrick's Church, Sixth and Biddle streets.

About 100 Knights of Father Mathew, in full uniform and accompanied by a band, attended the lecture. The following members of Company No. 4, K. of F. M., acted as ushers: John M. McInerny, G. W. Ryan, T. W. Cain, R. A. Keeney, G. Redmond, F. J. Grimes, F. J. Curran, W. H. Stapleton, R. Sughrue, T. F. Golden, J. Kinney and M. Murray.

Father Doyle arrived Saturday night from New York, where he has just finished a successful campaign against the winerooms in the great metropolis and succeeded in having the celebrated dance hall of the notorious Billy McGlory, which was in his parish, closed up. He will also lend his aid to the anti-wineroom crusade in this city.

For his first lecture Father Doyle took for his subject, "The Home and Its Enemy." He dwelt particularly upon the cultivation of domestic virtues, and the influence of total abstinence upon the sanctification of the home. He spoke in highly enthusiastic terms of the Knights of Father Mathew, and explained that the parent organization, the Catholic Total Abstinence Union, had 500 societies and over 50,000 members scattered over every State in the Union. He continued: "This is a grand object lesson of what the Catholic Church is doing for the cause of sobriety and temperance. I hate drunkenness because, in the course of my duties, I have seen the terrible ravages of intemperance. I have lifted the veil of the secrets of home and of the lives of people and witnessed the awful sin and anguish, suffering and crime caused by the demon drink. Not only should we do nothing of it, but we must do all that lies in our power to stamp out this terrible vice, intemperance, which exerts such a terrible influence to degenerate and degrade men and women throughout the length and breadth of our land.

"One fact which there is abundant proof to substantiate is that there are going down to drunkards' graves in this country every year a vast army of over 200,000 men. Think think of it. Two hundred every day! Eight every hour! And while you are sitting here to-night eight poor, miserable drunkards will go down to drunkards' graves and to a drunkard's hell. If we could only recall to life these eight poor wretches, with their bloated faces, blear eyes, ragged clothes and dirty bodies, their degradation and misery—but enough to convince the most unthinking of the evils attending a life of intemperance which drags its victims down to hell itself. Or the terrible effects of the drink habit, the havocs produced in the homes, the lives and in the very souls of its unfortunate slaves.

"The speaker then went on to picture the vast possibilities of a life of total abstinence, of the glorious opportunities which it presents in both this life and in the world to come.

He told how it opens the door of success, respectability, happiness and complete salvation, and explained that total abstinence in the domestic life meant happy women, happy homes, upright children and health and strength for the people.

"Intemperance is the one thing, more than any other," said the speaker, "that tends to destroy the happiness of home, and both the physical, moral and spiritual health of its victims and their families. The idea which appears to have been handed down to us from the past generation, that intoxicating drink is beneficial to health, and at times a necessity, is a glaring mistake. No greater error ever was made. A man can do better work, more of it, endure it longer and with less fatigue if he is a total abstainer than if he drinks intoxicants.

"That the use of intoxicants, instead of being beneficial, creates a tendency to sing on disease and early death, is shown by the testimony of life insurance men. There is not one company that has not gone on record as saying that total abstainers are far more desirable risks than drinking people, and these persons are business men who have studied the causes that shorten life. That total abstinence is conducive to health is also substantiated by other testimony. Athletes in training for the prizring or a race recognize as a first principle that they must use no intoxicants. They weaken the nerves, destroy the tissues and ruin the health."

Father Doyle then pictured the pleasures of total abstinence, and the happiness, respectability and virtues of the temperate home. He said that just so soon as the demon of drink comes to the door of a home it departs, as it destroys all beauty, happiness and respectability. He described the heartsome around which the family gather in the home as the altar, of which the father and the mother are the priests ordained by God, as long as they are total abstainers, but said that drunkenness blots this all out and brings in its place the dark, damp misery of the tenements. He then recited an example which came under his personal observation in which a brilliant man was made an outcast, his home wrecked and his children paupers and outcasts by the demon drink.

