CARSON DAILY APPEAL.

VOL. VII. CARSON CITY, NEVADA, THURSDAY MORNING, NOVEMBER 12, 1868. NO. 154

THE CARSON APPEAL,

Published Daily, (Mondays Excepted,)

—BY—

ROBINSON & MICHELS.

H. R. MICHELS.....M. ROBINSON.

Office: Byrne's Brick Building, Second Street, Opposite the Plaza.

Rates of Advertising:

[FOR U. S. GOLD COIN.]

One Square (10 lines, 240 ems) first insertion, $2.00

Each subsequent insertion..... 1.50

Professional Cards, 10 lines or less, per month 5.00

Thanksgiving Proclamation.

IN ACCORDANCE WITH A CUSTOM INAUGURATED by the Forefathers of American Civilization, and in conformity with a Proclamation issued by the President of the United States, I, the Acting Governor of the State of Nevada, do hereby appoint and set apart a day of PUBLIC THANKSGIVING AND PRAYER,

Thursday, the 26th day of November A. D. 1868:

And I do hereby earnestly recommend to the people of this Commonwealth, that upon that day, in the churches, at the firesides, and in the social circle, we unite, one and all, in humbleness of heart, and with a full sense of our dependence upon Him who is the giver of every good and perfect gift, to join with our kindred throughout the world in a season of thankfulness for the many and long continued blessings which have been showered upon us by Heaven during the past year.

The causes for our gratitude should be manifold:

We have had no foreign War, no internal Commotion, no Pestilence, and have been blessed with the bounteous gifts of Peace.

Our crops have been given in abundance, the mines have yielded their treasures to the miner, the earth and the sea have contributed their quota, and the industry of the people has been rewarded with the usual results.

Though the prospects are now all propitious, the time for harvesting the crops of the present year has not yet arrived. Let us, therefore, while we are thankful for the past, be also mindful of the future.

The people have prospered. Let them, in the spirit of Christ, remember the poor. Let the widow, the orphan, the sick, the afflicted, and the prisoner, be remembered in our Thanksgiving. Let us be charitable to our fellow-beings, and let our charity be dispensed with a judicious hand, that it may do the most good to the deserving.

Let us be thankful that we are not as other nations, groaning under the iron heel of despotism, but that we are a people who can think and act for themselves, who can worship God according to the dictates of their own consciences, who can assemble themselves together in their places of worship, and who can, when they think proper, point the finger of scorn at the tyrant and oppressor.

Let us be thankful that we are not as our ancestors were, who had to flee from their homes and firesides in order to escape persecution, who had to seek a home among the savages of the wilderness, who had to suffer and endure all that human beings could suffer and endure, that we, their descendants, might be free.

Let us be thankful that we are not as our brethren in the East are, who are still groaning under the lash of the task-master, who are still fleeing from their homes and firesides to escape the persecution of their masters, who are still seeking a home among strangers, who are still suffering and enduring all that human beings can suffer and endure, that the African may be free.

Let us be thankful that we are not as our brethren in the South are, who are groaning under the effects of a war which has desolated their homes and firesides, who have had their sons, husbands, fathers, and brothers slain in battle, who have had their property taken by the ruthless soldiery, who are now subjected to military despotism, who are now ruled by the military lash, who are now taxed without representation, who are now taxed to support governments established over them by strangers, who are now taxed to pay the interest on money loaned to their oppressors to be used in their subjugation, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the murder of their husbands, fathers, and brothers, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the confiscation of their property, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a military despotism over them, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free schools, which their children are not permitted to attend, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free churches, which they are not permitted to enter, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free labor, which their husbands, fathers, and brothers are not permitted to perform without the payment of a tax, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free press, which they are not permitted to read except by the payment of a tax, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free speech, which they are not permitted to exercise without the payment of a tax, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free religion, which they are not permitted to practice without the payment of a tax, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free land, which they are not permitted to occupy without the payment of a tax, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free trade, which they are not permitted to enjoy without the payment of a tax, who are now taxed to pay the interest on money which was loaned to their oppressors to be used in the establishment of a system of free thought, which they are not permitted to express without