

# THE POCHE DAILY RECORD.

Vol. V.

PIOCHE, LINCOLN COUNTY, NEV., WEDNESDAY, DECEMBER 25, 1872.

No. 85

## THE POCHE DAILY RECORD

Published Daily (MONDAYS EXCEPTED) BY

**HOLLAND & CO.,**  
OFFICE: Upper Main street, East side.

TERMS OF SUBSCRIPTION: One Year, by mail, (in advance) \$12.00 Six Months, " " " " " " 6.00 For Job (delivered by Carrier) Fifty Cents

**Job Printing**  
—OF EVERY KIND—  
**DONE IN THE BEST STYLE**  
—AT THIS OFFICE—

**J. J. HALPIN & CO.,**  
PIOCHE, LINCOLN COUNTY, NEVADA.

Importers and Dealers in

**HARDWARE,**

Mill and Mining Goods,

Iron and steel, Gas Pipe

Steam and Gas Fittings,

House Furnishing Goods,

Stoves, Tin and Copper Ware.

**Cutting and Fitting Gas Pipe**  
Done on Short Notice.

**JENSON'S CELEBRATED STEEL,**

Toy, Bickford & Co.'s Fuse,  
Agents for the

**Giant Powder,**

—AND—

**CALIFORNIA POWDER COMPANY**  
KD-107

**WOODRUFF & MURPHY,**

**ANATOMICAL**

**BOOT MAKERS,**

Opposite Old Theatre Building, Meadow  
Valley Street, Pioche.

**Stock & Workmanship**

**Superior to Anything in**

**PIOCHE.**

**NOTHING BUT THE BEST FRENCH**  
Product Leather used.

**A Perfect Fit Guaranteed.**

**Repairing done with neatness and**  
Dispatch. n19-1f

**JAMES CRONAN'S**

**New Stone Store,**

**MAIN STREET, POCHE, NEVADA,**

—WHOLESALE AND RETAIL DEALER IN—

**GROCERIES,**

**PROVISIONS AND GENERAL MERCHANDISE,**

**CLOTHING,**

**HATS, BOOTS, SHOES**

**HARDWARE, CROCKERY,**

**Glassware, Paints, Oilst**

**LIQUORS, LIQUORS,**

**LIQUORS, LIQUORS,**

**Tobacco and Cigars**

Having unusual facilities in buying, I am prepared to sell goods at the lowest rates.

**With One Price to All.**

**COME, SEE, AND BE SATISFIED**  
m12-1f

**JAMES CRONAN.**

**POSTPONED!**

The drawing will take place at Virginia, Nevada, the time of which due notice will be given as soon as enough tickets have been sold to pay the State proportion for the Ass'n Fund, as well as the Prizes in full, that being the purpose of the Trustees.

All unsold tickets in the hands of Agents will be called in before the time set for drawing.

**GRAND GIFT CONCERT!**

**AUTHORIZED BY**

**THE STATE OF NEVADA,**

**UNDER AN ACT OF THE LEGISLATURE**  
Approved March 4, 1871.

**\$285,000.00!**

**IN GOLD COIN IN PRIZES,**

1 Grand Gold Coin Gifts of \$25,000..... \$50,000

2 Grand Gold Coin Gifts of \$15,000..... 30,000

3 Grand Gold Coin Gifts of \$10,000..... 30,000

4 Gold Coin Gifts of \$5,000 each..... 20,000

10 Gold Coin Gifts of \$2,000 each..... 20,000

20 Gold Coin Gifts of \$1,000 each..... 20,000

30 Gold Coin Gifts of \$500 each..... 15,000

40 Gold Coin Gifts of \$250 each..... 10,000

50 Gold Coin Gifts of \$100 each..... 5,000

1,000 Gifts, amounting to..... \$285,000

Tickets 25 each. To be obtained at the office of the undersigned, or at the counter of the State Bank of Nevada.

**H. R. BREAKER,**

Special Agent for Lincoln County.