After contrasting the life of a total abstainer with that of a drunkard, the speaker said that God made man a little less than the angels, but not a little less than an angel, which God made him, was less than a brute. He appealed to parents to set an example to their children and said that the only remedy for intemperance was total abstinence. Touch not, taste not and handle not.

ST. LOUIS CONFERENCE.

Deacon and Elder Orders Conferred at Kansas City.

REPUBLIC SPECIAL.

Kansas City, Mo., March 25.—"Take thou authority to execute the office of deacon in the church of God, in the name of the Father, and Son, and the Holy Ghost, amen."

They were impressive ceremonies at which Bishop Fitzgerald delivered these words this morning at the Independence Avenue Church to the eight young men who were ordained deacons in the M. E. Church at the ordination service of the St. Louis Conference. Old men wept, who had been preaching in the service many years, as the venerable Bishop laid his hands on the head of each young man in turn and each time recited the above formula. The contrast was most striking, the silver-haired Bishop standing near the close of a most wonderful career of usefulness, to the church, the young men, some of them apparently mere boys, standing at the very threshold of their career.

The young men were W. T. Furgeson, A. M. Lohr, H. A. King, P. Rutledge, J. F. Rapier, J. H. Porter, A. D. Burrows and J. C. Bell. The sermon of the morning by Bishop Fitzgerald was delivered particularly to them.

The morning session of the conference began with a love feast, the old-fashioned kind that only Methodists have. Chaplain T. H. Haggarty of St. Louis conducted this part of the ceremony.

Fully 200 people participated. Testimonials to God's love from old men were followed by those from youths and maidens. Women took no inconsiderable part. Old hymns were sung, in which only the oldest men and women in the room could join, so old were the songs, being a part of the service of the days long gone by.

In the ordination service that followed at 11 o'clock, Bishop Fitzgerald was assisted by Bishop Hendrix of the M. E. Church, South, who led in the opening prayer. In the afternoon a like service was held, at which there were five young men farther advanced in the work who were ordained elders in the church. The following are the young men who took elder's orders: I. F. Roach, W. R. McCormack, Perry E. Pierce, F. P. Schumacker, E. D. C. Keith.

The service being a memorial service, memorials were read of the following persons: Ministers—W. M. Beatty, H. W. Hackney, Cyrus Brooks and Jacob Miller. Ministers' wives—Mrs. Entwisle, Mrs. J. J. Jansen and Mrs. D. C. Ridgeway.

There is a considerable feeling among the ministers that the conference ought to close to-morrow and all possible will be done to bring that about. A great many Kansas City pulpits were occupied to-day by visiting delegates to the conference.

REVIVAL MEETING.

Special Services at Delmar Avenue Baptist Church.

A series of revival metings will be held at Delmar Avenue Baptist Church, commencing Monday evening, April 2. The services will be conducted by the Reverend J. T. M. Johnston, pastor of the church, and he will be assisted by the Reverend W. J. Williamson of Kansas City.

This evening and during the week meetings will be held nightly, except Saturday, to make preparations for the revival which Doctor Johnston says he expects to be a big success. The meeting this evening will be led by the Reverend J. C. Armstrong, editor of the Central Baptist. The subject of his sermon will be "Feeding the Multitude." The singing at these meetings will be led by a chorus under the direction of Professor George P. Knox of the High School.

Hot Flashes,

Blurring of the sight, rush of blood to your head, creeping sensations, numbness, dizziness, headache—don't amount to much? Well, yes! They mean that your nerves have been and are being overworked; that your nervous force is nearly exhausted, and that you are on the eve of a general break-down unless you hasten to repair the lost vitality and regain your nervous strength by taking Dr. Miles' Nervine, the great nerve food and tonic.

"I was subject to hot flashes, rush of blood to head, nervous chills, numbness, tender scalp, declining memory, irritable temper and a general run-down condition. After taking Dr. Miles' Nervine for a few months, together with Nerve and Liver Pills and a few bottles of Restorative Tonic, I am able to attend to my home duties with ease and feel well and hearty."

