

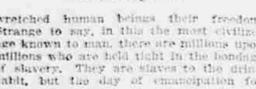
ASLAVE TO DRINK

Dr. Ozias Paquin Issues an Emancipation Edict Which Gives Freedom to Those Who Are Held Slaves to the Drink Habit.

Thousands of Supposed Hopeless Cases Cured, Makes the Immune Method the Only Positive Cure Known to Science.

Every American citizen looks back with shame to the period of our nation's history when hundreds of thousands of human beings were held in bondage as slaves. There were true American citizens sent to the West Indies and to the West Indies...

There is here, for Dr. Ozias Paquin, the eminent practicing physician, his discovery of a method whereby drunkenness can be cured. This method he discovered after years of tireless research, and he now makes the positive statement that his method will insure every patient who takes his treatment from the drink habit, no matter how hopeless their case may seem. He has proven this statement to be an absolute fact, for he has not only cured scores where the patient had sunk into the deepest gutter of drunkenness, but he has also cured thousands of cases where the patients were released from other drunkards' hands. Another thing that enhances the value of the Immune Immune cure is that it in no way endangers the health of the patient, but places the constitution in a robust and healthy condition and dispels the nervousness from the patient and makes him a man in every respect of the world. Dr. Ozias Paquin is now giving his entire time to the cure of drunkenness. He can be found at all times at his rooms, suite 1113 Chemical Building, St. Louis, in connection with this suite a ladies' waiting-room. Dr. Paquin will be pleased to see at any time any one interested in his method. It is a very courteous gentleman and it will give you great pleasure to talk with any one who will call upon him. If any of our readers have friends, relatives or acquaintances who are suffering from the drink habit, if they will send the address to the Paquin Immune Company, suite 1113 Chemical Building, St. Louis, Dr. Paquin will at once place himself in communication with them and give them the desired information.



DR. PAQUIN.

wretched human beings their freedom. Strange to say, in this most civilized age known to man, there are millions upon millions who are held tight in the bondage of slavery. They are slaves to the drink habit, but the day of emancipation for

the priest of the institution united the old couple. There were present at the wedding the bride's two sons, Richard and Robert. Both are married and have families. The groom, destroyed and almost previously made and drew up another, presumably including his wife in its provisions. Immediately after the ceremony the bride was taken away by her children.

It is said that the old couple were married more than thirty years ago. What the cause of their separation was no one seems to know. When they parted, Mrs. Paquin went to a convent school and established her home. Efforts are said to have been made at various times by the children to reunite them, but they were both obstinate. The information that a clergyman and the old gentleman, destroyed and almost previously made and drew up another, presumably including his wife in its provisions. Immediately after the ceremony the bride was taken away by her children.

After years of separation, Josephine Paquin, 75 years old, and his wife, Johanna Paquin, 69 years old, were remarried yesterday morning at what is thought will be his deathbed, in St. Mary's Infirmary. The reconciliation of the old people was brought about by their children in this city. Mrs. Paquin has lived out of St. Louis for some time and was brought here by one of her sons. The marriage license was issued by Clerk Emil Leach at the old saint's man's deathbed, in St. Mary's Infirmary. He was unable to affix his signature to the license. Immediately after the document was issued

License Issued and the Wedding Ceremony Performed at St. Mary's Infirmary.

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MAYOR ZIEGLER'S ANNUAL MESSAGE. IN THE CITY.

Defense of the Conduct of His Administration and Caustic References to Critics.

Proposition for Economy.

If the Commissioners Will Reduce the Police Force, the Number of City Employees Will Be Cut Down.

Proposition for Economy.

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