The New Northwest.

FRIDAY.....AUGUST 29, 1873.

HOME NEWS.

The new church at Pendleton is to be built immediately.

There are five districts in Benton county that have no schools.

The principal of the Pendleton school receives an annual salary of $1,000.

Seventy thousand pounds of wool have been shipped from the Eugene depot this season.

Wilson's Grand Parisian Circus to-night and to-morrow evening. Also, a matinee to-morrow afternoon.

The new quartz mill at the Virtue Mine in Baker county has started up, and is doing fine work.

Mrs. Wilson, wife of the late Hon. J. G. Wilson, has accepted a position as one of the teachers in The Dalles public school.

L. C. Walker, of Forest Grove, has been selected by the School Directors as the Principal of the public school of The Dalles.

The new school house at the Eastport coal bank is nearly completed and will be opened for educational purposes early in the ensuing month.

The funeral of our old friend Henry Bird, who was buried last week from his residence in this city, was largely attended. The funeral sermon, by Mr. Roberts, was a fitting eulogy upon the life of the deceased and a feeling exhortation to the large family of sons and daughters to emulate his virtues. His estimable wife has our deepest sympathy in her affliction.

Attention is called to the "Statement of Dr. Champlain" in our advertising columns. To fully appreciate the remedy the dyspeptic sufferer has merely to understand that its component parts are composed simply of *condensed smoke*, chemically prepared. The editor of this paper was suffering acutely some two months since with dyspepsia, and being induced to try this remedy was astonished at its efficacy. Its action seems to be to heal the diseased membranes of the stomach after the manner of "curing" meats. This explanation may not be scientific but it is comprehensible.

REPLY TO MR. WILEY.

PORTLAND, Aug. 27, 1873.

Joseph Wiley, Esq., Captain Emmet Guards—Sir:—I am pleased to see the spirit manifested in your letter to the NEW NORTHWEST of last week in relation to cruelty practiced upon a Chinaman on the day of the fire. I do not know the name of the Guard who did the deed. It was witnessed by the editor-in-chief of the *Oregonian*, Mr. J. Taylor, myself and many others. I, myself, bound up the Chinaman's feet, which were horribly charred, and the poor fellow's agony was simply *awful*. It was not my intention to cast a reflection upon the Emmet Guards as a body. I judged the offender to be an Emmet by his uniform, which was grey, ornamented with green. He probably did not know that the Chinaman was barefoot, but the facts are just as I have related them. I should be very glad to know just who the offender was, and if he was not an Emmet, make the *amende honorable*.

Very respectfully,
R. C. DUNIWAY.

The Churches.

METHODIST EPISCOPAL CHURCH—Corner of Taylor and Third. Rev. G. W. Izer, Pastor. Preaching services in the morning at 11 o'clock; in the evening, from April to July, at 7:45; August to November at 7:30; December to March at 7. Communion service the first Sabbath morning in each month. Prayer meetings Sabbath evening, one hour before preaching; young people's prayer meeting, Wednesday evening; regular weekly prayer meeting on Thursday evening, and general experience meeting on first Thursday evening in each month; all at same hour as preaching service. Noon meetings daily. Sunday School at 2 P. M.; Chinese Sunday School at 3:30; Sunday School Missionary Concert on first Sunday in each month at 2 P. M. Strangers cordially invited. Pews free.

FIRST PRESBYTERIAN CHURCH—Corner Washington and Third. Rev. Dr. Lindsley, Pastor. Residence, corner Morrison and Ninth streets. Sabbath services at 11 A. M. and 7:45 P. M. Sabbath School and Bible Class at 12:35. Prayer meeting at 6:45 P. M. Lecture Thursday evening at 7:45. Gentlemen will be in attendance at the doors to conduct strangers and visitors to seats.

UNITARIAN CHAPEL—Corner of Yamhill and Seventh streets. Rev. T. L. Eliot, Pastor. Regular services every Sabbath at 11 A. M. and 7:45 P. M. Sunday School at 12:15. The evening service is omitted on the first Sunday of every month. The Communion Service is at 3:30 P. M. on that day. Pastor's residence, Salmon street, between Fifth and Sixth.

BAPTIST CHURCH—Corner Fourth and Alder streets. A. H. Medbury, Pastor. Preaching on Sabbath at 11 in the morning and at 7:45 P. M. Prayer meeting on Thursday evening of each week at 8. Sabbath School at 12½ o'clock Sunday, immediately after morning preaching. Seats free.

BAPTIST MISSION—East Portland.—Services at cottage on the corner of G and Seventh streets, every Sunday at 11 and at 3½. Sabbath School after morning preaching. Neighborhood prayer meeting Tuesday evenings.

CATHOLIC CHURCH—Corner Stark and Third streets. Rev. Father Fierens in charge, assisted by Rev. C. Delhannteu. First Mass, 6:30 A. M. Second Mass, 8 o'clock; High Mass, 10:30; Vespers, 7:30.

TRINITY CHURCH—Corner of Oak and Fifth. Rev. R. S. Nevins, D. D., Rector. Sunday School at 9:45 A. M. Morning service at 11. Evening services at 7. Lectures Friday evening at 7.

BISHOP SCOTT GRAMMAR SCHOOL—Geo. Burton, Chaplain. Divine services in the large schoolroom of the Grammar School every Sunday morning at 10½ o'clock. Sunday School at 2 P. M.

ST. STEPHEN'S CHAPEL—Corner Madison and Fourth. Rev. John Rosenburg, Pastor. Services at 11 in the morning and 8 in the evening. Sunday School directly after morning service.