MRS. MARY E. BRADY, Cadwallader, Pa.

Dr. Miles' Nervine

Is sold at all druggists on positive guarantee. Write for free advice and book to
Dr. Miles Medical Company, - Elkhart, Indiana.

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For Honest Treatment.

Cures all Chronic, Nervous, Blood, Skin and Urinary Diseases—both sexes. Nervous Debility, Lost Manhood, etc., producing nervousness, despondency, and irritability or unfitness for business or marriage; result of errors, lost manhood, milky urine, organic weakness, quickness, etc.; power restored and a radical cure guaranteed. Ask for Blank 21.

Blood Poisons—all stages. Eczema, Ulcers, cured for life by safe means. Ask for Blank 23.

Urinary and Bladder ailments quickly cured. Painful, Difficult, Too Frequent or Bloody Urine, also private diseases which obstruct urinary passage. Ask for Blank 22.

Piles and all Rectal diseases cured. Modern methods—no cutting. Call or write for advice. Surgical cases, whether congenital or acquired, successfully treated. Varicocele in a day.

Medical Dictionary and Adviser free at office, or sealed by mail, 10 pen pictures.

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VIM VIGOR VITALITY FOR MEN

Mormon Bishops' Pills have been in use over 50 years by the leaders of the Mormon Church and are guaranteed to cure the worst cases of nervous debility arising from excess of exhaustion, dissipation, excesses, or cigarette-smoking. Cures Lost Manhood, Impotency, Lost Power, Night-Losses, Spermatorrhœa, Insomnia, Pains in Back, Evil Dreams, Seminal Emissions, Lame Back, Nervous Debility, Headache, Unfitness to Marry, Loss of Semen, Varicocele, Stricture or Constipation, Stops Quicksnot, Stops Nocturnal Discharges, Cures Diseases of Disgust, Vigor and potency to Twitching of Eyelids. Effects are immediate, every function, and get disappointed, a cure is at hand. Restores small, undeveloped organs. Stimulates the brain and nerve centers. Positively gives the most decided results in all cases of seminal weakness, or money refunded, with a lease. Circulars free. Address, Bishop Remedy Co., San Francisco, Cal.

50 CENTS A Box, or Six Boxes for $2.50.

RADCLIFF & CO., 714 N. Broadway, St. Louis, Mo.

TOOK FAREWELL OF HIS FLOCK.

Simple Services Conducted by Doctor W. W. King, Retiring Pastor Lindell Avenue M. E. Church.

COULD NOT SAY "GOOD-BY."

When He Finished His Address the Congregation Rose and Shook His Hand—Doctor Dorchester's Arrival.

The Reverend William W. King, retiring pastor of Lindell Avenue Methodist Episcopal Church at Lindell and Newstead avenues, last night took his formal farewell of his congregation. At the morning service he had preached his farewell sermon, and in place of a sermon he gave at the evening service only a simple good-by talk. In it, however, he refrained from saying "good-by," because, as he expressed it, at the attempt "a strange aching came into his throat and heart." There will be one more meeting between Doctor King and some of the members of his congregation. It will be Tuesday afternoon, when he and Mrs. King will attend a luncheon given by the Ladies' Aid Society of the church. Doctor and Mrs. King will leave that evening for their new home, Wilmington, Del., where Doctor King will have charge of one of the largest parishes in the State.

The services last night were opened with an organ voluntary by Organist Halter. Doctor King's opening prayer was one of thankfulness, that it had fallen to his lot to be the pastor of Lindell Avenue Church and that so many steps of progress had been taken during the slightly more than five years that he had been the pastor. He ended with a fervent plea that success might crown the labors of his successor and that prosperity, spiritual and temporal might visit the church and the people.

The choir then sang that beautiful hymn by Lowell Mason:

When shall we meet again,
Meet ne'er to part?
When will peace wreathe her chain
Round our heart?
There will we ne'er repose
Safe from each blast that blows
In this dark vale of woes—
Never—no, never!