## Legal, etc.

### POLL TAXES.

**OFFICE OF THE COUNTY ASSESSOR**  
Lincoln County, Nevada.

**NOTICE IS HEREBY GIVEN THAT THE**  
POLL TAX for the year 1872 IS NOW DUE AND PAYABLE to the COUNTY ASSESSOR.

By the Act of March 4, 1867, all Corporations or individuals having persons in their employ ARE HELD RESPONSIBLE FOR THEIR POLL TAX.

J. A. CURTIS, Assessor.  
m2-2d31

### Hotels, Restaurants Etc.

#### San Francisco Restaurant

#### Chop House,

Meadow Valley street, next door

South of Travis Bros' Stable.

**Gibfried & Brancher, Proprietors.**

Fresh Oysters in every style.

Open day and night for the accommodation of the public. n22-1f

#### CENTRAL CHOP HOUSE

#### RESTAURANT!

OILL & PRYOR..... PROPRIETORS

Meadow Valley street, opposite

Travis Brothers' stable.

The house will be

**Kept Open All Night.**

FRANK SCHOONMAKER,  
Superintendent. n14-1f

#### LAGRUE'S RESTAURANT,

MEADOW VALLEY STREET,

Is now under new

Management.

Having been thoroughly renovated and re-fur-

nished. Will in future be conducted as a first-

class restaurant.

Board per Week - - - - - \$10.00.  
n14-1f

#### WILMANS' HOUSE!

**THIS ESTABLISHMENT**

is now finished and fur-

nished with all appointments

complete. The proprietor

would be grateful for the

patronage of his old friends and the public, as

surely all that nothing shall be wanting on his

part to give full satisfaction to weekly, daily or

transient patrons. D. I. WILMANS,  
Pioche, August 15, 1872. n16-1f

#### Miss Bertha Abrahams

HAS JUST OPENED

#### A FIRST CLASS RESTAURANT

ON MEADOW VALLEY

street, in the building

formerly occupied by

the Barnum Restaurant.

Guests may be assured of receiving everything to

be obtained in this market, served in the best

style. We invite the attention of our friends

and the public generally to our house, and re-

spectfully claim a share of patronage. n13-1f

#### CALIFORNIA HOUSE,

Main street..... Pioche,

Near the corner of Meadow Valley street.

**MRS. DOSCHER HAS RETURNED FROM**

San Francisco and refitted her

**Lodging House**

Thoroughly with new Furniture, Spring Beds,

etc. The rooms are large and tastefully and

comfortably arranged, and at low rates. n13-1f

#### ARCADE

#### BAKERY AND CHOP HOUSE

UPPER MAIN STREET,

next door to J. J. Halpin

& Co.'s new two-story fire-

proof building.

**S. HIGGINS..... PROPRIETOR**

**OPENS AT ALL HOURS OF THE DAY AND**

night. Meals cooked to order only. Heat

meals to be obtained in town. n12-1f

#### National Restaurant,

Main Street..... Pioche

**HAVING ENTIRELY**

and thoroughly fitted

up this elegant place, I

am prepared to furnish

## Professional Cards.

**J. N. VIMONT,**  
**Stock Broker.**

OFFICE in Heintzleman's Jewelry Store.  
**Will Buy and Sell Stocks on Com-**  
mission. d19-1f

ALVA O. BISHOP, M. D. S. L. LEE, M. D.

**DRS. BISHOP & LEE,**

**Physicians & Surgeons,**

Main Street.

PIOCHE.....NEVADA.

**FRANCIS L. AUD,**

**ATTORNEY AT LAW.**

**WILL PRACTICE IN ALL COURTS FED-**  
ERAL and State.

OFFICE on Main street, over The State Bank

of Nevada, Pioche. n9-1m

W. W. BISHOP, G. M. SAKIN.

**Bishop & Sabin,**

**ATTORNEYS AT LAW.**

PIOCHE, LINCOLN COUNTY, NEV.

ap25-1f

J. S. PITZER, D. COBSON

**Pitzer & Corson,**

**Attorneys at Law,**

PIOCHE CITY.....NEVADA

D. COBSON, U. S. COURT COMMISSIONER.

oc23-1f

**HORACE D. BEENE,**

**ATTORNEY AT LAW**

—AND—

**NOTARY PUBLIC FOR LINCOLN COUNTY.**

Office with W. W. Bishop. ja7-1f

**DR. H. BERGSTEIN,**

[LATE OF SAN FRANCISCO.]