HALL ST. M. E. CHURCH—Corner Hall and Sixth. Rev. W. H. Meiese, Pastor. Services at 11 A. M. and 7 P. M. Sunday School at 9 A. M. Prayer meeting every Thursday evening.

ST. DAVID'S CHAPEL—East Portland. Rev. C. R. Bonnell, minister in charge. Services at 11 in the morning and 3½ in the afternoon. Sunday School at 9:30 in the morning.

CONGREGATIONAL—East Portland—Service at the school house in the McMillan District, at 11 in the morning; Sabbath School at 12:15. Rev. W. R. Joslyn, Minister.

EAST PORTLAND M. E. CHURCH—Rev. J. W. Miller, Pastor. Preaching at 11 A. M. and 7. P. M. Sunday School at 2 P. M. Prayer meeting Thursday evenings.

A. M. E. ZION CHURCH—North Third street, between B and C. Rev. J. F. Anderson, Pastor. Services at 11 A. M. and 7:30 P. M. Sabbath School at 2 P. M.

COLORED M. E. CHURCH—Room over S. J. McCormick's store. Rev. Daniel Jones, Pastor. Services at 11 A. M. and 7:45 P. M. Sabbath School at 2 P. M.

FIRST CONGREGATIONAL CHURCH—Corner of Jefferson and Second. Rev. J. D. Eaton, Pastor. Services at 11 in the morning and 7:30 in the evening.

ST. TIMOTHY'S CHAPEL—Bishop Scott Grammar School, corner Eighteenth and C streets. Rev. Geo. Burton, Pastor. Services on Sunday at 10 A. M.

SCANDINAVIAN LUTH. CHURCH—East Portland—Services in English at 2 in the afternoon. A. E. Fridrichsen, D. D., Pastor.

SYNAGOGUE BETH ISRAEL—Divine service each Saturday at 9:30. Preaching by Rev. M. May.

PLYMOUTH CHURCH—Corner E and Fourteenth. Sabbath School at 3 in the afternoon.

A TONSORIAL ATTORNEY.

One Jas. F. Brown, a resident of Eugene City, imposed upon us with an advertisement, copied at his request from the daily papers, which ran a long time, and for the divers bills sent to him for the same, he vouchsafed no equivalent. Lately we sent him the bill upon a postal card, agreeing to a considerable reduction in consideration of immediate payment. In return we received a letter, accusing us of "brass, cheek, impudence," and so forth, accompanied by a Munchausen story about having paid us certain sums. The whole letter was a tissue of lies. We sent it to a respectable attorney, with instructions to collect, if the fellow was worth it, and received the following reply: "Mr. Brown has no effects out of which I could make your account. He is not worth a cent. Br. B. is a barber from Albany. The members of the Bar, some years ago, in this place, for a joke on Mr. B., pretended to make a lawyer of him by petition to Judge Kelsay, and he has, since that time, advertised himself (at others' expense, it seems) as an attorney at law, giving consultations in Spanish, French, German and Holland languages, with which he is not at all conversant. He is the laughing subject of the Bar, a 'Knight of the Barber Art.'"

Well, the joke on *us* is worth twenty-five dollars. We own up, "sold."

A Chicago railroad has provided its passenger trains with Bibles, securely chained and marked, so as to prevent of their being stolen by the over-pious. This, of course, is to prepare its patrons for the death which inevitably awaits them.

An English newspaper recently celebrated its 150th anniversary by re-issuing *fac similies* of its first edition of 1723.

NEW TO-DAY.

MISCELLANEOUS.

OREGON & CALIFORNIA RAILROAD CO.

NO. 20. | TIME SCHEDULE. | NO. 20.

TO TAKE EFFECT SUNDAY, JUNE 8th, 1873, at 5 A. M.—for the government and information of employes only; the Company reserve the right to vary therefrom as circumstances may require.

Daily Trains will run between

PORTLAND AND ROSEBURG

AS FOLLOWS:

LEAVE.		ARRIVE.	
Portland	8:15 A. M.	Roseburg	7:15 P. M.
Roseburg	5:15 A. M.	Portland	4:20 P. M.

Freight Trains (with Passenger Cars attached) will run between

PORTLAND AND JUNCTION

Daily (Except Sundays),

AS FOLLOWS:

LEAVE.		ARRIVE.	
Portland	6:35 A. M.	Junction	6:00 P. M.
Junction	6:00 A. M.	Portland	5:45 P. M.

The Oregon and California Railroad Ferry makes connection with all Regular Trains.

Close connections are made at Roseburg with the Stages of the California and Oregon Stage Company.

Tickets for sale to all the principal points in California and the East, at Company's office,

Cor. F and Front Sts., at Ferry Landing, Portland.

NOTICE.—Passengers for Botteville, Champoeg, Dayton and Lafayette will take the boat for the above points at Canemah.

Storage will be Charged on Freight remaining in Warehouses over 24 hours.

Freight will not be received for shipment after 5 o'clock P. M.

J. C. HILDRETH, Gen. Supt.

E. P. ROGERS, Gen. Freight and Passenger Agent.
2-46tf

NOTICE.

OREGON & CALIFORNIA R. R.

A DAILY SPECIAL EXPRESS TRAIN will commence running on Sunday, June 8, 1873, between Salem and Portland, stopping at Milwaukie, Oregon City, Aurora and Gervais. Time as follows:

LEAVE		ARRIVE	
Salem	6:15 A. M.	Portland	8:45 A. M.
Portland	4:45 P. M.	Salem	7:15 P. M.

2 50 J. C. HILDRETH, Gen'l Supt.

MISCELLANEOUS ADVERTISEMENTS.

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