"I will not deliver a sermon this evening," said Doctor King. "I am in no mood for a sermon, nor for special remarks. And, besides, I do not believe in farewell addresses. There is no pleasure in saying good-by to dear friends, even in a very formal way.

"In the economy of the church, I have reached the end of the period during which I may be pastor of Lindell Avenue church. I have been here for slightly more than five years; and to me the parting that must now come is one of inexpressible sadness. My associations with this church have been exceedingly pleasant; there has been practically nothing to mar the happiness of it. Both the church and the pastor have been greatly blessed, to the glory of God; and during the five years there have been such changes that there is hardly an opportunity to make a comparison between the church of then and the church of now. At the beginning of that period there were only 139 or 140 members; now there are 230, exclusive of those who have been associated with us, but are not now. In that time there has been raised and spent for the church a sum closely approximating $75,000, or nearly $5,000 a year. This handsome auditorium has been built and paid for, and the beautiful home for the pastor's family has also been built and paid for, while all the indebtedness of the church has been canceled. The congregations have grown steadily. There was a time when thirty or forty was all that attended the services; now it is rarely that we have fewer than 100 present.

"The time has been one of hard work for me; but my only regret is that I could not do more. In that period of five years I have prepared and delivered over 300 sermons, and I have made over 4,000 pastoral calls. But with all that has been done there is much that the new pastor will have to do. Doctor Dorchester comes to you with an excellent reputation as a worker and as a minister. For twelve or fifteen years he was a teacher in Boston University, and he is a fine preacher and a magnificent specimen of Christian manhood. I want you to give him the most loyal support. A minister stands upon the friendship and assistance of his people. If they stand by him he succeeds; if they do not stand by him he does not succeed. I am not afraid to commit the new minister to your care. No pastor ever had his lot cast among a better or more loyal people, and I almost envy him his good fortune. I pray that the blessing of God be on you and on him. I have done but the kindest and the tenderest feelings for both, and my prayers will come back to you, even though I may not.

"I cannot permit myself to say good-by or speak of going away, for when I attempt it a strange aching comes into my throat and heart. I can honestly say that I have conscientiously tried to do my best; where I have fallen short, it was due to mistakes, and not to the lack of a desire to do my full duty, and I know that you are perfectly willing in your love to cover up all weaknesses."

In a short prayer which followed, Doctor King pleaded for God's blessing upon the church and the new pastor, and said: "Whether our paths shall come together again on this earth we cannot tell; but as pastor and friends we pray to so live that we shall meet to know no more the pangs of separation, in that Great Eternity."

The hymn, "God Be With You Till We Meet Again," and the benediction closed the regular services, after which every one in the congregation met and shook hands with the pastor near the pulpit.

The successor of Doctor King is the Reverend Doctor Daniel Dorchester, who has been pastor of Christ's Church at Pittsburg, Pa. He is spoken of as one of the strongest Methodist ministers of that conference. He is expected to arrive in a few days.

Doctor and Mrs. King are guests, pending their departure from the city, of Mr. and Mrs. Nicholas R. Well at No. 4238 Westminster place.

LIZZIE FLEMING'S DEATH.

Devan Still Declares the Shooting Was Accidental.

An investigation is being made by the police of the death of Lizzie Fleming, who was shot and instantly killed yesterday morning by John Devan in her room at No. 1311 Pine street.

An autopsy on the body was held yesterday.

Devan claims that the shooting was accidental. The stories told by the witnesses are conflicting. Devan, Burt Russell and Pearl Lyons are held as prisoners. Devan claims that he went to the home of the Fleming woman about midnight Saturday in company with Russell. Several cans of beer were bought and Devan displayed a revolver, which he handed to Russell. Devan declares that he first removed the shells and snapped the weapon several times. When Russell handed it back Devan says that Fleming woman was sitting near him. I snapped the trigger again," said Devan, "and was startled by the report.

"Elsie fell to the floor and I saw the bullet wound in her forehead."

Russell told practically the same story of the shooting. The quartet left the room immediately after the affair and were arrested later.

NOTES ABOUT TOWN.