Physician, Surgeon and Accoucheur.

OFFICE—White's Building, Main street, over

the State Bank of Nevada. j724-1f

D. L. DEAL, M. D.,

**Physician and Surgeon,**

PIOCHE, NEVADA.

m8-1f

**WM. H. ROGERS, M. D.,**

[LATE OF SAN FRANCISCO.]

**Physician and Surgeon.**

OFFICE: Next door south of the Harmon office.

j724-1f

**DR. C. F. PHILSON,**

**PHYSICIAN AND SURGEON,**

**TENDERS HIS PROFESSIONAL SERVICES**

to the citizens of Pioche City.

OFFICE in the frame building, Main street,

opposite Frank Wheeler & Co.'s stone building.

Pioche, December 14th, 1871.

oc24-1f

F. C. NICHOLS.

#### Dentistry.

**I AM FULLY PREPARED TO**

perform all operations in the

**Dental Art.**

The Doctor is the only Dentist in the

State who builds up a part to a whole tooth,

with solid gold, and to its natural shape.

OFFICE: In the frame building, Main street,

opposite Frank Wheeler & Co.'s stone building.

Pioche, December 14th, 1871.

oc24-1f

F. C. NICHOLS.

#### J. B. E. CAVALIER,

**STOCK BROKER**

Member of the San Francisco Stock and Ex-

change Board, has opened an

OFFICE ON MAIN STREET, ADJOINING WHEELER'S

HARDWARE STORE.

Stocks bought and sold on commission.

Money advanced on stocks.

OFFICE in San Francisco, 509 California

street. j28-1f

**G. E. Scammon,**

**BUILDER.**

Shop on Meadow Valley street, Pioche, Nevada.

**H. R. Breakey,**

Mining Recorder for Ely Mining District.

—ALSO—

**NOTARY PUBLIC**

For the State of Nevada.

And Commissioner of Deeds for the State of

## Business Cards.

St. John Lodge, U. D., F.

and A. M.

Hall on Lacour Street.

Stated Communications, Fourth Saturday

Evening in each month. Called Communica-

tions, First, Second and Third Saturday Even-

ings, at 7 o'clock.

A. A. YOUNG, W. M.

JOHN B. SHAW, Secretary. n19-1f

**T. R. BUTLER,**

**ASSAYER.**

OFFICE: MEADOW VALLEY STREET, OPPOSITE

PIOCHE HOISTING WORKS.

Complete Facilities for

**Melting and Assaying Bullion.**

Ores of every description carefully assayed.

oc1-1f

**MATTHEW G. NIXON,**

(SUCCESSOR TO A. JANIN),

**ASSAYER.**

ORES OF ALL DESCRIPTIONS ASSAYED

on shortest notice. Bullion melted and assayed

and warranted to conform to any of the United

States Miners.

OFFICE in the rear of Heintzleman's Jewelry

store. oc3-1f

**George T. Gorman,**

**Notary Public**

IN AND FOR LINCOLN COUNTY.

To be found at the RECORD office, Main street,

Pioche. n16-1f

**JOHN ROEDER,**

STONE STORE, WEST SIDE LACOUR STREET,

PIOCHE CITY, NEVADA.

**Dealer in Groceries, Pro-**

**visions and General**

**Merchandise.**

Highest price paid for Country Produce, such

as Potatoes, Eggs, Butter, etc. je5-1f

**E. L. MASON,**

**County Surveyor.**

**O. A. Palmer, Deputy.**

Surveyors, Civil and Mining Engineers.

PARTICULAR ATTENTION PAID TO SUR-

veying, Mapping and reporting upon mines.

Office at the Court House, first floor. je9-1f

E. CAMEL, C. W. FOX

**CAHILL & FOX,**

**STOCK BROKERS.**

406 MONTGOMERY STREET,

San Francisco, Cal. [1f

**S. W. De LACY,**

**BUILDER,**