From the residence of Hugh MacDougalls of No. 2029 Rutger street, a black molten overcoat was stolen yesterday.

William Price of No. 2236 Hickory street, and Albert Lane of No. 2319 Lasalle street, both negroes, quarreled at the corner of Virginia and Lasalle street yesterday morning, and Price shot Lane in the left thigh. Lane lives at Alfred Hoshet of No. 2837 Chouteau avenue pronounced Lane's wound serious, but not dangerous. Price was arrested.

Edward Bryant, of Pixie, Mo., came to St. Louis with a roll of bills amounting to about $200. He says that he went to a hotel near Eighteenth and Market streets and engaged a room, which was shared by two other men. He awoke about 4 o'clock yesterday morning and went out for a walk. When he returned to the hotel he missed his money. The loss was reported to the police.

Charles Miller, 28 years old, of No. 614 Park avenue, was found bleeding and unconscious at Seventh and Barton streets early Sunday morning. At the South Side Dispensary Doctor Everman said that Miller's jaw had been fractured. He sent him to the City Hospital. When Miller regained consciousness he said that he had been assaulted in front of No. 2312 South Ninth street by Pat Scanlon and Henry Schnell of No. 1934 Dwight street. His injury is not considered serious.

MORMONS LEAVING UTAH.

Five Thousand Immigrants Settle in Old Mexicio.

Chihuahua, Mexico, March 25.—The several Mormon colonies in this State have been increased in population by the arrival of over 5,000 Mormon immigrants from Utah during the last two months. The colonies were established under concessions granted by the Mexican Government.

Fell Off a Street Car.

While attempting to board a northbound Cass avenue car at Seventh and Washington avenue yesterday afternoon, George Maxwell of No. 2509 Coleman street slipped and fell, striking his head on the granite pavement. He was removed to the office of Doctor Hulbert, in the Lindell Hotel, who said Mr. Maxwell was suffering from a contusion and laceration of the scalp. He said the case was not serious. J. M. Reel was the conductor and Con Kelleher the motorman in charge of the car.

Peyton—Hughey.

REPUBLIC SPECIAL.

Morris City, Ill., March 25.—The Reverend Frank Peyton and Miss Annie Hughey were united in marriage at the home of the bride in this city last night.

AUCTIONEERS.

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AMUSEMENTS.

COLUMBIA
Continuous Vaudeville.
Eleona Trunos, Hosmer's Ponies, The Lessons, The Sellers, Pete Baker, M. Burke & Goodrich, Irene Austin, Bennett & Weston, Dean & Jose, Holliday & Ward, Ferguson & Gardner, Arcelli, Holmes & Waldron, The Kinetograph.
10—20—30c
ORCHESTRA CHAIRS (RESERVED) 50c.

WED. MAT., 25c and 50c. CENTURY. CHARLES FROHMAN Presents the Comedy, THE SURPRISES OF LOVE. Next week: Andrew Mack in "The Last of the Romans."

HAVLIN'S.
25c MATS. TUESDAY, THURS., SAT.
25c Matinee To-Morrow. | Gillette's Secret Service. Chas. Frohman's. | Night Prices: 15, 25, 35, 50.
Next Mat.—Week and Dominick's Minstrels.

WED. MAT., 25c and 50c. OLYMPIC. Augustus Thomas' ARIZONA. Regular Matinee Saturday. Monday, April 2—John Drew in "The Tyranny of Tears."

GRAND Wednesday Saturday Matinee—25c and 50c
Night Prices, 15, 25, 35, 50.
...ISHAM'S FAMOUS OCTOROONS...
Next Sunday Matinee—Human Hearts.

HOPKINS BARGAIN 25c MATINEE
HOPKINS' CHICAGO STOCK, IN
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Beginning at 1:30 and 7:30 p. m.

MUSIC HALL Castle Sq. Opera Co. Always in English.
Ev'gs, 25, 50, 75, $1. Wed. Mat., 25, 50. Sat. Mat. 25, 50, 75. Boxes for six, $5, $3.
Fra Diavolo
Mon., April 2—Lohengrin (In English).

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